BOSTON PUBLIC LIBRARY
3 9999 06353 736 7

BOSTON
PUBLIC
LIBRARY

Digitized by the Internet Archive
in 2014

https://archive.org/details/cityrecord1997bost_0

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, JULY 7, 1997 NO. 27

CHILDREN'S THEATRE CAMP COMING TO LOCAL PARKS

The Boston Parks and Recreation Department and the Boston Children's Theatre will be joining forces to bring the Neighborhood Theatre Camp for boys and girls ages 6 to 14 to city parks as part of the new ParkARTS program.

The three-day mini-camp sessions are offered free of charge to Boston residents. Each mini-camp session meets Tuesday, Wednesday, and Thursday mornings from 9:30 a.m. to 12 noon, followed by a Thursday evening performance of the Boston Children's Theatre Stagemobile. Children who participate in the mini-camp will demonstrate their skills in acting, music, dance, and mask-making on the Stagemobile stage at 6:30 p.m. on Thursday evenings, followed by a full performance at 7:30 p.m. by the Boston Children's Theatre's own Teen Stagemobile Touring Company.

The Neighborhood Theatre Camp will be at Porzio Park in East Boston from July 15 to 17, Marcella/Connolly Playground in Roxbury from July 29 to 31, and M Street/Independence Park in South Boston from August 5 to 7. All are invited to attend the Stagemobile performance at each site on Thursday nights beginning at 6:30 p.m. Please note that participants are asked that they take part in all three sessions of the mini-camp and that pre-registration is strongly recommended.

The Neighborhood Theatre Camp is just one of the programs being offered this summer by ParkARTS, Mayor Thomas M. Menino's new initiative that will bring the performing and fine arts into Boston's open spaces.

To register for the Neighborhood Theatre Camp, please call the Boston Parks and Recreation Department at 635-4505, ext. 6201, or the Boston Children's Theatre at 424-6634.

JUNIOR GOLF PROGRAM IN FULL SWING

The Boston Parks and Recreation Department continues to offer the nation's most comprehensive urban youth golf program with the announcement of this year's Junior Golf activities schedule.

Free instruction, daily lessons, and tournament play are just some of the offerings on the 1997 Boston Junior Golf calendar. In addition, 60 teens have been selected from HOPEline applicants to take part in the Caddie/Scholar Program, which teaches youngsters the behind-the-scenes workings of a professional golf course in conjunction with tutoring in high school English and math.

"Boston is blessed with two great golf courses — the William Devine in Dorchester and the George Wright in Hyde Park," noted Mayor Thomas M. Menino, himself an avid golfer. "We want our young people to know that these city courses are available to them, and that by learning the game of golf they will enjoy a challenge that will last a lifetime."

The 1997 Junior Golf season, which began in the spring with the Middle School Golf Program offered in conjunction with Boston Public Schools, heats up with the Junior Golf Daily Lessons offered at the William Devine and George Wright Golf Courses in July. Participants ages nine to 17 will learn the basics of grip, stance, swing, and golf course etiquette. Sessions at the William Devine Golf Course will meet Mondays through Thursdays from July 7 to August 21, 10 a.m. to 4 p.m., and at the George Wright Golf Course Tuesday mornings from July 8 to August 12, 8 a.m. to 9 a.m.

From July 14 to 18, the Parks Department teams up with the Massachusetts Golf Association (MGA) to bring the MGA Junior Golf Camp to the William Devine Golf Course at Franklin Park. Now in its fifth year, the camp is offered free of charge to Boston youngsters ages nine to 17, including daily lunch. Lessons in the basics of the game are given by PGA instructors. Sessions are from 8:30 a.m. to 12:30 p.m. daily.

A highlight of the Junior Golf season is the Mayor's Cup Junior Golf Tournament being held on August 6 at the William Devine Golf Course. Junior Golf Program members will compete for the title of "Boston's Best" in an individual round of golf in two age divisions. The day concludes with an awards luncheon and prizes.

For information on any of the activities offered by the Junior Golf Program, please call the Boston Parks and Recreation Department at 635-4505, ext. 6209.

SCOUTING A PERCH EXHIBITION

The Society for the Preservation of New England Antiquities (SPNEA), the Mayor's Office of Cultural Affairs, Boston Landmarks Commission, and Boston Main Streets invite you to the opening of Scouting a Perch: The Photographer Views the City, an exhibition by David Bohl, SPNEA staff photographer, on Tuesday, July 15, 1997, from 5 to 6:30 p.m., at the Scollay Square Gallery, Mezzanine Level, Boston City Hall. RSVP to (617) 227-3957, extension 271, by July 11th.

"Scouting a Perch" explores Boston and records its rapid rate of change over the past twenty years. The exhibition celebrates Boston's architecture and built environment as a dynamic landscape.

Using a view camera, Bohl is able to capture extraordinary detail and subtle gradations of light. Bohl also chooses the view camera because, of all modern cameras, it produces photographs that come closest in effect to the prints made from large glass-plate negatives in the late-19th and early-20th centuries. Since the view camera is cumbersome and requires a tripod and excellent lighting conditions, however, Bohl must be ingenious in scouting locations from which to shoot — the roof of a parking garage, a building under construction, or the edge of the soon-to-disappear Central Artery.

Have

A

SAFE

SUMMER

SOX TALKS/FENWAY CHALLENGE RETURN TO BOSTON'S PARKS

The Boston Red Sox will be rolling back into the city's neighborhoods as the Sox Talks/Fenway Challenge III comes to several local parks.

What is a Sox Talk? None other than a chance for Boston's kids to meet their favorite Red Sox players up close and personal on our local baseball diamonds. Sponsored by the Red Sox in partnership with the Boston Parks and Recreation Department, Sox Talks are proof that, no matter how the hometown team is doing, Boston's youngsters love the Sox. The players, in turn, relish the chance to share their love and knowledge of the game with a legion of eager, pint-sized fans.

This year's schedule started at Billings Field in West Roxbury on July 1, to be followed by Ryan Park in Charlestown on July 14, Town Field in Dorchester on July 23, Carter Playground in the South End on July 24, and McKinney Playground in Brighton on July 25.

Part of the excitement of the program is the arrival of the players, for no one except the team knows who is going to lead the day's session. Past participants have included Mo Vaughn, Troy O'Leary, Tim Naehring, and a number of team coaches. The interaction between the ball players and their young fans always make for a fun afternoon for all.

Each day kicks off at 10 a.m. with Fenway Challenge III, a skills competition for boys and girls ages six to 14. The youngsters will test their skills in running, hitting, and throwing. The winners will be recognized in a ceremony preceding a Red Sox game at Fenway Park in the fall.

For further information, please call the Boston Parks and Recreation Department at (617) 635-4505, ext. 6209.

PARKS DEPARTMENT ANNOUNCES NEIGHBORHOOD BASEBALL CAMPS

The Boston Parks and Recreation Department has announced the sites for the 1997 Neighborhood Baseball Camp, a program that teaches city youngsters the basics of running, throwing, and hitting.

Each session begins at 10 a.m. and ends at noon. The program is open to boys and girls ages 14 and under and is offered free of charge. all equipment will be provided, except for baseball gloves.

This year's sites are McLaughlin Playground in Mission Hill from July 7 to 9, McConnell Playground in Savin Hill, Dorchester, from July 15 to 18, and Puopolo Park in the North End from August 5 to 7.

"This is a great opportunity for kids to learn the basics of baseball under expert supervision on our local ball fields," said Parks Commissioner Justine M. Liff.

For further information, please call the Boston Parks and Recreation Department at (617) 635-4505, ext. 6209.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . $50.00 per year
Single copies . . . . . $2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT

Instructional Services

C. 5015-97
August 5, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Conflict Management, Inc., located at 20 University Road, Cambridge, MA 02138, in an amount not to exceed $63,000. The term of the agreement shall be the period July 1, 1996, through June 30, 1997.

Under the terms of this agreement Conflict Management, Inc. (CMI) will provide instructional services to the Boston Public Schools Grievance Mediator Services (GMS) program. The services will include a two-day training session for all 16 current mediators, advanced practicums, bi-monthly, two-hour training meetings and expansion of the Grievance Mediator Services program. CMI developed the GMS program in 1993 and has worked with Boston Public Schools for the last 14 years. This continuity has added to the success of the program.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

This contract request is being submitted late due to the late receipt of the request from the Office of the General Counsel. The request was received by the Office of the Business Manager on July 17, 1996, the documents were sent to CMI on that date and returned on July 30, 1996.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 5012-97
August 5, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Research for Better Teaching, located at 56 Bellows Hill Road, Carlisle, MA 01741, in an amount not to exceed $11,250.75. The term of the agreement shall be the period August 28, 1996, through May 16, 1997.

Under the terms of this agreement Research for Better Teaching will provide instructional services to 35 Boston Public School teachers at the John Marshall Elementary School. The services will include four, full-day professional development workshops entitled The Skillful Teacher, four, 3-hour after school workshops, and course materials.

Research for Better Teaching is an educational staff development firm which is dedicated to the professionalization of teaching. They have worked with more than 100 school districts worldwide as trainers and consultants to expand staff understanding of the extensive knowledge base on teaching and its practical application within the classroom on a daily basis.

As a contract to provide job related training to employees of a government body, this contract is exempt from the provisions of M.G.L. c. 30B, pursuant to s. 1(b)(22). This contract is awarded under the authority of the provisions of the Charter of the City of Boston.

In view of the personal and professional nature of the services to be performed, and the expertise of the vendor in this area, it is my determination that no public purpose would be served by public advertising.

Sincerely,
Thomas W. Payzant,
Superintendent.

Preventive Maintenance

C. 4002-97
June 18, 1996

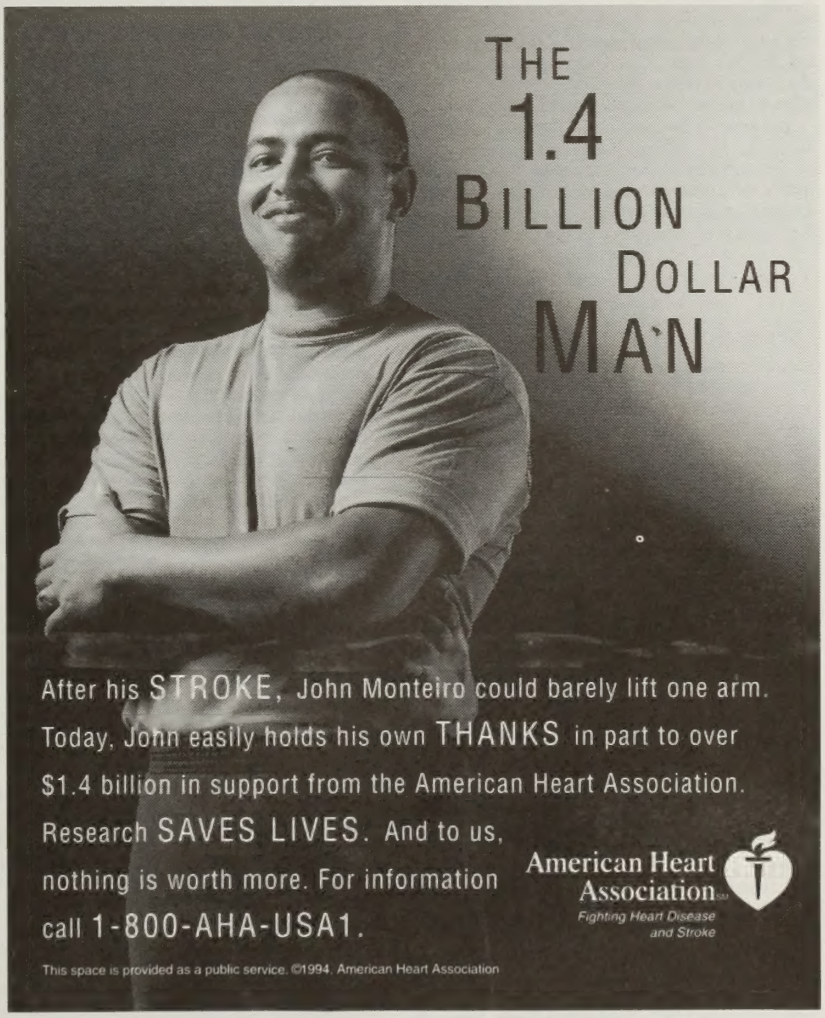
Dear Mr. Mayor:

On June 29, 1995, your Honor approved the award of a contract, without public advertising for bids, to Siebe Environmental Controls, ENE, Inc., 427 Turnpike Street, Canton, MA 02021 for preventive maintenance for automatic temperature controls and energy management systems in various schools at a cost not to exceed $672,018. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of Chapter 149 of the General Laws.

Contract 4002-97 was not publicly advertised because the original contract contains an option to renew for two additional one-year periods. Contract 4002-97 starting July 1, 1996, is the second and final renewal.

Because the company is thoroughly familiar with the automatic temperature control equipment in the school buildings, and has furnished good service at a competitive price, it is advantageous to exercise the option to renew this contract without further advertising, at the same cost of $672,018. I believe the cost is reasonable for the work to be performed.

The term of the contract will be July 1, 1996, to June 30, 1997. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose



and that exercising the option to extend the contract is in the best interest of the City. This letter has been delayed pending receipt of the contract documents.

Sincerely,
Thomas W. Payzant,
Superintendent.

C. 4003-97
June 18, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Lynnwell Associates, Inc., a corporation located at 524B Dorchester Avenue, South Boston, MA 02127, for preventive maintenance of electrical equipment in various schools. This contract is exempt from the provisions of G.L. c. 30B, and is awarded under the authority of Chapter 149 of the General Laws.

On June 14, 1994, your Honor approved the award of a contract C 4005-95 for preventive maintenance of electrical equipment in various schools, publicly advertised for bids, to Lynnwell Associates, Inc. for the period July 1, 1994, to June 30, 1995, at a cost of $1,084,860.

There is an option in the original contract to renew this contract for two additional one-year periods. Contract C 4003-96 was for the first renewal. Contract C 4003-97 will be for the second and final renewal. Lynnwell Associates, Inc., has fulfilled the requirements of this contract during the past year. It is advantageous to exercise the option to renew this contract without further advertising, at the same cost of $1,084,860.

The term of the contract will be July 1, 1996, to June 30, 1997. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose and that exercising the option to extend the contract is in the best interest of the City.

Sincerely,
Thomas W. Payzant,
Superintendent.

STATE-BOSTON RETIREMENT SYSTEM

Physician Member

C. 1115-97
July 11, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Sharon Levine, M.D., an individual physician located at 47 Elliot Street, Brookline, MA 02167, to serve as the physician member of the indemnification panel as provided under M.G.L. c. 41, s. 100B. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded pursuant to the City Charter.

Under the terms of the contract, Dr. Levine will review medical petitions for indemnification submitted to the Retirement Board by police and firefighters who are on accidental disability retirement, and she will render her medical opinion as to whether or not such medical expenses are reasonably related to the condition for which the petitioner was retired. Review of such petitions will occur on an "as needed" basis. Dr. Levine, a Board Certified specialist in medical practice and disabilities and a practitioner at Boston City Hospital, is especially qualified to render this service to the Retirement Board.

Compensation under this contract will be paid at the rate of $65 per hour, and shall not exceed $4,500. This funding will be charged against appropriation 017-781-8193 RT01 0290. I have determined this rate to be reasonable. The term of this contract shall be July 1, 1996, to June 30, 1997.

Because of the professional nature of the service to be performed, I believe that public advertising would serve no useful purpose.

This contract is being submitted late as the Physician signed the contract documents on July 6, 1996.

Sincerely,
Michael Travaglini,
Executive Officer.

TREASURY DEPARTMENT

Professional Services

C. 3782-97
July 16, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to extend, without further advertising, the City's contract with Jones Camp and Associates ("Jones Camp") of 34 Cedar Street, Worcester, MA 01609-2525, for providing auditing, accounting and management advisory services to the City's Trust Office regarding the management of selected trust funds in the custody of the City of Boston, the original term of which was July 1, 1993, through June 30, 1996. The term of the extension is July 1, 1996, through June 30, 1998, and will include audit services for fiscal 1996 and fiscal 1997. This contract is exempt from Chapter 30B and is awarded pursuant to the City Charter.

A Request for Proposals (RFP) was publicly advertised in the *City Record* on May 17, 1993, and twenty-five qualified public accounting firms were solicited through a direct mailing. The technical proposals were opened on June 1, 1993, and fully evaluated by a team of Treasury staff. The cost proposals were opened on June 1, 1993, by the same team. The entire selection process followed a rigorous criteria and standards with the ultimate objective of selecting the best firm to provide the auditing, accounting and management advisory services for the selected trust funds held in the custody of the City of Boston.

The selection of the contractor was based on technical factors rather than solely on the cost to the City. These factors included: (1) the technical quality of the overall proposal, (2) the firm's experience in providing services requested, (3) the audit staff's experience in providing the services requested to cities similar in size to Boston and to cities and towns in the Commonwealth, (4) the ability of the firm to provide the services over the life of the contract.

The contract contained an option to renew for an additional two-year period ending June 30, 1998. I have determined that it is in the City's best interest to exercise the City's option to renew. The renewal is necessary in order to continue to provide essential auditing, accounting and management services to the City's Trust Office.

The term of this extension is the period commencing July 1, 1996, and ending June 30, 1998, at a total cost for the two-year period not to exceed $39,500, subject to the availability of an appropriation in subsequent fiscal years. Compensation under this contract will be made in accordance with the terms of the original contract. I have determined that in view of the reasonable amount of compensation involved as well as the satisfactory performance of the first three years of this contract, that the exercise of this option is in the best interest of the City. The costs of this contract will be charged to appropriation 017 780 8936 0000.

Due to the fact that Jones Camp and Associates has provided the technical services the City requires in a professional manner and has agreed to continue to provide these services at a cost that in my opinion is reasonable, I request that this contract be extended without further advertising under the terms and conditions stated above.

This contract encompasses more than one fiscal year; therefore, the financial obligations under this contract are subject to the availability of an appropriation in each fiscal year in accordance with the requirements of the City of Boston Code, St. 4, ss. 4 & 8.

This request is submitted late due to the temporary unavailability of the staff person in Treasury who would have initiated this extension in a timely manner.

Sincerely,
Edward J. Collins,
Collector-Treasurer &
Chief Financial Officer.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nancy DelMaestro, seeking with reference to the premises at 257-263 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-32).

Install office trailer for truck rental agency.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1588 Fabrication and Installation of (14) Rotary Screen Level Sensing Systems at the Deer Island Treatment Plant — 7/14/97 — 11:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On June 6, 1997, the Director of the Public cilities Department acting on behalf of the ty of Boston, pursuant to a delegation from e Public Facilities Commission dated Septem- r 14, 1995, and the Mayor subsequently ap- oved their intent to sell to John McGrail, or a minee to be approved by the Director, approx- ately 1,493 square feet of vacant land located 36 Granfield Street, in the Roslindale district the City of Boston.

Written details of this proposal may be exam- ed at the Office of the Public Facilities Depart- ent, 26 Court Street, 10th Floor, Bid Counter, oston, MA 02108, on any regular work day be- een the hours of 9:00 a.m. and 5:00 p.m. or u may contact the project manager, John Mal- y at 635-0104 for further information.

CHARLES T. GRIGSBY,
(June 30; July 7.) *Director.*

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

The Commissioner of Public Works of the City of oston invites bids for Repairs to Existing Mechan- al Equipment at Various Drawbridges in the City Boston for the period September 1, 1997, to ne 30, 2000.

The successful bidder will institute repairs to the isting mechanical equipment on the four major awbridges of the City of Boston. They are the helsea Street Bridge, Alford Street Bridge, North- n Avenue Bridge and the Meridian Street Bridge.

A performance bond of a surety company quali- ed to do business under the laws of the Common- ealth and satisfactory to the Commissioner, and the amount of 100 percent of the annual contract ice, will be required of the successful bidder.

The contract documents and forms for bids may e obtained at Room 715 (Contract Office), City all, during normal business house (9 a.m. to 5 .m., Monday to Friday) beginning July 7, 1997, nd continue until the bid opening date specified elow. There will be a charge of five dollars ($5), OT REFUNDABLE, for each set of contract docu- ents taken out.

Bids must be made in duplicate. The original of e bid should be signed, a certified, treasurer's or ashier's check in the amount of the bid guaranty ttached, enclosed in an envelope, sealed, clearly arked "Bids for Repairs to Existing Mechanical quipment at Various Drawbridges in the City of oston," and left at Room 715 (Contract Office), ity Hall, before 2 p.m., on Thursday, July 17, 997. All bids must be from bidders of record hose who have purchased contract documents) n file at Room 715, City Hall. Bid guaranty shall onsist of a bid deposit of five percent (5%) of the otal bid price. The duplicate of the bid without heck, shall be sealed in an envelope marked as pecified above and deposited by the bidder with he City Auditor (Room M-4, City Hall) previous to he time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, July 17, 1997. The bids will be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for acceptance of a bid by Commissioner of Public Works is ninety (90) days after the opening of bids.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE, LOCATED AT CITY HALL, ROOM 800, ONE CITY PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, July 15, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(July 7.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Boston Schoolyard Initiative 1997,
Project #6553.

Pursuant to Massachusetts General Laws C. 7, ss. 38A½-38O, the Public Facilities Department is requesting qualification statements for design services including Master Planning, Programming, Cost Estimating, Schematic Plans and Outline Specifications, Design Development Plans and Specifications, Construction Plans and Specifications, Construction Supervision and Bid Phase services for the Boston Schoolyard Initiative 1997 with an associated construction cost estimate from $100,000 to $300,000 per site at 15 different sites. Up to 5 separate Firms may be selected through this advertisement. Each Firm may be selected for up to 3 separate schoolyards.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Registered Landscape Architects in the Commonwealth of Massachusetts.

Designer Selection Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by July 23, 1997, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department the Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(July 7.) *Director.*

Thank you.

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Amidon, seeking with reference to the premises at 18 Hanson Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Install dormer (raise fourth-floor gable roof) on two-family dwelling; also install projecting rear windows.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of EDIC (by Boston Sand & Gravel Co.), seeking with reference to the premises at 660 Summer Street Building #16, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow use as portable concrete batching plant to continue beyond prior (BZC-17681) Board of Appeal expiration date of June 30, 1998.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Sullivan, seeking with reference to the premises at 4590 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Change legal occupancy from store to store and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Buono & Karen Williams, seeking with reference to the premises at 66 Gladstone Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wayne Doherty, seeking with reference to the premises at 169-171 West Springfield Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-43) 8(8-7-46).

Change legal occupancy from three stores to plumbing shop, beauty salon and retail store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Causeway Realty Trust (by MilldeCamp Corp.), seeking with reference to the premises at 216-250 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Allow premises to continue to be used as a 10-vehicle fee-paid parking lot beyond prior Board of Appeal (BZC-17592) expiration date of June 30, 1997.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, July 15, 1997, a Public Hearing will held by the Board of Appeal of the City of Bosto Room 801, City Hall, upon the appeal of Elva Abdal-Khallaq, seeking with reference to the pre ises at 67 Humboldt Avenue, Ward 12, from t terms of the Boston Zoning Code (see Acts of 19 c. 665) in the following respect: Variance.

Article(s): 30(30-3) 50(50-28, Table B).

Change legal occupancy from two-family dw ing and store to two-family dwelling and hair sal

Please feel free to call the Board of Appeal 635-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, July 15, 1997, a Public Hearing will held by the Board of Appeal of the City of Bosto Room 801, City Hall, upon the appeal of Fide Corporate Real Estate, seeking with reference the premises at 265 Franklin Street, Ward 3, fr the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Conditio Use.

Article(s): 8(8-7-36A).

Change legal occupancy from offices, retail, rage and restaurant to offices, retail, garage restaurant (including take-out food).

Please feel free to call the Board of Appea 635-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tu day, July 15, 1997, a Public Hearing will be he the Board of Appeal of the City of Boston in R 801, City Hall, upon the appeal of William Gar seeking with reference to the premises at 101 M well Street, Ward 17, from the terms of the Bos Zoning Code (see Acts of 1956, c. 665) in the lowing respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(1 23(23-1).

Sub-divide this Lot A with one-family dwel from Lot B with one-family dwelling at 99 Max Street.

Please feel free to call the Board of Appea 635-4775, if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

'FICE OF THE CHIEF FINANCIAL OFFICER

quest for Proposals for a Financial and Human Resources/Payroll Information System.

'he City of Boston ("the City"), acting by and ɔugh its Chief Financial Officer and Collector-asurer ("the Official"), hereby requests ıled proposals from interested and qualified ties ("Offerors") to provide an integrated fi-ıcial and human resources/payroll informa-ı system for the operation of the City's ad-ıistrative functions, including but not limited General Ledger, Payroll, Purchasing, Ac-ınts Payable, Accounts Receivable and Hu-n Resources. The City intends to procure an ɔgrated financial and human resources/payroll ıtem, installation of this system for use by the y's financial and administrative departments d the Boston Public Schools ("BPS"), and ining for key City staff. "Qualified parties" defined as companies which develop, own, ɔport, maintain, and sell government finan-l, human resources, and payroll software ap-:ations.

All proposals shall be submitted in strict con-mance with the Request for Proposals RFP") which may be obtained at the Office of ə Chief Financial Offficer and Collector-ıasurer, Room M-5, Boston City Hall, Boston, A 02201, on or after 9 a.m., Boston time, on ɔnday, June 30, 1997. The City shall accept aled proposals until 5 p.m., Boston time, on esday, August 12, 1997, at the location men-ned above. *The Official shall reject late proposals!*

The attention of all Offerors is directed to the ovisions of the RFP documents, and espe-ally to the requirements for proposal deposits, surance and performance bonds as may be plicable.

A mandatory Offerors' Conference will be ld on Wednesday, July 9, 1997, at 10 a.m., ston time, in the Piemonte Room, 5th Floor, ston City Hall, Boston, MA 02201.

The RFP contains both price and technical aluation criteria. Price and technical proposals all be submitted separately in sealed, clearly beled envelopes. A refundable proposal de-sit in the amount of one hundred thousand llars ($100,000), in the form of a certified eck, payable to the City of Boston or a bid nd with a surety company qualified to do siness in Massachusetts and satisfactory in rm to the Official, is required and must ac-mpany the technical proposal.

The Official shall not open the proposals pub-ly, but shall open the technical proposals in e presence of one or more witnesses within enty-four (24) hours of the above deadline for bmission of proposals. The Official may open e price proposals at a later time and in any se shall open the price proposals so as to oid disclosure to the individuals evaluating e technical proposals.

ilure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal!

The potential contract term, including any ssible amendments, shall not exceed three) years.

Following its submission, a proposal may be rrected, modified or withdrawn only to the ex-nt provided for in M.G.L. c.30B, sec. 5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies, and anything incidential thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be one hundred and fifty (150) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

EDWARD J. COLLINS, JR.,
Chief Financial Officer and Collector-Treasurer.
(June 30; July 7.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT & INFORMATION SERVICES DEPARTMENT

Invitation for Sealed Bids for the Procurement of the following Services: Repair and Maintenance of Audio/Video Equipment for the Cable Division of M.I.S. consisting of: 1) TV Studio with 3 Sony Cameras, Color Monitor, Lighting Grid with Fixtures, Telephone Call-in System; 2) A/B Roll ¾" SP Computerized Edit System with Amiga 2000 and Video Toaster; 3) Studio Control Room Equipment; 4) Channelmatic Broadcaster Automated Playback Equipment; 5) Portable Audio and Video Equipment; 6) ¾" SP Edit Suite; 7) ½" VHS Edit Suite; 8) Audio Booth Equipment.

The City of Boston (The City), acting by its Chief Technology Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Department, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m., on Monday, June 16, 1997. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid shall be plainly marked "Bid for Repair and Maintenance of Audio/Visual Equipment for the Cable Communications Division of M.I.S.", and shall be filed simultaneously no later than Tuesday, July 8, 1997, at 2:30 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Department, Room 703, Boston City Hall, Boston, MA 02201.

A bidders conference is scheduled for Thursday, July 3, 1997, at 10:00 a.m., at the Office of Cable Communications, 43 Hawkins Street, Boston, MA. Please note that attendance at the bidders conference is mandatory.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured. This contract will be expressly subject to availability of an appropriation in subsequent fiscal years.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, July 8, 1997, at 2:30 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MICHAEL T. HERNON,
Chief Technology Officer.
(June 16, 23, 30; July 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 12, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Chinedu Obiora & Ifeatu Okafor, or a nominee to be approved by the Director, approximately 2,516 square feet of land located at 2 Lyford Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Cynthia D. Pape, Project Manager 635-0196 for further information.

CHARLES T. GRIGSBY,
(June 30; July 7.) *Director.*

CITY OF BOSTON
SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston, City Hall
Boston, MA 02201-1001

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Garrett, seeking with reference to the premises at 99 Maxwell Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 19(19-1) 20(20-1).

Sub-divide this Lot B with one-family dwelling from Lot A with one-family dwelling at 101 Maxwell Street.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geraldine Tirella, seeking with reference to the premises at 5 Hull Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9, Table A).

Change legal occupancy from eight apartments and store to eight apartments and store with coffee-shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rogerson Communities, Inc. (by Longfellow Non Profit Housing, Inc.), seeking with reference to the premises at 885 South Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from school to 45 apartments and community room.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert F. Davis, seeking with reference to the premises at 75 Potomac Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8) 56(56-40).

Construct deck at left side of one-family dwelling; also install shed in rear yard.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Courthouse Realty Trust (by Vargas Dasilveira), seeking with reference to the premises at 497-505 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change restaurant (including take-out food) operator and operation, in variance with former Board of Appeal (BZC-14928) decision.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven P. Treon, M.D., seeking with reference to the premises at 4456-4458 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39).

Change legal occupancy from real estate office and restaurant to real estate office and medical office.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Causeway Realty Trust (by MilldeCamp Corp.), seeking with reference to the premises at 1 Lovejoy Place, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4).

Allow premises to continue to be used as fee paid parking lot for 16 vehicles beyond prior Board of Appeal (BZC-17670) expiration date of December 31, 1997.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tracy Bandzul seeking with reference to the premises at 32-34 Etna Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D).

Construct 14′8″ × 19′5″ deck at rear of two family dwelling; also remove rear vestibule.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas Bryan Brown, seeking with reference to the premises at Lester Place, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 55(55-40).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

Housing Opportunities for Persons with AIDS.

The City of Boston's Public Facilities Department (PFD) is requesting proposals under the Housing Opportunities for Persons With AIDS (HOPWA) program to provide housing search and placement and homeless prevention services to persons with Acquired Immuno-Deficiency Syndrome (AIDS) and their families.

Only non-profit organizations proposing to provide housing or supportive services to households of persons with AIDS are eligible to apply for HOPWA funds. Some restrictions apply to the use of HOPWA funds by religious-affiliated organizations. The City of Boston will award two (2) two-year contracts, one for the Housing Search and Placement of individuals and families of persons with AIDS in Boston and surrounding areas totalling $87,000, and another to operate a Homelessness Prevention program for households of low-income persons with AIDS and their families totalling $491,000.

Request for Proposals will be available at PFD, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108, starting Monday, July 7, 1997. The deadline for submission of proposals is Monday, July 28, 1997, at 4:00 P.M. at PFD, Bid Counter, 10th Floor, 26 Court Street, Boston, MA. Request for Proposals must be submitted as indicated in the RFP and clearly marked "HOPWA RFP" on the outside of a sealed envelope and submitted directly to the Bid Counter at the address mentioned above. LATE PROPOSALS WILL NOT BE ACCEPTED. Questions regarding this RFP may be directed to Scott Madden at (617) 635-0372.

CHARLES T. GRIGSBY,
(July 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 15, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mother Caroline Academy, seeking with reference to the premises at 515 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-28, Table B: Elementary School & Accessory Dormitory) 50(50-29, Table F: Floor Area Ratio Excessive & Side Yard Insufficient) 50(50-42, Table H).

Erect four-story addition and change legal occupancy from offices to elementary school, adult education center and faculty dormitory.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Furnishing, Delivering, Assembling and Setting-In-Place Library Furniture at Dorchester High School, 9 Peacevale Road, Dorchester, MA 02124.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 9, 1997. Invitation for bids shall be available until the time of bid opening.

BID DATE: Wednesday, July 23, 1997.

The bid, in general, includes furnishing, delivering, assembling and setting-in-place library furniture at Dorchester High School.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 7.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Furnishing, Delivering, Assembling and Setting-In-Place Kindergarten Furniture and Miscellaneous Items in Various Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 9, 1997. Invitation for bids shall be available until the time of bid opening.

BID DATE: Wednesday, July 23, 1997.

The bid, in general, includes furnishing, delivering, assembling and setting-in-place kindergarten furniture and miscellaneous items in various schools.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 7.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On June 6, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John McGrail, or a nominee to be approved by the Director, approximately 1,635 square feet of vacant land located at NES Granfield Avenue, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(July 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On June 18, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Donald T. Dixon, Trustee of the Hopeton S. Dixon Trust, or a nominee to be approved by the Director, approximately 3,304 square feet of vacant land located at Lot 3, Beech Glen Street (Ward 11, Assessor's Parcel Number 00527-000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(July 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on June 30, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 052 — TONER & DEVELOPER — PITNEY BOWES MACHINES (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: July 15, 1997. (Commodity Code: 015-15; Buyer Paul McDonald)

CANCELLATION

Bid No. 039 — STREET LIGHTING EQUIPMENT — NEIGHBORHOOD STEEL POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 1, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

(June 30; July 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Elevator Maintenance at Various Locations.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, July 7, 1997. Invitations for bids shall be available until the end of the business day July 18, 1997.

Bids shall be on a form supplied by Boston Community Centers, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44O inclusive of chapter 149 of the General Laws as amended and in accordance with terms and provisions of contract documents entitled: "Elevator Maintenance at Various Locations," which may be obtained at the office of the Awarding Authority on July 7, 1997, and until July 18, 1997.

Scope of work — Full Elevator Maintenance Contract. All sealed bids shall be filed no later than Monday, July 21, 1997, before 10 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

A bid deposit in the form of a bid bond, or a certified check or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, July 21, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if judged to be in the public interest to do so.

EVELYN RIESENBERG,
(July 7, 14.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

The City of Boston, acting by and through its Parks and Recreation Department, is issuing a Request for Proposals (RFP) to lease up to 36,000 square feet of office space within the City of Boston for a three-year period. All proposals must be received by the Parks and Recreation Department on or before the deadline given.

The RFP includes instructions, proposal forms and standard lease terms, RFPs may be picked up in person or requested by mail by including the name, address, and telephone number of the person making the request.

RFPs will be available by July 7, 1997, at the offices of the Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118, or by calling 635-4989 and referring to this advertisement. The deadline for the receipt of proposals is close of business on Tuesday, July 22, 1997. The City of Boston reserves the right to reject any or all proposals, or any item or items of the proposals, and to waive technical defects not of a substantial nature if it is in the best interest of the City to do so.

JUSTINE M. LIFF,
(July 7, 14.) *Commissioner.*

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
Elaine Ullian, *President and CEO,* One Boston Medical Center Place, 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Liam Kelly, *Acting Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

3/31/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, JULY 14, 1997 NO. 28

CITY OPENS 20TH SWIMMING POOL

Mayor Thomas M. Menino cut the ribbon to open the City of Boston's newest swimming pool, the Mary E. Draper Pool in West Roxbury. The Mayor also officially opened all city pools for the summer season. A host of elected and city officials joined 300 neighborhood residents at the ribbon-cutting and pool opening ceremony held on June 28.

The Draper Pool originally opened in 1971 but closed ten years later during Proposition 2 1/2 cutbacks. The pool recently underwent a $1.7 million renovation which included work to the ventilation, heating, and filtration systems, cosmetic work, handicap accessibility and more. The project took a year to complete.

At the pool opening, Mayor Menino said, "When I was elected Mayor, I made a point of promising that during my term, we would re-open the Draper Pool. I can't tell you how proud I am to be here today to make that dream a reality. It's been a slow process, but thanks to the hard work of a large group of concerned residents and caring city employees, the job is done."

Soon after being elected, Mayor Menino made a promise to the community surrounding the pool that he would re-open the facility. The funding was allocated through the Capital Plan. Construction was carried out under the direction of the Public Facilities Department. The pool is managed by Boston Community Centers.

The Mary Draper Pool is the 20th public swimming pool managed by Boston Community Centers, the City of Boston's largest youth and human service agency. The pool, like other city pools, will offer low-cost membership fees for individuals and families, swimming lessons, open swim times and other activities and programs. The opening of this swimming pool also marked the official kick-off of the City of Boston's summer pool season.

"We are proud to welcome the Draper Pool to the Community Centers' family," said Boston Community Centers' Executive Director Evelyn Riesenbert. This pool will greatly enhance our service to this neighborhood and will complement our pool programming across the city."

"The Public Facilities Department shares the sense of pride and accomplishment felt by Mayor Menino and the many families and individuals who worked so hard to get this pool re-opened," said PFD Director Charles Grigsby.

The Draper Pool opening ceremony included brief remarks from Mayor Menino, Evelyn Riesenberg, Charles Grigsby and neighborhood resident Tim Sheehan.

DEDICATION OF THE VENDOME MEMORIAL

Remarks of
Mayor Thomas M. Menino
June 17, 1997.

Welcome, firefighters and friends from Boston, from around the country, and from around the globe. On behalf of the people of Boston, I am honored to welcome you to this dedication. As I look out across this crowd — I am filled with so many solemn emotions — the strongest of which is gratitude.

Twenty-five years ago today, the spirit of our city was profoundly changed. What started as a beautiful Saturday in June, ended in one of the greatest tragedies the Boston Fire Department has ever experienced. In the blink of an eye, nine firefighters perished in the line of duty. Nine men — fathers, husbands, sons, friends, loved-ones and co-workers — their lives snuffed out like the fires they were trained to fight.

This memorial is — first and foremost — a tribute to those nine men. But it is also a tribute to all firefighters — a permanent reminder of the brave men and women who put themselves at risk to keep all of us safe.

When a tragedy occurs in your life, there is always a moment when your thoughts wander — if only for a second — and you see that, for the rest of the world, life goes on as usual. And over time, your life slowly returns to its normal routine. Your pain is eased, but you never forget.

It's been a long road to this occasion. The children of those men who perished in the Vendome have grown up. Some of them have even gone on to become firefighters with the Boston Fire Department. Today's ceremony is the result of hard work and determination by them and by others who cannot forget the events of June 17, 1972. Thanks to their efforts, this city will also never forget.

(Continued on next page)

(Continued from front page)

The tragedy of the Vendome Hotel will always maintain a special place in our hearts — and now — a special place in our city.

Today, we dedicate this memorial commemorating the loss of the nine firefighters in the Vendome Hotel — and the 154 other Boston firefighters who lost their lives in the line of duty between 1852 and 1972. In doing so, I think we should all be guided by the spirit which marked their lives — a devotion to their families, a love of their job and their fellow firefighters, and a commitment to keep Boston safe for everyone.

This memorial stands not only as a reminder of the tragedy of the Vendome fire and every other fire that takes the life of a Boston firefighter — but it is also a reminder of the great work that continues to be carried out day after day by the brave men and women of the Boston Fire Department.

SINGAPORE BUSINESS ALLIANCE SIGNING

Remarks of
Mayor Thomas M. Menino
June 18, 1997.

Thank you Bob [Wolfgang]. Good morning, and welcome Deputy Prime Minister Tan, Madame Ambassador Chan, and other distinguished members of the Singapore delegation. It is my special honor to welcome you to Boston City Hall for this very important signing ceremony.

Today's signing marks an important milestone in the development of international business in Boston. We have long had a good relationship with your country, and I am pleased that today we are able to formalize our alliance by the signing of this agreement. This alliance is a natural. Both Boston and Singapore are port cities, we thrive on tourist trade, we have each developed a growing high-technology industry, and we are cities that recognize sound education as the key to success. I cannot think of a more logical match than between Boston and Singapore. As we approach the twenty-first century, and the many challenges it will present us, this new alliance will be mutually advantageous by allowing us to focus on four areas: trade, tourism, business and education.

Today's agreement is another in a series of foreign alliances we have forged and continue to forge with cities around the globe. Our partners in Bremen, Germany, and Bristol, England, will tell you — Boston is a great place to do business. We have pursued these alliances for two simple reasons: to give our businesses new markets in which to trade, and to attract foreign investment to our city.

I am very pleased that we have now extended our alliances beyond Europe and the U.K. — to include Asia. You know, Bob reminded me that Bostonian merchants and sea captains have had a long tradition of trading with their counterparts in Singapore. Now, about 150 years after that trading relationship began — we are making it official by the signing of this agreement. All in all — this agreement will be beneficial to the citizens and businesses of both our cities. Boston has much to offer to its new partner, and no doubt, Singapore has much to offer us. I am confident that our new alliance will set a standard that other cities will strive to emulate as we approach the twenty-first century.

ARCHITECTURAL PHOTOGRAPH EXHIBITION AT CITY HALL

The Society for the Preservation of New England Antiquities (SPNEA), in collaboration with the Mayor's Office of Cultural Affairs, is installing a photographic exhibit, *"Scouting a Perch: The Photographer Views the City"* on the Mezzanine Level of City Hall. The exhibit will be on display during the months of July and August. The exhibit area of the Mezzanine Level is open to the public during business hours, 8:30 a.m.-5:30 p.m., Monday through Friday.

"Scouting a Perch" is a compilation of black-and-white photographs taken by David Bohl, SPNEA's staff photographer. Over the past twenty years, Bohl spent countless hours exploring Boston and photographically documenting its rapid rate of change. He has shot photographs with a view camera which uses 4" x 5" negatives capable of capturing extraordinary detail and subtle gradations of light. Of all modern cameras, view cameras produce photographs that come closest in effect to the beautiful prints made from large glass-plate negatives in the late-19th and early-20th centuries. Because view cameras are cumbersome and require a tripod and excellent lighting conditions, Bohl had to use ingenuity to find locations from which to shoot — the roof of a parking garage, a building under construction, or the edge of the soon-to-disappear Central Artery. The exhibition celebrates Boston's architecture and built environment as a dynamic landscape.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . $50.00 per year
Single copies . . . . . $2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Founded in 1910 to protect New gland's cultural and architectural ritage, SPNEA is internationally own as a museum and national ider in preservation, research, and ovative programming. Its mission to preserve, interpret, and collect ildings, landscapes, and objects re-cting New England's daily life be-een the mid-17th and the mid-20th nturies. SPNEA owns and operates historic house museums across w England, including the Harri-n Gray Otis House (1796), located Cambridge Street in Boston. The rrison Gray Otis House is NEA's headquarters.

BPL's 47TH ANNUAL SUMMER FILM AND VIDEO FESTIVAL

The Boston Public Library's 47th nnual Summer Film and Video stival, with its three distinctive se-s, will be presented during the mmer months in the Rabb Lecture all of the Central Library in Co-ey Square.

The Festival began on July 1, with Sci-Fi in the '50s," a nine-part uesday evening series that will esent classic science fiction films picting a time when Americans ere not only looking at their past d present, but at an uncertain fu-re that the science fiction genre ad-essed. Looking back some 40 ars later, these films retain a harm and innocence of a decade ng past.

On Thursday evenings, the Library ill draw on its extensive collection recently-purchased, award-winning cumentary films to present its an-ual "Documentaries: New and oteworthy" film series. Of special te this year, documentary films ade by Boston-area filmmakers will e featured during the first three hursday presentations. Only rarely these films and videos reach the-er or television screens, so they are resented for audiences to see and njoy as some of today's most crea-ve and informative cinema.

Then on Monday afternoons and evenings, the focus will be on Judy Garland and her lavish MGM musicals of the 1940s and '50s. Beginning with the "Wizard of Oz," she dominated the musical genre and for many she was the ultimate performer whose acting and singing talents were second to none. Despite the personal tragedies that constantly shadowed her life, Judy Garland was certainly a consummate professional entertainer of formidable range and depth.

A schedule for the Summer Film and Video Festival follows:

"Sci-Fi in the '50s"
Tuesday evenings at 6 pm.

Jul. 15, "The War of the Worlds" (1953, 85 min., c) *Jul. 22* "Them!" (1954, 94 min., b/w); *Jul. 29,* "This Island Earth" (1955, 86 min., c); *Aug. 5,* "Invasion of the Body Snatchers" (1956, 80 min., b/w; *Aug. 12,* "Forbidden Planet" (1956, 98 min., c); *Aug. 19,* "The Incredible Shrinking Man" (1957, 81 min., b/w); and *Aug. 26,* "The Fly" (1958, 94 min., c).

"Documentaries: New and Noteworthy"
Thursdays at 6 p.m.

Jul. 17, "Tell the Truth and Run: George Seldes and the American Press" (1996, 111 min., c); *Jul 24,* "Eye of the Third Reich" (1992, 60 min., b/w &c) and "Liberation" (1995, 73 min., b/w & c); *Jul. 31,* "Baseball Girls" (1996, 82 min., c); *Aug. 7,* "Out of Sight" (1994, 85 min., c); *Aug. 14,* "Holding Ground: The Rebirth of Dudley Street" (1996, 58 min., c) and "Conservation of Matter" (1995, 28 min., c); *Aug. 21,* "The Holocaust Wall Hangings" (1996, 23 min., c) and "Taking on the Kennedys" (1996, 70 min., c); and *Aug. 28,* "Shadows and Light: Joaquin Rodrigo at 90" (1994, 70 min., c).

"Judy: The Musicals"
Mondays at 3 and 6 p.m.

Jul. 14, "Girl Crazy" (1943, 99 min., b/w); *Jul. 21,* "Meet Me in St. Louis" (1944, 113 min., c); *Jul. 28,* "The Harvey Girls" (1946, 101 min., c); *Aug. 4,* "The Pirate" (1948, 102 min., c); *Aug. 11,* "Easter Parade" (1948, 103 min., c); *Aug. 18,* "In the Good Old Summertime" (1949, 102 min., c); and *Aug. 25,* "A Star Is Born" (1954, 154 min., c).

It should be noted that Hollywood film companies and independent filmmakers have abandoned 16 mm film and adopted videotape as the primary screening format. For this reason a number of films in this year's festival are available only on videotape.

All films are free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available upon request. For information please call 536-5400, Ext.317.

RITVA LUUKKANEN STONE MOSAICS ON DISPLAY AT BPL

Exhibit Celebrates 80 Years of Finnish Independence

"Ritva Luukkanen: Mosaics," an exhibition of stone mosaic artwork created by the internationally known Finnish artist Ritva Luukkanen, will be on exhibition in the Boston Room of the Boston Public Library in Copley Square through July 28.

Her stone art is as extraordinary and as inexplicable as a vision. Composed from fragments of stones of every color that she has collected throughout Finland and then split with a hammer into suitable shapes that are used to create portraits, landscapes, Kalelayaworks, and religious art representing the full spectrum of life.

A native of Helsinki, Ms. Luukkanen's work has been exhibited throughout Europe, including all of the Nordic countries, as well as Russia, France, and Italy. Her "Paimen" (Shepherd) was presented to the pope in 1989 and now hangs in the Vatican Museum.

(Continued on next page)

(Continued from previous page)

The exhibition is cosponsored by the Finlandia Foundation-Boston in celebration of the 80th anniversary of Finland's independence (1917-1997) and is free and open to the public during library hours. The Central Library is wheelchair accessible. For information, please call the Boston Public Library at 536-5400, Ext. 336.

AN INVITATION FOR CHILDREN TO ENJOY SUMMER FUN AT THE BPL

"Celebrate! Read!" Program Offers Fun and Prizes

Children from 3 to 12 years of age, prereaders and readers alike, are invited to take part in "Celebrate! Read!" the 1997 Statewide Library Summer Reading Program for children, and to join in the fun taking place in the Rey Children's Room of the Boston Public Library in Copley Square each weekday during July and August.

In addition to the superb collection of books and magazines for children to borrow or read in the Children's Room, there will be many fun-filled programs to enjoy throughout the summer such as children's concerts, films, puppet shows, storytelling, and book discussions. Children can also explore a special art corner where they can experiment with creative materials to express their feelings about reading and books.

Youngsters taking part in this year's summer program will also be treated to free puzzles, game sheets, and book marks, as well as discount coupons to a number of attractions throughout the state. Those children who read (or have read to them) five books during the summer will be presented with a Certificate of Achievement.

More than 60,000 children and their families across the state are expected to participate in this year's state-wide summer program, which is cosponsored by the Massachusetts Regional Library System. All programs are free and open to the public.

The Central Library is wheelchair accessible and is open Monday through Thursday from 9 a.m. to 9 p.m. and on Friday and Saturday from 9 a.m. to 5 p.m. For special needs, call 536-5400, Ext. 295 (V); 536-7055 (TTY). For program information call 536-5400, Ext. 328.

IRISH CELEBRATION COMING TO CITY HALL PLAZA

City Hall Plaza will be the site of an authentic Irish céili as the Dorothy Curran Nostalgia Nights concert series features the Steppin' High Revue on Wednesday, July 16 at 7:30 p.m.

An exciting night of entertainment will be provided as the Michael Smith Dancers and musical group Tradition bring the sights and sounds of the Emerald Isle to the heart of Boston.

Comedian Paul O'Donnell will host the show with the trademark humor that has made him a top attraction at hotels, resorts, and clubs throughout New England. The evening's musical entertainment will begin with the bagpipers of the Boston Gaelic Fire Brigade, followed by "Spotlight on Youth," a segment featuring talented youngsters from Boston.

For this show, Michael Smith's nine-year-old daughter, Ashley, will demonstrate the step dancing talent that took her to 12th place in the World Championships in Ireland this past March and earned her the title of New England Regional Irish Dancing Champion for the last two years running.

The stage will then erupt with the excitement of more world-class Irish step dancing as the Michael Smith Dancers take to the floor. Owner of the Smith-Houlihan School of Irish Dance, Michael Smith is the region's leading promoter of this unique art form that is gaining worldwide recognition thanks to the success of *Riverdance* and *Lord of the Dance.* The school counts among its accomplishments 14 awards at the All World Championships in Ireland, seven wins at the North American Senior Championships, and first place in the 1997 Aer Lingus Aspiring Riverdancer's Competition.

The music will continue with Tradition, a four-piece band from Boston that performs traditional and contemporary Celtic songs. The group was started eight years ago by guitarist and vocalist Tim Keohane, a West Roxbury resident who traces his lineage to Ballinadee, Co. Cork, and has been involved in Irish music and dance since the age of four. The band is rounded out by drummer Jo Moriarty (also from West Roxbury), fiddler Sheila Falls, and pianist Brian Packham.

In addition, there will also be a raffle the night of the show. Prizes include a full six-night vacation package for two to Ireland provided by Carlson Wagonlit Travel and Aer Lingus and tickets to the upcoming August run of *Lord of the Dance* at the FleetCenter. Contestants, *who must be present to win,* may sign up for the raffle prior to the show.

The Nostalgia Nights series continues with Herb Reed & the Platters on July 23; Tavares on July 30; the National Guard 215th Army Band with special guest Liam Tiernan and Friends on August 6; a taste of the tropics with Cayman Island Night on August 13; and the season finale featuring the world-famous Glenn Miller Orchestra on August 20.

The audience, which in the past has averaged 5,000 per show, will include approximately 1,000 senior citizens brought in from senior housing and community centers throughout Boston.

For further information, please call the Boston Parks and Recreation Department at 635-4505.

American Heart Association℠
Fighting Heart Disease and Stroke

FIRE DEPARTMENT ORDERS

June 20, 1997.

General Order No. 22

I. COMMISSIONER'S UNIT CITATIONS

) On January 9, 1997, Incident #1580, Box -2287 was struck for a building fire at 30 Marcella Street, Roxbury.

Rescue Company 2 encountered heavy, acid smoke issuing from a two-and-one-half-tory, wood-frame dwelling. They were informed that a woman was trapped in the uilding.

Rescue Company 2 entered the fully harged building before lines were stretched o begin a primary search. Within minutes of heir arrival a flashover occurred. Three mem-ers of Rescue Company 2 were blown from he front door of the structure onto the side-valk. One member remained inside. Without esitation they reentered the building.

Engine Company 42 was aware that Rescue Company 2 had entered an extremely danger-ous environment and backed them up with a harged line. Both companies encountered a igh volume of fire and intense heat. Engine Company 42 made an aggressive attack to the econd floor knowing that a member of Res-cue Company 2 had gained access to the sec-ond floor and was in danger of being trapped by the fast moving fire. The trapped member had gained egress through a second-floor win-dow and was rescued over a ground ladder.

The actions of the members of Rescue Company 2 and Engine Company 42 were in the finest tradition of the Boston Fire Department. The members conducted themselves with high disregard for their own personal safety under intense fire conditions while displaying exemplary professionalism, teamwork and fortitude.

This effort which displayed a thorough knowledge of their duties and the ability to work as a team under hazardous conditions, was successful in completing a primary search and securing the safety of the operating force. Therefore, the Commissioner's Unit Citation is hereby presented to:

Fire Lieutenant William Tobin, Engine Company 42.

Fire Fighter Michael Dillon, Engine Company 42.

Fire Fighter Eric Brown, Engine Company 42.

Fire Fighter Richard Finn, Engine Company 42.

Fire Fighter Paul Zepf, Engine Company 42.

Acting Fire Lieutenant Donald Robinson, Ladder Company 10 (Detailed to R-2).

Fire Fighter Francis Baxter, Rescue Company 2.

Fire Fighter William Benevelli, Rescue Company 2.

Fire Fighter James McCarthy, Rescue Company 2.

Fire Fighter Paul Covington, Rescue Company 2.

2) On January 15, 1997, at 0553 hours, Box 2151 was struck for a building fire at 312 Warren Street, District 9. The temperature was 25 degrees with a wind chill factor of 10 degrees. Upon the arrival of Engine Company 14 and Ladder Company 4, smoke was showing from the first floor room on the left. Moments later a large volume of fire erupted from the windows and spread into the front hallway. It spread unchecked up the unprotected front stairs, charring the wainscoting and every door off the hallways. The fire mushroomed at the fourth floor and lit up the rooms on the right for several seconds. The rooms darkened as the fire drew back and lit up the rooms on the left front, which soon became a heavy volume of fire coming from the front windows.

Captain McLellan of Ladder Company 23 saw people at several windows in front and reported a working fire. He reported that several more people were trapped in the rear and a Second Alarm was struck.

The building was built as a four story hotel in the early 1900s The occupancy later changed to eight apartments. At the time of the fire, the occupancy was an unlicensed rooming house. It did not have a valid second means of egress at the rear, nor fire balconies and fire escapes. More than forty people have been identified as tenants. Several occupants were not in the building at the time of the fire and two are known to have exited the front door. Only one is known to have exited a cellar door. Twenty tenants were rescued over aerial and ground ladders under extremely difficult conditions.

Ladder Company 4's aerial operator rescued four tenants from the third and fourth floor front left windows and from the second and third floor front right windows. The two remaining members used bolt cutters to remove a lock from a fence gate to allow Ladder Company 23 entry with a thirty-five foot ladder. As flames in the foyer were briefly knocked back, they entered the fire building and rescued a tenant from the first floor front room on the right side. They then conducted a primary search of the four floors on the right side, and assisted with the rescue of several tenants over ground ladders from the rear fourth floor rooms.

Ladder Company 23's aerial operator rescued a tenant from the fourth floor front window and two more from an adjoining roof. They exited their fourth floor rooms through windows onto the roof at 314 Warren Street. The three remaining members raised a thirty-five-foot ground ladder to the left side of the windows of the fourth and third floors to rescue trapped tenants. Flames erupted just seconds after one tenant fled his fourth floor room.

The officer and senior man of Rescue Company 2 entered the building as the flames in the foyer were knocked down and conducted a primary search for trapped occupants on the left side of the building under extreme heat and heavy smoke conditions. The four remaining members, with Ladder Company 23 and G-25, raised a thirty-five foot and a fifty foot ground ladder at the rear to rescue several tenants from the second, third and fourth floor windows. Overhead electric power lines, telephone wires and video cables ran diagonally to the rear wall, obstructing the placement of ground ladders. The ground was uneven, covered with broken glass, and pitched toward the building. There was only four feet between a rear retaining wall and the building's cellar stairwell on which to place and raise the ladders. The combination of overhead lines and treacherous footing made the raising of ladders extremely hazardous. Once in place, firefighters guided tenants onto the ladders and assisted them to the ground and to awaiting ambulances. Eight were hospitalized for smoke inhalation. G-25 assisted with the ladderwork, rescue and treatment of the victims, and later with the rehabilitation of the fatigued firefighters.

Working Fire Company Ladder Company 26 was ordered by radio to respond to Clifford Street to bring a fifty foot ground ladder through a small alley to the rear of the fire building. They had to cut another lock from a rear gate to gain access. Once in the rear they were assisted in raising their fifty foot ladder. Fire Fighter Schomburg ascended the ladder and entered through the window to calm and assist the trapped tenants. This work was done under extreme heat and heavy smoke conditions. He suffered a severe back strain in guiding the tenants out the window and safely onto the ladders.

Teamwork and timely communications were essential in accomplishing simultaneous rescues on three building sides. For their aggressive, coordinated, life saving efforts, under very difficult conditions, the Commissioner's Unit Citation is hereby presented to:

Fire Lieutenant George R. O'Brien, Ladder Co. 4.

Fire Fighter Torin M. Little, Ladder Co. 4.

Fire Fighter Ira McKinnon, Ladder Co. 4.

Fire Fighter Kirk Stokes, Ladder Co. 4.

Fire Captain Paul McLellan, Ladder Co. 23.

Fire Fighter Daniel M. Polvere, Ladder Co. 23.

Fire Fighter James B. Donahue, Ladder Co. 23.

Fire Fighter Gary L. Walker, Ladder Co. 23.

Fire Fighter Edward C. Doherty, Ladder Co. 23.

Fire Captain John Stapleton, Ladder Co. 26.

Fire Fighter Dwight H. Brown, Ladder Co. 26.

Fire Fighter Arthur D. Espinosa, Ladder Co. 26.

Fire Fighter William B. O'Sullivan, Ladder Co. 26.

Fire Fighter William B. Schomburg, Ladder Co. 26.

Fire Lieutenant Austin F. McLaughlin, Rescue Co. 2.

Fire Fighter Francis J. Mahoney, Rescue Co. 2.

Fire Fighter Winston C. Ashley, Rescue Co. 2.

Fire Fighter William Benevelli, Rescue Co. 2.

Fire Fighter William J. McCarthy, Rescue Co. 2.

Fire Fighter Patrick J. Smith, Rescue Co. 2.

Fire Lieutenant Mark O'Brien, G-25.

3) On March 8, 1997, at 0318 hours, Box 1212 was struck for a building fire at 73-77 Endicott Street, North End. Heavy fire was observed upon arrival from a store front on the first floor and extending to all floors in the front of the building. The fire at this time was being fed by propane cylinders and blowing into the street.

Engine Company 50 quickly went into deck gun operations, pushing back heavy fire which was directly exposing numerous building occupants. The Tower Company, without

any hesitation, extended its platform directly into heavy smoke conditions and removed four occupants who were seriously threatened by the fire. Ladder Company 1, despite heavy fire conditions, positioned its apparatus in an advantageous location and removed five building occupants seriously threatened by extending fire conditions over their aerial ladder.

The timely and professional actions undertaken by these members in the early stages of a rapidly developing building fire, undoubtedly prevented multiple fatalities and contributed to fire containment. Therefore, the Commissioners Unit Citation is hereby presented to:

Fire Captain John S. Varner, Engine Company 50.
Fire Fighter David C. Johnson, Engine Company 50.
Fire Fighter Steven B. Teixeira, Engine Company 50.
Fire Fighter John A. Flowers, Engine Company 50.
Fire Lieutenant Francis L. McLaughlin, Tower Company.
Fire Fighter Franklin A. O'Leary, Tower Company.
Fire Fighter Gerard H. Leahy, Tower Company.
Fire Fighter Mark A. Boyd, Tower Company.
Fire Fighter Ronald L. Cook, Engine Company 10 (Detailed to T.C.).
Fire Lieutenant Charles V. Doherty, Ladder Company 1.
Fire Fighter Steven W. Baden, Ladder Company 1.
Fire Fighter Ronald Ridings, Ladder Company 1.
Fire Fighter Melvin E. Ashley, Jr., Ladder Company 1.
Fire Fighter Michael T. Higgins, Ladder Company 1.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

TREASURY DEPARTMENT

Professional Services

C. 3746-97
July 17, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Joseph McGrail, an individual located at 100 Main Street, Wayland, MA 01778, for professional services as Policy Development Assistant to the Collector-Treasurer. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide advice on and assist in policy decisions affecting the management of the department; provide technical assistance in the preparation of petitions to foreclose tax liens and all other operational aspects of the department, and work with the Mayor's Office on implementing legislation on the state and city levels.

In accordance with your Honor's Executive Order regarding the hiring of City residents dated January 19, 1995, I have considered whether it would be practicable to employ a City resident to perform the work that is the subject of this employment contract. In my opinion Mr. McGrail is uniquely qualified to do this work because of his past work experience and formal education. In particular, Mr. McGrail's initiation of the City's Linked Deposit program at its inception, his implementation of that program, and his continued work on that program in connection with the preparation of the City's annual Linked Deposit reports represent unique qualifications that are required to perform successfully in this position. Mr. McGrail has previously worked for the Treasury Department and his previous contracts were FY 95 ($48,960) and FY 96 ($51,622).

Compensation under this contract shall not exceed $9,970, payable at the weekly rate of $1,107.72, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1996, through August 30, 1996.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the contractor's unavailability to sign related contract documents for FY 97. Mr. McGrail has been on vacation for the past several weeks per FY 96 contract requirements.

Respectfully yours,
Edward J. Collins,
Chief Financial Officer
Collector-Treasurer.

SUFFOLK COUNTY

House of Correction

Religious Services

C. 2982-97
July 8, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Reverend Moses James Taylor, an individual located at 442 River Street, Mattapan, MA, for religious services at the Suffolk County Sheriff's Department. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Reverend Taylor shall provide religious services for the inmates at the Suffolk County Sheriff's Department. In addition, he will be on call twenty-four (24) hours per day and shall provide for an alternate minister at his sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide fifteen (15) hours of religious services per week.

Reverend Taylor is uniquely qualified to perform these services and has had prior experience with this population. He is also completely familiar with the Sheriff's Departments policies and procedures.

Compensation under this contract shall not exceed $11,668.80 at a rate of $14.96 per hour, which I have determined to be reasonable for the services to be performed.

The term of this contract is the period July 1, 1996, through June 30, 1997.

Because of the professional nature of the services to be provided, I believe public advertisin would serve no useful purpose.

Sincerely,
Robert C. Rufo,
Sheriff.

C. 2981-97
July 8, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permissio to dispense with public advertising and award contract to Reverend Joseph Briggs, Jr., an ind vidual located at 230 Meridian Street, Ea Boston, MA, for religious services at the Suffol County Sheriff's Department. This contract exempt from the provisions of M.G.L. c. 30 and is awarded under the authority of the Cit Charter.

Under the terms of the contract, Reveren Briggs shall provide religious services for the i mates at the Suffolk County Sheriff's Depar ment. In addition, he will be on call twenty-fo (24) hours per day and shall provide for an alte nate minister at his sole expense in the event he unable to provide said services. The alternate s lected by the contractor shall be subject to a proval by the Sheriff. The contractor shall pr vide fifteen (15) hours of religious services p week.

Reverend Briggs is uniquely qualified to pe form these services and has had prior experienc with this population. He is also completely fami iar with the Sheriff's Departments policies an procedures.

Compensation under this contract shall not e ceed $11,668.80 at a rate of $14.96 per hou which I have determined to be reasonable for t services to be performed.

The term of this contract is the period July 1996, through June 30, 1997.

Because of the professional nature of the ser ices to be provided, I believe public advertisir would serve no useful purpose.

Sincerely,
Robert C. Rufo,
Sheriff.

Please.
America is not your ashtray.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of ffolk (the County), acting by its Purchasing ent invites sealed bids for the items as de- ibed below and particularly set forth in the itation For Bids which may be obtained at the ice of the Purchasing Agent, Boston City Hall, om 808, One City Hall Plaza, Boston, MA 201, commencing at 8:00 a.m., Boston Time, July 14, 1997. Invitations for bids shall be ailable until the time of the bid opening.

Every sealed bid shall be submitted in dupli- te on, and in accordance with, the Invitation r Bids.

All sealed bids shall be filed simultaneously specified below at 10 a.m., Boston Time, at office of the City Auditor, Room M-4, City ll, Boston, MA 02201, and at the office of the rchasing Agent.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for d deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the ficial on the date specified at the Purchasing vision, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the ty of Boston Purchasing Agent.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ght to reject any or all bids, or any item or ems thereof.

id No. 091 — STREET LIGHTING EQUIPMENT — ACORN GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 28, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

id No. 092 — TAPE LOGGING EQUIPMENT to BOSTON POLICE DEPARTMENT — Bid Opening Date: July 29, 1997. (Commodity Code: 680-99; Buyer Vincent Caiani)

(July 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

lequest for Proposals for Operation and Maintenance of the Frog Pond on Boston Common (a four season facility including an ice skating rink, reflection pool and spray pool).

The City of Boston (the City), acting by its Commissioner of the Parks and Recreation Department, hereinafter referred to as the Commissioner, requests sealed proposals for the work generally described above and in the Request for Proposals (RFP) packet containing requirements, evaluation criteria and other pertinent information will be available at the Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118, from 9 a.m. to 5 p.m. weekdays, beginning Monday, July 14, 1997, until Friday, August 1, 1997.

A Proposers Conference including a site visit, will be held on Tuesday, July 22, 1997, at 10 a.m. in the Dorothy Curran Conference Room, 3rd floor, 1010 Massachusetts Avenue, Boston, MA 02118. Attendance at the Proposers Conference is mandatory.

Proposals will be accepted until 5 p.m., Friday, August 1, 1997, and shall be placed in the Proposal Box provided for receiving proposals at the office of the Commissioner, Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston, MA 02118.

A performance bond in the amount of $500,000 shall be required from the successful offeror. The non-price portions of the proposals shall be submitted in separate sealed envelopes on the forms obtained from the Awarding Authority. The copy of the proposal shall be completely filled in, signed, and plainly marked with the name of the proposer, and the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a deposit in the form of a bond, or a certified check, or a treasurer's or cashier's check payable to the City of Boston in the sum of $1,000. The proposals shall be filed before the stated time.

Any proposer that fails to submit separate price and non-price proposals shall be rejected. The attention of all proposers is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds.

The contract will be awarded within ninety days of the proposal opening.

The Commissioner reserves the right to waive any informalities and to reject any and all proposals, or any item or items thereof.

JUSTINE M. LIFF,
(July 14, 21.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Various Fuel Tank Removal and Replacement, Project #6519

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 — 38O, the Public Facilities Department is requesting qualification statements for design services including schematic plans, outline specifications, design development, plans, specifications and construction supervision, for Various Fuel Tank Removal and Replacement with an associated construction cost estimate of $3,700,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by July 30, 1997, no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Form and Instructions have been revised. Therefore, applicants MUST obtain and submit to the Public Facilities Department these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(July 14.) *Director.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1592(S) Boat for Sale: 1988 25-ft. Privateer Renegade Model 2400/1994 Evinrude, 6 Cyl. 225 H. P. Motor and Tandem Axle Trailer — 7/30/97 — 11 a.m.

WRA-1594 Crane Service: 220' of Boom; and 30' Jib to be utilized to complete the removal and replacement of a digester storage membrane at the Deer Island Treatment Plant, Winthrop, MA Approx: Length — 7/16/97 — 2 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 14.)

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston, City Hall
Boston, MA 02201-1001

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Audio Visual Supplies, Bid #98-58.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, July 16, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Audio Visual Supplies, Bid #98-58," and shall be filed simultaneously no later than Tuesday, August 5, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 5, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(July 14. 21.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Improvements to Hemenway Playground, Dorchester, and Hannon Playground, Roxbury.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Hemenway Playground, Dorchester, and Hannon Playground, Roxbury.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary for playground equipment, fence and landscape work at Hannon Playground, Roxbury; new playground equipment retaining wall, fence and landscape work at Hemenway Playground, Dorchester.

Estimated cost of construction is $225,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, July 31, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 14, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority/owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505 ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 22, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(July 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

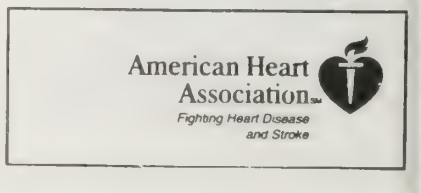
PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James Policastro and Regina Policastro, Trustee of R. and J. Realty Trust, or a nominee to be approved by the Director, approximately 2,174 square feet of vacant land located at 776 Parker Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(July 14, 21.)



ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for General Bids for Hurley Schoolyard Improvements, 70 Worcester Street, Boston (South End), MA, Project #6532, C. 149 Projects.

The City of Boston, acting by its Director of e Public Facilities Department, 26 Court reet, Boston, MA 02108, hereinafter referred as the Awarding Authority, invites sealed bids r Hurley Schoolyard Improvements, 70 Wor-ster Street, Boston (South End), MA.

SCOPE OF WORK includes demolish existing avements; furnish new play structure for com-unity installation; furnish and install new drain-ge; pavements, safety surfacing, landscaping; pair existing fence.

Bids will be received up until twelve o'clock on, Boston time, July 30, 1997, at the office the Awarding Authority, Bid Counter, 26 Court reet, 10th Floor, Boston, MA 02108, at which ne and place they will be publicly opened and ad aloud.

The bid shall be completely filled in signed, nclosed in an envelope, sealed, and plainly arked with the description of the work to be ne. The bid shall be filed with the Awarding uthority, at the office designated above, ac-mpanied by a bid deposit in the form of a bid nd, certified check, treasurer's check or cash-r's check made payable to the City of Boston, the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit r filing bids.

The successful bidder will be required to pro-de for the payment of compensation by insur-nce and for the furnishing of other benefits un-er the Workers' Compensation Law, General aws (Ter. Ed.), Chapter 152, to all persons to e employed during the contract, and sufficient roof of compliance with the foregoing stipula-on will be required before commencing per-rmance of this contract.

The attention of all bidders is directed to the ompliance Contract Supplement section of the pecifications and the obligation of the contrac-or to take affirmative action in connection with mployment practices in the performance of this ontract. The contractor and its subcontractors hall maintain the following ratios of workforce ours in each trade: Minority: 25 percent of total orkhours, Female: 10 percent of total orkhours, Boston Residents: 50 percent of to-al workhours. Further, the bidder must give, in ccordance with said provisions of the Compli-nce Contract Supplement section of the specifications, satisfactory assurance that at least 15 ercent of its bid price shall be expended on linority Business Enterprises and 5 percent on Vomen Business Enterprises. Bidders are ereby notified that this project is subject to .G.L. C. 149, sec. 27, and in accordance con-actors must pay prevailing wages as set by ne Commissioner of Labor and industries.

PLANS AND/OR SPECIFICATIONS will be vailable on or about July 14, 1997, at the Pub-c Facilities Department to all interested parties ho present a $25 certified, treasurer's, or ashier's check payable to the City of Boston or each set. Plan and specifications must be eturned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(July 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for HVAC System Renovations at the Agassiz Elementary School, 20 Child Street, Jamaica Plain, MA 02130, Project #6526, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: HVAC System Renovations at the Agassiz Elementary School, 20 Child Street, Jamaica Plain, MA 02130.

SCOPE OF WORK includes HVAC renovations consisting of systems replacement, new boiler room, lighting and ceiling replacement.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon, on July 30, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 13, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been HVAC approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED.

SUB TRADES:

Acoustical Tile
Plumbing
Electrical

PLANS AND/OR SPECIFICATIONS will be available on or about July 14, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plan and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(July 14.) *Director.*

Have

A

SAFE

SUMMER

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On June 6, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John McGrail, or a nominee to be approved by the Director, approximately 1,635 square feet of vacant land located at NES Granfield Avenue, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, John Malvey, at 635-0104 for further information.

CHARLES T. GRIGSBY,
(July 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On June 18, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Donald T. Dixon, Trustee of the Hopeton S. Dixon Trust, or a nominee to be approved by the Director, approximately 3,304 square feet of vacant land located at Lot 3, Beech Glen Street (Ward 11, Assessor's Parcel Number 00527-000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Patrick Brophy, at 635-0101 for further information.

CHARLES T. GRIGSBY,
(July 7, 14.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on June 30, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 052 — TONER & DEVELOPER — PITNEY BOWES MACHINES (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: July 15, 1997. (Commodity Code: 015-15; Buyer Paul McDonald)

CANCELLATION

Bid No. 039 — STREET LIGHTING EQUIPMENT — NEIGHBORHOOD STEEL POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 1, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

(June 30; July 7, 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

COMMUNITY CENTERS

Invitation for Sealed Bids for the Procurement of the Following Services: Elevator Maintenance at Various Locations.

The City of Boston (the City), acting by its Executive Director of Community Centers, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at 1010 Massachusetts Avenue, third floor, Boston, MA 02118, commencing at 9 a.m., on Monday, July 7, 1997. Invitations for bids shall be available until the end of the business day July 18, 1997.

Bids shall be on a form supplied by Boston Community Centers, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitations, Section 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44O inclusive of chapter 149 of the General Laws as amended and in accordance with terms and provisions of contract documents entitled: "Elevator Maintenance at Various Locations," which may be obtained at the office of the Awarding Authority on July 7, 1997, and until July 18, 1997.

Scope of work — Full Elevator Maintenance Contract. All sealed bids shall be filed no later than Monday, July 21, 1997, before 10 a.m., Boston time, at the office of the Official, 1010 Massachusetts Avenue, third floor, Boston, MA 02118.

A bid deposit in the form of a bid bond, or a certified check or a cashier's check on a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid, shall be required from each bidder.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, July 21, 1997, at 10 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if judged to be in the public interest to do so.

EVELYN RIESENBERG,
(July 7, 14.) *Executive Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

The City of Boston, acting by and through its Parks and Recreation Department, is issuing a Request for Proposals (RFP) to lease up to 36,000 square feet of office space within the City of Boston for a three-year period. All proposals must be received by the Parks and Recreation Department on or before the deadline given.

The RFP includes instructions, proposal forms and standard lease terms, RFPs may be picked up in person or requested by mail by including the name, address, and telephone number of the person making the request.

RFPs will be available by July 7, 1997, at the offices of the Parks and Recreation Department 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118, or by calling 635-4989 and referring to this advertisement. The deadline for the receipt of proposals is close of business on Tuesday, July 22, 1997. The City of Boston reserves the right to reject any or all proposals, or any item or items of the proposals, and to waive technical defects not of a substantial nature if it is in the best interest of the City to do so.

JUSTINE M. LIFF,
(July 7, 14.) *Commissioner.*

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
Elaine Ullian, *President and CEO,* One Boston Medical Center Place, 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman. *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Liam Kelly, *Acting Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

3/31/97

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 89 MONDAY, JULY 21, 1997 NO. 29

MAYOR MENINO ANNOUNCES 1997 HOME GARDEN CONTEST

Mayor Thomas M. Menino formally announced the Second Annual Making Boston Grow" Home Garden Contest at 12:30 p.m. on Monday, ıly 7, at the Kelleher Rose Garden in the Back Bay Fens.

"Many Boston residents have dedicated a lot of hard work to beautifying ıeir homes and, in turn, their neighborhoods by planting urban gardens," ıid Mayor Menino. "This is our way of recognizing their contributions to rightening our city's landscape."

Last summer, 140 Boston amateur gardeners entered the contest, which ras launched as part of Mayor Menino's citywide beautification initiative. he goal is to recognize those Boston citizens who have landscaped, planted owers and trees, and, in the process, beautified their own small piece of oston.

Residents are encouraged to nominate their rooftop gardens, window oxes, or front, back, or side yards. Only gardens planted by amateur indiidual gardeners are eligible to take part in the contest. No group projects or rofessionally contracted work will be allowed. Entrants are required to subıit photographs of their garden along with their entry form. Using these hotos, the staff will narrow the entrants to 5 finalists per neighborhood. Site isits by contest judges will determine the winners.

To enter the "Making Boston Grow" Home Garden Contest, gardeners ıay pick up entry forms at local public libraries, community centers, the oston Parks Department at 1010 Massachusetts Avenue or at Boston City all. Interested contestants may also request entry forms by calling the Parks epartment at 635-4505, ext. 6601. The deadline for entries is July 31, 997.

COURAGEOUS SAILING CENTER OPENS FOR 1997 SEASON

The Courageous Sailing Center, ocated on Pier 4 in the Charlestown Navy Yard, will once again offer ree sailing instruction to Boston oungsters as it officially opened its oors for the 1997 season on Monay, July 7, at 2 p.m.

Established in 1987, the Courageous Sailing Center is a public/priate partnership that provides the opportunity for urban youth to enjoy he freedom and excitement of sailng on Boston Harbor free of charge.

"The Courageous sailing program provides kids with a whole new way of looking at the city, and them selves," said Mayor Thomas M. Menino. "The lessons of self-reliance and discipline that they learn on the waters of Boston Harbor will come back and reward them throughout their lives. At the same time, they gain a firsthand appreciation of just how important the ocean is to the life of our city and its people."

The Courageous Sailing Center provides free sailing lessons for Boston youngsters ages eight to 20 from Monday to Friday, 9:30 a.m. to 5:30 p.m., July 7 through August 29.

For further information, please call the Courageous Sailing Center at 242-3821.

AUTHOR ERICA JONG IN BPL READING

Poet and essayist Erica Jong, who is best known for her six best-selling novels that include "Fear of Flying," "How to Save Your Own Life, "Parachutes & Kisses," and "Any Woman's Blues," will read from her eagerly anticipated new novel, "Inventing Memory: A Novel of Mothers and Daughters" (HarperCollins), in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday evening, July 23.

Chronicling the lives of four generations of extraordinary women in one Jewish-American family, this epic work of fiction spans 100 years, from the turn of the last century to the beginning of the 21st. Using the blend of honesty, insight, and humor that have distinguished her writing, Jong explores the relationship between mothers and daughters, the heritage of Jews, and the elusive meaning of memory.

"Inventing Memory" commemorates a remarkable century as it draws to a close, a century where the lives of women have radically changed, yet in many ways stayed the same.

The 6 p.m. reading is cosponsored by the Rizzoli Bookstore and is free and open to the public, although seating is limited. A booksigning will follow the program. The Central Library is wheelchair accessible. For information, please contact the Boston Public Library at 536-5400, Ext. 336.

AUTHOR/ILLUSTRATOR ARTHUR GEISERT FEATURED IN BPL EXHIBIT

The work of Arthur Geisert, author-illustrator of the recently published "The Etcher's Studio," is featured in a special Research Library Exhibit on display through August 15, at the Boston Public Library in Copley Square.

The exhibition, which is mounted in collaboration with Houghton Mifflin, focuses on the etcher's process of creation, highlighting the tools and techniques used in this time honored method. Unlike computer-generated images of today, which can be manipulated through software programs, etchings are the result of painstaking manual labor rooted in artistic vision.

Geisert is one of the few children's illustrators still working in this process today. He is known for his unique picture books featuring pigs and was a featured artist in the Print Department's recent exhibit, "Boston Printmakers: 50 Years."

He collaborated with his wife Bonnie on "Haystack, a look at a now lost farming tradition. His other titles for Houghton Mifflin include "Aesop & Company" (with Barbara Bader), "After the Flood," "The Ark," "Oink," "Pa's Balloon Other Pig's Tales," "Oink, Oink," "Pigs from A to Z," "Pigs from 1 to 10," and "Roman Numerals I to MM."

Adults and children alike will enjoy this opportunity to enter an artist's workshop and view firsthand the steps leading to the final works. The exhibition is on display in the Dartmouth Street Lobby cases on the first floor, and in the Chevrus Room located on the third floor of the Research Library's McKim Building and is free and open to the public during library hours. For additional information please call the Boston Public Library at 617/536-5400, Ext. 236.

IRISH POET SEAN LYSAGHT IN BPL READING

Irish poet Sean Lysaght, author of "Noah's Irish Ark," will talk about his latest collection, "The Clare Island Survey," in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Thursday evening, July 24.

In this quietly impressive sequence, Lysaght celebrates the west of Ireland landscape and seascape as represented in the variety of its birdlife and commemorates a biological survey (coordinated by Robert Lloyd Praeger between 1909 and 1911).

In poems which comprehend parallels between the creative imagination and the spirit of scientific inquiry, the author manages continually to renew his experience in a series of encounters with the natural world which leaves him perplexed, tantalized, and revitalized.

Born in Cork and educated in Ireland and Switzerland, he lived abroad in Germany for a number of years and recently returned to Ireland to join the English Department at St. Patrick's College in Maynooth.

The 7 p.m. program is free and open to the public, although seating is limited. The Central Library is wheelchair accessible. For information call 536-5400, Ext. 336.

"THE SOUTH AND THE CIVIL WAR" IN PHOTOS AT BPL

"The South and the Civil War: A Photographic Essay," an exhibition of original photographs from the Boston Public Library's 20th Regiment Collection illustrating the American South during the 1860s, will be on display in the Rare Books & Manuscripts Department of the Research Library in Copley Square through September 5.

The exhibition includes images of plantations and plantation life, views of Beaufort, South Carolina, Charlestown Harbor, and some islands off the South Carolina coast, as well as illustrations of the destruction wrought by the Civil War.

Many interesting — and some perhaps disturbing — photographs are included in the exhibit: a view of a slave pen located in Alexandria, Virginia, which was used to confine the slaves awaiting sale; a photograph of Libby Prison in Richmond used to house Northern and later Rebel prisoners. On display with the photographs is a massive lock and key from the prison that found their way to the BPL via a freedman, who gave them to his teacher, who in turn passed them on to David Lee Child, an ardent abolitionist, who presented them to the Garrison family, who later donated them to the Boston Public Library in 1899, as part of abolitionist William Lloyd Garrison's collections of letters and manuscripts.

The exhibit is free and open to the public during library hours. For more information, please call the Boston Public Library at 536-5400, Ext. 425..

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . $50.00 per year
Single copies . . . . . $2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

GRUPO SONABÓ IN CHILDREN'S CONCERT AT BPL

Youngsters are invited to enjoy the ıspiring sounds and rhythms of atin America in a lively participa-ory concert presented by Grupo ɔnabó in the Rabb Lecture Hall of ıe Central Library in Copley Square ı Wednesday morning, July 23.

This incomparable ensemble, play-ıg on a wide array of instruments, resents a vivid introduction to the iversity of Latin American music om the Dominican "merengue" to ıe Puerto Rican "plena," Argentin-ın "sambas," and Uruguayan murgas." Songs are in both English ıd Spanish, and audience participa-on is a key point in this exciting erformance.

This 11 a.m. concert is intended ɔr children 4 years of age and older ıd their families. Seating is limited ıd we regret that groups cannot be ccommodated.

The Central Library is wheelchair ccessible and assistive listening de-ices are available for hard-of-earing patrons. For information lease call 536-5400, Ext. 328.

FIRE DEPARTMENT ORDERS

General Order No. 23

June 25, 1997.

I. TRANSFERS

The transfers of the following-named members ill become effective at 0800 hours, July 1, 997:

Fire Captain Walter T. McGinn, Personnel/ Medical to Ladder Company 18 (effective June 8, 1997).

Fire Lieutenant Manuel J. Arruda, Engine Company 32/Gr. 1 to Engine Company 32/Gr. 4.

Fire Lieutenant William P. Kenneally, T.M.R. Division to Ladder Company 24.

Fire Lieutenant Vincent P. Russell, Mobile Command Post to Engine Company 10.

Fire Lieutenant Gerard M. Cahill, Engine Company 5 to Engine Company 10.

Fire Lieutenant James D. Mullen, Headquar-ers to Fire Prevention Division.

Fire Fighter James R. Neff, Ladder Company 8 to Engine Company 39.

Fire Fighter Isaac R. Hendricks, Hazardous Material Unit (H-3) to Engine Company 10.

Fire Fighter Robert L. Biggs, Ladder Com-pany 26 to Engine Company 7.

Fire Fighter Frank C. Rogier, Rescue Com-pany 1 to Ladder Company 24.

Fire Fighter Joseph P. Langan, Engine Com-pany 4 to Engine Company 28.

Fire Fighter Paul F. Lombard, Jr., Engine Company 39 to T.M.R. Division.

Fire Fighter Stephen J. Cummings, Personnel Medical to Tower Company (effective June 2, 1997).

Fire Fighter John P. Kelly, Engine Company 2 to Personnel/Medical.

Fire Fighter Jerry E. Smith, Jr., Special Projects Division to Fire Prevention Division (Detail Admin. Unit).

Fire Fighter Edward C. Dowd, Fire Prevention Division to Special Projects Division.

Fire Fighter Bernard Taylor, Ladder Company 10 to Ladder Company 24.

Fire Fighter Michael D. O'Reilly, Engine Company 37 (Aide to District Chief) to Engine Company 37.

Fire Fighter Stephen G. Mortlock, Ladder Company 26 to Ladder Company 26 (Aide to District Chief).

FFOP Donald P. Maloney, Engine Company 51 to Personnel Division.

II. RETIREMENT

The retirement of the following-named member in accordance with the provisions of Section 7, C32, M.G.L., will become effective at 1700 hours, June 30, 1997:

Fire Fighter Craig L. Andrews, Ladder Company 11.

Fire Fighter Andrews was appointed to the department on January 18, 1978, and leaves the department with the best wishes of his associates.

III. RESIGNATIONS

The resignation of the following-named members became effective on the dates indicated:

Fire Fighter John Imbruglia, Engine Company 3, 1700 hours, March 6, 1997.

Fire Fighter Dennis G. Hester, Ladder Company 11, 0800 hours, June 23, 1997.

IV. UNIT RELOCATION

Effective July 1, 1997, the Hazardous Material Unit (H-3) currently located at quarters of Engine Company 10 will be relocated to the quarters of Engine Company 53.

V. HIGH COMMENDATION

On May 23, 1997, at 1619 hours, Box 221 was struck for a building fire at 405 Massachusetts Avenue, Roxbury. Heavy smoke was showing from the third floor upon arrival, and members were informed of two children trapped on that floor. Fire Captain James E. Welsh and Fire Fighter Dennis E. Keith, both of Ladder Company 15, immediately ascended the front stairs to the third floor, forced the apartment door, encountering extreme heat and heavy smoke conditions. Both members found unconscious children at opposite ends of the apartment and removed them to the street where first aid was administered.

Another child was reported missing at this time and Lieutenant Richard M. Quinlan, Ladder Company 17, ascended the aerial ladder to the third floor and entered a front window. He crawled through the living room through intense heat and smoke conditions, down the hallway past the fire room, and into a rear bedroom where he found an unconscious child lying face down on the floor. He immediately removed the child to the street, giving mouth to mouth resuscitation as he descended the stairs.

Because these actions were performed at great personal risk under heavy smoke and fire conditions before charged lines and ventilation were performed, the Fire Commissioner is pleased to highly commend Fire Captain James E. Welsh of Ladder Company 15, Fire Lieutenant Richard M. Quinlan of Ladder Company 17, and Fire Fighter Dennis E. Keith of Ladder Company 15, and refers their case to the Board of Merit for further consideration.

VI. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter Richard E. Jones, Ladder Company 10, and Fire Fighter Peter J. Dolan, Engine Company 7, who while off duty came upon a pedestrian who had been struck by a motor vehicle at the intersection of North Harvard and Kingsley Streets, Allston, on June 6, 1997. They performed a primary and secondary survey and stabilized the victim until the arrival of apparatus and Boston EMS. This commendation shall be made part of their personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter Ricardo Anderson, Ladder Company 10, who came upon a motor vehicle accident while off duty on June 18, 1997. He stabilized the victim until the arrival of apparatus and Boston EMS, and assisted with boarding and removing the victim from the vehicle to the ambulance. This commendation is made part of his personnel file.

3) The Fire Commissioner is pleased to commend Fire Fighter on Probation Eugene B. Fortes, Engine Company 51, who assisted in running lines while off duty at Box 2113, 883 Harrison Avenue, on June 19, 1997. This commendation shall be made part of his personnel file.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

REGISTRY OF DEEDS

July 1, 1997.

Mr. Patrick Harrington,
Office of Human Resources.

Dear Mr. Harrington:

Mrs. Roberta Burns is currently employed at this office as Head Administrative Clerk R13-1. Prior to her appointment at the Registry of Deeds Mrs. Burns from 1964 to 1967 was an office assistant at New England School of Law and from 1968 to 1996 was employed as a legal assistant at a Boston law office.

Because of her prior service and outstanding performance at her position it is hereby requested that her two, three, four and five year increments be waived under Paragraph 15F of the Compensation Plan for employees of Suffolk County. This would bring her to step six (R13-6) @ $523.69 weekly.

This would be effective on July 2, 1997.

Very truly yours,
PAUL R. TIERNEY,
Register of Deeds.

AMERICAN CANCER SOCIETY®

POLICE

Appointments

Rue P. Alves, student intern, $227.50 a week.

Wilda Peba, student intern, $227.50 a week.

Fortis N. Loulourgas, senior programmer, $523.81 a week.

Elyse R. Jaeger, student intern, $227.50 a week.

Compensation Adjustments

James E. Fitzpatrick, senior data processing systems analyst, from $944.78 to $1,303.04 a week.

Jose Acosta, police officer, from $778.90 to $785.61 a week.

Ralph Amoroso, police officer, from $778.90 to $785.61 a week.

Charles Blicker, police officer, from $778.90 to $785.61 a week.

Robert Butler, police officer, from $778.90 to $785.61 a week.

Brendan McCarthy, police officer, from $697.19 to $772.20 a week.

William Griffiths, police officer, from $778.90 to $785.61 a week.

Thomas O'Donnell, police officer, from $778.90 to $785.61 a week.

Thomasina Taylor, police officer, from $778.90 to $785.61 a week.

John Tevasa, police officer, from $778.90 to $785.61 a week.

George Finch, police officer, from $778.90 to $785.61 a week.

Dennis Fitzpatrick, police officer, from $778.90 to $785.61 a week.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 21, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 093 — OPEN OFFICE FURNITURE SYSTEMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 6, 1997. (Commodity Code: 425-56; Buyer John Shea)

(July 21, 28; Aug. 4.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on July 14, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 091 — STREET LIGHTING EQUIPMENT — ACORN GLOBES to PUBLIC WORKS DEPARTMENT — Bid Opening Date: July 28, 1997. (Commodity Code: 285-76; Buyer Mary Caiani)

Bid No. 092 — TAPE LOGGING EQUIPMENT to BOSTON POLICE DEPARTMENT — Bid Opening Date: July 29, 1997. (Commodity Code: 680-99; Buyer Vincent Caiani)

(July 14, 21.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for New Tray Placement Machine for Central Food Facility, 370 Columbia Road, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 23, 1997. Invitation for bids shall be available until the time of bid opening.

BID DATE: Wednesday, August 6, 1997.

The bid, in general, includes furnishing, delivering and setting-in-place new tray placement machine for Central Food Facility.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(July 21.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, July 29, 1997, a Public Hearing will be ld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Common- ealth Reservoir (by NextWave Wireless, Inc.), eking with reference to the premises at 2000 ommonwealth Avenue, Ward 21, from the terms the Boston Zoning Code (see Acts of 1956, c. 5) in the following respect: Conditional Use.

Article(s): 86(86-6.(a)(ii)).

Install six antennae with related equipment on ilding occupied at 186 apartments, garage and tomatic telephone exchange.

Please feel free to call the Board of Appeal at 5-4775, if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on uesday, July 29, 1997, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Ralph N. acca, seeking with reference to the premises at 5 New Haven Street, Ward 20, from the terms of e Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 56(56-8: Lot Area, Lot Width & Lot rontage Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 35-4775, if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, July 29, 1997, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of 157 Dor- nester Street Realty Trust (by Paul Adamson, rustee), seeking with reference to the premises at 57 Dorchester Street, Ward 7, from the terms of e Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1).

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 35-4775, if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonios Papathanasiou, seeking with reference to the premises at 18 Robert Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for display and sale of four used motor vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Basdeo Moona, seeking with reference to the premises at 1837 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 52(52-8).

Allow premises to be used as parking lot for 15 motor vehicles, ancillary to auto-repair shop at 1850 Dorchester Avenue.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Giannetta, seeking with reference to the premises at 613 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Lot Area, Lot Area for Additional Dwelling Unit(s), Usable Open Space and Rear Yard Insufficient; Floor Area Ratio and Height Excessive) 50(50-42).

Erect five-story three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wilfredo Nunez, seeking with reference to the premises at 23 Hartford Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F: Lot Area for Additional Dwelling Units & Side Yard Insufficient).

Raise dormer to increase height of third-floor stairway ceiling; also change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or ccncern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gerald Riccio, seeking with reference to the premises at 12A-12B Garden Court, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 6(6-3A) 54(54-9, Table A).

Allow premises to be used as parking lot for seven vehicles (for residents of buildings at 317-327 and 333-335 Hanover Street).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alexander Politman, seeking with reference to the premises at 28 Wadsworth Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9).

Allow living area to extend into basement space (one-family dwelling).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Corp., seeking with reference to the premises at 1301-1305 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Extension of Non-Conforming Uses.

Article(s): 8(8-7-60) 9(9-1).

Erect addition for proposed occupancy as car-wash (existing building occupied as gas station, 3-bay lube, inspection station and retail sales).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of PF Holdings Inc. (by Christopher Banks), seeking with reference to the premises at 165 Hemenway Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1).

Change legal occupancy from 20 apartments to 22 apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emilios Ventouris, seeking with reference to the premises at 544A-544 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-43).

Change legal occupancy from restaurant, beauty salon, four apartments and four retail stores to restaurant, beauty salon, four apartments, four retail stores and massage center.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James L. Brock, seeking with reference to the premises at 146 East Eighth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 14(14-3) 14(14-4) 17(17-1).

Sub-divide this Lot #2 from Lot #1 with building occupied as six apartments and store/bakery at 194-196 E Street; also erect a three-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Julie Norman, seeking with reference to the premises at 106-108 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1).

Change legal occupancy from two apartments, store and law office to three apartments and store.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin Sullivan, seeking with reference to the premises at 824 East Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 12′ × 17′ one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Realty Group (by Michael Rooney), seeking with reference to the premises at 51 Dorchester Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-8, Table A: Multi-Family Dwelling & Parking Garage) 57(57-9, Table C: Lot Area, Lot Area for Additional Dwelling Units, Usable Open Space, Front Yard, Side Yard & Rear Yard Insufficient; Floor Area Ratio & Height Excessive) 57(57-26, Table E).

Erect five-story, 30-unit, apartment building with underground parking garage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Realty Group (by Michael Rooney), seeking with reference to the premises at 41 Dorchester Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 57(57-8, Table A: Multi-Family Dwelling & Parking Garage) 57(57-9, Table C: Lot Area, Lot Area for Additional Dwelling Units, Usable Open Space, Front Yard, Side Yard & Rear Yard Insufficient; Floor Area Ratio & Height Excessive 57(57-26, Table E).

Erect five-story, 30-unit, apartment building with underground parking garage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

Be Part of the SOLUTION!

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, July 29, 1997, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of James iannetta, seeking with reference to the premises 609 Massachusetts Avenue, Ward 9, from the rms of the Boston Zoning Code (see Acts of 1956, 665) in the following respect: Variance.

Article(s): 50(50-29: Lot Area, Lot Area for Addi- onal Dwelling Units & Usable Open Space Insuffi- ent; Floor Area Ratio & Height Excessive) 50(50- 2).

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 35-4775, if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, July 29, 1997, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of River- ance Trust, Denis F. Keohane, seeking with refer- nce to the premises at 417-423 Hyde Park Ave- ue, Ward 19, from the terms of the Boston Zoning ode (see Acts of 1956, c. 665) in the following re- pect: Variance.

Article(s): 8(8-7-38).

Change legal occupancy from restaurant to res- aurant with live entertainment.

Please feel free to call the Board of Appeal at 35-4775, if there is a question or concern you ight have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, July 29, 1997, a Public Hearing will be eld by the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Bok Sik im, seeking with reference to the premises at 851- 57A Washington Street, Ward 17, from the terms f the Boston Zoning Code (see Acts of 1956, c. 65) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from five stores and estaurant to five stores and restaurant (including ake-out food).

Please feel free to call the Board of Appeal at 35-4775, if there is a question or concern you ight have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues- day, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Corp., seeking with reference to the premises at 1301- 1305 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-6-3A) 7(7-4).

Allow use as fee-paid parking lot for 65 vehicles to continue beyond prior (BZC-16991) Board of Ap- peal expiration date of June 30, 1997.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues- day, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James L. Brock, seeking with reference to the premises at 194-196 E Street, Ward 6, from the terms of the Boston Zon- ing Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-2) 15(15-1) 17(17-1) 20(20-1).

Sub-divide this Lot #1 from Lot #2 located at 146 West Eighth Street; also change legal occupancy of this building from six apartments and store/bak- ery to five apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert and Debra Vinci, seeking with reference to the premises at 240 Stratford Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D).

Erect two-story addition at rear of two-family dwelling; also construct rear deck.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christos Rogaris, seeking with reference to the premises at 354-356B Chestnut Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16, Table B).

Change legal occupancy from bank machine, two restaurants (including take-out food), ice cream and yogurt sales and restaurant to bank ma- chine, two restaurants (including take-out food), ice cream and yogurt sales and restaurant with live entertainment after 10:30 p.m.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues- day, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ronald Holmes, seeking with reference to the premises at 822 East Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the fol- lowing respect: Variance.

Article(s): 19(19-1).

Erect 12′ × 17′ one-story addition at rear of one- family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues- day, July 29, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard T. Murphy, seeking with reference to the premises at 292 K Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the fol- lowing respect: Variance.

Article(s): 10(10-1) 17(17-1) 23(23-1).

Allow parking for one vehicle in rear yard for resi- dent of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 21.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Boston Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA, commencing at 9 a.m., on Monday, July 21, 1997. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Friday, August 1, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 1, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(July 21, 28.) *Police Commissioner.*

CITY OF BOSTON SURPLUS VEHICLES

Anyone interested in bidding on Surplus City Vehicles, please send a letter requesting to be placed on the bidder's list for Surplus Vehicles. Please be sure to include your name, address, Company Name (if any) and phone number to:

Surplus Property, Room 206
Attn.: Robert P. Malovich
Boston, City Hall
Boston, MA 02201-1001

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Public Garden Toolshed and East Boston Stadium Repairs and Renovations, Project #6456, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Public Garden Toolshed and East Boston Stadium Repairs and Renovations."

SCOPE OF WORK includes: Exterior security work including: windows, security grills, roll-up doors, overhead doors, slate roof repairs, and modifications to security system.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on August 6, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID NOT REQUIRED

PLANS AND SPECIFICATIONS will be available on or about July 21, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours; Female: 10 percent of total workhours; Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(July 21.) *Director.*

ADVERTISEMENT
BOSTON PUBLIC HEALTH COMMISSION, INC.

Ryan White Comprehensive AIDS (CARE) Act AIDS Resources Emergency Amendments of 1996 For Fiscal Year 1997

The Boston Public Health Commission (BPHC) is requesting proposals for Evaluation Services for programs receiving CARE Act funding from the BPHC. The eligible service area for this announcement is Suffolk, Norfolk, Bristol, Essex, Middlesex, Plymouth, and Worcester counties in Massachusetts, and Hillsborough, Rockingham, and Strafford counties in New Hampshire. This RFP calls for an agency to develop an evaluation of Ryan White CARE Act funded providers. Evaluation will focus on the clinical impact of the new HIV treatments on the HIV/AIDS Service Delivery System in the Eligible Metropolitan Area (EMA).

In applying for CARE Act dollars, an applicant must: 1) demonstrate experience and ability with program evaluation, and the clinical care components of HIV disease, including new drug treatments and therapies; 2) experience and/or knowledge of the coordination, planning, and delivery of HIV/AIDS services and HIV/AIDS consumer needs; and 3) provide evidence of collaboration with researchers and the ability to create data sets and a written analysis which provide information about the impact of new therapies on HIV/AIDS service delivery.

The total amount of the award for FY 1997 is $50,000. The period of performance would commence on September 1, 1997 and be complete by February 28, 1998. All applicants must demonstrate an ability to develop an evaluation of the clinical impacts of new drug treatments on HIV/AIDS service delivery system with the total award amount.

Proposals may be picked up beginning at 9:00 a.m., July 21, 1997, from the Public Health Commission reception desk, 2nd floor at 1010 Massachusetts Avenue, Boston. Completed proposals must be submitted to the Public Health AIDS Services at the address below by 12:00 noon on August 15, 1997. The Boston Public Health Commission reserves the right to reject any or all proposals if it deems it to be in the public interest to do so.

RICHARD A. STEVENS, *Director*
Public Health AIDS Services
Second Floor
1010 Massachusetts Avenue
Boston, MA 02118
(July 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Audio Visual Supplies, Bid #98-58.

The City of Boston (the City)/the County of ıffolk (the County), acting by its Business ənager (the Official), invites sealed bids for ə performance of the work generally described ove, and particularly set forth in the Invitation Bids which be obtained at the Office of the ısiness Manager of the School Committee, ıth Floor, 26 Court Street, Boston, MA 02108, mmencing at twelve o'clock noon, on ədnesday, July 16, 1997. Invitation for bids all be available until the time of bid opening. Every sealed bid must be plainly marked lids for the Purchase of Audio Visual Supes, Bid #98-58," and shall be filed simultanesly no later than Tuesday, August 5, 1997, at elve o'clock noon, Boston time, at the office the City Auditor, Room M-4, City Hall, Boston, A 02201, and at the office of the Official, ıston Public Schools, 26 Court Street, 5th or, Boston, MA 02108.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract cuments, specifically to the requirements for d deposits, insurance and performance bonds may be applicable.

A non-refundable bid deposit in the amount of 0 is required from each bidder.

Sealed bids shall be publicly opened by the ficial on Tuesday, August 5, 1997, at Boston ublic Schools, 26 Court Street, 5th floor, ıston, MA 02108.

The award of any contract shall be subject to e approval of the Mayor of Boston.

The maximum time for bids acceptance by e City after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ght to reject any or all bids, or any item or ems thereof.

Performance of these services in subsequent scal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(July 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

vitation for Bids for Improvements to Hemenway Playground, Dorchester, and Hannon Playground, Roxbury.

The City of Boston, acting by the Parks Comission, 1010 Massachusetts Avenue, Roxbury, A 02118, hereinafter referred to as the Awardg Authority, hereby invites sealed bids for the oject listed above. All bids for this project are ubject to all applicable provisions of law and in ccordance with the terms and provisions of the ontract documents entitled: Improvements to emenway Playground, Dorchester, and Hanon Playground, Roxbury.

SCOPE OF WORK includes: furnishing all labor, materials, and equipment necessary for playground equipment, fence and landscape work at Hannon Playground, Roxbury; new playground equipment retaining wall, fence and landscape work at Hemenway Playground, Dorchester.

Estimated cost of construction is $225,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, July 31, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 14, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority/owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505 ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 22, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(July 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

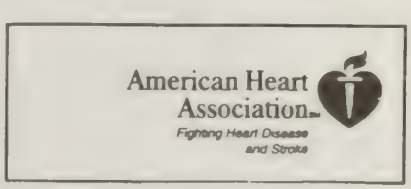
PUBLIC NOTICE

On May 30, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James Policastro and Regina Policastro, Trustee of R. and J. Realty Trust, or a nominee to be approved by the Director, approximately 2,174 square feet of vacant land located at 776 Parker Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(July 14, 21.)



ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services/Supplies: To Provide Photo Enlarging Services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, July 21, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations For Bids.

All sealed bids shall be filed simultaneously no later than Friday, August 1, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 1, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(July 21, 28.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide preventive maintenance and repair of all HVAC systems at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance and Repair of HVAC Systems at the Suffolk County House of Correction."

SCOPE OF WORK includes preventive maintenance and repair of all HVAC temperature control systems and related equipment at the Suffolk County House of Correction.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon on August 11, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in HVAC Maintenance, Repair and Inspection.

SPECIFICATIONS will be available on or about July 21, 1997, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(July 21, 28.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Medical Supplies, FY98, Bid #98-59.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 23, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Medical Supplies, FY98, Bid #98-59," and shall be filed simultaneously no later than Thursday, August 14, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, August 14, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

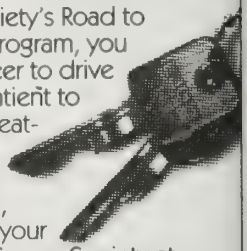
The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(July 21, 28.) *Business Manager.*

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.

Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment.



For more information, please call your American Cancer Society at **1-800-ACS-2345**.

Call today. And help bring a cancer patient closer to a cure.

AMERICAN CANCER SOCIETY®
THERE'S NOTHING MIGHTIER THAN THE SWORD

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
nnis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
yne Grant, *Director,* Room 612, 635-3360

ART COMMISION
Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
nald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
lly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
rol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
ndra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
aine Ullian, *President and CEO,* One Boston Medical Center Place, 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
omas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
ane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
niel R. Doherty, *Director,* Room 708, 635-5555

CABLE
chael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
saria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
anager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
hn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
bert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
mes Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
velyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
anita B. Wade, *Director,* 635-3446

Boston Against Drugs
seph Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
dalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
ancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
rry Kenneally, Room 206, 635-4325

CREDIT UNION
homas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
ruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
evin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
be Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Liam Kelly, *Acting Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039 3/31/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

IOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

)L. 89 MONDAY, JULY 28, 1997 NO. 30

FILENE'S DONATES MARKETING ARCHIVES TO BPL

Filene's Department Store, an historic New England retailer for nearly) years, has donated its marketing archives to the Boston Public Library.

Now a division of the May Department Stores Company, Filene's was nded by William Filene (1830-1901) in 1849, the store underwent several nsformations at downtown addresses including Winter Street and Washing- Street. In 1890, Mr. Filene retired and turned over the store's operation his two sons, Edward (1860-1937) and Lincoln (1865).

The archives, which contain mate- l dating from 1851 to the present, ronicle changes in retail marketing Boston as well as serving as a tory of Filene's. Promotional ma- ials from the 1950s through the 80s describe celebrity appear- ces, charity events, store openings, ining programs, and marketing mpaigns at its Boston and regional ores. Photographs, scrapbooks, ess clippings, and videos are nong the formats included. These chival materials will enhance the rk done by researchers in the area business and retail marketing his- y.

The Boston Public Library and Fi- e's have an historic connection in e person of Louis Edward Kirstein, o was a vice president of William lene's & Sons and a trustee of the ston Public Library from 1919 to 42, Mr. Kirstein donated a build- g at 20 City Hall Avenue for use a downtown business branch in e name of his father, Edward Kir- in. The Kirstein Business Branch s open to the public in May of 30 and has been serving Boston's siness community well ever since.

Access to the new Filene's Ar- ives will be through an inventory hich may be consulted Monday rough Friday, 9 a.m. to 5 p.m., at e downtown Kirstein Business Branch or at the Research Library in Copley Square. Archival material will be made available by appointment through the Research Library Office. For appointments call 617/536-5400, Ext. 239.

BOSTON COMMUNITY CENTERS YOUTH CREWS ON THE "SPIRIT OF MASSACHUSETTS"

Youth from three community centers embarked on the "tall ship" the "Spirit of Massachusetts" recently for a five-day educational sail. Fourteen girls ages 14-16 along with two adult youth workers from Boston Community Centers learned to crew the 19th-century sailing vessel replica. They also learned basic nautical skills, seawomanship, an appreciation of maritime heritage, and respect for the sea.

Mayor Thomas M. Menino stopped by to wish the girls *bon voyage*. Pictured above from left to right are (front row) Shannon Barrett, Katie Lunnon, Jennifer Stone, Janice Hill, Shaunna O'Neil, (second row) Boston Community Centers Director Evelyn Riesenberg, Jennifer Griffin, Mayor Thomas M. Menino, Cristina Dellorusso, Jessica Hill, Lisa Reilly, and Tynan Community Center youth worker Francine O'Neil, (third row) B.C.C. Programming Director Ginny Guild, B.C.C. Director of Planning and Development Daria Fanelli, Nadia Bartolucci, Kate Whitaker, trip sponsor, Ted Wilson, Executive Director of Schools for Children, Lori Miller, Nazzaro Center youth worker Melisa Visconti, and Suzanne DeVoe.

"INCA SON: MUSIC OF THE ANDES" FOR CHILDREN AT BPL

"Inca Son: Music of the Andes," a spirited interactive multicultural Vacation Week concert, will be performed by gifted musicians in colorful Inca attire in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday, July 30, at 11 a.m. and at 1:15 p.m.

The award-winning ensemble, led by flutist Cesar Villalobos, will perform on a wide array of traditional, hand-crafted instruments — such as pan pipes, cane flutes, and charangos — of the Andes mountains of Peru and Latin America.

The program is intended for children of all ages and their families and is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please call 536-5400, Ext. 328.

FREE GUIDE TO YOUTH ACTIVITIES AVAILABLE

Do you want to find out about free concerts this summer? Or how about the location of your nearest public swimming pool? You can find all of this and more in the 1997 - 98 edition of the "Boston Guide to Youth Services."

The Boston Guide to Youth Services is Boston's most comprehensive listing of programs, activities, and special events for young people and their families. Produced with the support of the *Boston Globe*, the Gillette Company, and Fleet Bank, it contains a calendar of events and activities, information about youth, recreation, education and human service programs, and a listing of youth service organizations by neighborhood.

The Boston Guide to Youth Services is available by calling Boston Community Centers at 635-4920. After hours, enter extension 4117.

12TH ANNUAL MAYOR'S CUP JUNIOR GOLF TOURNAMENT

Wednesday, August 6.

William Devine Golf Course, Circuit Drive, Franklin Park, Dorchester.

High School Division:

Registration, 7:30 a.m.
Tee time, 8:00 a.m.

Novice Scramble:

Registration, 12 noon.
Shotgun Start, 12:30 p.m.

Boys and girls ages 19 and under are invited to compete in this free 18 and nine-hole tournament for the title of "Boston's Best." All entrants will receive a T-shirt, lunch, and refreshments. Awards will be presented to the top three finishers in each division. Open to Boston residents only. For further details, please call 635-4505, ext. 6209.

MWRA CUTS $1 MILLION IN ANNUAL COST BY STREAMLINING BILLING

The Massachusetts Water Resources Authority (MWRA) will save $1 million a year in administrative costs by streamlining the process by which engineering firms bill the Authority for expenses, MWRA Executive Director Douglas B. MacDonald announced recently. Those savings will be passed on directly to MWRA ratepayers, he said.

"This is a no-lose proposition for ratepayers," MacDonald said. "It will save ratepayers a million dollars a year in bureaucratic costs without sacrificing the accuracy or integrity of the billing process."

The new billing procedure is the result of an innovative agreement between the MWRA and the American Consulting Engineers Council of New England.

The agreement will reduce the amount of paperwork submitted by the engineering firms for small expenses such as printing, local travel expenses and telephone bills. Under the new system, firms will submit summaries of those expenses to the MWRA, but keep the more detailed records on file for random spot-checking by MWRA auditors.

The savings will come from reduced bookkeeping costs for the engineering firms, which will pass those savings along to the MWRA, as well as a reduction in administrative expenses for the MWRA.

"This is a major success in our efforts to concentrate engineering talent on engineering creativity, not bureaucratic paperwork," said David Goodemote, president of the American Consulting Engineers Council of New England.

About 40 council member firms provide consulting engineering services to the MWRA. Council member firms employ more than 7,000 people in Massachusetts.

American Heart Association.
Fighting Heart Disease and Stroke

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts.
Subscription (in advance) .....$50.00 per year
Single copies .....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THE LITTLE DRAGON THAT LOST ITS FIRE

The Magic Circle Theater at Tufts University is pleased to announce its final production of the 1997 summer season: *The Little Dragon That Lost Its Fire* on July 29 at 10:30 a.m. and 2 p.m., July 30 at 10:30 a.m., and August 7 at 10:30 a.m. and 2:30 p.m.

The Little Dragon That Lost Its Fire is a wonderful new play written by Dr. Sherwood Collins. This is the delightful adventure of Henry and his cat, George. When Henry turns the Magic Ring on George's tail, anything can happen and it usually does. But when Henry wishes to visit the court of Merlin, the Magician, George and he get more than they bargained for. Before they can return home, Henry and George must rescue a baby dragon, escape the mischievous lagoon spirits, and avoid the dangerous orange blossoms. Come join Henry and George through this high jinks adventure of friendship and discovery as they learn that it sometimes takes heed to be careful of what you wish for...it might just come true!

The Magic Circle Theater is New England's oldest theater by and for children. The company of 60 young actors, ages 11-15, meet daily for six weeks during the summer to rehearse, to construct scenery, to create costumes, and to perform in three compete productions presented in the air conditioned Balch Arena Theater. This is a perfect opportunity to introduce children to the theater.

The Balch Arena Theater is located on the Tufts' Medford/Somerville campus, about seven miles northwest of Boston. Tickets for all performances are $5.00. Visa, Mastercard and Discover are accepted and group rates are available. For reservations and information, please call (617) 627-3493.

Tickets sell quickly, so don't delay in ordering your tickets for a delightful time at the theater!.

RETIREMENTS

May 31, 1997.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Sections 5, 6, 7, and 10, of Chapter 32.

Jose A. Garcia, School Department, teacher, February 28, 1997.

John J. Murphy, Police Department, officer, May 31, 1997.

Michael Walsh, Fire Department, firefighter, April 30, 1997.

Henry Lee Alexander, Boston City Hospital, housekeeping, May 7, 1997.

Russell P. D. Black, Police Department, detective, May 31, 1997.

Daniel M. Boyle, Police Department, sergeant, May 31, 1997.

Isabel L. Chesak, School Department, teacher, April 12, 1997.

Joel Cochrane, Police Department, officer, May 31, 1997.

Martin V. Foley, School Department, teacher, April 5, 1997.

Robert B. Geary, Jr., School Department, custodian, May 31, 1997.

Gladys R. T. Hogan, School Department, school, March 14, 1997.

Louis C. Johnson, School Department, custodian, April 30, 1997.

Marie T. C. Larionne, Boston City Hospital, nurse assistant, May 15, 1997.

Florence M. LeBlanc, School Department, cafeteria attendant, May 31, 1997.

Marianne Mattison, School Department, computer technician, March 26, 1997.

Virginia C. McManus, Property Management, custodian, May 31, 1997.

James B. McNamara, Police Department, police, May 31, 1997.

Gladys M. Neal, Boston City Hospital, telephone operator, June 30, 1996.

Catherine Nee, Boston City Hospital, principal clerk, May 2, 1997.

Eladia A. Ross, Boston City Hospital, senior nurse assistant, May 29, 1997.

Frances M. Sena, Registry of Deeds, senior administrative assistant, May 31, 1997.

Judith M. Stockless, School Department, paraprofessional, April 23, 1997.

Robert G. Thibeault, Sheriff's Department, director, May 31, 1997.

Agnes Weathers, Boston City Hospital, medical worker, June 30, 1997.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

FIRE DEPARTMENT ORDERS

General Order No. 25

July 10, 1997.

I. FIRE FIGHTER BRIAN F. O'DONNELL ENGINE COMPANY 21

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter Brian F. O'Donnell, Engine Company 21, on June 27, 1997. Fire Fighter O'Donnell was appointed to the department on August 25, 1971.

The funeral was held from the C. C. Shepherd Funeral Home, 134 Pleasant Street, South Weymouth, at 0900 hours, on Monday, June 30, 1997, followed by a Funeral Mass at Saint Ann's Church, 200 Samoset Avenue, Hull, at 1000 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members of Engine Company 21, Divisions 1 and 2, Personnel Division, Training, Maintenance and Research Division, Special Projects Division, and the Rifle Honor Guard attended the service.

II. RESIGNATION/RETIREMENT

The resignation/retirement of the following-named member, in accordance with the provisions of Section 5, C32, M.G.L., became effective at 1700 hours, July 8, 1997:

Deputy Fire Chief John D. White, Emergency Management Division.

Deputy Fire Chief White was appointed to the department on October 2, 1957, promoted to Lieutenant on October 18, 1966, to Fire Captain on March 4, 1970, to District Fire Chief on July 3, 1973, to Deputy Fire Chief on October 20, 1982, and served as Chief of Operations from September 25, 1986, to January 30, 1991.

Deputy Fire Chief White leaves the department with the best wishes of his associates.

III. RETIREMENTS

The retirements of the following-named members in accordance with the provisions indicated, became effective at 1700 hours, June 30, 1997.

Fire Fighter Erasto Mercado, Ladder Company 24, S7, C32, M.G.L.

Fire Fighter Edward J. Sullivan, Ladder Company 1, S7-94B, C32, M.G.L.

Fire Fighter Mercado was appointed to the department on January 22, 1986. Fire Fighter Sullivan was appointed to the department on September 27, 1978.

Both members leave the department with the best wishes of their associates.

IV. ASSIGNMENT OF FIRE FIGHTERS ON PROBATION

The following-named have been appointed Fire Fighters on Probation, effective 0800 hours, July 9, 1997, and assigned to the following companies:

Richard E. Davis, Engine Company 56.
Michael D. Hogan, Engine Company 9.
Yuri J. Quinnie, Ladder Company 21.
Sean P. Gibbons, Engine Company 18.
Jose A. Estrella, Ladder Company 2.
Brian F. Martinage, Ladder Company 21.
Sean D. Hanlon, Engine Company 24.
Robert W. Gallagher, Engine Company 21.
George A. Paige, Ladder Company 21.
James R. Boyd, Ladder Company 11.
Joseph G. Bento, Engine Company 9.
Brian Cobb, Engine Company 33.
Carlo Breneus, Ladder Company 11.
Kevin M. McCarthy, Engine Company 56.
Abraham F. Lopez, Engine Company 56.
Christopher Goggin, Ladder Company 26.
Hector L. Rodriguez, Engine Company 51.
John F. Fitzpatrick, Ladder Company 21.
Joseph F. Mahoney, Engine Company 56.
William Pappas, Ladder Company 2.
Leamon R. Miller, Engine Company 29.
William Boyle, Engine Company 8.
Edwin Melecio, Engine Company 9.
Thomas M. Goggin, Engine Company 39.
Michael W. Westwater, Engine Company 5.

AMERICAN CANCER SOCIETY®

FIRE DEPARTMENT ORDERS

General Order No. 26

July 10, 1997.

I. COMMENDATION
VENDOME MEMORIAL

The Vendome Memorial is a fitting way to remember and honor the nine Boston Fire Fighters who died in the line of duty on June 17, 1972, at Box 1571. The memorial is noble in its simplicity, symbolic of brave deeds and sacrifices, while recognizing the time honored profession of firefighting. The dedication and unveiling of the Vendome Memorial on June 17, 1997, was an event of which everyone in this department can be truly proud.

All of the men and women, active and retired of this department, who took the time to attend this dedication or assisted in any way to make this event so special for everyone, are to be congratulated and highly commended for a job well done. The overwhelming turnout of fire officers and fire fighters from this department and fire departments across the country was an exceptional demonstration of support, unity, and love for a profession that typifies that special bond among its members.

My congratulations and appreciation goes out to Deputy Fire Chief Paul A. Christian, Division 1, and the late District Fire Chief Gerard Molito for taking the initiative to have this memorial established. I commend them for their hard work, persistence, and leadership in seeing this memorial completed.

The dedication of the Vendome Memorial was one of the department's finest moments, a proud day for everyone, and a wonderful tribute to the nine fire fighters and their families.

Our hope is that this long deserved public remembrance will be a source of comfort for the families and friends of these nine brave men.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

POLICE DEPARTMENT

Automotive Repair Services

August 7, 1996

Dear Mayor Menino:

In response to advertisement published in the *City Record* on May 27 and June 3, 1996, the *Bay State Banner, Boston Globe, Boston Herald* and *LaSemana* on May 27, 1996, inviting interested, competent persons engaged in providing the services of automotive body service, engine and transmission repairs, radiator and air conditioning repairs, chassis/suspension steering and differential, glass work, motorcycle repairs, auto electrical service, reflective lettering, trailer repairs, tire work, garage equipment service, miscellaneous maintenance and repairs and automotive restoration to enter into a contract, for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of Automotive Repair Services on the vehicles of the Boston Police Department, the following applicants declared their intent to enter into a contract with the City under the above conditions:

97-2644-00, A-1 Battery & Electric, Inc., 142 Old Colony Avenue, Quincy, MA 02170.

97-2647-00, ACME Body & Paint Co., Inc., 3430 Washington Street, Boston, MA 02130.

97-2643-00, A & H Co., Inc., 12 Old Colony Avenue, Quincy, MA 02170.

97-2646-00, AMI Municipal Vehicles, 235 Boston Post Road, Marlboro, MA 01752.

97-2652-00, AM PM Glass Co., 39 Dorchester Street, South Boston, MA 02127.

97-2645-00, A. R. Shuris & Sons, Inc., 1245 Dorchester Avenue, Dorchester, MA 02125.

97-2648-00, Adams Automatic Transmission, Inc., 241 Old Colony Avenue, South Boston, MA 02127.

97-2649-00, Albany Auto Radiator & Welding Co., Inc., 148 Dorchester Avenue, South Boston, MA 02127.

97-2650-00, Albeco Fastener & Supply Corp., 45 Border Street, Newton, MA 02165.

97-2669-00, Allen Foote d/b/a Masterpiece Sign Co., 158 Concord Road, Billerica, MA 01821.

97-2651-00, Alliance Auto Glass Service, Inc., 902 Dorchester Avenue, Boston, MA 02125.

97-2654-00, Arc Welding Co., Inc., 44 Williams Street, Waltham, MA 02154.

97-2656-00, Atlantic Broom Service, Inc., 1605 Hyde Park Avenue, Hyde Park, MA 02136.

97-2657-00, Auto Depot, Inc., 625 Hyde Park Avenue, Roslindale, MA 02131.

97-2658-00, B & D Auto Electric Co., Inc., 60 Howard Street, Watertown, MA 02172.

97-2655-00, Barry J. MacIntosh d/b/a Art's Radiator Service, 55 Turnpike Street, West Bridgewater, MA 02379.

97-2659-00, Bay State Auto Spring Mfg. Co., Inc., 83 Hampden Street, Boston, MA 02119.

97-2660-00, Business Boosters, Inc., 83 Crest Avenue, Revere, MA 02151.

97-2661-00, Cycle-Craft Co., Inc., 1813 Revere Beach Parkway, Everett, MA 02149.

97-2686-00, Edward Igo, et al. d/b/a Winn Street Sales, 9 Wall Street, Burlington, MA 01893.

97-2662-00, Frank's Glass & Auto Services, Inc., 12 Central Avenue, Hyde Park, MA 02136.

97-2677-00, Glen P. McMahon d/b/a Quality Upholstery, 15 Cross Street, Dedham, MA 02026.

97-2664-00, Hicks Auto Body, 10 Talbot Avenue, Dorchester, MA 02121.

97-2665-00, Hub Starters & Alternators, Inc., 172 Broadway, Malden, MA 02148.

97-2667-00, Jackson Glass, Inc., 3195 Washington Street, Jamaica Plain, MA 02130.

97-2666-00, Julie Freeman d/b/a J & E Appraisal Service, 46 Taxiera Road, Stoughton, MA 02072.

97-2668-00, Lappen Auto Supply Co., Inc., 94 Liberty Street, Quincy, MA 02169.

97-2676-00, LiJo Corp d/b/a Quality Auto and Truck, 4 Production Road, Walpole, MA 02081.

97-2671-00, Metro Auto Service, Inc., 525 Centre Street, Jamaica Plain, MA 02130.

97-2672-00, Muffler Mart of Boston, Inc., 1579 Columbus Avenue, Boston, MA 02119.

97-2674-00, PGN Corp./United Mirror and Plate Glass, 179-190 Broadway, Somerville, MA 02145.

97-2673-00, Parkway Automotive, Inc., 303 Whiting Avenue, Dedham, MA 02026.

97-2675-00, Pier Garage, Inc., d/b/a Pier Transmission, 221 Northern Avenue, Boston, MA 02210.

97-2653-00, Ross Caitlin Brenna, Inc., d/b/a Apple Auto Glass, 140 Moody Street, Waltham, MA 02154.

97-2678-00, Sani Mate Supply of Boston, 126 Highland Street, Hyde Park, MA 02136.

97-2679-00, Sawtelle Brothers, Inc., 65 Glenn Street, Lawrence, MA 01843.

97-2680-00, Shock Services, Inc., 494 Franklin Street, Framingham, MA 01701.

97-2681-00, Signs O'Life, 173 Purchase Street, Boston, MA 02110.

97-2682-00, Suspension Specialists, Inc., 229 Brighton Avenue, Allston, MA 02134.

97-2683-00, Triumph Auto Glass, Inc., 309 Main Street, Watertown, MA 02172.

97-2684-00, Trubilt Truck Body Co., Inc., 132 Central Street, Milford, MA 01757.

97-2685-00, Victory Ford, Inc., 1776 Washington Street, Stoughton, MA 02072.

Contracts may be entered into with one or more of the above applicants as may be required, from time to time, to furnish the services described above based upon the solicitation of oral or written bids or quotations. In no event shall any contract with an applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached hereto.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period of July 1, 1996, through June 30, 1997, in an amount not to exceed $150,000.

This contract award letter is being processed late due to the time required to obtain the requisite documents and signatures from the above named contractors.

Respectfully,

Paul F. Evans,
Police Commissioner.

Temporary Personnel

August 7, 1996

Dear Mayor Menino:

In response to advertisement published in the *City Record* on May 27 and June 3, 1996 the *Bay State Banner, Boston Globe, Boston Herald* and *LaSemana* on May 27, 1996, inviting interested, competent persons engaged in providing temporary technical and clerical personnel services to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate furnishing personnel to perform the work of temporary assignments under the supervision of the Boston Police Department, the following applicants declared their intent to enter into a contract with the City under the above conditions:

97-2788-00, All Star Temps, Inc., 151 Merrimac Street, Boston, MA 02114.

97-2789-00, Anodyne Corp., 1515 Hancock Street, Quincy, MA 02169.

97-2790-00, Cleary Consultants, Inc., 2 Merchants Row, Boston, MA 02109.

97-2791-00, Ecco Staffing Services, Inc., Tremont Street, Boston, MA 02108.
97-2792-00, H. C. Watson corp. d/b/a Im Personnel of Boston, One State Street, ston, MA 02109.
97-2793-00, John Leonard Personnel Asso- ates, Inc., One Post Office Square, Bsoton, A 02109.
97-2794-00, Marathon Temps-Boston, Inc., Devonshire Street, Boston, MA 02110.
97-2795-00, Patriot Personnel Service, Inc., Boulevard Street, Milton, MA 02186.
97-2796-00, Preferred Temporaries, Inc., ars Crescent Building, City Hall Plaza, ston, MA 02108.
97-2797-00, TempXpress Temporaries, Inc., Park Plaza, Boston, MA 02116.
Contracts may be entered into with one or ore of the above applicants as may be re- ired, from time to time, to furnish the serv- es described based upon the solicitation of al or written bids or quotations. In no event all any contract with an applicant for work ual or exceed $10,000 although the aggre- te amount of any and all such contracts th any applicant may equal or exceed 0,000.
It is my opinion that these firms are compe- nt and qualified to provide these services, as ay be needed, in a timely and efficient man- r.
CB Form 4-RS is attached hereto.
Your approval is hereby requested to award contract to each of the aforementioned firms the period of July 1, 1996, through June , 1997, in an amount not to exceed 0,000.
This contract award letter is being processed e due to the time required to obtain the req- site documents and signatures from the ove named contractors.

Respectfully,
Paul F. Evans,
Police Commissioner.

Boat Repairs

August 7, 1996

ear Mayor Menino:
In response to advertisement published in e *City Record* on May 27 and June 3, 1996, e *Bay State Banner, Boston Globe, Boston rald* and *LaSemana* on May 27, 1996, in- ing interested, competent persons engaged engine repair, hull repair and marine elec- nic components repair to enter into a con- ct, for estimating periodically the cost of, d thereafter, upon the lowest responsible es- nate, furnishing supplies, or performing the rk of boat repairs under the supervision of e Boston Police Department, the following plicants declared their intent to enter into a ntract with the City under the above condi- ns:
97-2784-00, Albany Auto Radiator & Weld- g Co., Inc., 148 Dorchester Avenue, South ston, MA 02127.
97-2785-00, Arc Welding Co., Inc., 44 illiams Street, Waltham, MA 02154.
97-2786-00, Henry C. Smith, et al. d/b/a rst Class Fiberglass, 12 Camelot Drive, ymouth, MA 02360.
97-2787-00, Monahan's Marine, Inc., 396 ashington Street, Weymouth, MA 02188.
Contracts may be entered into with one or ore of the above applicants as may be re- ired, from time to time, to furnish the serv- ices described based upon the solicitation of oral or written bids or quotations. In no event shall any contract with an applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.
It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.
CB Form 4-RS is attached hereto.
Your approval is hereby requested to award a contract to each of the aforementioned firms for the period of July 1, 1996, through June 30, 1997, in an amount not to exceed $20,000.
This contract award letter is being processed late due to the time required to obtain the requisite documents and signatures from the above named contractors.

Respectfully,
Paul F. Evans,
Police Commissioner.

POLICE

Compensation Adjustments

Thomas Glover, police officer, from $778.90 to $785.61 a week.
Daniel Thompson, police officer, from $778.90 to $785.61 a week.
Jeffrey Tobin, police officer, from $778.90 to $785.61 a week.
William Willis, police officer, from $778.90 to $785.61 a week.
Monique Cusar, police officer, from $722.09 to $797.10 a week.
John Elwood, police officer, from $697.19 to $772.20 a week.
William Toner, student officer, from $622.26 to $647.16 a week.
Eric Krause, student officer, from $622.26 to $647.16 a week.
Sophia Vega, police officer, from $622.26 to $697.19 a week.
Kevin Watson, police officer, from $622.26 to $697.19 a week.
Arthur Whitkens, police officer, from $640.46 to $715.39 a week.
Al Young, police officer, from $622.26 to $697.19 a week.
Mark Bordley, police officer, from $697.19 to $772.20 a week.
Jeanne Guarnotta, management analyst, from $583.62 to $748.31 a week.

Reinstatments

Barbara Lewis, school traffic supervisor, $168.55 a week.
Janice Baden, school traffic supervisor, $168.55 a week.
Patricia Marino, school traffic supervisor, $168.55 a week.
Karen Tighe, senior budget analyst, $612.63 a week.
William J. Walsh, police sergeant, $977.78 a week.
Melissa McColgna, police clerk and typist, $353.79 a week.
Charles Manuel, police officer, $778.90 a week.

Status Changes

James Barry, from lieutenant at $1,210.80 a week to lieutenant, academy instructor at $1,221.43 a week.
Marie L. Donahue, from lieutenant at $1,171.84 a week to lieutenant-detective at $1,314.89 a week.

PROPERTY MANAGEMENT

Appointment

Kathyrn Manuel, head administrative clerk, $14.39 an hour.

PUBLIC FACILITIES

Compensation Adjustment

Christina Moriarty, records analyst, from $466.91 to $511.32 a week.

PUBLIC WORKS

Compensation Adjustment

James J. Burke, supervisor of bridge maintenance and operations, from $689.15 to $790.39 a week.

Reinstatements

Albert Arcand, maintenance mechanic (LSR), $554.76 a week.
Manuel Ramos, special heavy motor equipment operator, $523.81 a week.

Status Changes

Jospeh B. Gambino, from junior engineering aid at $544.76 a week to senior engineering aid at $589.22 a week.
Charles D. Wilson, from heavy motor equipment operator and laborer at $503.65 a week to senior engineering aid at $637.28 a week.

REGISTRY DIVISION

Reinstatement

Anne Marie Considine, principal clerk typist, $465.56 a week.

RETIREMENT BOARD

Appointment

Michael Collins, principal administrative assistant, $791.03.

Compensation Adjustment

Kwai-Tim Lin, head administrative clerk, from $544.64 to $566.42 a week.

Status Change

Charles R. Curran, from assistant executive officer at $1,303.04 a week to acting executive officer at $1,587.06 a week.

TRANSPORTATION

Appointments

William D. Mosher, dispatcher, $353.87 a week.
Patricia McGonagle, assistant supervisor of parking enforcement, $775.37 a week.
Edward F. Codd, transportation planner II, $528.73 a week.
Christopher Yagasits, traffic signal inspector, $662.58 a week.
Timothy Donovan, senior traffic investigator, $413.97 a week.

Compensation Adjustments

Joseph Edwards, administrative analyst, from $566.55 to $589.22 a week.

Thomas J. Tinlin, principal research analyst, from $647.17 to $858.09 a week.

Kathleen Rogers, assistant supervisor parking enforcement, from $662.58 to $689.30 a week.

Shirelene Pierce, parking meter supervisor, from $523.01 to $544.76 a week.

Susan Russo, parking meter supervisor, from $523.01 to $544.76 a week.

Vincent Cupta, transportation planner IV, from $1,086.07 $1,118.65 a week.

Brian McKinley, head clerk, from $413.97 to $430.55 a week.

Alfredo Vilor, junior traffic engineer, from $589.22 to $612.78 a week.

Donna Chapman, principal administrative assistant, from $1,155.69 to $1,204.83 a week.

Charlene Gorman, chief claims investigator, from $544.76 to $566.55 a week.

Thomas Kadsis, principal administrative assistant, from $1,056.13 to $1,112.35 a week.

Thomas McDonough, principal administrative assistant, $1,056.13 to $1,112.35 a week.

Jeffrey Lauria, senior research analyst, from $647.17 to $679.53 a week.

Stephen Maguire, data processing coordinator, from $670.98 to $713.63 a week.

Christine Pagliuca, principal research analyst, from $785.88 to $814.76 a week.

Sheila Tweed, chief claims investigator, from $589.22 to $612.78 a week.

Reinstatement

Rodney Edwards, heavy motor equipment operator and laborer, $523.81 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF BUDGET MANAGEMENT

Invitation for Sealed Bids for procurement of the following services: Software programming assistance to: (A) migrate data from various mainframe and PC applications to the office's Hyperion Pillar database, and; (B) provide an automated capability to access and output Pillar data to a desktop publishing application where data can be merged with text or artwork for final publication. The data sources include:

- **LGFS, the City's mainframe general ledger application**
- **BRASS, a custom developed PC-based budget database system consisting of 18,000 lines of code written in Clipper 5.0 with substantial use of T Browse objects.**
- **Microsoft Access**
- **Microsoft Excel**
- **Microsoft Word**

The Office of Budget Management (the City), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and detailed in the Invitation for Bids which may be obtained from the Office of Budget Management, City Hall, Room 813, Boston, MA 02201, beginning at 9 a.m., Monday, July 28, 1997. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid marked "Automated Document Production" shall be submitted in duplicate and shall be filed simultaneously no later than Monday, August 11, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, City Hall, Room M-4, Boston, MA 02201, and at the Office of Budget Management, City Hall, Room 813, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be opened publicly by the Official on Monday August 11, 1997, at the Office of Budget Management, City Hall, Room 813, Boston, MA 02201.

The award of any contract shall be subject to approval by the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DIANE M. MacDONALD,
(July 28.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Playground Improvements at the Jackson-Mann Early Learning Center, Project #6555, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Playground Improvements at the Jackson-Mann Early Learning Center.

SCOPE OF WORK includes: Demolition of existing pavements and play structures; installation of new poured in place play surface and bituminous concrete pavement; installation of new play structures and swing.

Bids will be received up until twelve o'clock noon, Boston time, August 14, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

PLANS AND/OR SPECIFICATIONS will be available on or about July 28, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (no Money Orders. Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plan and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(July 28.) *Director.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1596 One-Year Contract for Maintenance Services for the High Pressure Boilers and Appurtenances at the Deer Island Treatment Plant (Pre-Bid Conference: 7/29/97 — 9:00 a.m.) — 8/20/97 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for General Bids for Centre Street Parking Facility Site Improvements, Jamaica Plain, MA, Project #6418, C. 30 Projects.

The City of Boston, acting by its Director of e Public Facilities Department, 26 Court reet, Boston, MA 02108, hereinafter referred as the Awarding Authority, invites sealed bids r Centre Street Parking Facility Site Improveents, Jamaica Plain, MA.

SCOPE OF WORK includes: Site improveents including: bituminous paving, lighting, e furnishing, fencing, paving walks, and landaping.

Bids will be received up until twelve o'clock on, Boston time, August 13, 1997, at the of-e of the Awarding Authority, Bid Counter, 26 ourt Street, 10th Floor, Boston, MA 02108, at hich time and place they will be publicly ened and read aloud.

The bid shall be completely filled in, signed, nclosed in an envelope, sealed, and plainly arked with the description of the work to be one. The bid shall be filed with the Awarding uthority, at the office designated above, acompanied by a bid deposit in the form of a bid nd, certified check, treasurer's check or cash-r's check made payable to the City of Boston, the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit r filing bids.

The successful bidder will be required to prode for the payment of compensation by insurnce and for the furnishing of other benefits unr the Workers' Compensation Law, General aws (Ter. Ed.), Chapter 152, to all persons to e employed during the contract, and sufficient roof of compliance with the foregoing stipulaon will be required before commencing perrmance of this contract.

The attention of all bidders is directed to the ompliance Contract Supplement section of the pecifications and the obligation of the contracr to take affirmative action in connection with mployment practices in the performance of this ontract. The contractor and its subcontractors hall maintain the following ratios of workforce ours in each trade: Minority: 25 percent of total orkhours, Female: 10 percent of total orkhours, Boston Residents: 50 percent of tol workhours. Further, the bidder must give, in ccordance with said provisions of the Complince Contract Supplement section of the specications, satisfactory assurance that at least 15 ercent of its bid price shall be expended on linority Business Enterprises and 5 percent on Vomen Business Enterprises, unless a waiver as been submitted and obtained pursuant to he procedures therein. Bidders are hereby notied that this project is subject to M.G.L. C. 149, ec. 27, and in accordance contractors must ay prevailing wages as set by the Commisioner of Labor and industries.

PLANS AND/OR SPECIFICATIONS will be vailable on or about July 28, 1997, at the Pubc Facilities Department to all interested parties ho present a $25 certified, treasurer's, or ashier's check (no Money Orders. Personal or ompany Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plan and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(July 28.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

ENVIRONMENT DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston - Title V Assistance Program.

The City of Boston (City), acting by and through its Environment Department, invites proposals to establish a management program to develop and implement a Title V Financial Assistance Program for septic replacement, including an application procedure for a Title V Betterment Program and overseeing the distribution of loans based on the Department of Environmental Protection requirements and guidelines. This program may also fund connections to existing sanitary sewers, if moneys are available. The plan will encompass areas in West Roxbury, Hyde Park, Dorchester and possibly Charlestown. This contract is procured under the provisions of Chapter 30B, Section 6, of the Massachusetts General Laws. The Documents shall be available at the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201, from Monday, July 28, 1997, through August 20, 1997. Documents can be requested to be mailed by calling (617) 635-3425.

A mandatory pre-proposal conference will be held on Tuesday, September 9, 1997, at 2 p.m., at the Environment Department, Boston City Hall, Room 805, Boston, MA 02201. Attendance is mandatory and the failure of a prospective proposer to attend will disqualify that proposer from submitting an RFP.

Completed document must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, and one (1) copy, no later than 12:00 noon on Wednesday, September 17, 1997, to the Environmental Services Cabinet, Boston City Hall, Room 603, Boston, MA 02201. Envelopes should be labeled "CITY OF BOSTON — TITLE V ASSISTANCE PROGRAM." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination of advantageous proposals from responsible and responsive offerors taking into consideration the amount of services set forth in the RFP that will be proposed for $18,000. The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the abovementioned date specified for receipt of proposals.

LORRAINE M. DOWNEY,
(July 28.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Repair and maintenance of the Boston Police Department's typewriters, various manufacturers, electric and manual.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA, commencing at 9 a.m., on Monday, July 21, 1997. Invitations For Bids shall be available until the time of bid opening.

All sealed bids shall be filed simultaneously no later than Friday, August 1, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 1, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(July 21, 28.) *Police Commissioner.*

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

EMPLOYEE ASSISTANCE PROGRAM

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Substance Abuse Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Employee Assistance Program agent (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the official.

Copies of the application and related contract documents may be obtained at Human Resources, Room 612, Boston City Hall, on or after 9 a.m., August 4, 1997.

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on August 11, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. KINEAVY,
(July 28; Aug. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer and associated services, including landscape architecture, engineering, and environmental remediation, relating to capital infrastructure in various parks and playgrounds in Boston.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designers and associated services and products shall be completed as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must have professional registration as Landscape Architects, Engineers, and Licensed Site Professionals in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, July 28, 1997, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Aldo Ghirin at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Thursday, August 14, 1997.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(July 28; Aug. 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 10, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Vietnamese American Initiative for Development, Inc., and or a nominee to be approved by the Director, approximately 20,101 square feet of land with building thereon located at 42-46 Charles Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard A. Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(July 28; Aug. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Request for Proposals for an Automated Geographic Location System for the Collection of a Visual and Geographic Database for Traffic and Parking Regulations (and other on-street assets).

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Mass., from Monday, July 28, 1997, to Friday, August 8, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents shall be submitted as follows: the signed original and three (3) copies, along with one copy of the Price Proposal, no later than 12 0'clock noon on Friday, August 22, 1997, to the Boston Transportation Department (BTD), Room 721, City Hall, Boston, MA 02201. The Price Proposal (Section 9.0) must be submitted in a separate sealed envelope. A Proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100) must be included with the submittal. All of these items should be placed in an envelope labeled "BTD — Request for Proposals for an Automated Geographic Location System for the Collection of a Visual and Geographic Database for Traffic and Parking Regulations (and other on-street assets)".

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be from on or about September 15, 1997, to June 30, 1999. The award of this contract is subject to approval of funding under the City's capital budget.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

JOHN F. MAGEE,
Commissioner.

(July 28; Aug. 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Mirabella Pool Bathhouse, New Construction, Project #6386.

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 — 38O, the Public Facilities Department is requesting qualification statements for design services including schematic plans, outline specifications, Construction Plans, specifications, Administration of construction contract and construction supervision for the Mirabella Pool Bathhouse, New Construction, with an associated construction cost estimate of $820,000

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 26 Court Street 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828, and refer to this advertisement. Request for Qualifications are available now and must be returned by August 14, 1997, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Form and Instructions have been revised. Therefore, applicants MUST obtain and submit to the Public Facilities Department these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(July 28.) *Director.*

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for Sealed Bids for the Procurement of the Following Services/Supplies: To Provide Photo Enlarging Services for the Graphic Arts Unit of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for he performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, commencing at 9 a.m., on Monday, July 21, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitations for Bids.

All sealed bids shall be filed simultaneously no later than Friday, August 1, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of he total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 1, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to he approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety 90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or tems thereof.

PAUL F. EVANS,
(July 21, 28.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

nvitation for Sealed Bids for the Performance of the Following Work: To provide preventive maintenance and repair of all HVAC systems at the Suffolk County House of Correction for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Preventive Maintenance and Repair of HVAC Systems at the Suffolk County House of Correction."

SCOPE OF WORK includes preventive maintenance and repair of all HVAC temperature control systems and related equipment at the Suffolk County House of Correction.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon on August 11, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in HVAC Maintenance, Repair and Inspection.

SPECIFICATIONS will be available on or about July 21, 1997, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(July 21, 28.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Medical Supplies, FY98, Bid #98-59.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 23, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Medical Supplies, FY98, Bid #98-59," and shall be filed simultaneously no later than Thursday, August 14, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Fifth Floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, August 14, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

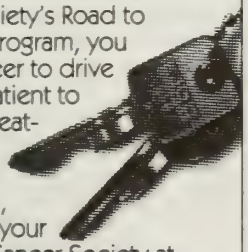
The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

The performance of these services in subsequent years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(July 21, 28.) *Business Manager.*

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.

Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment.



For more information, please call your American Cancer Society at **1-800-ACS-2345**.

Call today. And help bring a cancer patient closer to a cure.

AMERICAN CANCER SOCIETY
THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 21, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 093 — OPEN OFFICE FURNITURE SYSTEMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 6, 1997. (Commodity Code: 425-56; Buyer John Shea)

(July 21, 28; Aug. 4.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Planting, Various Locations in the City of Boston — Fall, 1997.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Street Tree Planting, Various Locations in the City of Boston — Fall, 1997."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, cutting and resetting tree grates, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $175,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, August 14, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 28, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 5, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(July 28; Aug. 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 10, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Mark Grannum and or a nominee to be approved by the Director, approximately 3,328 square feet of land with building thereon located at 111 Magnolia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard A. Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(July 28; Aug. 4.) *Director.*

Thank you.

United Way
It brings out the best in all of us.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
ennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
rlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
andra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
aine Ullian, *President and CEO,* One Boston Medical Center Place, 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
homas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
ane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
aniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
ichael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
osaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
lanager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
ohn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
obert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
ames Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
velyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
uanita B. Wade, *Director,* 635-3446

Boston Against Drugs
oseph Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
dalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
ancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
erry Kenneally, Room 206, 635-4325

CREDIT UNION
homas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
ruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
evin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
be Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Liam Kelly, *Acting Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, AUGUST 4, 1997 NO. 31

CITY UNDERTAKES BURYING GROUND TREE INVENTORY

The Boston Parks and Recreation Department has announced that its ongoing volunteer survey of street trees will be expanded to include plantings in the city's 16 historic burying grounds.

The Massachusetts Urban Forestry Program, a division of the Massachusetts Department of Environmental Management has awarded an Urban Forest Planning and Education Grant to the Parks Department's Historic Burying Ground Initiative (HBGI). The grant will fund the historic tree inventory component of the Master Plan Update which will facilitate the restoration and maintenance of the 16 historic burying grounds in the City of Boston.

"These sites are not only culturally and historically significant, they also add to the inventory of open space in our neighborhoods," noted Parks Commissioner Justine M. Liff. "Trees are an important part of the burying ground landscape, so we are asking for volunteers to help us create a database noting their location, species, and condition."

Over the course of the summer and fall, the Parks Department is undertaking a pilot program that will result in an accurate inventory of the city's estimated 45,000 to 55,000 street trees. Information gathered by teams of volunteers will be fed into a geographical information database accessible by a number of City of Boston departments. In establishing this database, City of Boston workers will be able to predict and avert conflicts between trees and street lighting, water and sewer hookups, gas lines, and both underground and overhead electrical cables.

An accurate inventory of street trees will allow the city to manage these resources more effectively and efficiently while providing better planning of outlays for staff and funding. The Parks Department is soliciting a citywide corps of volunteers to identify, count, measure, and ...aluate the condition of each of Boston's street trees.

"By having volunteers participate, we offer a chance for people to learn about our city's trees, particularly those in their own neighborhoods," explained Commissioner Liff. "By doing so, we build an informed and caring constituency for our trees. In turn, we are provided with a cost-effective way to undertake this inventory."

Participating volunteers take part in a half-day training session, followed by a full day of inventory in the city's historic burying grounds. Each volunteer will receive a reference manual to take home with them, along with a "Trees Count" T-shirt featuring the new oak leaf and acorn logo of the Boston Parks and Recreation Department.

"This is the perfect day's activity for tree lovers, families, history buffs, and youth groups," Commissioner Liff pointed out, adding that children age ten and up are "more than capable" of taking part in the training.

All 16 historic burying grounds fall under the auspices of the HBGI, a public/private cooperative venture dedicated to the comprehensive restoration, ongoing conservation, and heritage interpretation of these important cultural landscapes. The HBGI has served as a national model in its comprehensive treatment of these unique resources loacted in Brighton, Dorchester, East Boston, Downtown, Charlestown, the North End, Roslindale, the South End, South Boston, Roxbury, and West Roxbury.

For information regarding participation in the historic burying ground tree inventory and HBGI, please call Project Manager Kathryn Coggeshall at (617) 635-4505, Extension 6516.

BOSTON BEACH BLAST RETURNS AUGUST 9TH

Grab you bucket, grab your pail, slap on some sun block, and head on down to South Boston's Columbus Park and Carson Beach as the Boston Parks and Recreation Department presents the second annual Boston Beach Blast on Satruday and Sunday, August 9 and 10, from 9:00 a.m. to 6:00 p.m.

One of the Beach Blast's main events will be the Mayor's Cup coed sand and grass volleyball tournament, which starts on Saturday and continues through the championship on Sunday. Twenty-six teams have already signed up for the competition. Please note that pre-registration for the tournament closes August 7, so teams are advised to call the Park Department as soon as possible to guarantee a place on the roster. There will be three coed divisions: Recreational, Intermediate, and Advanced. The team registration fee is $25 in advance, $35 on-site the day of the competition. All volleyball tournament participants will receive a commemorative T-shirt.

(Continued on next page)

(Continued from front page)

On Saturday there will be a full schedule of events for the entire family including a Beach Ball Party and Water Games for the kids, an In-line Skating Festival, and a Beach Party Concert with live band. Sun and fun lovers of all ages are invited to compete in the Limbo Challenge and the Sand Sculpture Competition. To cap it all off, there will be a Commissioner's Cookout hosted by Boston Parks Commissioner Justine M. Liff and Metropolitan District Commission (MDC) Commissioner David B. Balfour. With the exception of the Volleyball Tournament, all activities are completely free of charge.

Columbus Park and Carson Beach are located adjacent to each other on Day Boulevard in South Boston. By public transportation, take the Red Line to JFK/UMass; the park is a short walk away. This event is presented in cooperation with the MDC, the Boston Ski & Sports Club, and the Boston Harbor Association. For further information, please call the Boston Parks and Recreation Department at (617) 635-4505, ext. 6209.

CITY OFFERS FREE BASKETBALL AND TENNIS CAMPS FOR KIDS

The Boston Parks and Recreation Department's free summer programs continue with neighborhood sports camps offering instruction in basketball and tennis.

The Neighborhood Basketball Camps are open to Boston boys and girls ages 14 and under. This series of clinics emphasizes the fundamentals of passing shooting, teamwork, and sportsmanship, along with drug awareness education. Upcoming sessions are August 12 to 15 at Noyes Playground in East Boston (9:30 a.m. to 12 noon) and Peters Park in the South End (1:00 p.m. to 3:30 p.m.) and August 19 to 22 at McCarthy Playground in Charlestown (9:30 a.m. to 12 noon) and Buckley Playground in South Boston (1:00 p.m. to 3:30 p.m.).

The Neighborhood Tennis Camps are open to Boston boys and girls ages six to 14. All the basics of the game are covered by professional instructors including grip, stance, serve, and scoring. The remaining dates in this popular series are August 4 to 7 at Billings Field in West Roxbury (9:30 a.m. to 12 noon) and Peters Park in the South End (1:00 p.m. to 3:30 p.m.).

For further information on these and other free programs offered by the Boston Parks and Recreation Department, please call 635-4505.

"NAILS THAT DON'T BEND: A JAPANESE JOURNEY" IN PHOTOS AT BPL

"Nails that Don't Bend: A Japanese Journey," a photographic documentary by Pulitzer Prize-winning photographer Stan Grossfeld, will be on exhibition from August 4 through August 27, in Deferrari Hall of the Boston Public Library in Copley Square.

Japan is known as a country where one follows the rules and fits in. An ancient proverb, "The nail that sticks up gets hammered down," is learned early in life. Grossfeld, who is an associate editor of the *Boston Globe* and one of four journalists selected for the United States-Japanese Foundation Media Fellowship, found that throughout Japan there are those who do not conform — nails that refuse to bend. Through his brilliant photography and the accompanying descriptions in the exhibit, he introduces viewers to a Japan seldom seen.

A 1980 graduate of Boston University's College of Communication, where he earned a MS degree in Journalism, Grossfeld has won numerous awards for his photographs over the years. In addition to Pulitzer Prizes 1984 and 1985 for his photojournalistic efforts in Ethiopia, at the U.S.-Mexican border, and in Lebanon, he also won back-to-back Overseas Press Club Awards for best photographic reporting from abroad and for "human compassion" for his work in Ethiopia. His photos of hunger in Ethiopia also earned him the top prize in the 1985 World Hunger Media Awards competition.

The month-long exhibit is cosponsored by the United States-Japan Foundation, the Japan Society of New York, and the *Boston Globe* and is free and open to the public during library hours: Monday through Thursday, from 9 a.m. to 9 p.m., and on Fridays and Saturdays from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at 536-5400, Ext. 336.

IRISH AND BIG BAND MUSIC TO BE FEATURED AT CITY HALL PLAZA

City Hall Plaza will reverberate with an international smorgasbord of song as the National Guard 215th Army Band and special guests Liam Tiernan and Friends come to the Dorothy Curran Nostalgia Nights Concert Series on Wednesday, August 6, at 7:00 p.m.

A popular act returning to the Nostalgia Nights series for the fifth year, the National Guard 215th Army Band will open the show with a band concert featuring a selection of standards and patriotic songs. Then special guests Liam Tiernan and Friends will hit the City Hall Plaza stage to perform a selection of traditional Irish music.

The Nostalgia Nights series continues with a taste of the tropics with Cayman Islands Night on August 13 and the season finale featuring the world-famous Glenn Miller Orchestra on August 20. The August 6 show is presented by the Boston Parks and Recreation Department in association with Michael Sherlock's Restaurant and Pub along with series sponsors WCVB-TV, Union Oyster House, The Boston Herald, H.P. Hood, Inc., and the Boston Park Plaza Hotel.

"Nostalgia Nights have provided a fun night out for hundreds of thousands of music fans," said Mayor Thomas M. Menino. "These shows bring City Hall Plaza to life while showcasing some spectacular local and national talent."

The audience, which in the past has averaged 5,000 per show, will include

pproximately 1,000 senior citizens rought in from senior housing and ommunity centers throughout Boston.

For further information, please call he Boston Parks and Recreation Deartment at 635-4505.

"COLORISM" A NEW APPROACH TO ARCHITECTURAL DESIGN

"Colorism," an exhibition of extaordinary perception by Cotton Chou nat combines a scientific way of thinkng with architectural elements to exand the possibilities for the design of ne future world, will be on exhibit in ne Boston Room of the Boston Public ibrary in Copley Square from August through August 27.

Chou's new theory of "colorism" resents a revolutionary way of thinkng about architectural design in relaion to the "phenomena of chaos." Through drawings, models, and writngs he presents his theoretical work for liscussion and debate.

The public is invited to meet Mr. Chou during an opening reception in he Boston Room from 6 to 8 p.m. on Monday evening, August 4.

The exhibition is cosponsored by the Cooperative Artists Institute and is free nd open to the public during library ours: Monday through Thursday, rom 9 a.m. to 9 p.m., Friday and Saturday from 9 a.m. to 5 p.m. and on Sundays from 1 p.m. to 5 p.m. The Central Library is wheelchair accessible. For more information, please call he Boston Public Library at 536-5400, Ext. 336.

TANGLEWOOD MARIONETTES IN CHILDREN'S PUPPET SHOW AT BPL

The Tanglewood Marionettes will present two performances of "Sleeping Beauty," the classic fairy tale by the Brothers Grimm about a princess who is awakened from an enchanted sleep by the kiss of a prince, on Wednesday, August 6, in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

Ten beautifully hand-crafted marionettes are brought to life by actor-puppeteer Peter Schaefer, as dramatic events unfold from a painted story book that opens to reveal each scene.

The program is intended for children 5 years of age and older and their families. Performances are at 11 a.m. and 1:15 p.m. and are free and open to the public, although seating is limited. The Central Library is wheelchair accessible and assistive listening devices are available for the hard-of-hearing patrons. For more information please call 536-5400, Ext. 328.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 5-7-9 Hudson Street Limited Partnership (by Carol Seto), seeking with reference to the premises at 5-7 Hudson Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 30(30-3) 43(43-19, Table E) 43(43-19, Table F).

Change legal occupancy from eight apartments, store, offices and restaurant to eight apartments, store and restaurant (including take-out food); also extend restaurant use to second floor.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elias Enterprises, seeking with reference to the premises at 1390-1420 Boylston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-36A) 7(7-4).

Change legal occupancy from gasoline service station (24-hour), food mart and restaurant (including take-out food) to gasoline service station (24-hour), food mart and two restaurants (including take-out food)

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gandolpho Partners, Inc., seeking with reference to the premises at 498-506 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C: Floor Area Ratio & Height Excessive; Usable Open Space & Rear Yard Insufficient) 54(54-18) 54(54-21.6(d)).

Erect addition (fifth floor) to existing four-story building; change legal occupancy from storage to retail store, eight apartments and parking garage

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christian Science Center (by McDonald's Corporation), seeking with reference to the premises at 154-164 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17). (Continued on next page)

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel 635-4188; FAX 635-3501
E-Mail: Bob Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance) . . . . . $50.00 per year
Single copies . . . . . $2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

(Continued from previous page)

Change legal occupancy from three stores, barbershop, dance studio and restaurant with live entertainment to three stores, dance studio, restaurant with live entertainment and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

AD /ERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christian Haitian Church (by Rev. Herns Antoine), seeking with reference to the premises at 1201-1205 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-2).

Change legal occupancy from church, function hall, offices and retail store to church, function hall, offices, retail store, day-care center and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of EBCDC, Inc., seeking with reference to the premises at 98R Condor Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-62, Table B).

Change legal occupancy from light industrial to warehouse for trucking company.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction, documents, cost estimates and construction observation for chain link fence installation, at Mary Hemenway Playground, Dorchester.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ which also states the designer fees. Applicant team with relevant experience must have professional registration as Landscape Architects, Engineers and licensed in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, August 4, 1997, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Wednesday, August 20, 1997.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Aug. 4, 11.) *Commissioner.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

REVISED
INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1598 (Rebid of WRA-1579) One year Contract for Predictive Maintenance Vibration Measurement and Analysis services for rotating machinery at DITP — 8/22/97 — 2 p.m.

WRA-1599 Vehicles: 5 Vans, 5 Utilities, 12 Pickups, 4 Crew Cab Pickups/Equipment — 8/15/97 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Masonry and Roof Repairs to 26 Court Street, Boston, MA, Project #6447, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Masonry and Roof Repairs to 26 Court Street, Boston, MA."

SCOPE OF WORK includes: Exterior limestone and masonry repairs, roof repairs, structural repairs, minor window repairs, waterproofing and plumbing repairs.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor Boston, MA 02108, before twelve o'clock noon on August 20, 1997, at which time and place respective bids will be opened forthwith and read aloud LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been "Historical Masonry" approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID NOT REQUIRED.

Bidders are hereby notified a building "walk thru" has been scheduled for August 13, 1997 from 10:00 a.m. to 11:00 a.m., at 26 Court Street Boston, MA.

PLANS AND SPECIFICATIONS will be available on or about August 4, 1997, at the Public Facilities Department to all interested parties who present $25 certified, treasurer's, or cashier's check (no Money Orders, Personal or Company Check, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours each trade: Minority: 25 percent of total workhours Female: 10 percent of total workhours; Boston Residents. 50 percent of total workhours. Further the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and percent on Women Business Enterprises, unless waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and material payment bond of a surety company qualified to business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Aug. 4.) *Director*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on uesday, August 12, 1997, a Public Hearing will be eld by the Board of Appeal of the City of Boston in toom 801, City Hall, upon the appeal of Price Re-lty Limited Partnership, seeking with reference to ne premises at 50 Park Street, Ward 16, from the erms of the Boston Zoning Code (see Acts of 1956, . 665) in the following respect: Conditional Use & xtension of Non-Conforming Uses.

Article(s): 6(6-3A) 9(9-1).

Increase parking lot capacity from 27 to 99 vehi-les.

Please feel free to call the Board of Appeal at 35-4775, if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Tuesday, August 12, 1997, a Public Hearing will be eld by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Chris-ian, seeking with reference to the premises at 1682-1684 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-8).

Enclose second-floor rear porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eduardo Vassallo (by Boston Check Cashiers), seeking with reference to the premises at 360-362 Centre Street, Ward 10, from the terms of the Boston Zon-ing Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-16, Table B).

Change legal occupancy from stores to five stores and Western Union/Tax Office with check cashing.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-day, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Miliene McCutcheon, seeking with reference to the prem-ises at 599 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 15(15-1).

Allow third-floor apartment to extend living area into basement space (legal occupancy to be changed from six apartments to three apartments).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Noreen D. Graul, seeking with reference to the premises at 100-102 Emerson Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1).

Change legal occupancy from two-family dwell-ing to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andy Lam, seeking with reference to the premises at 53 Savin Hill Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the fol-lowing respect: Variance.

Article(s): 10(10-1) 52(52-9).

Allow premises to be used for parking of three vehicles (for residents of dwelling).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Johanna Ross (Lisa & Gregory Sikora), seeking with refer-ence to the premises at 75-77 Dartmouth Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-36A) 8(8-7-37).

Change legal occupancy from three apartments and two stores to three apartments, store and res-taurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marcelino Andrade, seeking with reference to the premises at 7 Bowdoin Park, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-1).

Raise roof and install dormer; also change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Museum of Fine Arts, seeking with reference to the premises at 465 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses & Variance.

Article(s): 9(9-1) 15(15-1).

Erect one-story addition (in courtyard) to mu-seum building for reception/dining uses.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrew Pond, seeking with reference to the premises at 42 Orchard Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E).

Install 12′ × 5′8″ dormer at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 5180 Washington Realty Trust (by Karim Farakeh, Trustee), seeking with reference to the premises at 5186-5190 Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Change legal occupancy from lubritorium and repair-shop to lubritorium and repair shop with spray booth.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Falcon Realty Trust (Richard Evans, Trustee), seeking with reference to the premises at 8 Grouse Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D: Lot Area, Lot Width & Lot Frontage Insufficient).

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Avonwood Associates Limited Partnership (by Scholbe Consulting Services), seeking with reference to the premises at 1168 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 51(51-6, Table B: Indoor Auto Sales Conditional on First Floor and Forbidden on Second Floor).

Change legal occupancy from offices, sales, services, warehouse, TV studio and trade school to indoor display and sale of automobiles and offices.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hubert Bligh, seeking with reference to the premises at 396 Market Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-17, Table E) 51(51-49, Table J).

Erect one-story addition at front and one-story addition at rear of restaurant/lounge building; also increase capacity from 143 to 180 persons.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Czeshaw Grochal, seeking with reference to the premises at 56 Bakersfield Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Enclose existing porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Teiko Hatanaka (by Peter Houghtaling), seeking with reference to the premises at 2 Portia Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8) 51(51-9) 51(51-49).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stanhope Garage, Inc., seeking with reference to the premises at 101 Kilmarnock Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow premises to continue to be used as a 15 vehicle fee-paid parking lot beyond prior Board of Appeal (BZC-14603) expiration date of December 31, 1996.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 12, 1997, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William P. Carrigan (by Ideal Pizza & Cafe), seeking with reference to the premises at 482A-488 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow restaurant (including take-out food) to change operator and operation, in variance with former Board of Appeal (BZC-17142) decision.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 4.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 9:00 A.M., Boston Time, on August 4, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 096 — TRAFFIC SIGNAL EQUIPMENT — BASES & ALUMINUM MALLEABLES to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 19, 1997. (Buyer Mary Caiani)

Bid No. 097 — TRAFFIC SIGNAL EQUIPMENT — BRACKETS & STRAPPING to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 19, 1997. (Buyer Mary Caiani)

Bid No. 098 — TRAFFIC SIGNAL EQUIPMENT — MISCELLANEOUS EQUIPMENT to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 19, 1997. (Buyer Mary Caiani)

Bid No. 099 — TRAFFIC SIGNAL EQUIPMENT — QUICK PUNCH POLE to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 20, 1997. (Buyer Mary Caiani)

Bid No. 100 — TRAFFIC SIGNAL EQUIPMENT — REFLECTIVE SHEETING to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 20, 1997. (Buyer Mary Caiani)

Bid No. 101 — TRAFFIC SIGNAL EQUIPMENT — SIGN BLANKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 20, 1997. (Buyer Mary Caiani)

Bid No. 102 — TRAFFIC SIGNAL EQUIPMENT — STOP FACES to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 21, 1997. (Buyer Mary Caiani)

Bid No. 103 — TRAFFIC SIGNAL EQUIPMENT — VEHICLE HOUSING & PEDESTRIAN SIGNALS to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 21, 1997. (Buyer Mary Caiani)

Bid No. 104 — FUEL OIL, GASOLINE AND LOW SULPHUR DIESEL to VARIOUS CITY DEPARTMENT — Bid Opening Date: August 20, 1997. (Buyer John Shea)

(Aug. 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Cleaning of Municipal Parking Lots in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, Boston City Hall, Boston, MA 02201, from Monday, August 4, 1997, through Friday, August 15, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on August 20, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR CLEANING MUNICIPAL PARKING LOTS IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately nine months, commencing on or about September 15, 1997, and ending on June 30, 1998.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten (10) percent of the bid price.

Bidders may submit a bid on one or more of the packages identified in Section 9.0 hereof and the City may enter into one or more contracts under this procurement.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
(Aug. 4, 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To design, develop and provide communication and presentation training sessions that will be delivered to approximately 300 new recruits and superior officers of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, August 4, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, August 15, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 15, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Aug. 4, 11.) *Commissioner.*

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration of the Historic Phipps Street Burying Ground, Charlestown, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Restoration of the Historic Phipps Street Burying Ground."

SCOPE OF WORK includes: Masonry stabilization and monument conservation.

Estimated cost of construction is $60,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, August 21, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 4, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 12, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Aug. 4, 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Existing Electrical Wiring and Fixtures for Lighting on Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Existing Electrical Wiring and Fixtures for Lighting on Boston Common."

SCOPE OF WORK includes: To install electrical wiring and fixtures for festival lighting.

Estimated cost of construction is $50,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, August 21, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 4, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 12, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Aug. 4, 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Olmsted Park, Jamaica Plain and Back Bay Fens.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Olmsted Park, Jamaica Plain and Back Bay Fens."

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for pathway improvements, drainage work, granite installation, fencing, wooden boardwalk, tree pruning and vegetation removal and landscaping at Victory Gardens, Daisy Field and Ward's Pond.

Estimated cost of construction is $164,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, August 21, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 4, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 12, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Aug. 4, 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide cleaning services at New Police Headquarters located at 1199 Tremont Street, Roxbury.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116 commencing at 9:00 a.m., on Monday, August 4, 1997. Invitation For Bids shall be available until the time of bid opening.

BIDDERS' NOTE: A *mandatory* Pre-Bidder Conference and Site Walkthrough will be conducted on Thursday, August 21, 1997, at 3:30 p.m., at New Police Headquarters at 1199 Tremont Street. All prospective bidders must attend. Therefore, it is highly recommended that all parties, interested in submitting a bid, obtain the Invitation for Bids package prior to August 21, 1997.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, August 29, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contractor shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 29, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Aug. 4, 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

EMPLOYEE ASSISTANCE PROGRAM

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Substance Abuse Services.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Employee Assistance Program agent (the Official), invites competent persons, firms or corporations to apply for pre-qualification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the official.

Copies of the application and related contract documents may be obtained at Human Resources, Room 612, Boston City Hall, on or after 9 a.m., August 4, 1997.

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on August 11, 1997.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

MICHAEL J. KINEAVY,
(July 28; Aug. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer and associated services, including landscape architecture, engineering, and environmental remediation, relating to capital infrastructure in various parks and playgrounds in Boston.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designers and associated services and products shall be completed as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must have professional registration as Landscape Architects, Engineers, and Licensed Site Professionals in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, July 28, 1997, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Aldo Ghirin at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Thursday, August 14, 1997.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(July 28; Aug. 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 10, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Vietnamese American Initiative for Development, Inc., and or a nominee to be approved by the Director, approximately 20,101 square feet of land with building thereon located at 42-46 Charles Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard A. Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(July 28; Aug. 4.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Request for Proposals for an Automated Geographic Location System for the Collection of a Visual and Geographic Database for Traffic and Parking Regulations (and other on-street assets).

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Mass., from Monday, July 28, 1997, to Friday, August 8, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents shall be submitted as follows: the signed original and three (3) copies, along with one copy of the Price Proposal, no later than 12 0'clock noon on Friday, August 22, 1997, to the Boston Transportation Department (BTD), Room 721, City Hall, Boston, MA 02201. The Price Proposal (Section 9.0) must be submitted in a separate sealed envelope. A Proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100) must be included with the submittal. All of these items should be placed in an envelope labeled "BTD — Request for Proposals for an Automated Geographic Location System for the Collection of a Visual and Geographic Database for Traffic and Parking Regulations (and other on-street assets)".

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be from on or about September 15, 1997, to June 30, 1999. The award of this contract is subject to approval of funding under the City's capital budget.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

JOHN F. MAGEE,
(July 28; Aug. 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide financial management and law enforcement advisory services to the Boston Police Department's Finance Division.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, August 4, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, August 15, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 15, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
(Aug. 4, 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on July 21, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 093 — OPEN OFFICE FURNITURE SYSTEMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 6, 1997. (Commodity Code: 425-56; Buyer John Shea)

(July 21, 28; Aug. 4.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Planting, Various Locations in the City of Boston — Fall, 1997.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Street Tree Planting, Various Locations in the City of Boston — Fall, 1997."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for cutting and removing pavement, cutting and resetting tree grates, tree pit excavation, furnishing and planting trees, maintaining and guaranteeing trees.

Estimated cost of construction is $175,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, August 14, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 28, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 5, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(July 28; Aug. 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

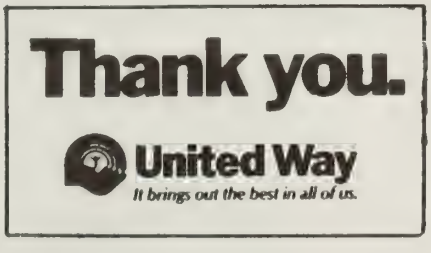
PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 10, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Mark Grannum and or a nominee to be approved by the Director, approximately 3,328 square feet of land with building thereon located at 111 Magnolia Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard A. Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(July 28; Aug. 4.) *Director.*



***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 4, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair and all the members present.

INVOCATION

The Reverend Timothy Linehan, St. Brendan's Church, Dorchester, and Sister Thomas Veronica, St. Brigid's Convent, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT INCREASE OF $10,000 FROM MASS. HISTORICAL COMMISSION TO AMEND AND EXPAND WORK FOR CITYWIDE INDUSTRIAL SURVEY (DOCKET NO. 1374)

The following was received:

City of Boston
Office of the Mayor
November 25, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Environment Department to accept and expend an additional $10,000 from the Massachusetts Historical Commission for the period July 1, 1996, through June 30, 1997.

The additional funding will be amend and expand the scope of work for the Citywide Industrial Survey to include two additional industrial zones: the Lower Roxbury Industrial area and the South End Light Industrial area.

I urge your Honorable Body to pass this order as soon as possible in order that the City may receive and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, The the City of Boston, acting by and through its Environment Department, be and hereby is authorized, in accordance with Section 53A of Chapter 44 of the General Laws, to accept and expend a $10,000 grant increase from the Massachusetts Historical Commission for the Citywide Industrial Survey's expanded scope of work.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING CITY'S APPLICATION TO MASS. ECONOMIC ASSISTANCE COORDINATING COUNCIL FOR CREATION OF ALLSTON-BRIGHTON INDUSTRIAL ECONOMIC OPPORTUNITY AREA (DOCKET NO. 1375)

The following was received:

City of Boston
Office of the Mayor
November 27, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston's application to the Massachusetts Economic Assistance Coordinating Council for the creation of the "Allston-Brighton Industrial Economic Opportunity Area."

Article 51 of the Boston Zoning Code creates within the Allston-Brighton community eight local industrial subdistricts. The purposes of these local industrial subdistricts are, according to the Zoning Code, "to encourage the preservation of the existing manufacturing and industrial base in a manner which is sensitive to and preserves the quality of life of the surrounding neighborhoods and to encourage the development of new job opportunities within the Allston-Brighton Neighborhood Districts."

The intention of this proposed Allston-Brighton Industrial Economic Opportunity Area is to unite the eight industrial subdistricts into a conmprehensive entity which can more effectively attract and retain manufacturing and industrial concerns. The proposed Allston-Brighton Industrial Economic Opportunty Area will provide us the incentives needed to rehabilitate abandoned industrial buildings and retain the blue-collar jobs which are so important to Boston's economic vitality.

I urge your Honorable Body to approve this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston strongly supports increased economic development to provide additional jobs for City residents, and expanded commercial and industrial activity within the City to promote and develop a healthy economy and stronger tax base; and

Whereas, The General Court has enacted Chapter 19 of the Acts of 1993, the Massachusetts Economic Development Incentive Program, designed to stimulate job creation, attract new business, encourage the growth of existing businesses, and to increase overall economic development readiness; and

Whereas, The City of Boston has been designated an Economic Target Area (ETA) by the Economic Assistance Coordinating Council; and

Whereas, The City of Boston desires the creation of job opportunities and increased commercial and industrial activity within the area known as the Allston-Brighton Industrial Economic Opportunity Area, more specifically described in the Application for Designation of the Allston-Brighton Industrial Economic Opportunity Area; and

Whereas, The City of Boston desires that this area, described in the Application for Designation of the Allston-Brighton Industrial Economic Opportunity Area be designated as the Allston-Brighton Industrial Opportunity Area; and

Whereas, The City of Boston finds that the proposed Allston-Brighton Industrial Economic Opportunity Area meets the definition of a Decadent Area and Substandard Area as defined by 402 CMR 2.03; and

Whereas, The City of Boston supports and endorses the economic development goals for the Allston-Brighton Industrial Economic Opportunity Area; and

Whereas, The City of Boston supports the strategy to streamline the permitting process for projects within the Allston-Brighton Industrial Economic Opportunity Area; now therefore be it

Ordered, The City of Boston hereby makes a binding commitment to offer either Tax Increment Financing or Special Tax Assessment for qualified Certified Projects within the Allston-Brighton Industrial Economic Opportunity Area; and be it further

Ordered, That the City of Boston authorizes the submission of the Allston-Brighton Industrial Economic Opportunity Area application to the Massachusetts Economic Assistance Coordinating Council, substantially in the form attached hereto; and be it further

Ordered, That all qualified Certified Projects for Tax Increment Financing or Special Tax Assessment under Chapter 19 of the Acts of 1993 shall require the approval of the City Council and the Mayor.

Referred to the Committee on Economic Development and Transportation.

ORDERED AUTHORIZING CITY'S APPLICATION TO MASS. ECONOMIC ASSISTANCE COORDINATING COUNCIL FOR CREATION OF CROSS-TOWN/SOUTH BOSTON ECONOMIC OPPORTUNITY AREA (DOCKET NO. 1376)

The following was received:

City of Boston
Office of the Mayor
November 27, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston's application to the Massachusetts Economic Assistance Coordinating Council for the creation of the "Crosstown/South Boston Economic Opportunity Area."

In recent years, the Crosstown area has become one of Boston's fastest growing areas for commercial and industrial areas. The opportunity exists to develop some of Boston's last remaining large scale parcels, particularly those along Melnea Cass Boulevard, the "Crosstown Connector." This Connector can, for example, link existing medical uses in areas such as the Boston Medical Center to other areas along the Southwest Corridor, where public investments and infrastructure improvements are already in place. Along the waterfront in South Boston, the future holds high expectations for new opportunities in port-related, industrial, tourism and recreational fields.

A common thread runs between the Crosstown and South Boston communities - the hope for new investment, new opportunities and the hope for safe, stable neighborhoods. The Crosstown/South Boston Economic Opportunity Area recognizes that commonality of purpose and interest. Moreover, this proposed designation will provide the City of Boston with additional tools to supplement the successes of ongoing initiatives affecting both communities such as the Enhanced Enterprise Community award to the City of Boston and the Main Streets Program on Broadway and in Dudley Square.

The proposed creation of the Crosstown/South Boston Economic Opportunity Area would provide state and city tax incentives to attract new businesses to these communities, an essential tool for Boston in its competition on local, national and international stages.

I urge your Honorable Body to approve this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston strongly supports increased economic development to provide additional jobs for City residents, and expanded commercial and industrial activity within the City to promote and develop a healthy economy and stronger tax base; and

Whereas, The General Court has enacted Chapter 19 of the Acts of 1993, the Massachusetts Economic Development Incentive Program, designed to stimulate job creation, attract new business, encourage the growth of existing businesses, and to increase overall economic development readiness; and

Whereas, The City of Boston has been designated an Economic Target Area (ETA) by the Economic Assistance Coordinating Council; and

Whereas, The City of Boston desires the creation of job opportunities and increased commercial and industrial activity within the area known as the Crosstown/South Boston Economic Opportunity Area, more specifically described in the Application for Designation of the Crosstown/South Boston Economic Opportunity Area; and

Whereas, The City of Boston desires that this area, described in the Application for Designation of the Crosstown/South Boston Economic Opportunity Area be designated as the Crosstown/South Boston Opportunity Area; and

Whereas, The City of Boston finds that the proposed Crosstown/South Boston Economic Opportunity Area meets the definition of a Decadent Area and Substandard Area as defined by 402 CMR 2.03; and

Whereas, The City of Boston supports and endorses the economic development goals for the Crosstown/South Boston Economic Opportunity Area; and

Whereas, The City of Boston supports the strategy to streamline the permitting process for projects within the Crosstown/South Boston Economic Opportunity Area; and now therefore be it

Ordered, The City of Boston hereby makes a binding commitment to offer either Tax Increment Financing or Special Tax Assessment for qualilfied Certified Projects within the Crosstown/South Boston Economic Opportunity Area; and be it further

Ordered, That the City of Boston authorizes the submission of the Crosstown/South Boston Economic Opportunity Area application to the Massachusetts Economic Assistance Coordinating Council, substantially in the form attached hereto; and be it further

Ordered, That all qualified Certified Projects for Tax Increment Financing or Special Tax Assessment under Chapter 19 of the Acts of 1993 shall require the approval of the City Council and the Mayor.

Referred to the Committee on Economic Development and Transportation.

ORDER FOR CONFIRMATION OF APPOINTMENT OF LOU MITCHELL AS MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 1377)

The following was received:

City of Boston
Office of the Mayor
November 15, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation, an order regarding the appointment of Lou Mitchell of 145 St. Botolph Street, Boston, MA 02115, as a member of the St. Botolph Area Architectural Commission, for a term expiring on June 30, 1997. I am appointing Ms. Mitchell pursuant to the authority invested in me by Chapter 772 of the Acts of 1975, and subject to your confirmation. Ms. Mitchell is a member of the St. Botolph Citizen's Committee.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of Lou Mitchell of 145 St. Botolph Street, Boston, MA 02115, as a member of the St. Botolph Area Architectural Conservation District Commission, for a term expiring on June 30, 1997, vice Morse, term expired, be, and the same hereby is, approved.

Referred to the Committee on Environment and Historic Preservation.

ORDER AUTHORIZING FIRE DEPARTMENT TO ACCEPT AND EXPEND $250,000 FROM COMMONWEALTH OF MASSACHUSETTS, CENTRAL ARTERY/TUNNEL ("CA/T") PROJECT (DOCKET NO. 1378)

The following was received:

City of Boston
Office of the Mayor

November 25, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Fire Department to accept and expend $250,000 from the Commonwealth of Massachusetts, Central Artery Tunnel ("CA/T") Project.

These funds will be used to pay for emergency repairs and purchases of supplies for damage done to Fire Alarm equipment by CA/T construction activities.

I urge your Honorable Body to pass this order as soon as possible in order that the City may receive and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston

Ordered, That the City of Boston, acting by and through its Fire Department, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the General Laws, to accept and expend $250,000 from the Commonwealth of Massachusetts, Central Artery/Tunnel ("CA/T") Project to be used to pay for emergency repairs and purchases of supplies for damage to Fire Alarm equipment by CA/T construction activities.

Referred to the Committee on Economic Development and Transportation.

JITNEY APPLICATION
(DOCKET NO. 1379)

Petition was received from U.S. Shuttle, Inc., for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation.

ABSENCE OF THE MAYOR
(DOCKET NO. 1380)

Notice was received from the Mayor of his absence from the City on November 19, 1996, until November 21, 1996.

Placed of file.

NOTICE FROM RENT EQUITY BOARD OF FILING OF REGULATION 11A (DOCKET NO. 1381)

Notice was received from Albert J. Lombardi, Jr., Administrator of the Rental Housing Resource Center Rent Equity Board of the filing of a certified copy of the Boston Rent Equity Board Regulation 11A Condominium/Cooperative Conversion Tenant Protections.

Referred to the Committee on Housing.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO. 1382)

The following was received:

City of Boston
Office of the Clerk
December 3, 1996

In compliance with order passed by your Honorable Body Decemeber 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on November 26, 1996.

First Amendment to the Report and Decison on the Mission Main Revitalization Chapter 121A Project.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO. 1383)

The following was received:

City of Boston
Office of the Clerk
December 3, 1996

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on Novemebr 26, 1996.

Second Amendment to the Report and Decison on the Mission Main Revitalization Chapter 121A Project.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO. 1384)

The following was received:

City of Boston
Office of the Clerk
December 3, 1996

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on November 26, 1996.

Report and Decision on the Mission Main Revitalization Chapter 121A project.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO. 1385)

The following was received:

City of Boston
Office of the Clerk
December 3, 1996

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on November 26, 1996.

First Amendment to the Report and Decision on the Orchard Park Revitalization Chapter 121A Project.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK OF FILING BY BRA OF CHAPTER 121A PROJECT (DOCKET NO

1386)

The following was received:

City of Boston
Office of the Clerk
December 3, 1996

To the City Council.
Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on November 26, 1996.

"Report and Decision on the Orchard Park Revitalization Chapter 121A Project.

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

REPORT ON RESOLUTION REQUESTING STATE TREASURER AND EXECUTIVE DIRECTOR OF STATE LOTTERY STUDY FEASIBILITY OF OFFERING REDEMPTION VALUE FOR USED SCRATCH TICKETS AS MEANS OF REDUCING LITTER (DOCKET NO. 0338)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0338, resolution requesting the State Treasurer and Executive Director of the State Lottery study the feasibility of offering redemption value for used scratch tickets as a means of reducing litter (re-ferred February 28) – recommending the resolution be placed on file.

The report was accepted; **the resolution was placed on file.**

REPORT ON ORDER THAT COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION HOLD HEARING TO DISCUSS FEASIBILITY OF WATER AND SEWER COMMISSION ASSISTING HOMEOWNERS IN INSTALLATION OF BACKFLOW STOPPERS (DOCKER NO. 0390)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0390, order that the Committee on Environment and Historic Preservation hold a hearing to discuss the feasibility of the Water and Sewer Commission assisting homeowners in the installation of backflow stoppers (referred March 13) – recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON COMMUNICATION RE DESIGNATION OF EDWARD EVERETT HOUSE IN CHARLES-TOWN AT LANDMARK (DOCKET NO. 1369)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1369, communication re designation of the Edward Everett House in Charlestown as a Landmark (referred November 20) – recommending the designation be approved.

The report was accepted; **the designation was approved.**

REPORT ON ORDER RE RESIDENTIAL FACTOR AND RESIDENTIAL EXEMPTION FOR FISCAL YEAR 1997 (DOCKET NO. 1251)

Coun. KELLY, on behalf of the Committe of the Whole, submitted the following:

Report on Docket No. 1251, order re residential factor and the residential exemption for Fiscal Year 1997 (referred October 23) – recommending passage of the order.

The report was accepted; **the order was passed.**

MESSAGE DISAPPROVING ORDINANCE REGULATING PLACEMENT AND MAINTENANCE OF NEWSRACKS (DOCKET NO. 1078)

Coun. KEANE, called Item 6 from the Assignment Sheet: message disapproving ordinance regulating the placement and maintenance of newsracks (Docket No. 1078).

Coun. KEANE moved that the ordinance be amended as follows:

By inserting in Section 1 the following new subsection:

e. Newsrack Sticker shall mean a sequentially numbered sticker issued by the Commissioner for placement on individual newsracks in accordance with the provisions of this Ordinance.

(The City Clerk shall renumber the remaining subsections of Section 1 in accordance with Rule 12 of the Rules of the City Council.)

and by striking in its entirety sub-section a. in Section 7 and inserting in placè thereof the following sub-section:

a. Each newsrack shall prominently display the Newsrack Sticker issued by the Commissioner pursuant to the provisions of this Ordinance.

and by striking in its entirety sub-section (a) of subsection c.1 of Section 8 and inserting in place thereof the following sub-section:

(a) the Newsrack Sticker and location of the newsrack; and

The motion was carried.

The ordinance, as amended, was passed, yeas 11, nays 1:

Yeas – Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, O'Neil, Roache, Yancey – 11.

Nays – Councillor Iannella – 1.

Voting Present – Councillor Saunders.

ORDINANCE REQUIRING ANNUAL FILING OF FINANCIAL INTEREST STATEMENTS BY CERTAIN PUBLIC OFFICIALS AND OTHERS AND FIXING PENALTIES FOR VIOLATIONS (DOCKET NO. 1387)

Coun. IANNELLA, offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-six

AN ORDINANCE
REQUIRING ANNUAL FILING OF FINANCIAL INTEREST STATEMENTS BY CERTAIN PUBLIC OFFICIALS AND OTHERS, AND, FIXING PENALTIES FOR VIOLATIONS

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, Chapter 5, as amended, is hereby further amended by inserting therein, the following new captions and sub-sections:

( ) ANNUAL FILING OF FINANCIAL INTEREST STATEMENTS

Every person serving as mayor, city councillor or school committee member and every candidate for any of such positions shall file with the city clerk a statement of financial interests, in the case of persons serving as mayor, city councillor or school committee member, on or before May first of each year, in the case of candidates for mayor and city councillor within seven days following the last day for certification of nomination papers, and in the case of nominees for the office of school committee member, within seven days of nomination, provided, candidates for mayor and city councillor certified after appeal to the Boston ballot law commission, or substituted by a committee as result of death or withdrawal of a candidate, persons elected by the city council to fill a vacancy, and persons appointed to the school committee in the absence of nomination, shall file the same within seven days of such certificaiton, substitution, election or appointment. Every such statement shall be signed by the filer and sworn to under the pains and penalties of perjury and shall be correct as of the calendar year prior to the year in which it is required to be filed. Statements shall be filed as if the filer were a person required to file a statement under the provisions of Chapter 268B of the General Laws and shall be in form and detail identical to those required under that chapter, and, a true statement filed under that chapter for the required calendar year may be substituted for a filing hereunder. Every person who files such a statement who comes to know that there is a factual error or omission therein shall forthwith amend the filing, but, such amendment shall not be held to excuse or dismiss a violation of these provisions arising from reckless error, or from deliberate or willful misstatement or omission. No person serving as mayor, city councillor, or school committee member for less than thirty days in a calendar year shall be required to file a statement in the year next following on account of such service.

( ) PROVISIONS RELATING TO FINANCIAL INTEREST STATEMENTS

Statements received by the city clerk under the preceding paragraph shall be kept as public records, open to public inspection during regular business hours. The clerk shall make available forms for such filings, but, the failure of the clerk to do do shall not be held to excuse failure to file. In the event a person required to file a statement has failed to do so fifteen days after the day the same was due, or has filed a statement which appears to be incorrect, incomplete or frivolous, the clerk shall post a notice containing the name of the person and the facts involved and shall transmit copies thereof to that person, the city council, the district attorney for the Suffolk District Attorney District and the attorney-general for the Commonwealth.

( ) PENALTIES

Every person required to file a statement of financial interest who has failed to do so fifteen days after the day the same was due, or who files a statement which is frivolous, or, which as result of indifference, reckless error, or deliberate or willful conduct, contains a material misstatement or omission, and every person who files a statement and comes to know that there is a factual error or omission therein and fails to file an amendment to such statement within fifteen days, shall be punished by a fine of twenty-five dollars for each of the first fourteen days, and one hundred dollars for each subequent day such statement remains unfiled, incomplete, frivolous, or incorrect, as the case may be, each day such condition continues being a separate offense. These provisions may be enforced by any police officer, any special police officer empowered to do so, the district attorney for the Suffolk District Attorney District and the attorney-general for the Commonwealth, criminally, or noncriminally as provided by section 21D of Chapter forty of the General Laws.

Referred to the Committee on Government Operations.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1388)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 4, 1996, the following-named persons be, and hereby are appointed to the position set against their name until Tuesday, December 10, 1996:

Leeann Bowman, secretary, $819.35 per week, full time.

Nancy Grilk, secretary, $1,127.16 per week, full time.

Kenneth Weiand, secretary, $972.60 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1389)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 11, 1996, the following-named persons be, and hereby are appointed to the position set against their name until Tuesday, February 18, 1997:

Leeann Bowman, secretary, $553.35 per week, full time.

Nancy Grilk, secretary, $861.16 per week, full time.

Kenneth Weiand, secretary, $706.60 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1390)

Coun. KELLY offered the following:

Ordered, That effective Friday, November 29, 1996, the following-named persons be, and hereby are appointed to the position set against their name until Tuesday, February 18, 1997:

Kirk S. Hurley, secretary, $200 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES
(DOCKET NO. 1391)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 4, 1996, the following-named persons be, and hereby are appointed to the position set against their name until Tuesday, February 18, 1997:

Patricia Arsenault, receptionist, $491.55, full time.

Marilyn Brambilla, business manager, $656.22 full time.

Gail Hackett, budget director, $895.47, full time.

Juan Lopez, legislative assistant, $607.40, full time.

Charles Morancy, city messenger, $683.09, full time.

Referred to the Committee on Rules and Administion.

ORDER FOR PETITION FOR SPECIAL LAW RE DONALD B. POWELL (DOCKET NO. 0426)

Coun. ROACHE called Docket No. 0426 from the Committee on Public Safety under Rule 20.

The order was before the body.

Coun. KELLY declared the Council would be in recess at 1:45 p.m.

When the Council resumed at 1:55 p.m., Coun. KELLY declared that there would be a meeting of the Committee of the Whole later in the session today to discuss the foregoing matter and that the Corporation Counsel or her designee would come before the Council to testify on the matter.

MEETING OF COMMITTEE OF THE WHOLE

The chair ruled at 2:05 p.m. that the City Council would recess at this time for a meeting of the Committee of the Whole, which would be chaired by Councillor O'NEIL, to discuss the foregoing order.

The meeting of the Committee of the Whole having adjourned, the members reassembled in the City Council Chamber and were called to order by President KELLY at 2:24 p.m.

The foregoing order, Docket No. 0426, was passed under suspension of the rules, yeas 13.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE CITWIDE PARENTS' COUNCIL (DOCKET NO. 1392)

Couns. KELLY and HONAN offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt thereof, the following information:

1. Annual operating budget for the Citywide Educaton Council (CWEC) for FY1986 - FY96, inclusive.

2. Breakdown of source of funding for CWEC operating budget for FY86 - FY96 inclusive.

3. A listing of all CWEC employees, along with title, address and salary paid from CWEC funds in FY86 - FY96, inclusive.

Passed under suspension of the rules.

ORDINANCE RE ISSUANCE OF CURB CUT PERMITS (DOCKET NO. 1393)

Coun. KELLY offered the following:

AN ORDINANCE RE ISSUANCE OF CURB CUT PERMITS

Be it Ordained as by the City Council of Boston as follows:

Whereas, The issuance of curb cut permits in the City of Boston is found in certain circumstances to adversely impact the public interest, inasmuch as curb cuts may (1) reduce the number of available parking spaces on streets for other residents, thus exacerbating a serious parking shortage in certain neighborhoods; (2) serve not as a primary, but as a secondary source of parking; (3) create a conflict with the residential character of a neighborhood; and (4) adversely affect the public safety by allowing vehicular traffic over sidewalks and increase traffic on residential streets, therefore be it ordained as follows:

Section 1. CBC, Ordinances 11-6.1, is hereby amended by inserting in Section 11-6.9, the following new subsection to be numbered (f):

(f) Curb cuts: When issuing a curb cut, the Commissioner shall take into consideration the following factors before a permit is issued: (1) the affect the curb cut will have on parking in a neighborhood where parking is already at a premium, (2) whether the curb cut is for a primary or secondary source of parking, (3) whether the curb cut serves a residential or commercial/retail use, and the affect such a cut will have on the residential character of a neighborhood, and (4) the safety of the public, especially in neighborhoods which serve a residential base. Before issuance of a permit, the Commissioner shall notify abutters of the application, and shall allow for public comment at an administrative hearing called for such purpose before the Public Improvement Commission. A permit shall be issued except in those cases where the adverse impact on the public, outweighs the applicant's need for a permit.

Referred to the Committee on Government Operations.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE OUTSIDE LEGAL COUNSEL RETAINED BY SCHOOL DEPARTMENT (DOCKET NO. 1394)

Couns. KELLY, DAVIS-MULLEN, CONLEY, HENNIGAN, FEENEY, MODICA and ROACHE offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt thereof, the following information:

(1) From 1974 to present, the names of outside legal counsel retained by the School Department to represent the department's interests either in a legal, consulting or advisory capacity.

(2) The name of legal counsel, and the amount of money billed by attorneys retained by the School Department, to represent the School Department in its efforts to retain race-based quotas in the McLaughlin case.

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE OUTSIDE LEGAL COUNSEL RETAINED BY CITY TO REPRESENT CITY'S OR DEPARTMENT'S INTERESTS (DOCKET NO. 1395)

Couns. KELLY, DAVIS-MULLEN, CONLEY, FEENEY and MODICA offered the following:

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

(1) From 1990 to present, the names of outside legal counsel retained by the city, or a city department, to represent the city's or department's interests, regardless of the nature of representation, including Bonding, insurance or other issues; criminal, civil or advisory.

(2) The amount of money contracted for each firm or individual in each case.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON MEDICAL CENTER AND PUBLIC HEALTH COMMISSION (COCKET NO. 1396)

Ordered, That, under the provision of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one month of the receipt hereof, the following information:

A complete report on the operations of the Boston Medical Center and the Public Health Commisson in a format comparing the same to the prior hospital and health operations of the city, and, University Hospital, the same, without limiting the generality of the foregoing to include at least the following data:

(For the purposes hereof, the words "Health and Hospitals" shall include all activities and operations of the Board of Health and Hospitals of the City of Boston, the Trustees of Health and Hospitals of the City of Boston, the Boston City Hospital, the Boston Specialty and Rehabilitation Hospital and health clinics and health centers operated as a part of, or by, any of these; the words "University Hospital" shall include all activities and operations of the University Hospital and its board, including any health clinics and health centers operated as a part of, or by, it or them, or any entity owned, operated or controlled by any of them; and, the words "Boston Medical Center" shall mean the institution which came to be as result of the merger and/or consolidation of parts and portions of the operations of University Hospital and Health and Hospitals, together with any health clinics and health centers operated as a part of, or by, it or them, or any entity owned, operated or controlled by any of them, and, the words "Public Health Commission" shall mean all of those activities and operations of the Board of Health and Hospitals of the City of Boston, the Trustees of Health and Hospitals of the City of Boston, the Boston City Hospital, the Boston Specialty and Rehabilitation Hospital and health clinics and health centers operated as a part of, or by, any of these, only to the extent that the same have not become a part of the Boston Medical Center as result of the merger/consolidation.)

1. For the periods a) July through December, 1995, b) January through June, 1996, and, c) July through December, 1996, the total number of in-patient admissions for University Hospital, Health and Hospitals and the Boston Medical Center, respectively.

2. For the periods a) July through December, 1995, b) January through June, 1996, and, c) July through December, 1996, the total number of persons presenting at the Emergency Room facilities of University Hospital, Health and Hospitals and the Boston Medical Center, respectively.

3. For the periods a) July through December, 1995, b) January through June, 1996, and, c) July through December, 1996, the total number of patients treated on an out-patient basis at University Hospital, Health and Hospitals and the Boston Medical Center, respectively.

4. For the periods a) July through December, 1995, b) January through June, 1996 and, c) July through December, 1996, the total amount of monies received, in each of the following categories:-patient payment, Medicaid, Medicare, appropriations by the City of Boston, other governmental programs, third party (insurer) payment, and other, for University Hospital, Health and Hospitals, the Public Health Commission and the Boston Medical Center, respectively.

5. For the periods a) July through December, 1995, b) January through June, 1996, and, c) July through December, 1996, the total amount of money paid or contributed to, and, the total value of in-kihnd labor contributions to, health centers located in the City of Boston not within the above definitions, by University Hospital, Health and Hospitals and the Boston Medical Center, respectively.

6. On the dates a) December 31, 1995, b) June 30, 1996, and, c) July through December, 1996, the total number of employees of University Hospital, Health and Hospitals, the Public Health Commission and the Boston Medical Center, respectively.

7. For the periods a) July through December, 1995, b) January through June, 1996, and, c) July through December, 1996, the total amount of monies expended by University Hospital, Health and Hospitals, the Public Health Commission and the Boston Medical Center, respectively.

8. The total amount of monies received in the period July through December, 1996, by University Hospital, Health and Hospitals, the Public Health Commission and the Boston Medical Center, respectively, as result of suits, claims, audits, adjustments and the like, relating to services provided prior to July 1, 1996, by Health and Hospitals.

9. The amount or amounts, if any, of the amounts listed in response to number eight, transferred or paid by University Hospital, Health and Hospitals, the Public Health Commission and the Boston Medical Center, to any of the others of the institutions, University Hospital, Health and Hospitals, the Public Health Commission and the Boston Medical Center.

10. The total amount of monies expended in the period July through December, 1996 by the Public Health Commission and the Boston Medical Center, respectively, to provide vocational training to persons who had been employed by the Health and Hospitals or University Hospital prior to the merger/consolidation together with the number of persons trained.

11. The number of persons receiving such training subsequently employed by the Public Health Commission or the Boston Medical Center in job titles differing from the title held by them while being employed by Health and Hospitals or University Hospital prior to the merger/consolidation.

12. The number of persons separated from employment since July 1, 1997, by the Public Health Commission or the Boston Medical Center by reason of a reduction in force or lack of work, and, the number of these subsequently re-employed by the Public Health Commission or the Boston Medical Center.

13. For the periods a) July through December, 1995, b) January through June, 1996, and, c) July through December, 1996, the total dollor value of free or uncompensated medical care provded to residents of the City of Boston at University Hospital, Health and Hospitals and the Boston Medical Center, respectively.

14. On the dates a) December 31, 1995, b) June 30, 1996, and, c) July through December, 1996, the total number of patient beds at University Hospital, Health and Hospitals, the Public Health Commission and the Boston Medical Center, respectively.

15. What is the projected balance of income and expense for the year ending June 30, 1997, for the Public Health Commission and the Boston Medical Center, respectively.

Passed under suspension of the rules.

ORDINANCE REQUIRING THE GIVING OF NOTICE TO THE CITY OF BOSTON PRIOR TO THE SALE, OR THE OFFERING FOR SALE, OF CERTAIN LAND WITHIN THE CITY AND FIXING A PENALTY FOR VIOLATIONS (DOCKET NO. 1397)

Coun. HENNIGAN offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-six
AN ORDINANCE
REQUIRING THE GIVING OF NOTICE TO THE CITY OF BOSTON PRIOR TO THE SALE, OR THE OFFERING FOR SALE, OR CERTAIN LAND WITHIN THE CITY, AND, FIXING A PENALTY FOR VIOLATIONS

Be it ordained by the City Council of Boston, as fol-

lows:-

City of Boston Code, Ordinances, Chapter Seven, as amended, is hereby further amended by inserting therein, the following new caption and sub-sections:-

( ) NOTICE PERTAINING TO CERTAIN LAND SALES

No person shall subdivide, transfer the title of, sell, list for sale, offer to sell, engage a broker to sell, nor accept an offer to purchase any estate, or any portion thereof, within the city of Boston which is vacant or open land (which for the purposes hereof shall mean any parcel of land irrespective of its assessment, not having a building or buildings upon it assessed by the city in the fiscal year then-prior as having a value of fifty thousand dollars or more), (a) if the same is contiguous to any park land (other than a parkway or park road, or a sidewalk thereof), or, (b) if the same consists of twenty thousand square feet or more, by itself, or in combination with all contiguous parcels having one or more persons or entities in common as owner or otherwise holding a beneficial interest therein, unless, notice of the intent to subdivide, transfer the title of, sell, list for sale, offer to sell, engage a broker to sell, or accept an offer to purchase, as the case may be, is first given to the city of Boston by delivery of the same to the city clerk, and, in the case of a transfer, sale, subdivision or the acceptance of an offer, fourteen days have elapsed, provided, no action taken in good faith and not to defeat the purpose hereof (which is to give the city of Boston and any of its officers, boards, commissions or agents an opportunity to consider the purchase of the same for park purposes, conservation purposes or other appropriate public uses), shall be deemed a violation hereof where the same is (a) a transfer by will, or to a surviving joint owner or under the intestacy laws of the Commonwealth, (b) transfer of title for convenience in a form not constituting a sale or transfer under the provision of the Internal Revenue Code (including to a trust where all of those taking a beneficial interest are the grantor or grantors, and/or their respective spouses, issue and/or grandchildren), or (c) transfer by foreclosure or deed in lieu of foreclosure.

( ) PENALTIES

Every person required to give notice hereunder who has failed to do so shall be punished by a fine of twenty-five dollars for each of the first fourteen days, and one hundred dollars for each subsequent day such notice remains unfiled. These provisions may be enforced by any police officer, or any special police officer empowered to do so, criminally, or non-criminally as provided by section 21D of Chapter 40 of the General Laws.

Referred to the Committee on Government Operations.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER FOR APPROPRIATON OF $600,000 FROM INCOME OF GEORGE FRANCIS PARKMAN FUND TO BE EXPENDED BY COMMISSIONER OF PARKS AND RECREATION FOR MAINTENANCE AND IMPROVEMENT OF BOS-TON COMMON AND PARKS (DOCKET NO. 1228)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 1228, message of the Mayor and order approving an appropriation of $600,000 from the income of the George Francis Parkman Fund to be expended by the Commissioner of Parks and Recreation for the maintenance and improvement of Boston Common and Parks (referred October 23) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER THAT COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION HOLD HEARING RE PROCESS OF MONITORING PLACEMENT OF HANDICAPPED PARKING SIGNS (DOCKET NO. 0136)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0136, order that the Committee on Economic Development and Transportation hold a hearing re the process of monitoring the placement of handicapped parking signs (referred August 16, 1995) – recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON ORDINANCE RELATIVE TO DESIGNATED HANDICAPPED PARKING SPACES (DOCKET NO. 0235)

Coun. MODICA, behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 0235, ordinance relative to designated handicapped parking spaces (referred January 24) – recommending passage of the ordinance in the following new draft:

City of Boston
In the Year Nineteen Hundred and
AN ORDINANCE

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whenever the Transportation Department shall have designated a particular parking space as reserved for handicapped persons as a result of a request made by a qualified resident applicant residing nearby and two years have elapsed since designation, the person who filed the request shall be notified in writing that unless an affidavit of continued need (in a form to be provided by the Department) is filed within sixty days, the designation will be revoked. Where no such affidavit is timely filed, the designation shall be deemed revoked and marking signs removed forthwith.

The report was accepted; **the ordinance in the new draft was passed.**

CONSENT AGENDA

The chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolution of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Hennigan: Bethel African Methodist Episcopal Church (Docket No. 1398).

Councillors Conley and O'Neil: Mary Lou Greene (Docket No. 1399).

Councillors Conley and Davis-Mullen: Kay Bastianelli (Docket No. 1400); Weld Farm Civic Association (Docket No. 1401).

Councillor Hennigan: Four Boy Scouts on their elevation to Eagle Scout (Docket No. 1402).

Councillor Yancey: Kappa Alpha PSI Fraternity con-

vention (Docket No. 1403), The Alliance for the Mentally Ill (Docket No. 1404); Unity Sports and Cultural Association (Docket No. 1405).

Councillors Yancey, O'Neil, Davis-Mullen and Saunders: Rev. Dr. Ray A. Hammond, Pastor, and the Bethel A.M.E. Family (Docket No. 1406).

Councillor O'Neil: Thomas O'Gata (Docket No. 1407).

Councillor Davis-Mullen: Four persons of the Chinese Opera and Music Division of the New England Chinese Welfare Council (Docket No. 1408).

Councillor Honan: Patricia M. Walsh (Docket No. 1409).

Councillor Modica: Rita Sorrento (Docket No. 1410); Lt. Joe McLean (Docket No. 1411).

Councillor Saunders: Dee Prim (Docket No. 1412).

Councillor O'Neil: Buddy and Helen Killion (Docket No. 1413).

Councillor Yancey: Part of the Solution group (Docket No. 1414); Barbara Jean (Docket No. 1415).

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor Hennigan: James W. Hennigan, Jr. (Docket No. 1416).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally abopted.**

Adjourned at 2:35 p.m., on motion of Councillor Kelly, to meet on Wednesday, December 11, 1996, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 11, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock noon, President KELLY in the chair. Absent, Councillor Yancey.

INVOCATION

The Reverend John Sheridan, St. Ann's Rectory, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ORDER FOR APPROVAL OF MEMORANDUM OF AGREEMENT BETWEEN PARKS AND RECREATION DEPARTMENT, TOWN OF BROOKLINE, AND METROPOLITAN DISTRICT COMMISSION TO PROVIDE FOR CO-OPERATION AND SHARING OF RESOURCES IN MAINTENANCE OF PORTION OF EMERALD NECKLACE PARK SYSTEM (DOCKET NO. 1417)

The following was received:

City of Boston
Office of the Mayor
December 12, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval, pursuant to G.L. c. 40, sec. 4A, a Memorandum of Agreement between the Parks and Recreation Department, the Town of Brookline and the Metropolitan District Commission that will provide for cooperation and sharing of resources in the maintenance of a portion of the Emerald Necklace Park System.

The joint activities of the three agencies will focus on the two sides of the Muddy River that form the border between the City of Boston and the Town of Brookline and comprise portions of Olmsted Park and the Riverway park. Services will include cleanup, tree work and patrol by a Park Ranger.

I urge your Honorable Body to approve this measure at the earliest possible date so that this program can go forward in a timely fashion in the spring.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That pursuant to the provisions of G.L. c.40, sec. 4A, a Memorandum of Agreement between the City of Boston Parks and Recreation Department and the Town of Brookline Department of Public Works and the Metropolitan District Commission, in substantially the form attached hereto, be, and the same hereby is approved.

Referred to the Committee on Environment and Historic Preservation.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS NOVEMBER 6, 1996 MEETING (DOCKET NO. 1418)

The following was received:

City of Boston
Office of the Clerk
December 10, 1996

To the City Council
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of November 6, 1996, viz.:

1188 — Order authorizing the City to accept and expend Community Development Block Grant funds of $1,000 from the U.S. Department of Housing and Urban Development.
Approved by the Mayor November 25, 1996.

1218 — Order accepting the provisions of the paragraph of Section 5 of Chapter 59 of the G.L. inserted by Chapter 181 of the Acts of 1995, re: property tax abatements.
Approved by the Mayor November 25, 1996.

1219 — Order accepting the provision of Section 58 of Chapter 59 of the G.L. inserted by Chapter 181 of the Acts of 1995, re: property taxes.
Approved by the Mayor November 25, 1996.

1291 — Order authorizing the City to accept and expend a Home Investment Partnerships grant of $5,000 from the U.S. Department of Housing and Urban Development.
Approved by the Mayor November 25, 1996.

1305 — Order pursuant of Section 5 of Chapter 59 of G.L., exemptions granted under Clause 17D of said chapter for FY97 shall be increased by 100 percent of increase in consumer price index as determined by the Commissioner of Revenue
Approved by the Mayor November 25, 1996

Very truly yours,
Rosaria Salerno,
City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS NOVEMBER 20, 1996 MEETING (DOCKET NO. 1419)

The following was received:

City of Boston
Office of the Clerk
December 10, 1996

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at it meeting of November 20, 1996, viz.:

1017 — Ordinance amending the ordinance forbidding non-emergency repair of vehicles.
Approved by the Mayor December 6, 1996.

1165 — Order approving an appropriation of $104,272.22 for the Eastern Regional Library.
Approved by the Mayor November 25, 1996.

1166 — Order approving an appropriation of $111,914.26 for the Eastern Regional Library.
Approved by the Mayor November 25, 1996.

1245 — Order approving a petition for a special law re: allowing those employed in the conduct of election to vote by absentee ballot.
No action to date.

1252 — Order that the Conservation Commission, acting in the name and on behalf of the City be authorized to accept from SPRINGHOUSE, INC., a grant of Conservation Easement and Public Access Easement, to certain land.
Approved by the Mayor December 6, 1996.

1317 — Order authorizing the Sheriff of Suffolk County to accept and expend $7,800 from the

Massachusetts Department of Correction Division of Inmate Training and Education and the Carl D. Perkins Vocational and Applied Technology Grant, for the Operation of a Comprehensive Education, Training, Employment and Support Program at the Suffolk County House of Correction.
Approved by the Mayor November 25, 1996

1318 — Order authorizing the City to accept and expend an award of $171,582 in the form of a National Institute of Justice award to the Boston Police Department, for researching and measuring community policing within Boston.
Approved by the Mayor November 25, 1996

1319 — Order authorizing the Police Department to accept a gift of $5,000 from the Boston Trust Management Corporation for the Police Department Mounted Unit to bolster the Unit's operation including the conscription of a new mount.
Approved by the Mayor November 25, 1996

1320 — Order authorizing the City to accept and expend an award of $2,975,784 from the U.S. Department of Justice, Bureau of Justice Assistance under the Local Law Enforcement Block Grant Program, for the purpose of reducing crime and improving public safety through the purchase of police equipment, the use of police overtime, and to support community partnerships for Neighborhood Policing.
Approved by the Mayor November 25, 1996.

1321 — Order authorizing the City to accept and expend an award of $340,000 in form of a Bureau of Alcohol, Tobacco and Firearms grant for the Police Department, for the purpose of education 2nd, 3rd and 7th grade students on the concerns of gang activity and the tools needed to resist gang pressure.
Approved by the Mayor November 25, 1996.

1322 — Order authorizing the City to accept a U.S. Department of Justice Bureau of Justice Assistance grant of $400,000 to be used by the Police Department for the continuation of the Comprehensive Communities Program to support its Neighborhood Policing Strategy.
Approved by the Mayor November 25, 1996.

1323 — Order authorizing the City to accept and expend an award of $500,000 from the Executive Office of Public Safety for the Police Department for reimbursement for the purchase of bullet proof vest.
Approved by the Mayor November 25, 1996.

1324 — Order authorizing the City to accept and expend an award of $2,172,000 in the form of an Executive Office of Public Safety award to the Police Department for the purpose of expanding its Neighborhood Policing services.
Approved by the Mayor November 25, 1996.

1325 — Order authorizing the City to accept and expend a grant of $8,000 from the Commonwealth of Massachusetts Executive Office of Public Safety Programs Division and the State Fire Marshal's Office for the purpose of fire safety education, said funds to be expended by the Fire Department.
Approved by the Mayor November 25, 1996.

1328 — Constable's Bond of John Canavan.
Approved by the Mayor November 25, 1996.

Very truly yours,
Rosaria Salerno,
City Clerk.

Place on file.

REPORT ON ORDER AUTHORIZING ENVIRONMENT DEPARTMENT TO ACCEPT AND EXPEND GRANT INCREASE OF $10,000 FROM MASSACHUSETTS HISTORICAL COMMISSION TO AMEND AND EXPAND SCOPE OF WORK FOR CITYWIDE INDUSTRIAL SURVEY TO INCLUDE TWO ADDITIONAL INDUSTRIAL ZONES, THE LOWER ROXBURY INDUSTRIAL AREA AND THE SOUTH END LIGHT INDUSTRIAL AREA (DOCKET NO. 1374)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1374, message of the Mayor and order authorizing the Environment Department to accept and expend a grant increase of $10,000 from the Massachusetts Historical Commission to amend and expand the scope of work for the Citywide Industrial Survey to include two additional industrial zones, the Lower Roxbury Industrial area and the South End Light Industrial area (referred December 4) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF LOU MITCHELL AS MEMBER OF ST. BOTOLPH AREA ARCHITECTURAL CONSERVATION DISTRICT COMMISSION (DOCKET NO. 1377)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 1377, message of the Mayor and order for confirmation of the appointment of Lou Mitchell as a member of the St. Botolph Area Architectural Conservation District Commission (referred December 4) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1420)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 11, 1996, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, February 25, 1997:

Linda A. Opila, secretary, $718.39 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1421)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 11, 1996, the following-named person be, and hereby is, appointed to the position set against her name until Tuesday, December 17, 1996:

Donna Grassa, secretary, $929.56 per week, part time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1422)

Coun. KELLY offered the following:

Ordered: That effective Wednesday, December 11, 1996, the following-named persons be, and hereby are appointed to the position set against their name until Tuesday, December 17, 1996:

Joyce Holland, secretary, $1,371.65 per week, full

time.

Fred Clark, secretary, $917.24 per week, full time.

Karen Pinckney, secretary, $731.03 per week, full time.

Passed under suspension of the rules.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING TO OBTAIN FROM SCHOOL DEPARTMENT DETAILED LISTING OF ALL LEGAL EXPENDITURES MADE BY SCHOOL DEPARTMENT BUDGET OVER PAST TEN YEARS (DOCKET NO. 1423)

Coun. DAVIS MULLEN offered the following:

Whereas, On January 31, 1996, federal district judge W. Arthur Garrity ordered the Boston School Department to pay consulting and legal fees to Tom I. Atkins, Esq., of California, in the amount of $128,162.69, at $300 per hour, and to pay $100,000 to Robert P. Pressman, Esq. of Lexington, MA, at the rate of $200 per hour. These payments were ostensibly for services rendered between the years 1989 and 1993 in the matter of *Tallulah Morgan* v. *Robert Gittens*, for helping effectuate the controlled choice plan which is also being overseen by Michael Alves and Charles Willie, both of whom are also paid for their consulting services. The payment was ordered even though the petition to reopen the school desegregation case was denied; and

Whereas, Over the past two years, the Boston School Department has retained the legal services of Henry Dinger, Esq. of the law firm of Goodwin, Procter & Hoar to represent its interests in maintaining race-based quotas in its three exam schools, even though recent Supreme Court rulings have properly restricted such assignments based on race, and the legal bills from Attorney Dinger were approximately $150,000 in 1994-95 fiscal year, and are estimated to be near $300,000 for this year; and

Whereas, As the result of recent litigation begun by Michael McLaughlin, Esq., on behalf of his daughter, Julia, to force the school department to abandon its race-based assignment plan in the exam schools, he has incurred near $300,000 in legal expenses to force the school department to abide by the requirements of the United States Constitution, and to abandon race-based student assignments, and as a result of his efforts the school department has agreed to abandon what was clearly illegal discrimination; and

Whereas, The school department has thus far refused to pay his legal bills, be it therefore

Resolved, That the Boston City Council urges School Superintendent Payzant to direct the School Department to pay the legal bills of Michael McLaughlin in a timely fashion; and be it further

Resolved, In the absence of these bills being paid in a timely fashion, the Boston City Council shall hold a public hearing to determine its legal authority to restrict the school department from expending any funds from its next budget for any legal purposes, including consultant services rendered to the department, and that the hearing also determine the city council's legal authority to refuse to authorize the expenditure of any legal funds, unless first submitted to and approved by the city council on a case-by-case basis; and in pursuance therefor, be it hereby

Ordered, That the city council's Committee on Education and School Matters conduct a public hearing in a timely fashion (a) to obtain from the School Department a detailed listing of all legal expenditures made by the School Department budget over the past ten years; and (b) that the City of Boston's Law Department be invited to attend to discuss those legal avenues described above.

Referred to the Committee on Education and School Matters for a timely hearing.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 4 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1431)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 11, 1996, the following-named persons be, and hereby are, appointed to the position set against their name until Tuesday, December 17, 1996:

Julie Gill, administrative assistant, $1,727.96 per week, full time.

Joan Pierce, secretary, $1,278.93 per week, full time.

Lori St. Peter-Tynan, secretary, $1,355.56 per week, full time.

Passed under suspension of the rules.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARINGS ON WHETHER LAWS, LICENSING STANDARDS, AND REGULATIONS OF CITY OR COMMONWEALTH SHOULD BE MODIFIED TO BETTER CONTROL SIZE, LOCATION, AND OPERATION OF SUBSTANCE ABUSE TREATMENT CENTERS (DOCKET NO. 1432)

Coun. FEENEY offered the following:

Whereas, Substance abuse treatment centers — including so-called 'methadone clinics' — when well-run, well regulated, and, when so located as to avoid adverse impact on residential neighborhoods and local retail shopping areas, are unfortunately necessary in late twentieth century America, and,

Whereas, The availability of public transportation, concentrations of population, and the unwillingness of smaller municipalities to deal with the substance abuse problems of their own residents, all act to encourage substance abuse treatment centers to locate in American cities, including Boston, and,

Whereas, The application of current laws and regulations in our state and city appear to allow these facilities to be located in inappropriate places, and/or, to be unreasonably large, and/or to serve too great a number of persons, etc., therefore be it

Ordered, That the Committee on Government Operations conduct hearings to determine whether laws, licensing standards, and regulations of the city or the commonwealth ought be modified to better control the size, locations and operations of substance abuse treatment centers, calling before it those who can give good testimony in such regard, and, make report thereon, with any recommended legislation, to the Council.

Referred to the Committee on Government Operations.

ORDER FOR PETITION FOR SPECIAL LAW EXPEDITING USE OF FEDERAL FUNDS FOR REVITALIZATION OF SEVERELY DISTRESSED PUBLIC HOUSING IN BOSTON (DOCKET NO. 1433).

The following was received:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of

this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1, Whereas, The deferred operation of this act would defeat its purpose, which is to immediately facilitate the revitalization of severely distressed public housing and would threaten the award of federal funds that will be utilized to alleviate the poor living conditions for residents in distressed public housing thereby undermining the intent to preserve affordable housing in the City of Boston; therefore, it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience and safety.

Section 2, Section 26 subsection (j) of chapter 121B of the General Laws is hereby amended by adding in the first clause of subsection (j) after the words "housing project or part thereof" and before the words, "including the reduction," the following: "including necessary infrastructure improvements and construction or renovation of replacement units located on or off the site of the existing housing project."

Section 3, Section 26 (j) of chapter 121B of the General Laws is hereby amended by adding in the last clause of subsection (j) after the words "chapter one hundred and eleven," and before the words "the award of construction," the following: "or where such project or any units constructed or renovated as replacement housing therefor are funded in principal part by the federal government HOPE VI grants awarded to the Boston Housing Authority in 1993 and 1995 for federal housing projects."

Section 4, Section 26 of Chapter 121B of the General Laws is hereby amended by adding at the end of clause (j), the following: "provided, however, a project shall also not be subject to the provisions of section thirty-nine M of chapter 30, where such project or any units constructed or renovated as replacement housing therefor, are funded in principal part by the federal government HOPE VI grants awarded to the Boston Housing Authority in 1993 and 1995 for federal housing projects."

Section 5, Section 26 of Chapter 121B of the General Laws is hereby further amended by adding at the end of clause (j), as hereby amended, the following: "Notwithstanding the foregoing, contracts exempted hereunder from the provisions of chapter 149 or section 39 M of chapter 30 shall be subject to review by the Inspector General in order to prevent and detect abuse, waste or fraud in expenditure of public funds."

Section 6, This act shall take effect upon its passage.

Referred to the Committee on Housing.

RESOLUTION THAT COUNCIL URGE SCHOOL DEPARTMENT TO USE ITS BEST EFFORTS TO SETTLE ISSUE OF PAYMENT OF LEGAL FEES BEFORE DECEMBER 23, 1996 IN MATTER OF *McLAUGHLIN* v. *CITY OF BOSTON* (DOCKET NO 1434)

Couns. DAVIS-MULLEN and CONLEY offered the following:

Whereas, The case of *McLaughlin* v. *City of Boston* has been resolved; and

Whereas, The only outstanding issue regarding the case remains the payment of legal fees to the attorney for the plaintiff, Michael McLaughlin; and

Whereas, In the event that the matter of payment of fees must be resolved in court, additional legal fees will be incurred as a result of arguing the case; therefore be it

Resolved, That the Boston City Council urges the School Department to use its best efforts to settle the issue of payment of legal fees before December 23, 1996.

The resolution was adopted under suspension of the rules.

ORDINANCE AMENDING CBC 2-8.1, WORK HOURS OF CITY COUNCILLORS (DOCKET NO. 0867)

Coun. O'NEIL called from the Committee on Government Operations Docket No. 0867. There being no objection, the ordinance was before the body.

Coun. O'NEIL moved that, in accordance with Rule 20, the ordinance be **carried over to the 1997 calendar year.**

The motion was carried.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Kelly: Theresa Bailey (Docket No. 1424).

Councillor Modica: Edward F. Kelly (Docket No. 1425).

Councillor Iannella: Congratulating 11 persons on their services to citizens of Boston (Docket No. 1426).

Councillor Davis-Mullen: Margaret "Dolly" Keenan (Docket No. 1427).

Councillor Modica: East Boston Community Development Corporation (Docket No. 1428).

Councillor O'Neil: Tony Frasso (Docket No. 1429).

Councillor Kelly: Clare Murray (Docket No. 1430).

On motion of Coun. KELLY, **the matters contained within the Consent Agenda were severally adopted.**

Adjourned at 1:30 p.m., on motion of Councillor Kelly, to meet on Wednesday, December 18, 1996, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, AUGUST 11, 1997 NO. 32

OLDEST COMMISSIONED WARSHIP IN U.S. SAILS

Mayor Thomas M. Menino joined U.S.S. Constitution's Commanding Officer Michael Beck, U.S. Navy Sailors, and a host of U.S. Dignitaries aboard the U.S.S. Constitution to witness the ship sail under her own power for the first time in 116 years. To celebrate the U.S.S. Constitution's 200th anniversary, the ship sailed alone for one hour from Marblehead, and later returned under tow to its home port in Boston.

Mayor Menino said, "This ship is a symbol of what makes Boston such a great place to live and visit. The rich history of our city is alive and well. You can find it all along the Freedom Trail — which we've been proud to improve with a new brick path and handsome signs and markers. Here in Charlestown and all along the Freedom Trail, we can take a step back in time — to remember the important role that Boston has played in the history of our nation."

First launched in 1797, the U.S.S. Constitution is the oldest commissioned warship still afloat. The ship has survived three wars and 33 battles without a defeat. The U.S.S. Constitution earned the nickname "Old Ironsides" during the War of 1812, when cannon balls bounced off her side during a battle with four British frigates.

Despite all the renovations that were made to make this voyage possible, the ship still holds many original parts and components, such as the copper pins made by Paul Revere, to secure the ship's keel. Mayor Menino presented Commander Beck with a Revere Bowl, in memory of all the work done by Paul Revere then, and to honor all of the work of Commander Beck and his crew now.

The rehabilitation of the ship was a 12-million-dollar project, and another $500,000 was collected through a "pennies campaign" from schoolchildren to replace the ship's sails. Restorations took about 3 1/2 years to complete.

EXPERTS PRAISE TEENAGERS FOR ASKING FOR HELP

Mental health experts convened by Mayor Thomas M. Menino on July 29 to give an update on the issue of suicide praised those teenagers in South Boston who have sought help from counselors and outreach workers. The experts, attending a meeting in the Mayor's Office, said comments received from the young people have helped them decide where to deploy resources and staff.

Since November 1996, several hundred teenagers have come forward to talk to adults about depression or have assisted in getting their friends into treatment. Since last Fall, the number of outreach workers has been increased and adults who work with young people have been given training to deal with teenagers in crisis. A collaboration between government agencies, social workers, health experts, organizations, and churches has helped expand services available to teenagers.

Those attending the meeting today included Jim Foley, deputy area director for the Department of Mental Health, Kattie Portis, director of the

(Continued on next page)

(Continued from previous page)
Mayor's Drug Prevention Office, Dr. Donald S. Gair, chairman of the Division of Child Psychiatry at Boston Medical Center, and Michael Kineavy, coordinator for the City of Boston intervention efforts.

Statistics discussed at the meeting revealed that the number of youths seeking hospitalization for depression has increased since January. Experts say this is a positive sign because it means teenagers recognize they need help and are seeking it. Parents and other adults continue to be encouraged to call with questions or comments to Darlene Sheehan with Old Colony Collaborative, (269-5926), or John Northridge with the South Boston Community Health Center, (464-7550). Additional contact names and numbers are contained in the South Boston Resource and Activity Guide published in June. The Guide is available at the Health Center at 409 West Broadway.

MICROSOFT AND BOSTON ANNOUNCE COMPUTER PARTNERSHIP

The City of Boston and Microsoft Corporation, launched 13 new computer learning centers located in local community centers on July 23, Mayor Thomas Menino and Sandra McCarthy, general manager of Microsoft New England made the announcement at the L Street/Curley Community Center, one of the sites of the new computer learning centers.

"I'm proud of our efforts to provide all Boston residents with access to computer technology," said Mayor Thomas Menino. "Thanks to this partnership between the City of Boston and Microsoft, residents of all ages will have the world at their fingertips — right from their local library or community center."

The City of Boston/Microsoft partnership has a twofold goal; the first goal is to offer Boston residents the latest in computer technology right at their local community center. Residents will now have access to the Internet, electronic mail, popular desktop software and even animation software. They will also have access to the latest in interactive learning products and games. The second goal is to link these computer learning centers with local libraries, further expanding the access to information. Microsoft has committed cash, software and technical support to the program.

"Through this partnership, all members of the community including children, parents, teachers, and seniors will gain access to the world of technology and the wealth of information available over the Internet," said Sandra McCarthy, general manager, Microsoft New England. "These computer learning centers will give the community, and kids in particular, a key link to the jobs of the future."

An initial five computer learning centers are now open with the remaining 8 to open during the fall. The five computer learning centers opened are located at the following community centers: The Archdale Community Center in Roslindale, Curley/L Street Community Center in South Boston, Curtis Hall Community Center in Jamaica Plain, Gallivan Community Center in Mattapan, and Hyde Park Community Center.

The additional eight computer learning centers opening in the fall are the Holland Community Center in Dorchester, Madison Park Community Center in Roxbury, Orchard Park Community Center in Roxbury, Paris Street Community Center in East Boston, Quincy Community Center in Chinatown, Roche Community Center in West Roxbury, Roslindale Community Center, and the Tobin Community Center in Mission Hill.

The computer learning centers will be linked to the East Boston, Jamaica Plain, Mattapan, South Boston, and West Roxbury Branch Libraries. The program involves the collaboration of Microsoft, Boston Community Centers and the Boston Public Library as well as Boston's MIS Department.

At the announcement, Mayor Menino clicked a giant computer mouse to officially launch the computer centers. After the announcement, 300 people stopped by the "launch celebration" which was held on the beach behind the community center. The launch celebration celebrated the opening of the computer centers with hot dogs and hamburgers, jugglers, entertainment, balloons, T-shirts and more. There was also a hands-on computer pavilion area.

With the substantial support of the private sector, as well as state and federal grants, Boston has attracted over $8 million in outside resources for technology in just over one year. After networking 32 schools and two community centers in nine months through two "NetDays," Mayor Menino committed that the City's remaining 85 schools, 39 community centers and 26 libraries would be wired by October 1, 1998.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance) . . . . . $50.00 per year
Single copies . . . . . $2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza Boston, MA 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except for emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"CELEBRATING A CITY" AN EXHIBITION OF BOSTONIANA AT BPL

"Celebrating a City: The Benjamin and Jane Thompson Collection of Bostoniana," will be on display through September 23 in the Wiggin Gallery of the Boston Public Library in Copley Square.

Quincy Market is one of the most important historic building complexes in Boston. In 1976, the year of the nation's bicentennial, a newly restored Faneuil Market — or Quincy Market — was opened to the public, who showed up in great numbers to tour the festive buildings with their brightly colored stalls and friendly purveyors of goods of every description. A wonderful place to sample the offerings, or just to sit and observe. As a symbol of Boston's redevelopment efforts, it shows that the old can live in harmony with the new.

There were many people who contributed to the revitalization of this historically significant section of the city, including Mayor Josiah Quincy for whom the area became known, as well as those interested in historic preservation. But no one was more responsible for the success of this project than its architects, Ben and Jane Thompson.

United in work and then in marriage in 1969, the architectural team planned, designed, and oversaw the successful physical, commercial, and sociocultural restoration of Quincy Marketplace, which later became the template for waterfront developments along America's coasts, including Baltimore's Harbor Place and New York's South Street Seaport.

Some 250 pieces of "Bostoniana," ranging from brass and copper stencils used to label crates of apples from upstate New York to pages from century-old periodicals such as "Ballou's Pictorial" and "Harpers," were collected by the Thompsons during their early days at Quincy Market. They were recently gifted to the Boston Public Library and are featured in this exhibit.

A companion exhibit, "Boston's Market: Images of Faneuil Hall Marketplace, 1789 to 1956," 35 prints and photos from the Boston Public Library's Print Department archives, is on display in the adjacent Wiggin Gallery Balcony. Both exhibits are free and open to the public during library hours: Monday through Friday from 9 a.m. to 5 p.m. For information, please call 536-5400 Ext. 280.

MILLENNIUM PROJECT ANNOUNCEMENT

Remarks of
Mayor Thomas M. Menino
July 29, 1997

Good morning. I'm honored to welcome all of you to celebrate a tremendous investment in our city's future. Today's announcement by Millennium Partners the latest sign that big things are happening in Boston.

Last week, we came one step closer to a new convention center — which will trigger the rebirth of the waterfront. Today, this 250-million-dollar proposal carries us leaps and bounds toward the rebirth of Washington Street.

This exciting project is possible because of the groundwork we've laid on Washington Street. Working in partnership with residents and businesses, we've put Downtown Crossing, Chinatown, and the Theater District back on track:

- We've reduced crime — thanks, in part, to a new police kiosk.
- We've removed graffiti, cleaned the streets, and invested in the Freedom Trail
- We've committed $8 million for a Public Realm Improvement Plan.
- We've launched two Main Street districts — one in Chinatown and one on Washington Street — to give small businesses a helping hand.
- We've reached an agreement with the MBTA to develop the new "Silver Line" between Downtown Crossing and Dudley Square — to reconnect downtown to our Empowerment Zone.
- We've restored historic buildings like the Liberty Tree — the future home of the Registry of Motor Vehicles, which is expected to bring more than 3,000 customers to the area every day.
- Most of all, we've restored confidence in this historic section of downtown Boston — to make it ripe for development.

That's exactly what today's announcement is — a tremendous vote of confidence in the future of Boston. And Millennium Partners are not the only group with confidence in this area. Today, our downtown office market has the lowest vacancy rate in the nation, and our housing market is robust. Just look across the Boston Common at the development along Tremont Street — where Emerson College, Suffolk University, and others are planting their roots. Clearly, Boston is a city where people want to be.

We have much more to do. But we've leaned that change is possible. Four years ago, some didn't believe me when I told them the Combat Zone could change. But now, it's turning out to be the comeback story of the year — a lesson that any place can change when people come together to work for it.

Let me finish by thanking Millennium Partners for coming to Boston and for coming to Washington Street. As we prepare to step into a new millennium in just three years, we can say today that the future of Boston has never looked brighter.

Proposed components of Millennium Project, Phase I:

- (construction expected to begin in 1998, opened in 2000)
- hotel — 300 rooms
- cinema — Sony theater multiplex not to exceed 4,500 seats
- residential — 400 condos
- Reebok Sports Club
- retail — approximately 200,000 square feet
- parking

COMMUNITY CENTER POOL RE-OPENED AFTER RENOVATION

Mayor Thomas M. Menino on July 26 officially re-opened the renovated Paris Street Pool in East Boston.

The pool was closed for the past nine months to undergo a $730,000 renovation which included a new deck, pool re-surfacing and painting, new filtration system, and a new ventilation system. The funding for the pool renovations was allocated through the Capital Plan. Construction was carried out under the direction of the Public Facilities Department. The pool is managed by Boston Community Centers.

At the pool re-opening, Mayor Menino said, "I am committed to providing first-rate facilities for the people of Boston. This state-of-the-art swimming pool is as good as what you would find at a high-priced health club yet is available to the neighborhood at low cost. That's what Boston Community Centers is all about."

300 people attended the ribbon-cutting ceremony for the Paris Street Pool which is the second of three city pools to re-open following renovations this summer. Earlier this summer, the Draper Pool in West Roxbury received a $1.7 million renovation and reopened after being closed for 15 years. The Mason Pool in Roxbury will open later this summer after also undergoing a $730,000 renovation.

Evelyn Riesenberg, executive director of Boston Community Centers said, "This pool has always gotten a lot of use and, with its renovations, will be able to offer more activities than ever before. I am happy to be here today with the community to help reopen this beautiful pool."

The Mayor also helped re-name the lobby of the Paris Street Community Center after the late Paris Street Community Center employee, Paul Pingaro. Paul worked at the center for over 20 years until his sudden death this past January.

In his remarks at the lobby re-naming, Mayor Thomas M. Menino said, "It is fitting that we name the Paris Street Community Center lobby after someone who was so dedicated to his community. The Paul Pingaro lobby will keep his memory alive for the many people he helped over the past 20 years. I am also pleased to be re-opening the Paris Street Pool on such a special day."

A community celebration at the pool was held following the ceremonies. The celebration included a barbecue, open swim, music, face painting and more.

SOUTH END COMMUNITY HEALTH CENTER GROUNDBREAKING

Remarks of
Mayor Thomas M. Menino
July 22, 1997.

Good morning — and welcome to the future home of the new South End Community Health Center!

I'm proud to say that investment in community health centers was one of my earliest pledges as Mayor — and we've delivered on that pledge throughout our city:

- in Codman Square;
- at the Martha Eliot Center in Jamaica Plain — which is linked with the Jackson Square Stop and Shop next door;
- in South Boston;
- with Whittier Street moving into its new location;
- and now this new South End Community Health Center.

Community health centers have helped us establish a network of first-rate health care reaching every neighborhood of our city. They've also helped us achieve *the best childhood immunization record in the country.* In fact, the childhood immunization rate here in the South End is 95 percent.

Community health centers are also job generators — from the employees at the health centers to the stores that locate close by. This project alone will create 250 construction jobs and 110 permanent jobs.

Today's event shows that the Clinton-Gore policies are on the right track. No change in the capital gains tax would have financed this community health center. Instead we need creative public-private partnerships to achieve these goals. The Clinton-Gore Administration has put forward these policies, and in Boston, we are putting them to work, for the benefit of our people.

Here in the South End, we have an area that is poised for new development along the Washington Street area — development that is being planned by the community. For example:

- Washington Street recently became one of the newest members of the nation's only citywide Main Streets program.
- We've reached an agreement with the MBTA to begin reconstruction of Washington Street — and to prepare for the new "Silver Line" between Dudley Square and Downtown Crossing.
- A new antique center at the historic Minot Hall is under reconstruction.
- And more and more new businesses are moving in.

In short, it's a time of great optimism for this historic boulevard — and the best is yet to come.

This project goes hand-in-hand with those efforts. In addition to the health center, this 26-million-dollar investment will include new retail space, 39 condominium units and 11 townhouses, as well as 5,100 square feet of open space and community gardens.

Economic development. Health care. Quality housing. Open space. These are the priorities of a man I am honored to welcome here today. Please welcome a true friend of the City of Boston and of all America's cities, the Vice President of the United States — Al Gore.

STATEMENT FROM MAYOR THOMAS M. MENINO ON GOVERNOR WILLIAM WELD'S DECISION TO RESIGN:

"I feel that Bill Weld was a good Governor. He and I always had a good working relationship. His door was always open. And while we didn't always agree on the issues, I knew where he stood and I knew he would listen to our arguments. I wish him well as he lobbies to be an ambassador."

"ADVENTURES FROM THORNTON W. BURGESS" AT BPL

The Gerwick Puppets will present two performances of "Adventures from Thornton W. Burgess" in a special summer program for children at 11:30 a.m. and 1:15 p.m. in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday, August 13.

"Unc' Billy Possum Raids the Hen House" and "Adventures with Whitefoot the Woodmouse" have been adapted from tales by Massachusetts author Thornton Burgess and are performed by puppeteers Deborah Costine and Lenny Gerwick of Southborough, Mass. The two stories feature animals found in Massachusetts like Johnny Chuck, Reddy Fox, Peter Rabbit, Hooty Owl, and Unc' Billy Possum who are portrayed in their daily activities, such as hunting for food, building nests, making friends, and hiding from their enemies. Sometimes the animals respond to comments and advice given by the audience. The production is enhanced by hand-painted scenery and recorded classical music.

The program is free and open to the public and is intended for children four years old and older and their families. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. Seating is limited and we regret that day-care groups cannot be accommodated for this event. For further information, please contact the Rey Children's Room of the Boston Public Library at 617/536-5400, Ext. 328.

BOSTON RATED #1 CITY IN AMERICA FOR IMMUNIZATION FOR CHILDREN

Boston has been rated the #1 city in the country for making sure that children get immunized. According to a report released by the National Immunization Survey (NIS), and conducted by the Centers for Disease Control and Prevention (CDC), Boston is #1 for child immunization for the fourth year in a row, holding an 84 percent top rating to the national overall rating average of 78 percent.

Mayor Menino said, "I am proud that our efforts to reach out to children and educate their families about health issues have paid off. I'm proud to know that Boston leads the country once again in the immunization of its children. Rather than be satisfied with how far we've come, we can and must do better. As I always say, children need to be kept safe and healthy wherever they may be."

In 1993, President Clinton, in response to low vaccination rates among preschool children, set the 1996 goals, when he launched Childhood Immunization Initiative (CII). The following strategies of CII are:

- To improve the quality and quantity of immunization services;
- Reduce vaccine costs for parents;
- Increase community participation and education;
- Improve systems for monitoring diseases and vaccinations; and
- Improve vaccines and vaccine use.

Mayor Menino, in a continuous effort to keep children immunized, established the Boston Immunization Action plan in 1994, which is a coalition of city officials, the Boston Medical Center, area health centers, hospitals, family service agencies, youth and community organizations. To further promote immunization awareness and access within the community, outwork workers joined the coalition in door-to-door campaigns, and the distribution of flyers and posters.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

SCHOOL DEPARTMENT

Maintenance and Repair

July 9,1996

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on June 3, 1996, and June 10, 1996, inviting interested, competent persons engaged in providing maintenance and repair of miscellaneous office equipment, to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Maintenance and Repair of Miscellaneous Office Equipment for FY97, the following applicants declared their intent to enter into a contract with the City under the above conditions:

C4565 (97), Alberto Delloca, 532 Washington Street, Whitman, MA 02382, $100,000.

4566 (97), Boston Computer Clinic, Inc., 760 Washington Street, Weymouth, MA 02188, $100,000.

4567 (97) CBE Technologies, Inc., 50 Red field Street, Boston, MA 02122, $100,000.

4568 (97), Dictronics, Inc., 110 Gould Street, Needham, MA 02192, $100,000.

4569 (97), Network Business Products, 61 Union Square, Somerville, MA 02143, $100,000.

4570 (97), Office Equipment Specialists, 265 Central Street, Lowell, MA 01852, $100,000.

Contracts may be entered into with one or more of the above applicants as required to provide maintenance and repair of miscellaneous office equipment based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to the aforementioned firms for the period July 31, 1996, through June 30, 1997, inclusive, for the amount indicated.

Very truly yours,

Thomas W. Payzant,

Superintendent.

A/V Supplies

August 9, 1996

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on June 3, 1996, and June 10, 1996, inviting interested, competent persons engaged in furnishing of miscellaneous audio visual supplies, to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Miscellaneous Audio Visual Supplies for FY97, the following applicants declared their intent to enter into a contract with the City under the above conditions:

C4700 (97), American Transparency Resources, Inc., 1150 Main St., Hanson, MA 02341, $100,000.

4701 (97), Charrette Corporation, 31 Olympia Avenue, Woburn, MA 01888, $100,000.

4702 (97), Computers Plus, 3174 Old Farm Lane, Walled Lake, MI 48390, $100,000.

4703 (97), Eastern Video System, Inc., 2 Sterling Road, Billerica, MA 01862, $100,000.

4704 (97), Educational Activities, Inc., 1937 Grand Avenue, Baldwin, NY 11510, $100,000.

4705 (97), Ellison Educational Equip. Co., PO Box 8209, Newport Beach, CA 92658, $100,000.

4706 (97), General Binding Corporation, One GBC Plaza, Northbrook, IL 60062, $100,000.

4707 (97), J. L. Hammett Company, One Hammett Place, Braintree, MA 02184, $100,000.

4708 (97), H. B. Communications, Inc., 15 Corporate Drive, North Haven, CT 06473, $100,000.

4709 (97), HIQ Computers, 175 Bedford Street, Burlington, MA 01803, $100,000.

4710 (97), HPI International, Inc., 186 21st Street, Brooklyn, NY 11232, $100,000.

4712 (97), Kaplan School Supply Corp., 1310 Lewisville Clemmons Road, Lewisville, NC 27023, $100,000.

4713 (97), Thomas S. Klise Company, 203 NE Perry, Peoria, IL 61603, $100,000.

4714 (97), Macken Electronics, 685 Union Street, W. Springfield, MA 01089, $100,000.

4715 (97), Management Visuals, Inc., 440 B East Squantum Street, Quincy, MA 02171, $100,000.

4716 (97), Matrix Data Corporation, 21555 Drake Road, Cleveland, OH 44136, $100,000.

4717 (97), M & M Automated Services, Corp, P.O. Box 646, Nashua, NH 03061, $100,000.

4718 (97), Northeast Audio Visual, Inc., P.O. Box 4884, Manchester, NH 03208, $100,000.

4719 (97), Northeast A-V Supplies, Inc., 423 Pleasant St., Melrose, MA 02176, $100,000.

4720 (97), Questa Corporation, 725 Concord Avenue, Cambridge, MA 02138, $100,000.

4721 (97), Perfecta Camera, 49 Harvey Road, Londonderry, NH 03053, $100,000.

4722 (97), Unicom/Microage, 297 Elmwood Avenue, Providence, RI 02907, $100,000.

4723 (97), U. S. Commercial Sales, Inc., 830 South 3rd St., Suite 102, Jacksonville, FL 32250, $100,000.

4724 (97), Visions of Video, 9030 Balboa Boulevard, Northridge, CA 91325, $100,000.

4725 (97), Wholesale Educational Supplies Co., P.O. Box 120123, East Haven CT 06512, $100,000.

4726 (97), W. B. Hunt Co., Inc., 100 Main Street, Melrose, MA 02176, $100,000.

Contracts may be entered into with one or more of the above applicants as required to purchase miscellaneous audio visual supplies based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to the aforementioned firms for the period August 22, 1996, to June 30, 1997, inclusive, for the amount indicated.

Very truly yours,
Thomas W. Payzant,
Superintendent.

A MEMORIAL DONATION TO THE AMERICAN CANCER SOCIETY

in the name of a friend
or loved one is a gift that
fights for others' lives.
Call 1-800-ACS-2345 anytime.

AMERICAN CANCER SOCIETY®

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction, documents, cost estimates and construction observation for chain link fence installation, at Mary Hemenway Playground, Dorchester.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ which also states the designer fees. Applicant team with relevant experience must have professional registration as Landscape Architects, Engineers and licensed in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, August 4, 1997, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Wednesday, August 20, 1997.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Aug. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Hotel Accommodations and Related Services for Jeremiah E. Burke High School Accreditation, Bid #98-61.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, August 13, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Provide Hotel Accommodations and Related Services for Jeremiah E. Burke High School Accreditation, Bid #98-61," and shall be filed simultaneously no later than Friday, September 5, 1997, at twelve o'clock noon Boston time, at the office of the City Auditor Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 5, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Aug. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for Sealed Bids for the Procurement of the Following Services: To provide financial management and law enforcement advisory services to the Boston Police Department's Finance Division.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, August 4, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, August 15, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 15, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(Aug. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Cleaning of Municipal Parking Lots in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 11, 1997, through Friday, August 22, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than August 27, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD-DOCUMENTS FOR CLEANING MUNICIPAL PARKING LOTS IN THE CITY OF BOSTON." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately nine months, commencing on or about September 15, 1997, and ending on June 30, 1998.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten (10) percent of the bid price.

Bidders may submit a bid on one or more of the packages identified in Section 9.0 hereof and the City may enter into one or more contracts under this procurement.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
Commissioner.

(Aug. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms and Aprons for Department of Food Service Employees (Multi Year 97-99), Bid #98-60.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, August 13, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Uniforms and Aprons for Department of Food Service Employees (Multi Year 97-99), Bid #98-60," and shall be filed simultaneously no later than Thursday, September 4, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 4, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Aug. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

NOTICE OF FUNDING AVAILABILITY
NEIGHBORHOOD HOUSING TRUST

The City of Boston's Neighborhood Housing Trust is seeking for profit and non profit developers of affordable housing eligible to apply for a total of $3 Million for projects to support the creation and/or preservation of rental units which will be affordable to low and moderate income households. These funds may be used for the acquisition, construction and/or rehabilitation of affordable housing.

The Public Facilities Department is acting as an agent of the Neighborhood Housing Trust solely for the purpose of the distribution of this Request for Proposal application package and submission of the same.

The Request for Proposal application package will be available on August 11, 1997, at the Public Facilities Department, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108.

Applicants are *required* to submit a Letter of Intent no later than August 25, 1997, as instructed in the Request for Proposal application package. The Letter of Intent must either be mailed, faxed or delivered to the attention of Patricia Canavan, Mayor's Office, 5th floor, Boston City Hall, Boston, MA 02201. The fax number is 635-2858.

Completed Application forms must be returned to the Public Facilities Department by Thursday, September 25, 1997, no later than 4 p.m., and submitted directly to the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 LATE APPLICATIONS WILL NOT BE ACCEPTED. For more information about this Request for Proposal please contact Patricia Canavan at 617-635-3151.

EDWARD J. COLLINS,
Collector-Treasurer, City of Boston,
Managing Trustee, Neighborhood Housing Trust.

(Aug. 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on August 11, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 105 — EMERGENCY LIGHTS AND ACCESSORIES to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 25, 1997. (Commodity Code: 340-72; Buyer Mary Caiani)

Bid No. 106 — PUBLIC SAFETY TELEPHONE SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 26, 1997. (Commodity Code: 725-57; Buyer Vincent Caiani)

Bid No. 107 — NON-LINEAR JUNCTION DETECTOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 27, 1997. (Commodity Code: 123-21; Buyer Vincent Caiani)

Bid No. 108 — X-RAY SECURITY SCREENING SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 28, 1997. (Commodity Code: 035-95; Buyer Vincent Caiani)

Bid No. 109 — MAIL PROCESSOR SYSTEM AND SUPPORT MATERIALS to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 26, 1997. (Commodity Code: 420-66; Buyer Paul McDonald)

(Aug. 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Capital Improvement Project # 95 for Highway Reconstruction in Anawan Terrace, Centre Street, Grove Street, and Robin Street and Wall Reconstruction in Durnell Avenue in West Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, August 11, 1997. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, August 28, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, August 26, 1997, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 9:00 A.M. Boston Time on August 4, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201 and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 096 — TRAFFIC SIGNAL EQUIPMENT — BASES & ALUMINUM MALLEABLES to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 19, 1997. (Buyer Mary Caiani)

Bid No. 097 — TRAFFIC SIGNAL EQUIPMENT — BRACKETS & STRAPPING to TRANSPORTATION DEPARTMENT — Bid Opening Date August 19, 1997. (Buyer Mary Caiani)

Bid No. 098 — TRAFFIC SIGNAL EQUIPMENT — MISCELLANEOUS EQUIPMENT to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 19, 1997. (Buyer Mary Caiani)

Bid No. 099 — TRAFFIC SIGNAL EQUIPMENT — QUICK PUNCH POLE to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 20, 1997. (Buyer Mary Caiani)

Bid No. 100 — TRAFFIC SIGNAL EQUIPMENT — REFLECTIVE SHEETING to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 20, 1997. (Buyer Mary Caiani)

Bid No. 101 — TRAFFIC SIGNAL EQUIPMENT — SIGN BLANKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 20, 1997. (Buyer Mary Caiani)

Bid No. 102 — TRAFFIC SIGNAL EQUIPMENT — STOP FACES to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 21, 1997. (Buyer Mary Caiani)

Bid No. 103 — TRAFFIC SIGNAL EQUIPMENT — VEHICLE HOUSING & PEDESTRIAN SIGNALS to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 21, 1997. (Buyer Mary Caiani)

Bid No. 104 — FUEL OIL, GASOLINE AND LOW SULPHUR DIESEL to VARIOUS CITY DEPARTMENT — Bid Opening Date: August 20, 1997. (Buyer John Shea)

(Aug. 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Cleaning of Municipal Parking Lots in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, Boston City Hall, Boston, MA 02201, from Monday, August 4, 1997, through Friday, August 15, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on August 20, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR CLEANING MUNICIPAL PARKING LOTS IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately nine months, commencing on or about September 15, 1997, and ending on June 30, 1998.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten (10) percent of the bid price.

Bidders may submit a bid on one or more of the packages identified in Section 3.0 hereof and the City may enter into one or more contracts under this procurement.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE
Commissioner

(Aug. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To design, develop and provide communication and presentation training sessions that will be delivered to approximately 300 new recruits and superior officers of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, August 4, 1997. Invitation For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, August 15, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 15, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS
Commissioner.

(Aug. 4, 11.)

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Restoration of the Historic Phipps Street Burying Ground, Charlestown, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Restoration of the Historic Phipps Street Burying Ground."

SCOPE OF WORK includes: Masonry stabilization and monument conservation.

Estimated cost of construction is $60,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, August 21, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 4, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 12, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Aug. 4, 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Existing Electrical Wiring and Fixtures for Lighting on Boston Common.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Existing Electrical Wiring and Fixtures for Lighting on Boston Common."

SCOPE OF WORK includes: To install electrical wiring and fixtures for festival lighting.

Estimated cost of construction is $50,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, August 21, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 4, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 12, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Aug. 4, 11.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Olmsted Park, Jamaica Plain and Back Bay Fens.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Improvements to Olmsted Park, Jamaica Plain and Back Bay Fens."

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for pathway improvements, drainage work, granite installation, fencing, wooden boardwalk, tree pruning and vegetation removal and landscaping at Victory Gardens, Daisy Field and Ward's Pond.

Estimated cost of construction is $164,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, August 21, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 4, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check; bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority, Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 12, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Aug. 4, 11.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To provide cleaning services at New Police Headquarters located at 1199 Tremont Street, Roxbury.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116 commencing at 9:00 a.m., on Monday, August 4, 1997. Invitation For Bids shall be available until the time of bid opening.

BIDDERS' NOTE: A *mandatory* Pre-Bidder Conference and Site Walkthrough will be conducted on Thursday, August 21, 1997, at 3:30 p.m., at New Police Headquarters at 1199 Tremont Street. All prospective bidders must attend. Therefore, it is highly recommended that all parties, interested in submitting a bid, obtain the Invitation for Bids package prior to August 21, 1997.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, August 29, 1997, at 12:00 Noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contractor shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 29, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Aug. 4, 11.) *Commissioner*

---

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, December 18, 1996

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President Kelly in the chair and all the members present.

INVOCATION

The Reverend Daniel Finn, St. Mark's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

Coun. HENNIGAN, for all the Councillors, presented a citation to Annabelle Guerra, founder and President of the First Youth Council of the League of United Latin American Citizens of Massachusetts, for her having sponsored and arranged for a Dance Marathon which raised quite a bit of money for young people in the Boston Public Schools.

—

Coun. FEENEY, for all the Councillors, welcomed to the Council and presented a citation to Gregory J. Mardiresian in recognition of his elevation to Eagle Scout, the highest award of the Boy Scouts of America.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND $375,000 FOR CONTINUED OPERATION OF COMMISSION'S HEALTH AND HOUSING UNITS (DOCKET NO. 1435)

The following was received:

City of Boston
Office of the Mayor
December 12, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $375,000 from the Massachusetts Executive Office of Elder Affairs, through its Council on Aging Formula Grant Program.

These funds will be used for the continued operation of the Commission's Health and Housing Units.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $375,000 from the Massachusetts Executive Office of Elder Affairs under the Council on Aging Formula Grant Program, for the continued operation of the Commission's Health and Housing Units, for the period July 1, 1996, through June 30, 1997; in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purpose which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND $210,000 FOR OPERATION OF SENIOR COMPANION PROGRAM (DOCKET NO. 1436)

The following was received:

City of Boston
Office of the Mayor
December 12, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $210,000 for the operation of the Senior Companion Program in the City of Boston. Funds are made available to the City from National Senior Service Corps, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013).

These funds will be used to pay salary, stipends, meals and transportation and other services for 50 companions who are enrolled in this program.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $210,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) from National Senior Corps, the federal volunteer agency, for the operation of the Senior Companion Program in the City of Boston, for the period of January 1, 1997, through December 31, 1997, in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purpose for which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND $100,000 FOR OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (DOCKET NO. 1437)

The following was received:

City of Boston
Office of the Mayor
December 12, 1996

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $100,000 for the operation of the Retired Senior Volunteer Program in the City of Boston. Funds are made available to the City from National Senior Service Corps, the federal volunteer agency, authorized under the Domestic Volunteer Act of 1973 (42 U.S.C. 5013).

These funds will be used to pay salaries of staff managing the program with 815 senior volunteers.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

—

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $100,000 under the Domestic Volunteer Service Act of 1973 (42 U.S.C. 5013) from ACTION, the federal volunteer agency, for the operation of a Retired Senior Volunteer Program in the City of Boston, for the period of January 1, 1997, through December 31, 1997, in conjunction therewith, to execute and deliver such documents as may be required by the federal government; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

On motion of Coun. DAVIS-MULLEN, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND AWARD OF $6,000 IN FORM OF MASSACHUSETTS TOXICS USE REDUCTION INSTITUTE GRANT TO POLICE DEPARTMENT FOR INCREASING COMMUNITY AWARENESS OF TOXICS USE AND STRENGTHENING DISTRICT E-18'S ENVIRONMENTAL ENFORCEMENT ACTIVITIES (DOCKET NO. 1438)

The following was received:

City of Boston
Office of the Mayor
December 12, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $6,000, in the form of a Massachusetts Toxics Use Reduction Institute grant award to the Boston Police Department, for the purpose of increasing community awareness of toxics use and strengthening District E-18's environmental enforcement activities.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, The Massachusetts Toxics Use Reduction Institute has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $6,000 will be utilized by the Boston Police Department to increase community awareness of toxics use in District E-18 and strengthen District E-18's environmental enforcement activities; now therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Massachusetts Toxics Use Reduction Institute award not to exceed $6,000.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $45,950.26 FROM ATTORNEY GENERAL'S OFFICE TO POLICE DEPARTMENT FOR PURPOSE OF RESTORING SENSE OF SAFETY TO DORCHESTER SAFE NEIGHBORHOOD INITIATIVE AREA BY INCREASING POLICE SURVEILLANCE ACTIVITIES (DOCKET NO. 1439)

The following was received:

City of Boston
Office of the Mayor
November 26, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $45,950.26 in the form of an Attorney General's Office grant award to the Boston Police Department, for the purpose of restoring a sense of safety to the neighborhood of the Dorchester SNI by increased police surveillance activities and collaboration with all agencies in order to reduce crime and fear in the Safe Neighborhood Initiative area.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, The Office of the Attorney General has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $45,950.26 will be utilized by the Boston Police Department for the following reasons: to continue the outreach activities of police officers of Area C-11 to the community residents, to restore a sense of safety to the neighborhood by increased police surveillance activities and collaboration with all agencies, in order to reduce crime and fear in the Safe Neighborhood Initiative Area; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Attorney General's Office award not to exceed the amount of $45,950.26.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND PIONEER INSTITUTE FOR PUBLIC POLICE RESEARCH AWARD OF $500 TO POLICE DEPARTMENT TO SUPPORT OPERATION NIGHTLIGHT (DOCKET NO. 1440)

The following was received:

City of Boston
Office of the Mayor
December 3, 1996

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend an award in the amount of $500, in the form of a Pioneer Institute for Public Policy Research award to the Boston Police Department in order to support the Operation Nightlight collaboration of the Boston Police Department and the Probation Department developed to target youthful offenders sentenced to probation in lieu of incarceration.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which these funds were granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

—

Whereas, The Pioneer Institute for Public Policy Research has authorized the issuance of funds in the form of an honorarium awarded to Jim Jordan, of the Boston Police Department, Ronald Corbett and Bernard

Fitzgerald of the Probation Department, who award these funds to Operation Nightlight; and

Whereas, The funds in the amount of $500 will be utilized by the Boston Police Department to support the existing Operation Nightlight Program which is a collaboration of BPD officers and Probation officers tracking youthful offenders sentenced to probation in lieu of incarceration; now, therefore be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized, to accept and expend the Pioneer Institute's award not to exceed the amount of $500.

Referred to the Committee on Public Safety.

APPROVAL OF CONSTABLE BOND (DOCKET NO. 1441)

The Constable Bond of Lesley Christos, having been duly approved by the Collector-Treasurer was received and approved.

NOTICE FROM CITY AUDITOR OF APPOINTMENT OF DENNIS COUGHLIN AS ACTING DEPUTY CITY AUDITOR (DOCKET NO. 1442)

Notice was received from the City Auditor of the appointment of Dennis Coughlin as Acting Deputy City Auditor effective December 4, 1996.

Placed on file.

COMMUNICATION FROM EXECUTIVE DIRECTOR OF PUBLIC EMPLOYEE RETIREMENT ADMINISTRATION COMMISSION RE APPROPRIATION FOR FY98 (DOCKET NO. 1443)

Communication was received from John J. McGlynn, Executive Director of the Public Employee Retirement Administration Commission re: Appropriation for Fiscal Year 1998.

Placed on file.

REPORT ON ORDER AUTHORIZING ISSUANCE OF REVENUE BONDS IN PRINCIPAL AMOUNT NOT TO EXCEED $10,000,000 BY BIDFA FOR BOSTON ALZHEIMER'S CENTER, INC. (DOCKET NO. 1316)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1316, message of the Mayor and order authorizing the issuance of revenue bonds in a principal amount not to exceed $10,000,000 by the Boston Industrial Development Financing Authority for the Boston Alzheimer's Center, Inc. (referred November 20) – recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR APPOINTMENT OF TEMPORARY EMPLOYEES PATRICIA ARSENAULT, MARILYN BRAMBILLA, GAIL HACKETT, JUAN LOPEZ, AND CHARLES MORANCY IN CITY COUNCIL (DOCKET NO. 1391)

Coun. KELLY, on behalf of the Committee on Rules and Administration, submitted the following:

Report on Docket No. 1391, order for appointment of temporary employees Patricia Arsenault, Marilyn Brambilla, Gail Hackett, Juan Lopez, and Charles Morancy in City Council (referred December 4) – recommending passage of the order.

The report was accepted; **the order was passed.**

RESOLUTION URGING ADMINISTRATION TO SUPPORT EFFORTS OF DACIA STREET ELDERLY DROP-IN CENTER COMMUNITY GROUP TO BUILD FACILITY FOR ELDERLY (DOCKET NO. 1444)

Coun. IANNELLA offered the following:

Whereas, The members of the Dacia Street Elderly Drop-In Center Community Group have called upon the City to assist them in their efforts to build a multi-enrichment facility for the elderly at 122 Dacia Street in Dorchester, and

Whereas, The lot at 122 Dacia Street is currently vacant and is owned by the City of Boston; and

Whereas, The group has submitted a grant proposal for a program which would include stress management, exercise, creative and recreational activities and organizational group activities for the elderly; and

Whereas, The program is designed to enrich lives of senior citizens in the Roxbury/Dorchester community, and surrounding neighborhoods; and

Whereas, The program is designed to decrease depression and physical illness associated with aging through physical and occupational activities; and

Whereas, The members of this group have secured a commitment from the Roxbury Multi-Service Center and the Council on Aging to manage the Center under the umbrella of the RMSC once funding is secured; and

Whereas, The group has indicated that there is currently no center of this kind in the Roxbury/Dorchester community; now therefore be it

Resolved, That the Boston City Council urges the administration to support the efforts of the Dacia Street Elderly Drop-In Center Community Group, and work with the Public Facilities Department and the Elderly Commission to plan, evaluate, and act upon all available Federal, State, and local fundraising options.

Passed under suspension of the rules.

PUBLIC IMPROVEMENT COMMISSION TO DESIGNATE CORNER OF NORFOLK STREET AND MILDRED AVENUE, BORDERING GEORGE H. WALKER PLAYGROUND, IN MATTAPAN IN MEMORY OF A. FRANK FOSTER (DOCKET NO. 1445)

Coun. DAVIS-MULLEN offered the following:

Whereas, A. Frank Foster, as Boston City Councillor in 1942, leaving in 1943 to enter service as an infantry soldier in World War II, as a welfare department social worker, as senator from Mattapan and as member of the judiciary, served his city, state and nation for more than half his lifetime; and

Whereas, A. Frank Foster lived his life in accordance with the highest moral principles; and

Whereas, A. Frank Foster oriented his life and his career around helping the weak, the downtrodden and the disenfranchised; and

Whereas, A. Frank Foster was a devoted family man who loved his wife of fifty years, who honored and cared for his father, mother and brother and who lovingly taught his children to live in accordance with natural law; and

Whereas, A. Frank Foster, through his early and active support of the civil rights movement, his consistent giving of comfort and aid wherever needed, his selfless actions even in the face of significant personal risk, was an exemplary man whose enlightened being touched the lives of thousands of people; and

Whereas, A. Frank Foster and his family have maintained a unique and historic connection to the Mattapan neighborhood, having resided on Norfolk Street; and

Whereas, It would be a fitting tribute to A. Frank Foster that an intersection near his family home be named in his honor; now therefore be it

Ordered, That the Public Improvement Commission designate the corner of Norfolk Street and Mildred Avenue, bordering the George H. Walker Playground in Mattapan, in memory of A. Frank Foster, and that this location be so marked.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 1446)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 8, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, April 1, 1997:

Edward P. Coppinger, secretary, $516.62 per week, full time.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 1447)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, December 18, 1996, the following-named persons be, and hereby are, appointed to the positions set against their name until Tuesday, March 11, 1997:

Lisa J. Becker, secretary, $592.52, full time.
Leann Bowman, secretary, $553.35, full time.
Charles Braid, secretary, $574.71, full time.
Charles Burke, secretary, $764.40, part time.
Helen Carson, secretary, $1,006.99, full time.
AmyBeth Chardavoyne, secretary, $613.03, full time.
Fred Clark, secretary, $517.24, $full time.
Ron Cobb, secretary, $657.43, full time.
Edward F. Coppinger, secretary, $1,380.76, full time.
Frances Darden, administrative assistant, $70, part time.
Janet Doherty, secretary, $250, part time.
Janet Escobar, administrative assistant, $150 part time.
Lorraine Fowlkes, secretary, $651.34, full time.
Rita Gallo, secretary, $200, part time.
Annmarie Geary, secretary, $362.22, full time.
Carolyn Geary, administrative assistant, $833.69, full time.
Alex Geourtnas, secretary, $795.02, full time.
Julie Gill, administrative assistant, $727.96, full time.
Donna Grassa, secretary, $289.56, part time.
Nancy E. Grilk, secretary, $861.16, full time.
Kelly Hanlon, secretary, $168, part time.
Regina Hanlon, administrative assistant, $789.66, full time.
Joyce Holland, secretary, $871.65 full time.
Kirk Hurley, secretary, $200, part time.
Martin Keogh, secretary, $957.85, full time.
Jeffrey McLaughlin, secretary, $737.55, full time.
Mary Mulvey Jacobson, secretary, $804.60, full time.
James J. O'Donnell, secretary, $576, full time.
Margaret O'Leary, administrative assistant, $1,100.28, full time.
Linda A. Opila, secretary, $718.39, full time.
Joan O. Pierce, secretary, $478.93, full time.
Karen Pinckney, secretary, $431.03, full time.
Barbara Pond, secretary, $570, full time.
Diane Quiroga, secretary, $592.52, full time.
Doris Roake, secretary, $306.54, part time.
Patricia Sartori, administrative assistant, $699.23, full time.
Suzanne Stoller, administrative assistant, $658.03, full time.
Patricia M. Talbot, administrative assistant, $50, part time.
Lori A. St. Peter-Tynan, secretary, $555.56, full time.
Paul Walkowski, administrative assistant, $824.69, full time.
Kenneth R. Weiand, secretary, $706.60, full time.
Keith O. Williams, secretary, $575.92, full time.
Brian Wright, secretary, $753.82, full time.
Joshua Young, secretary, $753.82, full time.
Patricia Arsenault, receptionist, $491.55, full time.
Marilyn Brambilla, business manager, $656.22, full time.
John Erwin, staff director, $1,053.64, full time.
Gail Hackett, budget director, $895.47, full time.
Ann Hess, legislative assistant, $670.50, full time.
Robert Kavin, chief of research, $785.44, full time.
Juan Lopez, legislative assistant, $607.40, full time.
Charles Morancy, city messenger, $683.09, full time.
Lincoln Smith, assistant research director, $632.18, full time.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW EXPEDITING USE OF FEDERAL FUNDS FOR REVITALIZATION OF SEVERELY DISTRESSED PUBLIC HOUSING (DOCKET NO. 1433)

Coun. HENNIGAN called Docket No. 1433 from the Committee on Housing under Rule 20. There being no objection, the order was before the body.

Coun. HENNIGAN moved that the order be **referred to the Committee of the Whole** for a hearing today after several late-filed matters are disposed of.

The motion was carried.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, five late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON PETITION OF A HOP-UP SHUTTLE FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS OVER CERTAIN STREETS OF BOSTON (DOCKET NO. 1327)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1327, petition for A Hop-Up Shuttle for license to operate motor vehicles for the carriage of passengers over certain streets of Boston (referred November 20) – recommending the petition be granted and a license be issued on the following conditions, which, if not agreed to by the petitioner, will render the license void:

1) That the routes shall be:

INBOUND

1) From 90 Main Street in Upton turning north on Route 140 and traveling to Hopkinton Road, Turning right and traveling east along Hopkinton Road and to West Main Street, Hopkinton, stopping at 169 West Main Street for pick up. Traveling east on West Main Street and entering 495 North at West Main Street entrance. On 495 North on to the Mass. Pike East, through Newton and Allston tolls and exiting on to 93 North. Traveling north on Route 93 and exiting to travel through the Callahan Tunnel to Route 1 North and exiting Route 1 North into Logan Airport.

2) From 90 Main Street in Upton turning north on Route 140 and traveling to Hopkinton Road, Turning right and traveling east along Hopkinton Road, and to West Main Street, Hopkinton, stopping at 169 West Main Street for pick up. Traveling east on West Main Street and entering 495 North at West Main Street entrance. On 495 North on to the Mass. Pike East, through Newton and Allston Tolls and exiting on to 93 South to Southampton Street, Turning from Southampton Street to Frontage Road and on to Haul Road into the Ted Williams Tunnel and through to Logan Airport.

OUTBOUND
1) From Logan Airport on to Route 1 South and into the Sumner Tunnel exiting on Cross Street and following around to enter Route 93 South. Traveling south on Route 93 to the Mass. Pike and entering the Mass. Pike West through the Allston and Newton Tolls to Exit 11A at Route 495. On Route 495 South to Exit 21B West, to Main Street, Upton, stopping at 169 Main Street and on to Hopkinton Road traveling west on West Main Street into Upton, to the junction with Route 140 traveling south 1/8 mile on Route 140 to 90 Main Street.
2) From Logan Airport to the Ted Williams Tunnel on to Haul Road to Frontage Road on to Route 93 North to the Mass. Pike and entering the Mass. Pike West through the Allston and Newton Tolls to Exit 11A at Route 495. On Route 495 South to Exit 21B West, to Main Street, Upton, stopping at 169 West Main Street and on to Hopkinton Road traveling west on West Main Street into Upton, to the junction with Route 140 traveling south 1/8 mile on Route 140 to 90 Main Street.

2) That the vehicles used:

Shall not exceed 3 vehicles on these routes; Shall not have a capacity exceeding 20 passengers, except, when handicapped access is required, or, in emergency, a vehicle with a capacity not exceeding 32 passengers may be substituted; and;

3) That these conditions be endorsed on the face of the license.

The report was accepted; **the order, with certain provisos, was passed.**

REPORT ON PETITION OF BOSTON BEATS LIMO FOR LICENSE TO OPERATE MOTOR VEHICLES FOR CARRIAGE OF PASSENGERS OVER CERTAIN STREETS OF BOSTON (DOCKET NO. 1326)

Coun. MODICA, on behalf of the Committee on Economic Development and Transportation, submitted the following:

Report on Docket No. 1326, petition of Boston Beats Limo for license to operate motor vehicles for the carriage of passengers over certain streets of Boston (referred November 20) – recommending that the petition be denied without prejudice.

The report was accepted; **the petition was denied without prejudice.**

REPORT ON ORDER THAT COMMITTEE ON PUBLIC SAFETY AND COMMITTEE ON EDUCATION AND SCHOOL MATTERS HOLD HEARING RE PUBLIC SAFETY PROBLEMS CAUSED BY STUDENTS WHEN LEAVING CLASSES FOR DAY AND WHAT STEPS CAN BE TAKEN TO ENSURE SAFETY ON PUBLIC TRANSPORTATION (DOCKET NO. 1347)

Couns. O'NEIL and DAVIS-MULLEN, on behalf of the Committee on Public Safety and the Committee on Education and School Matters, respectively, submitted the following:

Report on order that the Committee on Public Safety and the Committee on Education and School Matters hold a hearing re public safety problems caused by students when leaving classes for the day and consider what steps can be taken to ensure safety on public transportation (referred November 20) – recommending that Docket No. 1347 be placed on file and that the attached resolution be adopted:

RESOLUTION URGING INCREASED FUNDING FOR MBTA POLICE OFFICERS (DOCKET NO. 1455)

Couns. O'NEIL, DAVIS-MULLEN, SAUNDERS, CONLEY, MODICA, ROACHE, HENNIGAN, FEENEY, YANCEY, and HONAN offered the following:

Whereas, A hearing was held before the Committees on Education and School Matters and Public Safety on December 16, 1996, in which extensive testimony was offered; and

As a result thereof, it was learned that there are significant problems as it relates to schoolchildren and the ridership of the Massachusetts Bay Transportation Authority; and

Whereas, Despite the fact that although there were 2,511 arrests made last year many of which were school children, the behavioral problems still exist within the system; and

Whereas, There are only 214 uniformed law enforcement personnel to service 78 cities and towns served by the MBTA; and

Whereas, A number of "Trouble Spots" were identified including but not limited to the Ashmont Station in Dorchester and the Forest Hills Station in Jamaica Plain; and

Whereas, There appears to be a direct conflict in testimony between management and organized labor as it relates to the number of MBTA Police Officers assigned to the 7:30 a.m. to 3:30 p.m. shift; and

Whereas, This would be a peak travel time for the 2,800 to 3,200 students using the transit system; and

Whereas, It is of paramount importance for the welfare and safety of the entire "T" ridership that they feel secure without intimidation of teen gangs enroute to and from the Boston Public Schools; and

Whereas, There appears to be a concentrated effort between the various public safety agencies to address some of these problems; and

Whereas, The Boston Public Schools, as a matter of policy through its code of discipline is exploring innovative ways in which to address the transit problems caused by its student population, therefore be it

Resolved, That the Boston City Council fully assembled, respectfully request that the Governor, State Legislature, the Massachusetts Bay Transportation Authority Advisory Board and the Massachusetts Bay Transportation Authority Board of Directors explore ways in which to increase funding for police manpower as a matter of public safety, and be it further,

Resolved, This resolution be transmitted forthwith to his Excellency the Governor of this great Commonwealth and to the Advisory Board of Directors and to the Executive Board of Directors of the Massachusetts Bay Transportation Authority.

The report was accepted; Docket No. 1347 was placed on file; Docket No. 1455, was adopted.

ORDINANCE FURTHER AMENDING THE MINORITY AND WOMEN BUSINESS ENTERPRISE ORDINANCE (DOCKET NO. 1456)

Coun. YANCEY offered the following:

City of Boston
In the Year Nineteen Hundred and Ninety-
AN ORDINANCE FURTHER
AMENDING THE MINORITY AND
WOMEN BUSINESS ENTERPRISE ORDINANCE

Be it ordained by the City Council of Boston, as follows:

City of Boston Code, Ordinances, §4-4.6, paragraph 5, as inserted by Chapter 6 of the Ordinances of 1995 is hereby amended by inserting at the end thereof, the following new sentence:

The Mayor shall forthwith transmit a copy of the same to the City Council.

On motion of Coun. YANCEY, the rules were suspended; **the ordinance was passed.**

ORDER THAT COUNCIL HOLD PUBLIC HEARING

RE PROPOSED HOUSING POLICY CHANGES AT OLD COLONY HOUSING DEVELOPMENT AND IMPACT OF THESE CHANGES ON ELDERLY AND FAMILIES LIVING IN OLD COLONY (DOCKET NO. 1457)

Couns. DAVIS-MULLEN, KELLY, and MODICA offered the following:

Ordered, That the Boston City Council conduct a public hearing regarding the Boston Housing Authority's proposed housing policy changes at the Old Colony Housing Development and the impact of these proposed changes upon the elderly and families living in Old Colony, and be it further

Ordered, That the Boston Housing Authority also address and present to the Boston City Council any other proposals or future housing policy changes that will affect any of the housing developments in the City of Boston.

Referred to the Committee on Housing.

MEETING OF THE COMMITTEE OF THE WHOLE

Later in the session Coun. KELLY moved that the City Council recess at 1:30 p.m. for a meeting of the Committee of the Whole to discuss Docket No. 1433.

The motion was carried.

RECESS

The members reassembled in the City Council Chamber and were called to order by President KELLY at 3 p.m.

Coun. HENNIGAN moved that Docket No. 1433 be taken from the Committee of the Whole and recommitted to the Committee on Housing to be carried over to the year 1997.

The motion was carried.

FURTHER LATE-FILED MATTER

The Chair stated that, in absence of objection, one further late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

REPORT ON ORDINANCE REQUIRING CROSSING GATES, BUS MONITORS AND SEAT BELTS ON SCHOOL BUSES (DOCKET NO. 1134)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 1134, ordinance requiring crossing gates, bus monitors and seat belts on school buses (referred September 18) – recommending passage of the ordinance in the following new draft:

Whereas, The Boston Public Schools Department through National Bus Service is entrusted with the transportation of the children of Boston attending programs and/or schools in the Boston Public Schools system; and

Whereas, In the recent past we have had numerous incidents that have caused serious injury or death to children attending Boston Public Schools; and

Whereas, We have had numerous incidents of school children released at the wrong locations and left in areas not supervised by responsible adults; and

Whereas, City Council with the support of the Mayor successfully petitioned the General Court for the authority of the Boston Transportation Commissioner to establish "Safety Zones" that shall be posted as having a speed limit of twenty miles per hour and that the Boston Transportation Commissioner may establish "School Safety Zones", and

Whereas, City Council and the Mayor have supported and implemented programs for additional safety education and to increase markings, signage and flashing crossing lights at various locations across the City of Boston; and

Whereas, From the testimony of professionals in the School Transportation Industry, Educators, Parents and other knowledgeable individuals we have become aware of a number of additional steps we can take to continue to improve the safety of our children, including devices such as Crossing Arm Guard Gates and Seat Belts for Buses and the presence of monitors on the school; now therefore be it

Ordained, City of Boston Code, Ordinances, Chapter 19, as amended, is hereby further amended by inserting the following:

19-1.3 SCHOOL BUS SAFETY

Safety Belts.

Every school bus, with a capacity of 35 or more passengers, regularly employed for the transportation of children to schools in the City of Boston, shall be equipped with seat belts, complying with the provisions of Section 7B of Chapter 90 of the General Laws. This section shall not apply to those vehicle owned or leased by the Massachusetts Bay Transportation Authority.

This section applies to those buses purchased on or after July 1, 1997.

Crossing Gates.

Every school bus, as defined in Section 1 of Chapter 90 of the General Laws, regularly employed in the transportation of children to schools in the City of Boston shall be equipped with and use when accepting and discharging passengers a crossing gate, so called, which shall extend out in front of the school bus.

This section applies to those buses purchased on or after July 1, 1997.

Bus Monitors.

Every school bus, with a capacity of 35 or more passengers, employed regularly for the transportation of children to schools in the City of Boston shall, in addition to the driver, operate with an employee known as a bus monitor, so called, during each trip to ensure the safety and orderly conduct of the riders and driver.

This ordinance shall take effect on July 1, 1997.

The report was accepted; **the ordinance in the new draft was passed,** yeas 12, nays 0:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Honan, Keane, Kelly, Modica, O'Neil, Roache, Saunders, Yancey — 12.

Nays — 0.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley, for all the Councillors: Thirty-six Public Works Department recipients of the Community Service Award (Docket No. 1448).

Councillors O'Neil and Davis-Mullen: Officer Charles Famolare (Docket No. 1449).

Councillor Conley: Dr. Hyman Rossen (Docket No. 1450).

Councillor Hennigan: Juan Carlos Amy-Cordero (Docket No. 1451); Annabelle Guerra (Docket No. 1452); Ten people for their outstanding contributions to "Viva Colombia" Foundation (Docket No. 1453).

Councillor Keane: Rittners School of Floral Design (Docket No. 1454).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 3:45 p.m., on motion of Councillor Kelly, to meet on Monday, January 6, 1997, at 10 a.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

BOSTONIA. CONDITA AD 1630

City Record

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, AUGUST 18, 1997 NO. 33

GLENN MILLER ORCHESTRA APPEARING ON CITY HALL PLAZA

The 1997 season of the Dorothy Curran Nostalgia Nights Concert Series on City Hall Plaza will come to a rousing conclusion with a performance by the renowned Glenn Miller Orchestra on Wednesday, August 20, at 7:00 p.m.

The Big Band Era will come to life as the Orchestra performs signature tunes including *Moonlight Serenade, Chattanooga Choo Choo, In The Mood, Tuxedo Junction,* and *A String of Pearls.* Ironically, the original Glenn Miller Orchestra, formed by the bandleader in 1937, was a financial failure.

The following year, Miller launched his second band and made his mark in modern music history. In 1941, the Glenn Miller Orchestra scored more chart hits in one year than anyone in history and was selling millions of records. *Chattanooga Choo Choo* received the first Gold Record ever awarded. Following his death in 1944, the orchestra lay dormant until the Miller Estate resurrected the Miller name in 1956.

Since then, the 19-member Glenn Miller Orchestra has performed nonstop around the globe, traveling 100,000 miles a year and playing nearly 300 dates to more than 500,000 people annually. With a repertoire of over 1,700 compositions, the Orchestra keeps the Miller sound alive by playing his original arrangements along with newer songs that have adapted well to the legendary bandleader's style.

The Glenn Miller Orchestra concert, which will include a dance floor for audience members, will be the grand finale of the 1997 Dorothy Curran Nostalgia Nights Concert Series. Previous shows in the free series included the Air Force Band of Liberty with the Sounds of the Mills Brothers, the Michael Smith Dancers, Tradition, Herb Reed & the Platters, Danny and the Juniors, Tavares, the National Guard 215th Army Band, Liam Tiernan and Friends, and a taste of the tropics with Cayman Islands Night.

The audience for the Glenn Miller Orchestra concert, presented by the Boston Parks and Recreation Department in association with WCVB-TV, Union Oyster House, the Boston Park Plaza Hotel, the Boston Police Activities League, and the Boston Herald, will include approximately 1,000 senior citizens from senior housing and community centers throughout Boston.

For further information, please call the Boston Parks Department at 635-4505.

CITY LAUNCHES PERFORMING ARTS FESTIVAL AT PARKMAN BANDSTAND

The Boston Parks and Recreation Department officially kicked off the new ParkARTS program with the Parkman Bandstand Performing Arts Festival beginning August 9 on Boston Common.

ParkARTS is Mayor Thomas M. Menino's initiative to bring the fine and performing arts into Boston's open spaces. One of the centerpieces of the ParkARTS program is the Parkman Bandstand Performing Arts Festival which celebrates the reopening of the newly refurbished Parkman Bandstand on Boston Common.

The scheduled performances in this exciting new series, presented in association with Emerson College, encompass a multicultural rainbow of music, dance, and theater from throughout the world. From the flamenco wizardry of the Spanish Dance Theater to the enchanting Peruvian music of Inca Son, the Parkman Bandstand Performing Arts Festival will bring a world of sights and sounds to the heart of Boston. Theater will be well represented with performances ranging from the classic stagecraft of the Commonwealth Shakespeare Company to the young actors of the Boston Children's Theatre. All performances are presented free of charge.

"The festival will showcase our renovations to the historic Parkman Bandstand and shine the spotlight on some incredibly talented performers from the Boston area," said Mayor Thomas M. Menino. "Families, office workers, students, and fans of the performing arts are all invited to come down and enjoy these fine productions on Boston Common."

The schedule for the Festival is as follows. All performances are free and will be held at the Parkman Bandstand, located near Boylston and Tremont Streets on Boston Common.

Commonwealth Shakespeare Company's *Romeo and Juliet,* August 9 and 12-16, 8 p.m., August 17, 6 p.m.

Spanish Dance Theater presents flamenco with Clara Ramona and Nino de los Reyes, August 19, 7:30 p.m.

Big Band Jazz Concert with the White Heat Swing Orchestra, August 20, 12 noon.

Gilbert and Sullivan Marathon with the Boston Academy of Music, August 21, 7:30 p.m.

(Continued on next page)

(Continued from previous page)

Who's Afraid of the Big Bad Wolf? performed by the Boston Children's Theatre, August 22, 10 a.m.

Joseph and the Amazing Technicolor Dreamcoat performed by the Boston Children's Theatre, August 22, 12 noon

Make Way for Ducklings performed by the Boston Children's Theatre, August 22, 2 p.m.

Jazz Dance Concert with Impulse Dance Company, August 26, 7:30 p.m.

Irish Step Dancing with the Smith/Houlihan Dancers of South Boston, August 27, 12 noon

Chinese Culture Institute Distinguished Vocalists from China, August 28, 7:30 p.m.

Inca Son: Music of the Andes, August 29, 12 noon

As You like It performed by the Publicke Theatre with an all-teen cast, September 2, 7:30 p.m.

Concert with the Boston Ballet Orchestra, September 3, 12 noon

Dances by Isadora modern dance troupe, September 4, 7:30 p.m.

The Great American Songbook with Benjamin Sears and Bradford Conner, September 5, 12 noon

African-American classical, spirituals, gospel, blues, and jazz with Boston Orchestra and Chorale, September 9, 7:30 p.m.

Peter and the Wolf and Other Ballets, Boston Dance Company, September 10, 12 noon

Keep in Touch dance performance with Jo Ha Kyu Performance Group, September 11, 7:30 p.m.

A Park Review season finale with the Emerson College Musical Theatre Society, September 12, 12 noon

For further information, please call the Boston Parks and Recreation Department at 635-4505, ext. 6601.

STEVE RUDOLPH IN CHILDREN'S MAGIC SHOW AT BPL

Veteran magician and educator Steve Rudolph will present two performances of "Imagine That!" a children's magic show that combines magic with mime, comedy, and puppets, in the Rabb Lecture Hall of the Central Library in Copley Square at 11 a.m. and 1:15 p.m. on Wednesday, August 20.

The show is brought to life by the imagination of the audience. A show where the impossible becomes possible, as Mr. Rudolph demonstrates the power of your imagination to make things appear, disappear, or come to life.

This program is intended for children 5 to 11 years of age and their families and is free and open to the public. Reservations are not necessary, but seating is limited and groups cannot be accommodated.

The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information please call 536-5400, Ext. 328.

TOT TROT RETURNS TO ARNOLD ARBORETUM

Mayor Thomas M. Menino, the Boston Parks and Recreation Department, and the BabyJogger® Company are teaming up to bring toddlers, parents, grandparents, and caregivers the second annual Tot Trot at 10:00 a.m., on Sunday, September 7, at the Arnold Arboretum in Jamaica Plain. Channel 7 News anchor Kim Carrigan will host the day's activities.

This event provides youngsters and their families with their very own organized running event in the beautiful pastoral landscape of the Arboretum. The 5K walk and run (10:30 a.m.) begins and ends at the Hunnewell Visitor Center located at 125 Arborway. There will also be a Kids 1K for children ages 6 to 16 (10:00 a.m.). All activities take place on 3.1 miles of wide, smooth, paved paths free from traffic.

"Anyone who has entered a running race with a child will appreciate the fact that this is an event specifically tailored to families," noted Boston Parks Commissioner Justine M. Liff. "Strollers will not only be welcome, they'll be the center of attention."

Divisions will include Youngest Racer on Wheels, Faster Overall, Fastest by Age Group, Fastest Twinner, Fastest Tripler, and Fastest Grandparent. Additional sponsors of this year's event include Marathon Sports, New Balance, Polar Beverages, Pregnancy and Beyond, Sane Solutions, Sark Productions, and the EDAN Group.

Entry fees for the Tot Trot 5K are $12 in advance (mailed by August 30), $15 on the day of the race, and $6 for the Kids 1K. All proceeds will benefit two Jamaica Plain institutions that provide for children in need, the Italian Home for Children and the New England Home for Little Wanderers.

The Arboretum is easily accessible to public transportation either by taking the Orange Line to Forest Hills or the #39 bus to the Monument on Centre Street, Jamaica Plain.

To register for this family event, please call the Tot Trot at (617) 983-2337 or visit the Tot Trot home page (www.TotTrot.org). For further information, please call the Boston Parks and Recreation Department at (617) 635-4505.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance) . . . . . $50.00 per year
Single copies . . . . . $2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza Boston, MA 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

FIRE DEPARTMENT ORDERS

General Order No. 28

July 25, 1997.

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions of Section 5, C32, M.G.L., will become effective at 1700 hours, July 31, 1997:

Fire Lieutenant Joseph F. DelSignore, Ladder Company 16.

Fire Fighter/Engineer Robert C. DeYoung, Marine Unit.

Fire Fighter George F. Kelley, Engine Company 50.

Fire Lieutenant DelSignore was appointed to the department on October 20, 1965, and promoted to Fire Lieutenant on March 15, 1978. Fire Fighter DeYoung was appointed to the department on May 1, 1968. Fire Fighter Kelley was appointed to the department on July 27, 1966.

All of these members leave the department with the best wishes of their associates.

II. PROMOTION
TO DEPUTY FIRE CHIEF

The following-named member will be promoted to Deputy Fire Chief and transferred to the Personnel Division effective 0800 hours, August 6, 1997:

District Fire Chief Peter A. Laizza, District 10.

III. PROMOTION
TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to the Personnel Division effective 0800 hours, August 6, 1997:

Fire Captain Lawrence S. DiSanto, Headquarters.

IV. PROMOTION
TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, August 6, 1997:

Fire Lieutenant Douglas W. Smith, Ladder Company 24.

V. PROMOTIONS
TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, August 6, 1997:

Fire Fighter Joseph Casper, Engine Company 33.

Fire Fighter Mark J. Raymond, Engine Company 5.

VI. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, August 1, 1997:

Fire Lieutenant Bradley H. Annis, T.M.R. Division to Engine Company 5.

Fire Lieutenant Gerald F. Sparrow, Personnel Division to Engine Company 32.

Fire Lieutenant Paul R. Finn, Engine Company 33 to Mobile Command Post.

Fire Fighter Matthew J. Nihill, Ladder Company 17 to Rescue Company 1.

Fire Fighter Michael Gregorio, Engine Company 39 to Ladder Company 26.

Fire Fighter Scott M. Coyne, Ladder Company 15 to Engine Company 39.

Fire Fighter Paul Vinard, Engine Company 37 to Ladder Company 26 (Aide to District Chief)

Fire Fighter Mark Pina, Engine Company 29 to Engine Company 29 (Aide to District Chief).

Fire Fighter John R. Ward, Engine Company 29 to Engine Company 29 (Aide to District Chief).

Fire Fighter Joseph M. Briscoe, Engine Company 55 to Engine Company 55 (Aide to District Chief).

Fire Fighter Roger J. Dunn, Engine Company 42 to Engine Company 42 (Aide to District Chief).

Fire Fighter Reynold A. Shepherd, Ladder Company 17 to Ladder Company 17 (Aide to District Chief).

FFOP Donald P. Maloney, Personnel Division to Ladder Company 10.

VII. ASSIGNMENT OF FIRE
FIGHTER ON PROBATION

The following-named has been appointed Fire Fighter on Probation effective 0800 hours, July 21, 1997, and assigned to the following company:

Scott D. Wahlen, Engine Company 51.

VIII. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter On Probation John J. McGrath, Engine Company 2, who witnessed an automobile accident while off duty on July 11, 1997, at East Fourth and L Streets, South Boston. He pulled Fire Box 7435, conducted a primary survey of the victim, held traction and stabilized the patient until the arrival of apparatus. This commendation shall be made part of his personnel file.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

COMMUNITY CENTERS

Supplies and Services

June 11,1996

Dear Mr. Mayor:

In response to advertisement published in the *City Record* on April 8 and April 22, 1996, inviting interested, competent persons or firms engaged in providing various supplies and services to enter into a contract for estimating periodically the cost of and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing work, in one of the following categories: 1 Carpentry, 2. Cleaning, 3. Electrical Repair, 4. Fencing, 5. Flooring, 6. General Contracting, 7. Glasswork, 8. H.V.A.C., 9. Locksmith, 10. Painting, 11. Plumbing, 12. Pool & Pool Equipment Repair, 13. Roofing, 14. Security Systems, the following applicants declared their intent to enter into a contract or contracts with the City under the above conditions:

CARPENTRY

Contract #1406-97, A & M Roofing, 123 Tewksbury St., Andover, MA 01810.

Contract #1434-97, J. D. Murphy Construction, 58 Deforest St., Hyde Park, MA 02136.

Contract #1453-97, T. McCarron Co., 29 Tilesboro St., Dorchester, MA 02122.

Contract #1428-97, Greater Boston Co., 101 K Street, Boston, MA 02127.

Contract #1437-97, Mager Construction, 45 A Street, So. Boston, MA 02127.

Contract #1412-97, Camdele Construction, 154 Salem Street, Boston, MA 02113.

CLEANING

Contract #1427-97, Franklin Services, 516 E. Second St., S. Boston, MA 02127.

Contract #1425-97, Emergency Response, 26 Rosemary St., Boston, MA 02130.

Contract #1426-97, Fairview Co., Inc., 24 Heathcote St., Roslindale, MA 021131.

Contract #1420-97, Dominic Landscaping, 2 Hodge St., Arlington, MA 02174.

Contract #1430-97, Insta-Brite Washing, Inc., 500 South Ave., Whitman, MA 02382.

Contract #1446-97, Procure Industries, Herb's Cleaning Service, 2 Neptune Rd. Ste. 110, East Boston, MA 02128.

Contract #1416-97, Custom Care Cleaning, 99 Suffolk Ave., Revere, MA 02151.

Contract #1414-97, Casting Cleaning, 200 Lancaster Terrace, Brookline, MA 02146.

Contract #1419-97, D. L. Parisi, 32 Plymouth Dr., Norwood, MA 02062.

Contract #1410-97, B. C. Janitorial, 45 Moville St., W. Roxbury, MA 02132.

Contract #1440-97, Naratoone Building Co., 173B Norfolk Ave., Roxbury, MA 02119.

Contract #1456-97, Vozzella and Son, 17 Kiernan Road, W. Roxbury, MA 02132.

GENERAL CONTRACTING

Contract #1434-97, J. D. Murphy Construction, 58 Deforest St., Hyde Park, MA 02136.

Contract #1412-97, Camdelle Construction, 154 Salem St., Boston, MA 02113.

Contract #1415-97, Clancy Brothers, 544 Dorchester Ave., So. Boston, MA 02127.

Contract #1453-97, T. McCarron Co., 29 Tilesboro St., Dorchester, MA 02122.

Contract #1456-97, Vozzella and Son, 17 Kiernan Road, W. Roxbury, MA 02132.

Contract #1428-97, Greater Boston Co., 191 K. Street, Boston, MA 02127.

Contract #1437-97, Mager Construction, 45 A Street, So. Boston, MA 02127.

Contract #1423-97, Edward H. Merchant Co., In., 15 St. Germain St., Quincy, MA 02169.

ELECTRICAL REPAIR

Contract #1405-97, Aetna Fire Alarm, 43 Lenoxdale Ave., Dorchester, MA 02124.

Contract #1432-97, Joseph McKeen, 413 Bowdoin St., Dorchester, MA 02122.

Contract #1424-97, Edward J. Porreca Electrical, 196 Pleasant St., E. Walpole, MA 02032.

Contract #1413-97, Campbell Electrical, 231 Quincy Ave., Braintree, MA 02184.

Contract #1436-97, Lynnwell Electrical, 524B Dorchester Ave., So. Boston, MA 02127.

Contract #1417-97, Davids Electrical, 992 Morrissey Blvd., Dorchester, MA 02122.

Contract #1435-97, Lentine Electric, 42-44 South St., Jamaica Plain, MA 02130.

Contract #1441-97, Obin Electric, 430 Amory St., Jamaica Plain, MA 02130.

Contract #1445-97, Precision Electric, 12 Winter St., Hyde Park, 02136.

Contract #1437-97, Mager Construction, 45 A Street, So. Boston, MA 02127.

FENCING

Contract #1437-97, Mager Construction, 45 A Street, So. Boston, MA 02127.
Contract #1434-97, J. D. Murphy Construction, 58 Deforest St., Hyde Park, MA 02136.
Contract #1412-97, Camdelle Construction, 154 Salem St., Boston, MA 02113.

FLOORING

Contract #1426-97, Fairview Co., Inc., 24 Heathcote St., Roslindale, MA 02131.
Contract #1410-97, B. C. Janitorial, 45 Moville St., W. Roxbury, MA 02132.
Contract #1415-97, Clancy Brothers, 544 Dorchester Ave., So. Boston, MA 02127.

GLASSWORK

Contract #1408-97, AM PM Glass, 39 Dorchester St., So. Boston, MA 02127.
Contract #1431-97, Jackson Glass, 3195 Washington St., Jamaica Plain, MA 02130.
Contract #1429-97, Hub Class, Inc., 216 McGrath Highway, Somerville, MA 02143.
Contract #1410-97, B. C. Janitorial, 45 Moville St., W. Roxbury, MA 02132.
Contract #1444-97, PGN Corp., 179-180 Broadway, Somerville, MA 02145.
Contract #1428-97, Greater Boston Co., 191 K Street, Boston, MA 02127.
Contract #1407-97, Alliance Glass, 902 Dorchester Ave., Dorchester, MA 02125.
Contract #1426-97, Fairview Co., Inc., 24 Heathcote St., Roslindale, MA 02131.

H.V.A.C.

Contract #1418-97, D & F Plumbing, 891 Hyde Park Ave., Hyde Park, MA 02136.
Contract #1409-97, Automatic Temperature Control, 86 Finnell Drive Bld. #1, Weymouth, MA 02188.
Contract #1448-97, Reliable Plumbing, 35 Rossmore Rd., Jamaica Plain, MA 02130.
Solar-Tech, 24 Wolcott St., Readville, MA 02137.
Contract #1432-97, Joseph McKeen, 413 Bowdoin St., Dorchester, MA 02122.
Contract #1438-97, McMann Oil, Inc., 3377 Washington St., Jamaica Plain, MA 02130.
Contract #1454-97, Trethewey Bros., Inc., 4280 Washington St., Boston, MA 02131.
Contract #1423-97, Edward H. Merchant Co., Inc., 15 St. Germain St., Quincy, MA 02169.
Contract #1442-97, Patrick Kennedy & Sons, 39 Gibson St., Boston, MA 02122.

Contract #1452-97, S. G. Harold, 265 Hyde Park Ave., Jamaica Plain, MA 02130.
East Coast Petroleum, 235 Atlantic Ave., Quincy, MA 02171.
Contract #1433-97, J. F. Mechanical, Inc., 2383 Centre St., West Roxbury, MA 02132.
Contract #1443-97, Patriot Plumbing + Heating, 394 Water St., Quincy, MA 02169.
Contract #1455-97, United A/C & Heating, Inc., 78 W. Cottage St., Boston, MA 02125.

LOCKSMITH

Contract #1404-97, ABC Lock, Huntington Ave., Boston, MA 02115.

Contract #1444-97, PGN Corp., 179-180 Broadway, Somerville, MA 02145.
Contract #1403-97, AA-1 Discount Locksmith, 1309 Commonwealth Ave., Allston, MA 02134.

PAINTING

Contract #1453-97, T. McCarron Co., 29 Tilesboro St., Dorchester, MA 02122.
Contract #1411-97, Bello Painting, P. O. Box 316, Milton, MA 02186.
Contract #1415-97, Clancy Brothers, 544 Dorchester Ave., So. Boston, MA 02127.
Contract #1420-97, Dominic Landscaping, 2 Hodge St., Arlington, MA 02174.
Contract #1434-97, J. D. Murphy Construction, 58 Deforest St., Hyde Park, MA 02136.
Contract #1419-97, D. L. Parisi, 32 Plymouth Dr., Norwood, MA 02062.
Contract #1412-97, Camdelle Construction, 154 Salem St., Boston, MA 02113.
Contract #1425-97, Emergency Response, 26 Rosemary St., Boston, MA 02130.
Contract #1456-97, Vozzella & Son, Inc., 17 Kiernan Rd., W. Roxbury, MA 02132.
Contract #1446-97, Procure Industries, Herb's Cleaning Service, 2 Neptune Rd. Ste. 110, East Boston, MA 02128.

PLUMBING

Contract #1418-97, D & F Plumbing, 891 Hyde Park Ave., Hyde Park, MA 02136.
Contract #1454-97, Trethewey Bros., Inc., 4280 Washington St., Boston, MA 02131.
Contract #1439-97, Megnia plumbing, 34 Oakdale Rd., Canton, MA 02021.
Contract #1433-97, J. F. Mechanical, Inc., 2383 Centre St., West Roxbury, MA 02132.
Contract #1448-97, Reliable Plumbing, 35 Rossmore Rd., Jamaica Plain, MA 02130.
Contract #1452-97, S. G. Harold, 265 Hyde Park Ave., Jamaica Plain, MA 02130.
Contract #1423-97, Edward h. Merchant Co., Inc., 15 St. Germain St., Quincy, MA 02169.
Contract #1438-97, McMann Oil, Inc., 3377 Washington St., Jamaica Plain, MA 02130.
Contract #1443-97, Patriot Plumbing + Heating, 394 Water St., Quincy, MA 02169.
Contract #1442-97, Patrick Kennedy & Sons, 39 Gibson St., Boston, MA 02122.
Contract #1449-97, Reliance Plumbing, 53 Franklin St., Quincy, MA 02169.
Contract #1450-97, Scott Insulation Co., Inc., 100 Livermore St. D3, Mattapan, MA 02126.

POOL & EQUIPMENT REPAIR

Contract #1445-97, Precision Electric, 12 Winter St., Hyde Park, MA 02136.
Contract #1430-97, Insta-Brite Washing Inc., 500 South Ave., Whitman, MA 02382.
Contract #1447-97, Puraqua Pool, P.O. Box 1515, Waltham, MA 02254.
Contract #1421-97, Eagle Elevator Co., 22 Elkins Street, Boston, MA 02127.
Contract #1432-97, Joseph McKeen, 413 Bowdion St., Dorchester, MA 02122.
Contract #1443-97, Patriot Plumbing + Heating, 394 Water St., Quincy, MA 02169.

ROOFING

Contract #1457-97, Alliance Weatherproof, 258 Willard St., Quincy, MA 02169.

Contract #1406-97, A & M Roofing, 123 Tewksbury St., Andover, MA 01810.

SECURITY SYSTEM

Contract #1413-97, Campbell Electrical, 231 Quincy Ave., Braintree, MA 02184.
Contract #1435-97, Lentine Electric, 43-44 South St., Jamaica Plain, MA 02130.
Contract #1445-97, Precision Electric, 12 Winter St., Hyde Park, MA 02136.
Contract #1403-97, AA-1 Discount Locksmith, 1309 Commonwealth Ave., Allston, MA 02134.
Contract #1405-97, Aetna Fire Alarm, 43 Lenoxdale Ave., Dorchester, MA 02124.

Contracts may be entered into with one or more of the above applicants as may from time to time be required to furnish the services described above based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with an applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with an applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period July 1, 1996, through June 30, 1997, in an amount not to exceed $150,000.

Very truly yours,
Evelyn Riesenberg,
Executive Director.

Emergency Planning Could Save Your Business

If a hurricane is threatening the area where your business is located, take the following steps:

Photograph your business establishment, inside and out, from all angles, to help substantiate any insurance claims later.

Assemble papers such as insurance policies, checkbooks and financial records, and pack them in waterproof containers.

Arrange to pay your employees, preferably in cash, as it may be some time before banking institutions reopen after a hurricane.

Clear out areas with extensive glass frontage, as much as possible. If you have shutters, use them. Otherwise, board up windows and glass doors.

Remove outdoor hanging signs.

Bring inside or secure any objects that might become airborne and cause damage in strong winds.

Secure and tape showcases, turning the glass side toward an inside wall where possible.

Store as much merchandise as high off the floor as possible, especially goods that could be in short supply after a storm.

Move merchandise that cannot be stored away from windows and glass skylights, and cover it with tarpaulins or heavy plastic.

Secure generators, along with the fuel needed for its operation.

Secure all goods in warehouses above the water level, and place sandbags in spaces where water could enter. Remove lower drawers from file cabinets, put them in plastic trash bags and store them on top of the cabinets.

Turn off gas, water heaters, stoves, pilot lights and other burners.

Hurricane First Aid Kit

Hydrogen peroxide or Betadine solution
Rubbing alcohol
12 gauze bandages (4"x4")
1 roll 1/2" adhesive tape
1 roll 2" gauze bandage
Antibiotic cream
Box of adhesive bandage strips
Aspirin or acetaminophen
Petroleum jelly
Eye drops
Clean fabric for sling
Baking soda or Epsom salts
Milk of magnesia
Cotton swabs

Animals Need Help, Too

Here are ways to protect your pets and livestock as a hurricane approaches:

Put identification tags on the animals.

If you plan to remain at home, bring pets inside with you. Have newspapers on hand for sanitary purposes.

Shelter birds and chickens. Put larger livestock on the loose in an open field with plenty of food and water.

As a rule, public shelters will not take pets.

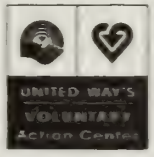
If you are not going to stay in your home during the hurricane and can't take your pets with you, arrange to leave your pets with your veterinarian or friends, or leave them loose inside your home with dry food and plenty of water. Remove the toilet tank lid, raise the seat and brace the bathroom door open so they can drink.

Do not leave pets outside or tied on leashes.

SHARING . . .

YOUR TIME AND TALENTS

Volunteering can be a meaningful and rewarding experience. Let the United Way's Voluntary Action Center (VAC) link you with over 2,000 opportunities. Whatever your interests, whatever your needs, call VAC today.



A service of United Way of Massachusetts Bay

617-422-6775

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Corey, Trustee, seeking with reference to the premises at 691-697R Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7/7-41

Allow premises to continue use as free-paid parking lot beyond prior (BZC-16784) Board of Appeal expiration date of June 30, 1996 (total capacity of this lot and lot at 63-69 Northampton Street is 48 vehicles).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH
(Aug. 18.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on August 18, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 062 — LAMP — INCANDESCENT AND FLUORESCENT (Readvertisement) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 3, 1997. (Commodity Code: 461-67; Buyer Mary Caiani)

Bid No. 110 — SPINAL BACKBOARDS to BOSTON FIRE DEPARTMENT — Bid Opening Date: September 3, 1997. (Commodity Code: 461-67; Buyer Paul McDonald)

Bid No. 111 — CANON COLOR INK/PAPER SET to SUFFOLK COUNTY JAIL — Bid Opening Date: September 4, 1997. (Commodity Code: 655-67; Buyer Vincent Caiani)

(Aug. 18, 25; Sept. 1.)

AMERICAN CANCER SOCIETY

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Colmass Realty Trust (by Styles 2000), seeking with reference to the premises at 433-435 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28, Table B)

Change legal occupancy from Seven Apartments, Three Stores and Restaurants to Seven Apartments, Store, Restaurant and Beauty/Nail Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Redevelopment Authority (by New Boston Housing Enterprises LLC), seeking with reference to the premises at 1682 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 18(18-1) 19(19-1) 20(20-1) 23(23-1)

Change legal occupancy from Warehouse to Eleven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Capital Improvement Project # 74 for Highway Construction in Johnson Terrace in Dorchester, Edson Street in Hyde Park, and Woodville Park in Roxbury, Highway Reconstruction in Humboldt Avenue in Dorchester, and Sidewalk Reconstruction in Avenue Louis Pasteur, Walnut Avenue and Wyoming Street in Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, August 18, 1997. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, September 4, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, August 26, 1997, at 10:30 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(Aug. 18.)

Seat Belts.
They Only Work
When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hollis Francis, seeking with reference to the premises at 9-15 Dunbar Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-68)

Establish legal occupancy as Iron/Welding Shop

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 24, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to EBCDC, Inc., or a nominee to be approved by the Director, approximately 13,998 square feet of vacant land located at 120-150 Orleans Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sarah Constant at 635-0253 for further information.

CHARLES T. GRIGSBY,
(Aug. 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John S. Kundy, seeking with reference to the premises at 181 Reservation Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 19(19-1) 20(20-2)

Sub-divide this lot with one-family dwelling at 179 Reservation Road.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston (by Boston Public Health Commission), seeking with reference to the premises at 249 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-22, Table C)

Change legal occupancy from Hospital to General Group Care Residence.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John McGrail, seeking with reference to the premises at 3 Newburg Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 15(15-1)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Minutillo, seeking with reference to the premises at 74 Hawthrone Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Erect 21' x 13' addition at rear of one-family dwelling also erect 4' x 7' side entrance addition.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Kundy, seeking with reference to the premises at 179 Reservation Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 19(19-1)

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 181 Reservation Road.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ernest and Sheryl DiNisco, seeking with reference to the premises at 515 Baker Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D: Lot Area and Rear Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 10, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Abel Lopes or a nominee to be approved by the Director, approximately 3,844 square feet of land and buildings located at 11 Morse Street, in the Dorchester District of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the Project Manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Aug. 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Katherine F. Eddy, seeking with reference to the premises at 64 Nahant Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1)

Erect 2 1/2-story addition at rear of one-family dwelling; also allow living area to extend into attic space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of HM 254 Newbury Realty Trust, seeking with reference to the premises at 254 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conforming Use.

Article(s): 8(8-7-10)

Change legal occupancy from One Apartment and One Office to One Apartment, One Office and Lodging House for Six Lodgers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mariam Peters, seeking with reference to the premises at 49 Shirley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F)

Allow living area in one-family dwelling to extend into attic space and office in basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of McDonald Corporation (by Mobile Oil Corporation), seeking with reference to the premises at 85 Southampton Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-72)

Erect building for proposed occupancy as gasoline service station and convenience store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert R. Pittman, seeking with reference to the premises at 58 Wellington Hill Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1)

Enclose front porch on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Owen Kiernan, seeking with reference to the premises at 694 East Fifth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 17(17-1) 18(18-1)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Generoso Ciruolo, seeking with reference to the premises at 53-53A Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use.

Article(s): 9(9-2)

Change legal occupancy from Eight Apartments and Store to Eight Apartments and Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steven Tauro, seeking with reference to the premises at 41 Orleans Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table F; Lot Area for Area for Additional Dwelling Units and Usable Open Space Insufficient) 53(53-56)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1601 Miscellaneous Office Furniture and Supplies — 8/27/97 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms and Aprons for Department of Food Service Employees (Multi Year 97-99), Bid #98-60.

The City of Boston (the City)/the County of uffolk (the County), acting by its Business lanager (the Official), invites sealed bids for ie performance of the work generally described bove, and particularly set forth in the Invitation or Bids which be obtained at the Office of the usiness Manager of the School Committee, ifth Floor, 26 Court Street, Boston, MA 02108, ommencing at twelve o'clock noon, on /ednesday, August 13, 1997. Invitation for bids hall be available until the time of bid opening.

Every sealed bid must be plainly marked Bids for the Purchase of Uniforms and Aprons r Department of Food Service Employees Multi Year 97-99), Bid #98-60," and shall be led simultaneously no later than Thursday, eptember 4, 1997, at twelve o'clock noon, oston time, at the office of the City Auditor, oom M-4, City Hall, Boston, MA 02201, and at e office of the Official, Boston Public Schools, 3 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the ovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for d deposits, insurance and performance bonds s may be applicable.

A non-refundable bid deposit in the amount of 20 is required from each bidder.

Sealed bids shall be publicly opened by the fficial on Thursday, September 4, 1997, at oston Public Schools, 26 Court Street, 5th oor, Boston, MA 02108.

The award of any contract shall be subject to e approval of the Mayor of Boston.

The maximum time for bids acceptance by e City after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ght to reject any or all bids, or any item or ems thereof.

Performance of these services in subsequent scal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Aug. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on esday, August 26, 1997, a public hearing will held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal Donald Corey, Trustee, seeking with reference the premises at 63-69 Northampton Street, ard 8, from the terms of the Boston Zoning ode (see Acts of 1956, c. 665) in the following spect: Variance.

Article(s): 7(7-4)

Allow premises to continue use as fee-paid rking lot beyond prior (BZC-16783) Board of Appeal expiration date of June 30, 1996 (total capacity of this lot and lot at 691-697R Massachusetts Avenue is 48 vehicles).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 24, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Brownstone Development Corporation and or a nominee to be approved by the Director, approximately 24,694 square feet of land located at 24-40 Corinth Street in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Aaron Schleifer at 635-0290 for further information.

CHARLES T. GRIGSBY,
(Aug. 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Hotel Accommodations and Related Services for Jeremiah E. Burke High School Accreditation, Bid #98-61.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon, on Wednesday, August 13, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Provide Hotel Accommodations and Related Services for Jeremiah E. Burke High School Accreditation, Bid #98-61," and shall be filed simultaneously no later than Friday, September 5, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 5, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Aug. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roger Hoeberichts, Stephen Pritchard and Mary Delaney, seeking with reference to the premises at 80 Paul Gore Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient)

Change legal occupancy from two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of T.R.C. Auto Electric Company, seeking with reference to the premises at 1325 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-11, Table B. Auto Repair Garage, Sale and Service of Electric Motors)

Change legal occupancy from Retail Store to Auto-Repair Garage and Sales and Service of Electric Motors.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1997

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on August 4, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 096 — TRAFFIC SIGNAL EQUIPMENT — BASES & ALUMINUM MALLEABLES to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 19, 1997. (Buyer Mary Caiani)

Bid No. 097 — TRAFFIC SIGNAL EQUIPMENT — BRACKETS & STRAPPING to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 19, 1997. (Buyer Mary Caiani)

Bid No. 098 — TRAFFIC SIGNAL EQUIPMENT — MISCELLANEOUS EQUIPMENT to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 19, 1997. (Buyer Mary Caiani)

Bid No. 099 — TRAFFIC SIGNAL EQUIPMENT — QUICK PUNCH POLE to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 20, 1997. (Buyer Mary Caiani)

Bid No. 100 — TRAFFIC SIGNAL EQUIPMENT — REFLECTIVE SHEETING to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 20, 1997. (Buyer Mary Caiani)

Bid No. 101 — TRAFFIC SIGNAL EQUIPMENT — SIGN BLANKS to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 20, 1997. (Buyer Mary Caiani)

Bid No. 102 — TRAFFIC SIGNAL EQUIPMENT — STOP FACES to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 21, 1997. (Buyer Mary Caiani)

Bid No. 103 — TRAFFIC SIGNAL EQUIPMENT — VEHICLE HOUSING & PEDESTRIAN SIGNALS to TRANSPORTATION DEPARTMENT — Bid Opening Date: August 21, 1997. (Buyer Mary Caiani)

Bid No. 104 — FUEL OIL, GASOLINE AND LOW SULPHUR DIESEL to VARIOUS CITY DEPARTMENT — Bid Opening Date: August 20, 1997. (Buyer John Shea)

(Aug. 4, 11, 18.)

ADVERTISEMENT

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for Wharf 8 Barge Removal and Pile Replacement at the Marine Industrial Park, Boston, MA 02114.

The Economic Development & Industrial Corporation of Boston, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44A-44J, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: "Wharf 8 Barge Removal and Pile Replacement at the Marine Industrial Park."

SCOPE OF WORK includes: Complete removal and legal disposal of a 300′ × 40′ sunken barge, pile and pile guide installation to an existing steel floating dock. Estimated construction cost is $270,000. Contact Mr. Paul Osborn, Senior Project Engineer (617-635-3820), for more information.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with the Awarding Authority at the BRA/EDIC Capital Construction Department, 10 Drydock Avenue, Boston, Mass., on or before Wednesday, September 3, 1997, at 11:00 a.m., at which time and place respective bids will be opened forthwith and read aloud.

All bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. All bids which are not accompanied by a proper bid deposit or certification or which are on a form not completely filled in or which are incomplete, conditional or obscure, or which contain any unrequired additions or deductions not called for, shall be invalid.

A prebid conference will be held at Wharf 8, 290 Northern Avenue, Boston, Mass., at 10 a.m., on Friday, August 22, 1997. Attendance at the prebid conference is not mandatory; however, all bidders will be held responsible for what transpires whether they were present or not.

CONTRACT DOCUMENTS (Specifications) for the work will be available at the offices of the BRA/EDIC Capital Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Tuesday, August 12, 1997, to all interested parties who present a $25 deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract documents, including the notice to bidders, time of performance, bonds, insurance, liquidated damages and the prohibition of abnormally high or low prices for any item of work.

The attention of all bidders is specifically directed to the Boston Residents Jobs Policy. The Minority/Women Business Utilization requirement is waived for this project only. The contractor during the performance of the work shall be required to maintain a ratio of not less than 50 percent Boston Residents, 25 percent Minority and 10 percent Women in each trade of the project. Additionally, the contractor is notified of the requirements to pay not less than the prevailing wage stated in the Contract Documents.

Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION
THOMAS N. O'BRIEN,
(Aug. 18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts General Hospital (by Caniko Inc.), seeking with reference to the premises at 301-303 Cambridge Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 47A(47A-12)

Change legal occupancy from Four Apartments and Tanning Center to Four Apartments and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 18.) *Executive Secretary.*

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 26, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Financial Company (by Lily Qing Hua Mai), seeking with reference to the premises at 362-366 Tremont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 43(43-19, Table E)

Change legal occupancy from Six Apartments, Offices, Private Club and Restaurant to Six Apartments, Offices and Restaurant (Including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL.
CAROL A. McDONOUGH.
(Aug. 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Replacement of Boilers at the McKinley/Mackey Schools.

The City of Boston (the City/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provision of the contract documents entitled "Replacement of Boilers at the McKinley/Mackey Schools," at an estimated cost of $550,000.

SCOPE OF WORK: Complete disassembly, demolition, removal and legal disposal of the existing equipment and installation of new boilers and heating equipment to complete this project.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, August 20, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, September 3, 1997.

SUBBIDS

Plumbing, Electric. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, September 10, 1997, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in H.V.A.C., up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY.
Director/Senior Structural Engineer, Facilities Management.
(Aug. 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Asbestos and Lead Paint Removal at the Michelangelo School, Boston (North End), MA, Project #A7538A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Asbestos and Lead Paint Removal at the Michelangelo School, Boston (North End), MA.

SCOPE OF WORK includes: Remove asbestos, remove lead paint, clean property, remove light balasts, remove fuel tank, remove boiler, etc.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on September 3, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS NOT REQUIRED.

Bidders are hereby notified a site viewing has been scheduled for August 29, 1997, from 10 a.m., to 3 p.m., at 64-84 Charter Street, Boston (North End), MA.

PLANS AND/OR SPECIFICATIONS will be available on or about August 18, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (No Personal Money Orders, Personal or Company Checks, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, sec. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY.
Director
(Aug. 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston Time, on August 11, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 105 — EMERGENCY LIGHTS AND ACCESSORIES to BOSTON FIRE DEPARTMENT — Bid Opening Date: August 25, 1997. (Commodity Code: 340-72; Buyer Mary Caiani)

Bid No. 106 — PUBLIC SAFETY TELEPHONE SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 26, 1997. (Commodity Code: 725-57; Buyer Vincent Caiani)

Bid No. 107 — NON-LINEAR JUNCTION DETECTOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 27, 1997. (Commodity Code: 123-21; Buyer Vincent Caiani)

Bid No. 108 — X-RAY SECURITY SCREENING SYSTEM to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 28, 1997. (Commodity Code: 035-95; Buyer Vincent Caiani)

Bid No. 109 — MAIL PROCESSOR SYSTEM AND SUPPORT MATERIALS to BOSTON POLICE DEPARTMENT — Bid Opening Date: August 26, 1997. (Commodity Code: 420-66; Buyer Paul McDonald)

(Aug. 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 24, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Longfellow Non Profit Housing, Inc., or a nominee to be approved by the Director, approximately 37,747 square feet of land located at 885 South Street, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sarah Constant at 635-0253 for further information.

CHARLES T. GRIGSBY,
(Aug. 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Cleaning of Municipal Parking Lots in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 11, 1997, through Friday, August 22, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than August 27, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD-DOCUMENTS FOR CLEANING MUNICIPAL PARKING LOTS IN THE CITY OF BOSTON." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately nine months, commencing on or about September 15, 1997, and ending on June 30, 1998.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten (10) percent of the bid price.

Bidders may submit a bid on one or more of the packages identified in Section 9.0 hereof and the City may enter into one or more contracts under this procurement.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
Commissioner.

(Aug. 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF HUMAN RESOURCES

Request for Proposals for Dependent Care Flexible Benefit Plan Administration.

The City of Boston ("the City"), acting by its Chief Operating Officer ("the Official), hereby requests sealed proposals from interested and qualified parties ("Offerors") to administer a Dependent Care Flexible Benefit Plan for City of Boston employees.

All Proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the Office of Human Resources, Boston City Hall, Room 612, Boston, MA 02201, from 9 a.m. to 5 p.m., weekdays, beginning August 18, 1997. Proposals shall be accepted until 5 p.m., September 15, 1997, at the same location.

The RFP contains both price and technical evaluation criteria. Price and technical proposals shall be submitted separately in clearly labeled envelopes. Technical proposals must include one original and three duplicate copies. Only one original copy of the price proposal needs to be submitted. A refundable deposit in the amount of one thousand dollars ($1,000) in the form of a certified check payable to the City of Boston or a bid bond with a surety company qualified to do business in Massachusetts and satisfactory in form to the Official is required and must accompany the technical proposal.

Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal. The attention of all offerors is directed to the provisions of the contract documents and specifically to the requirements for proposal deposits, insurance and performance bonds.

A performance bond in the amount of $150,000 shall be required from the successful offeror. The performance bond has to be from a surety company licensed to do business within the Commonwealth of Massachusetts.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. The maximum time for the acceptance of a proposal after the deadline for the submission of proposals is 120 days. The award of this contract shall be subject to the approval of the Mayor of Boston.

DENNIS A. DiMARZIO,
(Aug. 18.) *Chief Operating Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Engineering Services Relative to the Reconstruction of the Alford Street Bridge over the Mystic River in the City of Boston.

The Boston Pubic Works Department invites Proposals from qualified firms for the preparation of plans, specifications, estimates, and to provide construction management relative to the reconstruction of the Alford Street Bridge over the Mystic River. Prospective consultants must be pre-qualified by the Massachusetts Highway Department in movable bridges. This contract is not subject to G.L. c.30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

1. Request for Proposals will be made available on Monday, August 18, 1997, in the Office of the Division Engineer, Boston Public Works, Room 710, Boston City Hall. Proposals must be received no later than 12 noon on Monday, September 15, 1997, in the Office of the Division Engineer, Room 710, Boston City Hall. No submission will be accepted later than the time and date mentioned above.
2. To be considered, Proposals must be submitted in triplicate.
3. Applicants must be Registered Engineers in the Commonwealth of Massachusetts. Applicants must be pre-qualified by the Massachusetts Highway Department in movable bridges.
4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Proposals, or any part thereof.

JOSEPH F. CASAZZA,
(Aug. 18, 25.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide installation of the air handling unit control modifications — main heating and cooling units at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Air Handling Unit Control Modifications at the Suffolk County House of Correction."

SCOPE OF WORK includes installation of the air handling unit control modifications — main heating and cooling units at the Suffolk County House of Correction.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon on September 2, 1997, at which time and place respective bids will be opened forthwith and read aloud

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in HVAC Installation.

SPECIFICATIONS will be available on or about August 18, 1997, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE,
(Aug. 18, 25.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of NEC 2400 IMS and Lexar 1001 PBX telephone systems and related equipment at the Suffolk County Sheriff's Department for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m. on August 18, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than September 2, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 5 percent of the Contract Amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on September 2, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

RICHARD J. ROUSE,
(Aug. 18, 25.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide installation, maintenance, service and repair of coinless and coin-operated telephones and related equipment at the Suffolk County Sheriff's Department for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m. on August 18, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than September 2, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $125,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on September 2, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE,
(Aug. 18, 25.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING
CLERK DIVISION

Request for Proposals for the Provision and Operation of a Parking Violation/Parking Management Information Services System (PVPMISS).

The City of Boston (City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RFP documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from on or after Monday, August 18, 1997, to Tuesday, September 30, 1997. A charge of twenty-five dollars ($25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Tuesday, September 30, 1997, at 10:00 a.m., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room), Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed and seven (7) copies of the technical (non-price) proposal, the original separate and sealed price proposal, and one sealed copy of the price proposal, and shall be delivered no later than Monday, November 17, 1997, at 12 o'clock noon, Boston time, to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars ($25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars ($1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the proposal documents.

The Request for Proposals shall be for a maximum term of three (3) years, as follows: an initial term of twelve (12) months, commencing July 1, 1998, and ending June 30, 1999, with options on the part of the Official to renew for two (2) successive twelve (12) month periods ending on June 30, 2001.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

JOHN F. MAGEE,
Commissioner/Parking Clerk.

(Aug. 18, 25; Sept. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Bids for the Reconstruction of the Municipal Parking Lot at 575-581 Washington Street in Codman Square.

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, Boston City Hall, Boston, MA 02201, from Wednesday, August 13, 1997, to Monday, September 8, 1997, to all interested parties who present a $25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the $25 check. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Scope of Work includes site preparation, drainage, sidewalks, lighting and landscaping.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on Wednesday, September 10, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR THE RECONSTRUCTION OF THE MUNICIPAL PARKING LOT AT 575-581 WASHINGTON STREET, CODMAN SQUARE". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of Section 9.0 Bid must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately three months, commencing on or about October 1, 1997, and ending December 31, 1997.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident manhours to total employee manhours in each trade worked on the contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT COMPLETED M/WBE UTILIZATION FORM(S) TO THE MINORITY/WOMEN BUSINESS ENTERPRISE OFFICE, LOCATED AT ONE CITY HALL PLAZA, ROOM 800, BOSTON, MA 02201, COVERING EACH MINORITY/WOMEN BUSINESS ENTERPRISE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the M/WBE Office at the above address: (617) 635-2979.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
Commissioner.

(Aug. 18, 25.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Artyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON MEDICAL CENTER
Elaine Ullian, *President and CEO,* One Boston Medical Center Place, 534-5000, 638-8000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victona Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margulis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Gngsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannenng, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

8/11/97

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, AUGUST 25, 1997 NO. 34

MARRIOTT COMPLETES RESTORATION OF CUSTOMS HOUSE

The Honorable Thomas M. Menino, Mayor of Boston, and J. W. Marriott, Jr., chairman and CEO, Marriott International, Inc., on August 6, jointly presided over a Ceremonial Recommencement of the Customs House at 3 McKinley Square in Boston. The Ceremony symbolized the re-opening of the Customs House to the City of Boston and marked the opening of Marriott's first metropolitan Vacation Ownership property.

Marriott Vacation Club International, a division of Marriott International, Inc. (NYSE:MAR), completed the redevelopment and renovation of the Customs House, transforming Boston's most magnificent historic landmark into a Vacation Ownership property. In restoring the Customs House to its former grandeur, the illuminated clock has been reset and the historical significance and structural integrity of the architecture have been maintained on all levels.

As Marriott Vacation Club International's first historic property in a sophisticated metropolitan area, the remodeled Marriott's Customs House demonstrates the company's long-term commitment to the City of Boston as a vital vacation destination. Marriott manages twenty hotels throughout the City of Boston including full-service, moderate and extended stay lodging.

Mayor Menino said, "The restoration of the Customs House shows once again how development and historic preservation can work very well together. I am excited to see the Customs House come back into active use, with a commitment to public access on the ground and top floors and luxury suites to provide needed lodging space for people visiting the city. This project is definitely a sign of the times here in Boston." According to the Mayor's Office, the City of Boston has spent $1.75 million in revitalizing the area.

The culmination of a 19-month, $30 million revitalization project, Marriott's Customs House boasts 84 one-bedroom luxury suites available for Vacation Ownership. Owner occupancy begins on August 29th. The general public will have access to a new ground-floor museum and exhibit space and to guided tours on the observation deck offering spectacular views of the Boston skyline and waterfront. The official public opening of the museum and observation deck will be announced at a later date.

Marriott's Customs House is among the most prestigious and highly valued in the Vacation Ownership industry. With the sale of available ownership weeks far exceeding initial projections, owners include major corporations, residents from surrounding areas, international travelers and others who plan to vacation and/or conduct business in the heart of downtown Boston.

With purchase prices ranging between $15,000 - $20,000 per week, depending on the season, owners own a piece of Boston history for 60 years. In addition, they can use the time they own in flexible ways, up to seven individual night stays a year. Owners will enjoy amenities including a private Owner's Lounge, exercise room and a concierge providing privileged access to the city's many theaters, cultural events and more than 1,000 restaurants. Owners also have the ability to exchange their ownership week at Marriott's Customs House for other destinations worldwide within the fast growing network of options and benefits of Marriott Vacation Club International.

For additional information or to schedule an appointment to preview Marriott's Customs House, please call 1-800-881-MVCI.

Marriott Vacation Club International is a wholly owned subsidiary of Marriott International, Inc., (NYSE:MAR) and is the world's largest Vacation Ownership company – operating 30 resorts in 15 destinations with over 2,600 villas and nearly 100,000 owners.

ADAMS/KING PARK OPENING

Remarks of Mayor
Thomas M. Menino,
August 9, 1997.

Good morning, ladies and gentlemen. I can't tell you how happy I am to be here to celebrate the opening of Adams/King Park. And I can't tell you how happy I am that it's not pouring rain today the way it was on the day we broke ground for the reconstruction!

Since that very rainy day in May, this park has undergone an amazing transformation. None of the changes would have been possible without the efforts of all of you. The entire process – from the initial planning, right through the final phases of the reconstruction – has been a model for how the community and the City can work together to create positive change for Boston's neighborhoods.

(Continued on next page)

(Continued from previous page)

I think the most important lesson we learned from this project is that we must work with the community and the residents to find out what *you* want out of a new park. We know the basic elements every neighborhood park should have: working water fountains, new lighting, new trees and flowers, and handicap accessibility. But we need input from you - in order to make each park unique - and to create a park that suits the needs of the community.

For example:

- You told us that you wanted to have us install some picnic tables with checker boards for the senior citizens who live across the street.
- You told us that you really needed a new tot-lot for your 3-5 year olds who needed a new play area.
- You asked us to renovate the street hockey court as a thank you from the neighborhood to the young people who have helped out with your neighborhood cleanups.

These are important details that we wouldn't have necessarily known about. Now, I think we can proudly say that this park is truly a community park.

I am very proud of the City's investment of $275,000 in capital improvements to the Adams/King Park. I consider this money to be extremely well-spent. This park really changes the whole feel of the neighborhood. What used to be a dusty vacant lot, has been transformed into a bright, exciting park where all of the neighborhood residents can come for fun, relaxation or just to chat.

I want to offer my special thanks to Corina Carelton and Frank Hughes for spearheading the community planning process. You've done a great job and should be very proud. And to the residents of this neighborhood - I thank you for participating in this process. Your hard work has paid off - and now it's time to celebrate.

Thank you and congratulations.

GUARDIAN INVESTOR SERVICES RIBBON CUTTING

Remarks of Mayor Thomas M. Menino, August 4, 1997.

Thank you, Chuck. Over the past four years, I have worked hard to bring new jobs and new businesses to Boston. There is no better sign of a strong economy than when businesses decide to move *into* a city. In Boston, we are fortunate to be the hub of the financial services industry, and we greatly benefit from the new jobs that industry has created.

Today, I am pleased to welcome the newest financial powerhouse to Boston – Guardian Investor Services. I am especially excited that Guardian decided to make the move into Boston because we have worked hand-in-hand with them over the past eighteen months to try to find the right space for them.

When one of the business managers at Boston's Empowerment Center learned that Guardian was looking to move from its Newton location, he realized that it presented a fantastic opportunity for the City and Guardian to work together. He helped them through the process of finding this location and, today, we're here to officially welcome them to West Roxbury.

Guardian started moving into this space about two months ago, and in that short time, it has already proven itself to be a great corporate citizen. Back in the beginning of June, Guardian joined the City of Boston as a key co-sponsor of the Boston Small Business Finance Expo at the Bay Side Expo Center. The Expo brought together City agencies, representatives from the Empowerment Center, neighborhood organizations and private agencies to showcase the various resources that are available to help small businesses thrive.

Guardian has taken a leadership role from the start and we are very fortunate to have you as our newest corporate citizen.

Guardian's move to West Roxbury is not only good for them – it's great for the local businesses. This Guardian office has over 55 employees. That's good news for local restaurants and stores that will benefit from increased business.

I want to take this opportunity to welcome Guardian Financial Services to Boston and to thank you for the commitment you have already shown to the people and businesses of this community. Good luck, and thank you.

RUSSIAN MUSICIANS IN NOONTIME RECITAL AT BPL

"Three Centuries of Music," a noontime recital of chamber music for violoncello and piano performed by Josefina Beletskaia and Arkady Beletsky and featuring composers from Scarlatti to Prokofiev, will be presented in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday afternoon, August 27.

Both Beletskaia and Beletsky, who recently became an American citizen, were members of the acclaimed Renaissance Ensemble in the former Soviet Union, touring extensively and performing in virtually every major hall throughout the country.

The program is part of the library's Brown Bag Concert Series and is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information call 536-5400, ext. 339.

PARIS STREET COMMUNITY CENTER POOL RE-OPENS AFTER RENOVATION

Boston Mayor Thomas M. Menino officially re-opened the renovated Paris Street Community Center Pool. The pool was closed for the past nine months to undergo a $730,000 renovation which included a new deck, pool re-surfacing and painting, new filtration system, and a new ventilation system. The funding for the pool renovation was allocated through the Capital Plan. Construction was carried out under the direction of the Public Facilities Department. The pool is managed by Boston Community Centers.

Over 200 people attended the ribbon-cutting ceremony for the Paris Street Pool which was the second of three city pools to re-open following renovations this summer. the Draper Pool in West Roxbury received a $1.7 million renovation and re-opened after being closed for 15 years. The Mason Pool in Roxbury will open later this summer after also undergoing a $730,000 renovation.

Pictured above from left to right are Joe Cheffo, Lauren Frasure, Joseph Pingani, Joseph Fiandeca, Senator Robert Travaglini, Ilona Pingani, Joe Woodhouse, coordinator of the Paris Street Community Center, Mayor Thomas M. Menino, City Councillor Diane Modica, and Bretton Rosenberg, executive director of Boston Community Centers.

MARRIOTT'S CUSTOMS HOUSE RECOMMENCEMENT CEREMONY

Remarks of
Mayor Thomas M. Menino
August 6, 1997.

Today is a great day for the City of Boston because today we re-open the doors of one of our oldest and most prominent treasures – the Customs House.

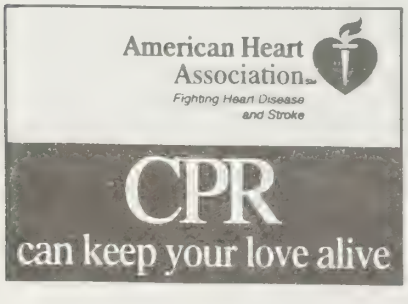
For almost a century and a half, this beautiful structure has graced the Boston skyline. Beginning today, residents and visitors alike can enjoy its splendor not only from the outside but from the inside as well.

I'm sure we all agree that the renovation of this building is truly spectacular. From this magnificent rotunda to the observation deck on the 20th floor, the Customs House looks better than ever.

Soon, the rest of the building will come alive, too – thanks to the 76 luxury vacation units developed by Marriott Ownership Resorts and the Beal Companies.

What an investment this is in our tourism industry. The project is expected to have an impact of $110 million on the state's economy over the next ten years. It's further proof that Boston's tourism market is thriving. We're proud to be taking advantage of the opportunities before us – not only here but throughout our city.

I look forward to our continued progress in restoring this gem to its glory days. And I especially look forward to the guided tour – to see the results of our hard work.



CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

POLICE DEPARTMENT

Building Maintenance and Repair Services

August 7, 1996

Dear Mayor Menino:

In response to advertisement published in the *City Record* on May 27 and June 3, 1996, the *Bay State Banner, Boston Globe, Boston Herald* and *LaSemana* on May 27, 1996, inviting interested, competent persons engaged in providing services of welding, flooring, painting, fencing, building glass repair, overhead door repair, plumbing, sign repair, air conditioning repair, debris removal, window cleaning, electrical and electrical motor repair, masonry work, general carpentry, cell and general lock repair, oil burner repair, roof repair, restoration of materials, design services, landscaping, graphic design, air and duct cleaning and hazardous waste removal to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing the work of Building Maintenance and Repair Services on the buildings of the Boston Police Department, the following applicants declared their intent to enter into a contract with the City under the above conditions:

97-2692-00, A & B Construction Co., Inc., 17 Saybrook Street, Brighton, MA 02135.

97-2696-00, AM PM Glass Co., 39 Dorchester Street, South Boston, MA 02127.

97-2699-00, Alfred D. Carfagna d/b/a Atlantic Security Consultants, 246 Suffolk Avenue, Revere, MA 02151.

97-2695-00, Alliance Glass Corp., 902 Dorchester Avenue, Boston, MA 02125.

97-2697-00, Arc Welding Co., Inc., 44 Williams Street, Waltham, MA 02154.

97-2698-00, Artios Associates, Inc., 354 Congress Street, Boston, MA 02210.

97-2700-00, Automatic Temperature Control Corp., 86 Finnell Drive, Bldg. 1, Weymouth, MA 02188.

97-2704-00, BMCA, Inc., 258 Willard Street, Quincy, MA 02169.

97-2702-00, Barbara C. Williamson d/b/a BC Janitorial Co., 45 Moville Street, West Roxbury, MA 02132.

97-2703-00, Bello Painting Co., Inc., 166 Gardiner Road, Quincy, MA 02169.

97-2705-00, Boston's Finest Real Estate Maint. Co., Inc., 88 Dunboy Street, Brighton, MA 02135.

97-2723-00, Broadway Carpet Service, Inc. d/b/a Envirotech, 344 Rindge Avenue, Cambridge, MA o2140.

97-2706-00, Brummitt-Kelley Co., Inc., 33 Roxbury Street, Boston, MA 02119.

97-2707-00, Cambridge Electric Motor Service, Inc., 300 Bent Street, Cambridge, MA 02141.

97-2708-00, Cardinal Air Conditioning Co., Inc., 236 Weymouth Street, Rockland, MA 02370.

97-2709-00, Carl Allison d/b/a Carl & Mary Iron Works, 10 First Street, Salem, MA 01970.

97-2722-00, Carol Hendsbee d/b/a Emergency Response Restoration, 26 Rosemary Street, Boston, MA 02130.

97-2710-00, Carpet Clearing House, Inc. 64 North Main Street, Randolph, MA 02368.

97-2711-00, City Lock, Inc., 1977 Centre Street, West Roxbury, MA 02132.

97-2712-00, Clean Venture, Inc., 378 Page Street, Stoughton, MA 02072.

97-2713-00, Conroy Electric, Inc., 10(Mayflower Road, Braintree, MA 02184.

97-2714-00, D & F Plumbing & Heating Co., Inc., 891 Hyde Park Avenue, Hyde Park MA 02136.

97-2715-00, Daniel J. McCarty d/b/a D. J. McCarty Construction Co., 373 Park Street West Roxbury, MA 02132.

97-2717-00, David Hurst d/b/a David's Lawn & Hedge Care, 24 Idaho Street Mattapan, MA 02126.

97-2716-00, David's Electrical Service Inc., 992 Morrisey Boulevard, Dorchester MA 02122.

97-2718-00, Dom Diannangelo Contractors Inc., 30 Readville Street, Boston, MA 02136

97-2719-00, Dorchester Electric Motor Co. Inc., 79 Freeport Street, Dorchester, M 02122.

97-2720-00, E. J. Mechanical, Inc., 8 Stanley Avenue, Medford, MA 02155.

97-2790-00, F.L. Caulfield & Sons, Inc. 13 Clover Street, Dorchester, MA 02122.

97-2724-00, Faletra Bros., Inc., 115 Provi dence Street, Hyde Park, MA 02136.

97-2725-00, Farren Corp., 142 Robertso Street, Quincy, MA 02169.

97-2726-00, Folan Waterproofing & Con struction Co., Inc., 795 Washington Street South Easton, MA 02375.

97-2687-00, Fred Van Dam & Daniel Ha ney d/b/a D & F Construction, 105 Home Avenue, Dorchester, MA 02122.

97-2727-00, G & S Iron Works, Inc., 2 Easton Avenue, Hyde Park, MA 02136.

97-2728-00, Gallup Landscape Co., Inc. 42 Trowbridge Street, Cambridge, MA 02138

97-2729-00, George Robbins Co., Inc., 2 Soldiers Field Place, Brighton, MA 02135.

97-2731-00, Henry Robert Wessman d/b/ Henry Robert Wessman & Associates, 9 Train Street, Boston, MA 02122.

97-2732-00, Hub Glass Services, Inc., 21 McGrath Highway, Somerville, MA 02143.

97-2733-00, Jackson Glass, Inc., 319 Washington Street, Jamaica Plain, MA 02130

97-2734-00, James L. King d/b/a Kin Construction Co., 93 Barrett Street Needham, MA 02192.

97-2735-00, John Harvey Corbo, 110 Highland Glen, Westwood, MA 02090.

97-2736-00, John Hurley Interiors, Inc., 2 Saugus Avenue, Saugus, MA 01906.

97-2737-00, Joseph L. McKeen, Inc., 41 Bowdoin Street, Dorchester, MA 02122.

97-2738-00, Lentine Electric Service, Inc 42-44 South Street. Jamaica Plain, M. 02130.

97-2766-00, Lloyd Harding, et al. d/b/ Top Mechanical Services Co., 27 Tesla Stree Mattapan, MA 02126.

97-2739-00, Marc S. Miller, 15 Bisho Street, Jamaica Plain, MA 02130.

97-2740-00, Mark Mullaly d/b/a Mark Carpet & Linoleum, 26 Grayson Street, Do chester, MA 02124.

97-2747-00, Mary Guimond d/b/a Nation Painting & Coatings, 47 Florence Stree

Roslindale, MA 02131.

97-2741-00, Master Contractors, Inc., 301 Border Street, East Boston, MA 02128.

97-2721-00, Matthew McGee d/b/a Emerald sle Plumbing & Heating, 41 Bexley Road, Roslindale, MA 02131.

97-2689-00, McMann Oil, Inc. d/b/a S.O.S. Plumbing & Heating, 3377 Washington Street, Jamaica Plain, MA 02130.

97-2742-00, Meredeth L. Baker, 2 Curtis Street, Winchester, MA 01890.

97-2743-00, Metropolitan Removal Co., nc., 8 Baltimore Street, Millis, MA 02054.

97-2744-00, Michael T. Lucas d/b/a Michael T. Lucas Co., 95 Washington Street, Weymouth, MA 02188.

97-2745-00, Michell Plumbing & Heating Co., Inc., 47 Joan Road, Hyde Park, MA 02136.

97-2746-00, Murphy & Fahy Construction Co., Inc., 275 Page Street, Stoughton, MA 2072.

97-2730-00, Nicholas Moisakis d/b/a Golden Star Painting Co., 1 Wilson Farm Road, Westford, MA 01886.

97-2748-00, Obin Electric Co., Inc., 430 Armory Street, Jamaica Plain, MA 02130.

97-2753-00, PGN Corp./United Mirror & Plate Glass, 179-190 Broadway, Somerville, MA 02145.

97-2749-00, Paragon Landscape Design, nc., 125 Prospect Street, Hingham, MA 2043.

97-2750-00, Patrick J. Kennedy & Sons, nc., 39 Gibson Street, Dorchester, MA 2122.

97-2751-00, Patriot Plumbing & Heating, nc., 394 Water Street, Quincy, MA 02169.

97-2752-00, Peter Buonasaro d/b/a Buonaaro Construction, 115 Orleans Street, East oston, MA 02128.

97-2754-00, R &L Construction Co., Inc., 845 Dorchester Avenue, Dorchester, MA 2124.

97-2755-00, Reliable Rubbish Disposal, nc., 63 Salem Turnpike, Saugus, MA 01906.

97-2756-00, Reliance Plumbing & Heating, nc., 53 Franklin Street, Quincy, MA 02169.

97-2693-00, Robert Langer d/b/a ABC ock & Key Services, 775 Huntington Avenue, Boston, MA 02115.

97-2701-00, Robert Pardi d/b/a B & B Remodeling, 231 Plain Drive, Stoughton, MA 2072.

97-2760-00, SCS Environmental Services, nc., 80 Border Street, East Boston, MA 2128.

97-2758-00, Sani Mate Supply of Boston, nc., 126 Highland Street, Boston, MA 2136.

97-2759-00, Scott Collins d/b/a Collins verhead Door, 79 Bow Street, Everett, MA 2149.

97-2761-00, Signs O'Life, Inc., 173 Purhase Street, Boston, MA 02110.

97-2762-00, Solar-Tech Corp., 24 Wolcott treet, Readville, MA 02136.

97-2763-00, Stanley V. Eloranta & Son, nc. d/b/a Beacon Lock & Security Co., 126 ushing Street, Hingham, MA 02043.

97-2757-00, Stephen G. Harold d/b/a S G Harold Plumbing & Heating, 50 Hinckley oad, Milton, MA 02186.

97-2764-00, Tar-Vel Roofing Co., Inc., 631 Hyde Park Avenue, Hyde Park, MA 2136.

97-2765-00, Taylor MacDougall Burns, Inc., 58 Winter Street, Boston, MA 02108.

97-2788-00, Terrance Steel d/b/a Reliable Plumbing & Heating, 35 Rossmore Road, Jamaica Plain, MA 02130.

97-2767-00, Triumvirate Environmental, Inc., 63 Inner Belt Road, Somerville, MA 02143.

97-2768-00, United A/C & Heating, Inc., 78 West Cottage Street, Dorchester, MA 02125.

97-2791-00, Van Noorden Co., 10 Liberty Way, Franklin, MA 02038.

97-2769-00, Walker, Inc., 99 Mahler Road, Roslindale, MA 02131.

97-2770-00, Wilder Painting Contractors, Inc., 265 Willard Street, Quincy, MA 02169.

97-2771-00, Winco Window Coverings, Inc., 9 Boyd Street, Watertown, MA 02172.

97-2772-00, Zecco, Inc., 345 West Main Street, Northboro, MA 01532.

Contracts may be entered into with one or more of the more of the above applicants as may be required, from time to time, to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall any contract with an applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached hereto.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period July 1, 1996, through June 30, 1997, in an amount not to exceed $60,000.

This contract award letter is being processed late due to the time required to obtain the requisite documents and signatures from the above named contractors.

Respectfully,
Paul F. Evans,
Police Commissioner.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 10, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Abel Lopes or a nominee to be approved by the Director, approximately 3,844 square feet of land and buildings located at 11 Morse Street, in the Dorchester District of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the Project Manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Aug. 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 24, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Longfellow Non Profit Housing, Inc., or a nominee to be approved by the Director, approximately 37,747 square feet of land located at 885 South Street, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Sarah Constant at 635-0253 for further information.

CHARLES T. GRIGSBY,
(Aug. 18, 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 24, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Brownstone Development Corporation and or a nominee to be approved by the Director, approximately 24,694 square feet of land located at 24-40 Corinth Street in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Aaron Schleifer at 635-0290 for further information.

CHARLES T. GRIGSBY,
(Aug. 18, 25.) *Director.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-4740

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margulis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street. 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

8/25/97

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Engineering Services Relative to the Reconstruction of the Alford Street Bridge over the Mystic River in the City of Boston.

The Boston Public Works Department invites Proposals from qualified firms for the preparation of plans, specifications, estimates, and to provide construction management relative to the reconstruction of the Alford Street Bridge over the Mystic River. Prospective consultants must be pre-qualified by the Massachusetts Highway Department in movable bridges. This contract is not subject to G.L. c.30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter.

- Request for Proposals will be made available on Monday, August 18, 1997, in the Office of the Division Engineer, Boston Public Works, Room 710, Boston City Hall. Proposals must be received no later than 12 noon on Monday, September 15, 1997, in the Office of the Division Engineer, Room 710, Boston City Hall. No submission will be accepted later than the time and date mentioned above.
- To be considered, Proposals must be submitted in triplicate.
- Applicants must be Registered Engineers in the Commonwealth of Massachusetts. Applicants must be pre-qualified by the Massachusetts Highway Department in movable bridges.
- The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Proposals, or any part thereof.

JOSEPH F. CASAZZA
(Aug. 18, 25.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide installation of the air handling unit control modifications — main heating and cooling units at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Air Handling Unit Control Modifications at the Suffolk County House of Correction."

SCOPE OF WORK includes installation of the air handling unit control modifications — main heating and cooling units at the Suffolk County House of Correction.

TIME AND PLACE FOR FILING BIDS: All general bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 12:00 noon on September 2, 1997, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of the project advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in HVAC Installation.

SPECIFICATIONS will be available on or about August 18, 1997, at the Suffolk County House of Correction, to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c.149, §27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

RICHARD J. ROUSE
(Aug. 18, 25.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of NEC 2400 IMS and Lexar 1001 PBX telephone systems and related equipment at the Suffolk County Sheriff's Department for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m. on August 18, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than September 2, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of 5 percent of the Contract Amount shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on September 2, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE
(Aug. 18, 25.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide installation, maintenance, service and repair of coinless and coin-operated telephones and related equipment at the Suffolk County Sheriff's Department for a period of three years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invited sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m. on August 18, 1997. Invitation for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than September 2, 1997, at 12 noon, Eastern Standard Time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 in the form of a bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts or certified check or treasurer's or cashier's check in the amount of $125,000, shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on September 2, 1997, at 12:00 noon, E.S.T., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RICHARD J. ROUSE.
(Aug. 18, 25.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING
CLERK DIVISION

Request for Proposals for the Provision and Operation of a Parking Violation/Parking Management Information Services System (PVPMISS).

The City of Boston (City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/ PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RFP documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from on or after Monday, August 18, 1997, to Tuesday, September 30, 1997. A charge of twenty-five dollars ($25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Tuesday, September 30, 1997, at 10:00 a.m., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room), Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed and seven (7) copies of the technical (non-price) proposal, the original separate and sealed price proposal, and one sealed copy of the price proposal, and shall be delivered no later than Monday, November 17, 1997, at 12 o'clock noon, Boston time, to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars ($25,000)

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars ($1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the proposal documents.

The Request for Proposals shall be for a maximum term of three (3) years, as follows: an initial term of twelve (12) months, commencing July 1, 1998, and ending June 30, 1999, with options on the part of the Official to renew for two (2) successive twelve (12) month periods ending on June 30, 2001.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

JOHN F. MAGEE,
Commissioner/Parking Clerk.

(Aug. 18, 25; Sept. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Bids for the Reconstruction of the Municipal Parking Lot at 575-581 Washington Street in Codman Square.

The City of Boston, acting by and through its Transportation Department and the Off-Street Parking Facilities Board, invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, Boston City Hall, Boston, MA 02201, from Wednesday, August 13, 1997, to Monday, September 8, 1997, to all interested parties who present a $25 check, payable to the City of Boston, for each set. Plans and specifications may be returned in good condition within 30 days of the bid opening date for a return of the $25 check. This contract is procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws.

Scope of Work includes site preparation, drainage, sidewalks, lighting and landscaping.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on Wednesday, September 10, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that time. Envelopes should be labeled "DOCUMENTS FOR THE RECONSTRUCTION OF THE MUNICIPAL PARKING LOT AT 575-581 WASHINGTON STREET, CODMAN SQUARE". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of 5 percent of the total bid.

A duplicate copy of Section 9.0 Bid must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of approximately three months, commencing on or about October 1, 1997, and ending December 31, 1997.

A performance bond, and also a labor and mat[e]rials or payment bond, each of a surety compan[y] authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of th[e] contract price, will be required of the successf[ul] bidder as security to guarantee the faithful pe[r]formance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically c[al]rected to the Appendix 4, City of Boston Resident Jobs Policy and Minority/Women Business Partic[i]pation, which sets forth provisions and obligation[s] of the contractor and subcontractors to take affirm[a]tive action in connection with employment pra[c]tices in the performance of this contract.

During the performance of this contract, the ge[n]eral contractor shall agree and shall require th[at] the subcontractors agree to the followir[g] workforce requirements (labor).

1. Minority Workforce: The contractor and i[ts] subcontractors shall maintain a not less than 2[5] percent ratio of minority manhours to total em[-]ployee manhours in each trade worked on the co[n]tract.

2. Boston Resident Workforce: The contract[or] and its subcontractors shall maintain a not les[s] than 50 percent ratio of Boston resident manhou[rs] to total employee manhours in each trade worke[d] on the contract.

3. Female Workforce: The contractor and i[ts] subcontractors shall maintain a not less than [5] percent ratio of female manhours to total employe[e] manhours in each trade worked on the contract.

4. The workplace requirements of paragraph[s] (1), (2), and (3) above shall apply to each trade th[at] appears on the list entitled "Classification and Mi[n]imum Wage Rates", as determined by the Co[m]missioner of Labor and Industries under the pro[-]sions of Chapter 149, Sections 26 through 27G, the General Laws of Massachusetts as amended

Minority and Women Business Enterprise R[e]quirements: No bid for the award of this contra[ct] will be considered acceptable unless the contra[c]tor complies fully with the following requiremen[ts] for Minority and Women Business Enterprise ut[i]zation.

Pursuant to the Compliance Contract Suppl[e]ment, the general contractor must give satisfacto[ry] assurance that at least 15 percent of the bid pri[ce] shall be expended for a certified Minority Busine[ss] Enterprise (MBE). Further, the general contract[or] must give satisfactory assurance that at least 5 pe[r]cent of the bid price shall be expended for a cer[ti]fied Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER TH[E] RECEIPT OF GENERAL BIDS, THE LOW BIDDE[R] MUST SUBMIT COMPLETED M/WBE UTILIZ[A]TION FORM(S) TO THE MINORITY/WOME[N] BUSINESS ENTERPRISE OFFICE, LOCATED [AT] ONE CITY HALL PLAZA, ROOM 800, BOSTO[N] MA 02201, COVERING EACH MINORIT[Y] WOMEN BUSINESS ENTERPRISE TO BE USE[D] TO MEET THE REQUIREMENTS CONTAINED [IN] THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Bu[si]ness Directory lists all minority and women-own[ed] businesses that have been certified as such by t[he] City of Boston. A copy of this directory can be c[o]tained from the M/WBE Office at the above a[d]dress: (617) 635-2979.

The City reserves the right to accept or reject a[ny] or all bids or any part or parts thereof; to waive a[ny] defects, informalities and minor irregularities; a[nd] to award the contract as the City deems to be in [its] best interest. The maximum time for bid acce[p]tance is ninety (90) days after the above-mention[ed] date specified for receipt of bids.

JOHN F. MAGEE,
Commissioner.

(Aug. 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

nvitation for Bids for Replacement of Boilers at the Elihu Greenwood School, 612 Metropolitan Avenue, Hyde Park, MA 02136.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject, subject o all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled Replacement of Boilers at the Elihu Greenwood School," at an estimated cost of $390,000.

SCOPE OF WORK: Concrete, painting, plumbing, heating and ventilating and electric.

PLANS AND SPECIFICATIONS will be available on or about Thursday, August 28, 1997, at he Department of Planning and Engineering to all nterested parties for a deposit of $10. Plans and pecifications must be returned in good condition within thirty days after bid opening in order to have he $10 returned. Bidders are hereby notified that id deposits must be 5 percent of the bid and shall e in the form of a bid bond, certified check, treaurer's check, or cashier's check, payable to the ity of Boston.

ALL SUBBIDS for a subtrade designated in item of the form for general bids shall be filed with the warding Authority at the above address before welve o'clock noon on Thursday, September 11, 997.

SUBBIDS

Plumbing, Electric. Each subbid requires a bid eposit of 5 percent of the bid, in the form of a bid ond, certified check, treasurer's check, or ashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve ' clock noon on Thursday, September 18, 1997, t which time and place respective bids will be pened and read aloud. General contractors must le with their bids a copy of a certification from CPO showing that they are eligible to bid on proects in H.V.A.C, up to a project amount and up to n aggregate limit, and with an update statement, CPO Form CQ3, summarizing the contractor's ecord for the period between the latest DCPO ertification and the date the contractor submits its id.

The attention of all bidders is specifically directd to the equal employment opportunity section of e specifications and the obligation of the conactor and all subcontractors to take affirmative ction in connection with employment practices roughout the work. Pursuant to minority particiation, the general contractor must complete the linority Business Form in the specifications, giv g assurance that at least 10 percent of his bid nce shall be expended for minority business nterprise. The form must be signed by the linority Business Enterprise and the general conactor within five (5) business days after the ward of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Stuctural Engineer, Facilities Management.

(Aug. 25.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Landscape Restoration of the Olmsted Bridges, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Landscape Restoration of the Olmsted Bridges, Boston.

SCOPE OF WORK includes: To install bituminous concrete pathways, stonedust pathways bench installation and landscaping.

Estimated cost of construction is $294,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, September 11, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 25, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Participation Business Enterprise Utilization Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise. Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 2, 1997, at 10 a.m., Boston time

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner

(Aug. 25; Sept. 1.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORTY

TRANSPORTATION BUILDING
10 PARK PLAZA
BOSTON, MASSACHUSETTS 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. M7CN14, RECONSTRUCTION OF BRIDGES at Beacon, Cypress and Rogers Streets, Newton, Mass. (CLASS 4(C) BRIDGES, CONCRETE STRUCTURE, PROJECT VALUE-19.00), will be received by the Deputy Director of Construction, Contracts at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on September 16, 1997. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of the demolition and reconstruction of three bridges over the Greenline Highland Branch at Beacon, Cypress and Rogers Streets and 150' 0" more or less of roadway approach work at each site to meet existing roadway surfaces.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospect bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., on August 18, 1997, Monday through Friday, at a charge of $50 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 - GENERAL REQUIREMENTS dated November 1983, is available at a charge of $5 per copy. Authority's STANDARD SPECIFICATION, CONSTRUCTION, dated January 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable be separate check. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient and reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to sumbit Bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. Dominic Anidi, 21 Arlington Avenue, Charlestown, MA 02129, (617) 222-5806. The Authority will conduct a site tour on September 2, 1997, at 10 a.m. Prospective bidders are requested to be present at the Waban Station, Newton, MA.

A prebid conference wil be held on September 3, 1997, at 10 a.m., at the above office. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid, in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L.-97-424) as amended, apply to any Contract, Procurement or agreement which results from this solicitation.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massachusetts Alliance for Small Business
210 South Street, 9th Floor
Boston, MA 02110
Old Colony Communications Office
395 Washington Street
Braintree, MA 02184
Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY
TRANSPORTATION AUTHORITY,

PATRICK J. MOYNIHAN,
Secretary and MBTA Chairman.
ROBERT H. PRINCE, JR.,
General Manager.

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Exterior Repairs at the Parkman House, Project #6572.

Pursuant to Massachusetts General Laws C. 7 ss. 38A1/2-38O the Public Facilities Departmer (PFD) is requesting qualification statements fo design services including schematic plans, outlin specifications, design development of plans an specifications, construction plans and specifica tions, administration of construction contract, an construction supervision for the exterior repairs a the Parkman House, with an associated construc tion cost estimate of $265,000.

Project fees will follow the schedule as stated i the application form. Completion shall be eighteer (18) months after execution of a contract Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheet may be obtained from PFD, Bid Counter, 26 Cou Street, 10th Floor, Boston, MA 02108, and will b mailed if necessary. If interested, please call (617 635-4828 and refer to this advertisement. Reques for Qualifications are available now and must b returned by September 10, 1997, at no later tha 4:00 P.M. LATE QUALIFICATION STATEMENTS *WILL NOT* BE ACCEPTED.

There are new application materials available Applicants are hereby notified, for projects adver tised as of October 7, 1996, the Designe Selection Application Forms and Instructions hav been revised. Therefore applicants *MUST* obtai and submit to the Public Facilities Departmer these Designer Selection Application Forms Obsolete forms will be rejected without considera tion.

CHARLES T. GRIGSBY,
(Aug. 25; Sept. 1.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin on July 24, 1997, the Commission voted an the Mayor subsequently approved their intent t sell to EBCDC, Inc., or a nominee to be ap proved by the Director, approximately 13,99 square feet of vacant land located at 120-15 Orleans Street in the East Boston district of th City of Boston.

Written details of this proposal may be exan ined at the Office of the Public Facilities Depar ment, 26 Court Street, 10th Floor, Bid Counte Boston, MA 02108, on any regular work day be tween the hours of 9:00 a.m. and 5:00 p.m. (you may contact the project manager, Sara Constant at 635-0253 for further information.

CHARLES T. GRIGSBY,
(Aug. 18, 25.) *Director.*

ADVERTISEMENT
PAUL R. TIERNEY, ESQ., REGISTER
SUFFOLK COUNTY
REGISTRY OF DEEDS

nvitation for Sealed Bids for the Conversion of Laserdata Scanning Modules which are Integrated with Existing RMIS Applications to Kofax Ascent Storage Applications and Re-engineering of Automatic Fax Applications.

The County of Suffolk, acting by its Register of Deeds, Paul R. Tierney, Esq., invites sealed bids or the "CONVERSION OF LASERDATA SCANNING MODULES INTEGRATED WITH EXISTING RMIS APPLICATIONS TO KOFAX STORAGE APPLICATIONS," and more particularly set forth in he Invitation For Bids. Bids will be opened and ublicly read on Thursday, September 25, 1997, at 1:15 a.m., in the office of the Register of Deeds, Paul R. Tierney.

The Invitation For Bids may be obtained at the Suffolk County Registry of Deeds, fifth floor, Old Courthouse, 1 Pemberton Sq., Boston, MA 02108-722, commencing at 9:30 a.m., on August 25, 997. Invitations For Bids shall be available until :00 p.m., on September 24, 1997. All sealed bids hall be accompanied by a bid bond in the form of certified check, or a bank check in the amount of ne hundred dollars ($100), payable to the City of oston.

Duplicate sealed bids, without bid bond, shall be led, no later than the date and time set forth bove for the bid opening, at the office of the City uditor, Room M-4, Boston City Hall, Boston, MA 2201.

The attention of all bidders is directed to the pro- isions of the Invitation For Bids and the contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable. A bond for performance, in the mount of the value of the contract, may be equired from the successful bidder.

The attention of all bidders is directed to the qual opportunity section of the contract. linorities and women are encouraged to apply.

The maximum time for the award of this contract 90 days from the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
(Aug. 25; Sept. 1.) *Register of Deeds.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for Sealed Bids for the procurement of the following services and/or suplies: To provide moving services to New Police Headquarters located at 1199 Tremont Street, Roxbury.

he City of Boston (the City)/the County of Suffolk he County), acting by its Police Commissioner he Official), invites sealed bids for the performance of the work generally described above, and articularly set forth in the Invitation For Bids hich may be obtained at the Boston Police epartment's Contracts Unit, Room 506, Boston olice Headquarters, 154 Berkeley Street, Boston, ommencing at 9:00 a.m. on Monday, August 25, 997. Invitations For Bids shall be available until e time of bid opening.

BIDDERS' NOTE: A *Mandatory* Prebidder Conference and Site(s) Walk-through will be conducted on Wednesday, September 3, 1997, at 10:00 a.m., at New Police Headquarters at 1199 Tremont Street. All prospective bidders must attend. Therefore, it is highly recommended that all parties, interested in submitting a bid, obtain the Invitation For Bids package prior to September 3, 1997

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, September 12, 1997, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 12, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Aug. 25; Sept. 1.) *Police Commissioner.*

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1603 1500 Feet Orion PVDF Pipe W/Accessories (Re-bid of 1586) – 8/25/97 – 11:00 a.m.

WRA-1604 Miscellaneous Enterprise Engine Parts – 9/8/97 – 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 25, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 112 - FORM LOGIC ENTERPRISE SOLUTION FOR PILOT GROUP to PUBLIC FACILITIES DEPT. – Bid Opening Date: September 10, 1997. (Commodity Code: 209 -38; Buyer Frank Chin)

Bid No. 113 - ENVELOPES to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: September 9, 1997. (Commodity Code: 310-30; Buyer Geraldine Antonelli)

Bid No. 114 - FIRE SAFETY HOUSE to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 9, 1997. (Commodity Code: 070-84; Buyer John Shea)

Bid No. 115 - VEHICLE ALIGNMENT SYSTEM & MULTI PURPOSE LIFT to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 10, 1997. (Commodity Code: 560-75; Buyer John Shea)

(Aug. 25; Sept.1, 8)

---

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and service for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit b gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

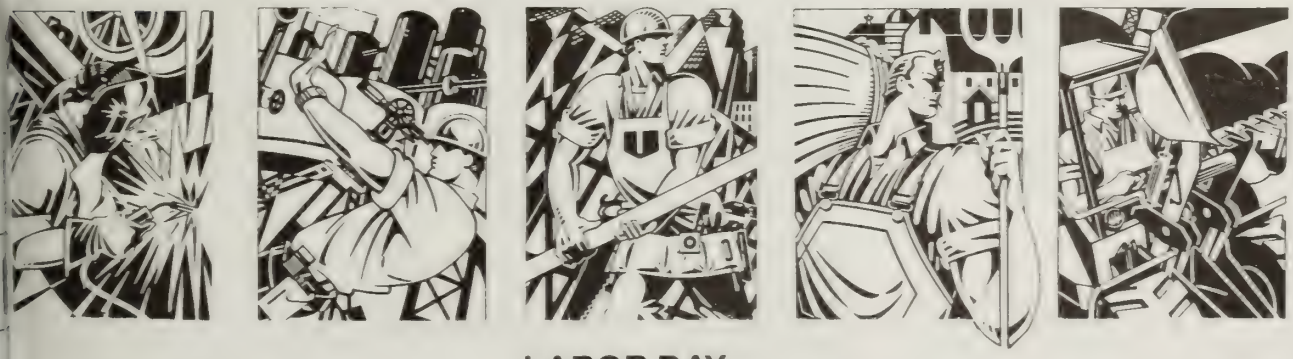
THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, SEPTEMBER 1, 1997 NO. 35

LABOR DAY
MONDAY, SEPTEMBER 1, 1997



LABOR DAY

In honor of the wage earners of the Nation, the United States and Canada have t aside the first Monday in September as Labor Day, a legal holiday. The observ- ce of this day emanated from an annual parade in New York City by the Knights of bor on September 5, in the 1880's.

Oregon. in 1887, was the first state to recognize Labor Day as a legal holiday, d other states quickly followed. On June 28, 1894, Congress passed a bill making e day a national holiday. All the states in the Union now observe Labor Day as a tional holiday.

ASIAN AMERICAN JOURNALISTS ASSOCIATION ANNUAL NATIONAL CONVENTION

Remarks of Mayor Thomas M. Menino, August 13, 1997.

On behalf of the people of Boston, it's my pleasure to welcome you to Boston for this important convention.

Boston is a city with a vibrant Asian community, both in the wonderful neighborhood of Chinatown, and throughout the city. In fact, Asians are the fastest growing group in Boston. Asian Americans are prominent in and contribute greatly to every profession here in Boston. And yes, that definitely includes journalism.

As Mayor of Boston I have made diversity a priority in hiring at all levels, and I am proud to say that City Hall is more diverse than it's ever been. I am committed to nurturing talented people from all of Boston's communities to make this city as great as it can be as the year 2000 approaches.

I am also committed to strengthening Boston's neighborhoods. The City of Boston is working closely with Boston's Asian American community to enhance Chinatown as a residential neighborhood, a business district, and an essential stop for tourists. We are investing $8 million in the Washington Street Public Realm Program in Chinatown, along with other projects to improve Chinatown's infrastructure, rehabilitate the impressive Chinatown gateway, and more.

Two of the Chinese characters on the Chinatown welcome gateway are "rightness" and "integrity." I commend all of you on the rightness and integrity of your achievements as journalists, and your commitment to support each other. I am especially impressed by your dedication to helping young Asian Americans in your field. I look forward to seeing increased visibility of Boston's Asian Americans in every realm–including on the airwaves, on television, and in newspapers and magazines.

I'd like to thank the Association for inviting me here to speak to you this evening. I hope that your convention is a big success, and that you enjoy all that Boston has to offer.

OPENING OF SAVIN HILL PARK/THIRD ANNUAL FAMILY FUN DAY

Remarks of
Mayor Thomas M. Menino
August 16, 1997

I am delighted to be here today to celebrate the third annual Savin Hill Family Fun Day and re-open the Savin Hill Park.

It's a wonderful thing when a neighborhood gets together. A neighborhood can be like a family. Good neighbors look out for each other and share both the joys and the more difficult responsibilities of life.

Today you've come to this park to have fun with your families. You've also come out to be good neighbors. Today you're helping remember one of your neighbors, Sean Sullivan. When Sean died in a car accident six years ago, your whole neighborhood felt the loss. But, out of your sadness, you found the strength to pull together as a community. You found ways to keep his memory alive.

Three years ago I came to this Park to help you honor Sean's memory by naming these tennis courts after him. Today, we're here at these tennis courts to raise funds for the Sean P. Sullivan Scholarship Fund. What better way to pay tribute to a young man from a neighborhood than to help other young people.

I'm committed to providing the best education, recreation, and employment opportunities for all of Boston's youth. Youngsters and families need clean, green, safe spaces to play. The City of Boston has invested $120,000 in Savin Hill Park as part of my efforts to improve all Boston's parks and open spaces.

As you can see, the Park looks great. We've removed the graffiti and broken glass. We've added new landscaping and created a street hockey court. And we've resurfaced these tennis courts.

I know you're all going to enjoy spending time in the renovated Savin Hill Park. But right now it's time to enjoy Family Fun Day. Get your face painted. Try out the in-line skates. Be neighborly.

Have a wonderful time. Thank you.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance) . . . . . $50.00 per year
Single copies . . . . . $2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

MAYOR'S CUP YOUTH SOCCER TOURNAMENT RETURNS SEPTEMBER 20

Boston's young soccer players will get the chance to show what they've got when the Mayor's Cup Youth Soccer 6 v 6 Tournament returns on Saturday, September 20, from 9 a.m. to 6 p.m.

"This tournament gives kids the opportunity to meet players from other neighborhoods throughout the city and match their skills on the soccer field as they compete for the title of 'Boston's Best,' said Mayor Thomas M. Menino.

This year's tournament will be held at Hyde Park's Ross Field, located on Westminster Street near Wood Avenue. There will be divisions for boys and girls 10 and under and boys and girls 13 and under, with medals awarded to the four division winners. Last year's competition attracted 45 teams, so pre-registration will be required. Please note that the closing date for registering your team is Thursday, September 18. This tournament is being presented free of charge by Mayor Menino and the Boston Parks and Recreation Department.

Registration forms may be picked up at the Boston Parks Department at 1010 Massa-chusetts Avenue, 3rd floor. For further information, please call 635-4505, ext. 6209.

BPL IS FINAL STOP ON WORLD-WIDE TOUR FOR SCHUBERT EXHIBIT

A Viennese exhibit commemorating he Franz Schubert Bicentennial Year 1797-1828) will make the final stop on a world-wide tour in the Boston Room of the Boston Public Library in Copley Square from September 4 hrough September 17.

A related recital of selected Schubert piano solo pieces and piano-violin compositions performed by Malcolm Halliday and Kristina Nilsson will be presented by the American Schubert Institute at 3 p.m. on Saturday, September 6, in the Rabb Lecture Hall. Mr. Halliday is a well-known piano soloist and accompanist in the Boston area, while Ms. Nilsson is concert mistress of the Pro Arte Chamber Orchestra of Boston.

The touring exhibit of Schubert manuscripts, photographs, art, and memorabilia was assembled by Dr. Ernst Hilmar, director of the International Franz Schubert Institute in Vienna and brought to Boston through the efforts of the Mayor's Office of the Arts and Humanities, the American Schubert Institute, the Austrian Cultural Institute in New York, and the Boston Public Library.

Both the exhibition and recital are free and open to the public. For information please call the American Schubert Institute at 617/244-6964 or the Boston Public Library at 617/536-5400, ext. 238.

UNDERWATER PHOTOGRAPHS BY JORDAN WEINSTEIN ON EXHIBIT AT BPL

"Caribbean Deep," an exhibition of underwater color photographs by Jordan Weinstein, will be on exhibit from September 4 through September 23, in Deferrari Hall of the Boston Public Library in Copley Square.

A photography avocationist, Weinstein began shooting flora and fauna in the warm waters of the Caribbean shortly after he learned to scuba dive in 1992. His current exhibition consists of 30 or more vivid 8" x 10" color prints of marine life as they look to the naked eye as well as through close-up and macro lenses, which in some cases produce interesting abstract qualities of form and design.

Weinstein, who is the afternoon news anchor for WBUR Radio (NPR) in Boston, is a resident of Jamaica Plain. The month-long exhibit is free and open to the public during library hours: Monday through Thursday, from 9 a.m. to 9 p.m., and on Fridays and Saturdays from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at 536-5400, ext. 336.

MAYOR MENINO CONGRATULATES WINNERS OF HOME GARDEN CONTEST

Mayor Thomas M. Menino hosted an awards ceremony at 6 p.m. on Tuesday, August 26, in the Public Garden honoring the winners of the 1997 *Making Boston Grow!* Home Gardening Contest.

Winners from 14 Boston neighborhoods were presented with the coveted Golden Trowel in recognition of their urban gardening efforts. Eligible gardens in this anual contest range from simple window boxes to elaborately landscaped roofs and courtyards.

"What these gardeners all have in common is their contribution to the city's landscape," Mayor Menino said in announcing the event. "By brightening their homes, rooftops, and yards they add color and beauty to our neighborhoods that everyone can enjoy."

The Boston Parks and Recreation Department received 113 entries for this year's contest. A team of 23 judges recruited from local horticulture and landscaping circles fanned out across the city to view the entries. The 1997 *Making Boston Grow!* Home Gardening Contest was co-sponsored by Cablevision of Boston and the Home and Garden Channel with additional support from the *Boston Herald.*

This year's first place winners are: Carlo Tramontozzi, Allston/Brighton; Ric Cirace, Beacon Hill/Back Bay; Karolyn Kurkjan-Jones, Central Boston; Dodie Boyle, Karren McCabe, and Florence Muller, Charlestown; Joseph Levine, Dorchester; Frank Durante, East Boston; Kathy Tully, Hyde Park; John and Sandra Papson, Jamaica Plain; Cornelius Sullivan, Mattapan; Otis Wiggins and Marie Lindahl (tie), Roxbury/Mission Hill; Douglas Kaake, South Boston; Steve Myers, South End; and Eugene Tinory and Kevin and Chris Waters (tie), West Roxbury.

LAUGH ALONG WITH FRED ALLEN

In Remembrance of the 100th Birthday Anniversary of Boston's Celebrated Comic

About his wife Portland's culinary success: She's such a good cook that the last time we went on a picnic the ants came home with us."

On table manners: "A derby is never worn at the dinner table during the summer. The well-dressed man wears a straw hat or beret in the dining room." *And more on hats*: "His hat was so tight he had to butter his ears to put it on."

About dinner at Jack Benny's when they had anchovies as an appetizer: "The anchovies looked like damp hyphens. Benny served them with a magnifying glass and tweezers." *And from his Punch and Benny feud*: "You're so mean, Benny, you'd put a tack in the electric chair."

In a thank you for the gift of a Boy Scout knife: "We are constantly roughing it, eating on the floors, and setting fire to our bits of furniture to get a camp fire effect in the apartment."

Fred's clarinet solo: "When the Roll is Called Up Yonder, What Shall We Dunk in Our Coffee?"

About Senator Claghorn from the deep South: He drank only from Dixie cups, sported Kentucky derbies, and never, never drove through the Lincoln tunnel.

Fred's Definitions:

"A cranberry is a cherry with an acid condition."

"A conference is a gathering of important people who singly can do nothing, but together they can decide that nothing can be done."

On visiting Boston: "I am not the sort who, groundhog fashion, sticks his head out of the Boston end of the East Boston tunnel on the first warm day for the questionable pleasure of seeing my shadow and returning to my lair. . . . On the contrary, when I visit the city, bands meet me at the station . . . bands of relatives, to be sure."

On the impact of the Depression:

"Times are so bad that the bootleggers have laid off 200 policemen."

And on a tropical isle.

"The king had to lay off 200 wives."

And a spoof lecture by Admiral Byrd:

"We discovered and claimed for the U.S. not 50, not 100, but 500,000 square miles of brand new snow . . . enough to settle the unemployment problems in every city in the country."

About Old Orchard Beach: A Maine town so dull "the tide went out and never came back." And the natives of Old Orchard are "eating candles and using the wicks for dental floss."

References are from *Fred Allen: His Life and Wit* (Little Brown, 1988) by Robert Taylor. *Boston Public Library 1994.*

RETIREMENTS

June 30, 1997.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

John J. Nee, Fire Department, firefighter, 4-30-97.

Peter G. Nichols, School Department, custodian, 7-31-97

Margaret Basile, School Department, cafeteria attendant, 12-21-96.

Viviane V. Basseth, BCH, senior nurse assistant, 7-31-97

Rochelle W. Blacknall, School Department, paraprofessional, 7-31-97.

Mary L. Cogliano, School Department, lunch monitor, 7-31-97.

Edward P. Cannily, Police Department, police officer, 7-31-97.

James F. Daly, School Department, principal, 7-31-97.

Benjamin J. Davis, Police Department, police officer, 7-31-97.

Marie Fergus, School Department, cafeteria attendant, 7-31-97.

Thomas J. Hill, Fire Department, firefighter, 7-31-97.

John E. Langille, Police Department, police officer, 7-30-97.

Philip A. Marino, School Department, principal, 7-31-97.

William T. Morrissey, Police Department, police officer, 7-31-97.

Frank J. Olbrys, Police Department, detective, 7-31-97.

Francis G. Pace, School Department, teacher, 7-31-97.

Karen Rhind, BCH, laboratory technician, 7-31-97.

Eartha D. Scott, BCH, clerk, 7-31-97.

Andrew Miskell, BHA, custodian, 7-31-97.

Thomas J. O'Toole, BHA, carpenter, 7-31-97.

Esther McCray, School Department, cafeteria attendant, 10-31-90.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ADMINISTRATIVE SERVICES DEPARTMENT

Demographic Projections

C.1552-95
July 25, 1996

Dear Mr. Mayor:

On May 8, 1996, your Honor approved the award a sole source procurement contract to the Massachusetts Institute of Economic and Social Research (MISER), a department of UMass-Amherst located at Thompson Hall, Box 37515, Amherst, MA 01003-7515, to provide demographic projections to the Community Learning Centers Blue Ribbon Commission.

The contract was for the period beginning December 1, 1994, ending March 31, 1995 at a cost not to exceed $14,927.60.

It is my intention, subject to your approval, to ammend this contract by increasing the amount by $4,923.40, thereby increasing the total cost of the contract to an amount not to exceed $19,851.

The additional compensation is necessary because the scope of work was expanded to include additional projections deemed necessary for the development of the School Facilities Master Plan. In my opinion, the additional cost is reasonable.

This amendment, as was the basic contract, is exempt from the provisions of G.L.C. 30B because UMass is a state agency. In addition, MISER is the only local organization capable of doing this kind of work; it has produced similar projections for the City of Boston in the past.

This request is being submitted after the fact because the Blue Ribbon Commission did not realize that a formal request to dispense with public advertising was necessary under these circumstances.

For the reasons outlined above, I respectfully request your approval of this amendment under the terms described above. Public advertising under these circumstances, in my opinion, would serve no useful purpose.

Sincerely,
Dennis A. DiMarzio,
Chief Operating Officer.

AUDITING DEPARTMENT

Professional Services

C.1264-97
August 30,1996

Dear Mr. Mayor:

On July 2, 1996, your Honor approved an award of a contract to Mary Ryan, an individual located at 15 Berwick Street, West Roxbury, MA 02132, for the period July 1, 1996, through August 31, 1996. This contract was awarded for an amount not to exceed $8,347.50. This contract is exempt from the provisions of Chapter 30B, as it is an employment agreement, and was awarded under the City Charter.

Your approval is requested to extend the term of this contract through December 31, 1996, and to amend this contract for an amount not to exceed $22,088.50, which will bring the total cost of the contract to an amount not to exceed $30,436. Ms. Ryan will continue to be paid at the rate of $26.50 an hour, a cost I consider to be reasonable for the work to be performed.

The original contract did not anticipate services related to the ongoing payment of invoices for the Department. Although the fiscal year close process is completed there are a variety of issues that remain outstanding. This amendment is necessary to ensure the completion of these activities related to prior year issues and funding. These services are required as a result of the merger between between the Department of Health and Hospitals and Boston University Medical Center Hospital.

Ms. Ryan is uniquely qualified to perform this work because of her past work experience as an employee of the Department of Health and Hospitals. Because of the professional nature of the service to be performed and because this individual is uniquely qualified to perform these services, I believe that public advertising would serve no useful purpose.

The letter is being submitted late due to an administrative oversight.

Sincerely,
Sally D. Glora,
City Auditor.

C.1265-97
August 30, 1996

Dear Mr. Mayor:

On July 2, 1996, your Honor approved an award of a contract to Priscilla Pitts, an individual located at 47 Elliot Road, Arlington, MA, for the period July 1, 1996, through August 31, 1996. This contract was awarded for an amount not to exceed $11,025. This contract is exempt from the provisions of Chapter 30B, as it is an employment agreement, and was awarded under the City Charter.

Your approval is requested to extend the term of this contract through December 31, 1996, and to amend this contract for an amount not to exceed $23,315, which will bring the total cost of the contract to an amount not to exceed $32,340. Ms. Pitts will continue to be paid at the rate of $35 an hour, a cost I consider to be reasonable for the work to be performed.

The original contract did not anticipate services related to the ongoing payment of invoices for the Department. Although the fiscal year close process is completed there are a variety of issues that remain outstanding. This amendment is necessary to ensure the completion of these activities related to prior year issues and funding. These services are required as a result of the merger between the Department of Health and Hospitals and Boston University Medical Center Hospital.

As stated in the original contract, and in accordance with your Honor's Executive Order regarding the hiring of city residents dated January 19, 1996, I have considered whether it would be practicable to employ a city resident to perform the work that is the subject of this employment contract, in my opinion Ms. Pitts is uniquely qualified to perform this work because, through past work experience with the Department of Health and Hospitals and the Auditing Department, she has been directly involved in performing the activities related to the City's year end close process.

Because of the professional nature of the service to be performed and because this individual is uniquely qualified to perform these services, I believe that public advertising would serve no useful purpose.

This letter is being submitted late due to an administrative oversight.

Sincerely,
Sally D. Glora,
City Auditor.

HEALTH AND HOSPITALS DEPARTMENT

Urology Equipment

621-96
June 18, 1996

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Karl Storz Endoscopy-America, Inc., 600 Corporate Pointe, Culver City, CA 90230, for the provision of urology equipment to the Department of Health and Hospitals for the period December 1, 1995, through June 30, 1996, at a cost not to exceed $104,258.75. This amendment is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

The original contract amount was increased by 25 percent for an additional cost of $26,064.69.

This amendment will increase the contract sum by $104,000, thereby increasing the City's total liability under this contract, as so amended, to an amount not to exceed $234,323.44.

Under this amendment Karl Storz Endoscopy-America, Inc., will provide the Urology Department at Boston City Hospital with two (2) lithotripsy percutaneous systems at a cost of $102,880. Another $1,120 was added to cover freight charges. This purchase will allow the hospital to expand the systems already in place in order to provide lithotripsy services to its patients.

Because of training and maintenance issues and because all the equipment presently in the Urology Department is manufactured by Karl Storz-Endoscopy-America, Inc. and is therefore interchangeable between all the existing systems, it was decided it would be in the best interest of the City to purchase this equipment from the above vendor.

In view of the above, and as the cost, in my opinion, is reasonable, I recommend the approval of this amendment.

This amendment is being processed late because all of the necessary signed documents were not received until June 18, 1996.

Very truly yours,
Thomas P. Traylor,
Commissioner.

LAW DEPARTMENT

Medical Testimony

C.1877-96
July 31, 1996

Dear Mr. Mayor:

On February 20, 1996, your Honor approved an award of a contract without advertising to Martin J. Kelly, M.D., an individual located at Boylston Consultation Center, 850 Boylston Street, Suite 303, Chestnut Hill, MA 02167 for expert psychiatric review and medical testimony in the cases entitled *Ignazio Soriano v. Frank Tramontozzi, et al.*, and *Maria Alves v. City of Boston* during the period July 1, 1995, through June 30, 1996, at cost not to exceed $5,000. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to provide additional medical review and testimony in the cases entitled *Barbara and William Brewster v. City of Boston* and *Hersh v. City of Boston.* The cost of this amendment shall not exceed $3,900, which I have determined to be reasonable. The contract, as amended, shall not exceed $8,900. The period of performance shall remain the same.

This amendment is necessary because the original contracted amount was insufficient to meet the cost of services that have been rendered to date.

This amendment is being submitted late because the total amount needed was not recognized prior to the end of the fiscal year.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
For Merita Hopkins,
Corporation Counsel.

DON'T OVERDUE IT!

Sunscreen first
swimsuit
second

Don't forget to
protect lips and
eyelids

Strongest rays
between
10:00 a.m. and
3:00 p.m.

Protect Your Skin

AMERICAN CANCER SOCIETY

In a crash, follow the instructions on the front of this card. To stay OUT of a crash, follow these instructions.

STOP at the STOPLINE, not in the crosswalk. Yield to pedestrians in unsignalized crosswalks.

22 percent of urban crashes are caused by drivers who run red lights and STOP signs. The Light is Red for a Reason. So STOP!

Buckle up. Your seat belt holds you in place and helps you keep control of the car. In a collision, it can greatly reduce your chances of serious injury.

Means exactly that. If Right on Red is allowed, you must come to a Complete STOP before turning right.

BOSTON
TRANSPORTATION
DEPARTMENT

KEEP BOSTON MOVING SAFELY ....

CRASH INFORMATION CARD

KEEP THIS CARD IN YOUR MOTOR VEHICLE

On this card you will find the necessary information needed in the event you are involved in a motor vehicle crash

In Massachusetts, crash reports are required to be filed within five (5) days with the local police agency and the State Registry of Motor Vehicles if there is over $1,000.00 (One Thousand Dollars) in property damage or personal injury.

If you acquire all the information asked on the other side of this card, you will be better able to complete a crash report.

Never leave the scene of a crash without exchanging information with the other driver

Promptly report all crashes to your insurance agent

Hit & Run crashes should be reported to the police and your insurance company within forty-eight (48) hours

THOMAS M. MENINO, MAYOR
CITY OF BOSTON

MOTOR VEHICLE CRASH INFORMATION CARD

If you have a crash, you should obtain this information immediately.

Other Operator's Name _____ Tel. # _____

Address _____ City _____ State _____ Zip _____

Date of Birth _____ Operator's License # _____ State of Issue _____

Owner's Name _____ City _____ State _____ Zip _____

Insurance Co. _____ Plate No. _____

Vehicle Color _____ Make _____ Year _____ Type _____

Collision Date _____ Time _____ Location _____

State of Registration _____ Investigating Officer (if present) _____

Injured Person(s) _____ Address _____

_____ Address _____

Witnesses _____ Address _____

_____ Address _____

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Court Pavement & Miscellaneous Restoration 1997-1998 Contract # 1.

The City of Boston, acting by the Parks ommission, 1010 Massachusetts Avenue, Roxry, MA 02118, hereinafter referred to as the varding Authority, hereby invites sealed bids for e project listed above. Bids shall be on a form pplied by the Parks and Recreation Departent, shall be clearly identified as a bid and gned by the bidder. All bids for this project are bject to all applicable provisions of law and in cordance with the terms and provisions of the ntract documents entitled: Court Pavement & scellaneous Restoration 1997-1998 Contract .

SCOPE OF WORK includes: To remove and place tennis & basketball courts, which include ncing, benches, pavement & appurtenances.
Estimated cost of construction is $300,000.
Bids shall be submitted before 2 p.m., Boston e, on Thursday, September 18, 1997, and ened forthwith and read aloud. Bids shall be d with the Awarding Authority, 1010 assachusetts Avenue, third floor, Roxbury, MA 118, accompanied by the bid deposit previous the time named for opening of bid. The varding Authority reserves the right to waive any ormalities, or to reject any and all bids, if it be in public interest to do so.
SPECIFICATIONS AND PLANS will be avail-le on or about Tuesday, September 2, 1997, er 9 a.m., Boston time, at the Parks and creation Department to all interested parties o present a $50 certified check, payable to the y of Boston for each set. Specifications must be urned in good condition within thirty days of the l opening in order for the bidder to have the $50 eck returned.
BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in form of a bid bond, cash, or certified check, asurer's check, or cashier's check, bid bond of surety company qualified to do business under laws of the Commonwealth and satisfactory to Commissioner made payable to the City of ston.

ATTENTION TO ALL BIDDERS
Minority/Women Business Requirements: No for award of this project will be considered ceptable unless each bidder complies fully with following requirements for Minority/Women rticipation Business Enterprise Utilization. rsuant to the Supplemental Minority/Women rticipation section of this contract each bidder ust give satisfactory assurance that at least 15 rcent of his bid price shall be expended for nority business enterprise and at least 5 per-nt of the bid price shall be expended for women siness enterprise. Within five (5) business days er notification by the Awarding Authority, the low dder must submit a completed M/WBE lization Form(s) to the Minority and Women siness Office, located at City Hall, One City Hall uza, Room 800, Boston, MA 02201, covering ch minority/women business enterprise to be d to make the requirements contained in the ntract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 9, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Sept.1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On June 18, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Donald T. Dixon, Trustee of the Donald T. Dixon Trust, or a nominee to be approved by the Director, approximately 3,304 square feet of vacant land located at Lot 3, Beech Glen Street, (Ward 11 Assessor's Parcel Number 00527-000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 1, 8.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:
1602 Amphibious Vehicle/All Terrain, Load Size: 1,000 lb. land, 500 lb. water —9/10/97—11:00 a.m.
1606 Authority-Wide Plumbing Supplies Contract—9/8/97—2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept.1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carl McPhee (by Gary Martell), seeking with reference to the premises at 75 Seaverns Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-9, Table E: Lot Width and Lot Frontage Insufficient and Height Excessive)

Sub-divide this lot from a lot at 71 Seaverns Avenue; also erect a one-family dwelling on this lot

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 1, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 082 - LAMPS - INCANDESCENT AND FLUORESCENT (Readvertisement) to VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 15, 1997. (Commodity Code: 285-50; Buyer Mary Caiani)

(Sept. 1,8,15.)

Seat Belts.

They Only Work When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Todd W. Virtue, seeking with reference to the premises at 149 West Concord Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Change legal occupancy from three-family dwelling to four apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher M. Hill, seeking with reference to the premises at 6-8 Sunset Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-7, Table A) 59(59-8, Table E: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient)

Change legal occupancy from Three-Family Dwelling to Four Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wahington Mall Associates (by PEPBOYS), seeking with reference to the premises at 333 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-19, Table A)

Erect one-story building for proposed occupancy as retail sales of auto parts and accessories.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 9, 1997, a public hearing wi be held by the Board of Appeal of the City c Boston in Room 801, City Hall, upon the appeal c 88 Worcester Street Condo Trust (by Scot Andonian and Rusdael Barros), seeking with ref erence to the premises at 88 Worcester Stree Ward 9, from the terms of the Boston Zoning Cod (see Acts of 1956, c. 665) in the following respec Variance.

Article(s): 15(15-1)

Allow first-floor apartment (in 5-unit apartmer with basement work-shop) to extend living are into basement space.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 9, 1997, a public hearing w be held by the Board of Appeal of the City . Boston in Room 801, City Hall, upon the appeal Boston Citywide Land and Trust, seeking with ref erence to the premises at 1059 Tremont Stree Ward 9, from the terms of the Boston Zoning Cod (see Acts of 1956, c. 665) in the following respec Variance.

Article(s): 50(50-10, Table A)

Change legal occupancy from Eigh Apartments and Two Stores to Eight Apartment Store and Check-Cashing Service.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., c Tuesday, September 9, 1997, a public hearing w be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal Brimmer Street Garage Condominium Trust (l Southwestern Bell Mobile Systems, Inc., d/b Cellular One, seeking with reference to th premises at 70 Brimmer Street, Ward 5, from th terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Condition Use.

Article(s): 86(86-6.1(a) (ii))

Install three antennae with related equipme on roof of building occupied as garage.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

---

nvitation for Bids for Landscape Restoration of the Olmsted Bridges, Boston.

The City of Boston, acting by the Parks ommission, 1010 Massachusetts Avenue, Rox- ury, MA 02118, hereinafter referred to as the warding Authority, hereby invites sealed bids for ne project listed above. Bids shall be on a form upplied by the Parks and Recreation Depart- ent, shall be clearly identified as a bid and gned by the bidder. All bids for this project are ubject to all applicable provisions of law and in ccordance with the terms and provisions of the ontract documents entitled: Landscape Restora- on of the Olmsted Bridges, Boston.

SCOPE OF WORK includes: To install bitumi- ous concrete pathways, stonedust pathways ench installation and landscaping.

Estimated cost of construction is $294,000.

Bids shall be submitted before 2 p.m., Boston me, on Thursday, September 11, 1997, and pened forthwith and read aloud. Bids shall be ed with the Awarding Authority, 1010 assachusetts Avenue, third floor, Roxbury, MA 2118, accompanied by the bid deposit previous the time named for opening of bid. The warding Authority reserves the right to waive any formalities, or to reject any and all bids, if it be in e public interest to do so.

SPECIFICATIONS AND PLANS will be avail- le on or about Monday, August 25, 1997, after 9 m., Boston time, at the Parks and Recreation epartment to all interested parties who present a 0 certified check, payable to the City of Boston each set. Specifications must be returned in od condition within thirty days of the bid open- g in order for the bidder to have the $50 check turned.

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in e form of a bid bond, cash, or certified check, easurer's check, or cashier's check, bid bond of surety company qualified to do business under e laws of the Commonwealth and satisfactory to e Commissioner made payable to the City of ston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No d for award of this project will be considered ceptable unless each bidder complies fully with e following requirements for Minority/Women rticipation Business Enterprise Utilization. rsuant to the Supplemental Minority/Women rticipation section of this contract each bidder st give satisfactory assurance that at least 15 cent of his bid price shall be expended for ority business enterprise and at least 5 per- t of the bid price shall be expended for women siness enterprise. Within five (5) business days er notification by the Awarding Authority, the low der must submit a completed M/WBE ization Form(s) to the Minority and Women siness Office, located at City Hall, One City Hall za, Room 800, Boston, MA 02201, covering h minority/women business enterprise to be d to make the requirements contained in the tract documents. If a firm is certified as a nority-owned firm, that firm may propose to k as either minority or women owned or both each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 2, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Aug. 25; Sept. 1.)

There are no small victories in the fight against heart disease.

American Heart Association

© 1992, American Heart Association

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carl McPhee (by Gary Martell), seeking with reference to the premises at 71 Seaverns Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E)

Sub-divide this lot from lot at 75 Seaverns Avenue; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joaquin Mosquera, seeking with reference to the premises at 26 Decatur Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9, Table F)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDCONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Giardullo, seeking with reference to the premises at 85 Addison Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-25, Table D)

Change legal occupancy from Storage of Scaffolding to Transportation Company and Garage for Five Vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY

NOTICE TO CONTRACTORS

Invitation to Bid for the Construction project entitled, Tenant Improvements at the China Trade Center, 2 Boylston Street, Boston, MA (BRA Project No. 5022).

The Boston Redevelopment Authority, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the BRA, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44A-44J, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: Tenant Improvements at the China Trade Center.

SCOPE OF WORK INCLUDES: Work generally consists of the installation of partitions, doors, acoustical ceiling panels, painting, carpeting, resilient flooring, electrical and miscellaneous specialties. Estimated construction value is approximately $450,000. The construction management of this project will be performed by Lincoln Property Company, 101 Arch Street, Boston, MA, and any and all correspondence shall be directed to Lincoln Property Company. For more information please contact Mr. Donald Thomas at (617) 951-4100.

TIME AND PLACE FOR FILING BIDS: ALL Subbids shall be filed with the Awarding Authority at the BRA Capital Construction Department, 10 Drydock Avenue, Boston, Mass., on or before Friday, September 12, 1997, at 12 noon and all General bids shall be filed with the Awarding Authority at the above address, before 12 noon on September 26, 1997, at which time and place respective bids will be opened forthwith and read aloud. General bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the Contractor has been approved to bid on projects the size and nature of that advertised and (2) an Update Statement (Form CQ3) summarizing the Contractor's record for the period between the latest DCPO certification and the date the contractor submits his bid.

All bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Boston Redevelopment Authority. All bids which are not accompanied by the proper bid deposit or certification or which are on a form not completely filled in or which are incomplete, conditional or obscure, or which contain any additions or deductions not called for, shall be invalid.

A prebid conference will be held at the China Trade Center, 2 Boylston Street, Boston, MA, at 11 a.m., on Thursday, September 4, 1997. Attendance at the prebid conference is not mandatory; however, all bidders will be held responsible for what transpires whether they were present or not.

FILED SUBBID REQUIRED

SUBTRADE:
09511 Acoustical Panel Ceiling
09900 Painting
09650 Resilient Flooring
16100 Electrical

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of the BRA/EDIC Capital Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Tuesday, August 26, 1997, after 12 noon, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Boston Redevelopment Authority. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of the BRA.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/Women Business Participation section of the contract. Each bidder shall submit with the bid completed Minority/Women Business Utilization Forms (M/WBU-F) listing each Minority/Women Business Enterprise the bidder intends to utilize for this project. The contractor is required to expend not less than 15 percent of the total contract award on Minority Business Enterprise (MBE) and additionally, 5 percent on Women Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of the work shall be required to maintain a ratio of not less than 50 percent Boston Residents, 25 percent Minority and 10 percent Women in each trade of the project. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and also the Labor Harmony Clause stated in the Notice to all bidders.

Attention is directed to the Notice to all Bidders, the Form for General Bid, Form for Subbid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by BRA for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The BRA reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

BOSTON REDEVELOPMENT AUTHORITY,
THOMAS N. O'BRIEN,
(Sept. 1.) *Director.*

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kevin G. Keating, seeking with reference to the premises at 53-55 Chelmsford Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1)

Install full dormer at right side of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick and Elaine Holt, seeking with reference to the premises at 33-35 Chelmsford Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1) 19(19-1)

Change legal occupancy from two-family dwelling to three-family dwelling; also extend second-floor deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose A. Sanchez, seeking with reference to the premises at 18 Rockville Park, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28) 50(50-29: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient) 50(50-42)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING
CLERK DIVISION

quest for Proposals for the Provision and Operation of a Parking Violation/Parking Management Information Services System (PVPMISS).

he City of Boston (City), acting by and through Transportation Commissioner and Parking rk (the Official), invites proposals for the provin and operation of a PARKING VIOLATION/ RKING MANAGEMENT INFORMATION RVICES SYSTEM (PVPMISS). The PVPMISS large volume, highly complex computer-based ration which integrates and supports numer- elements relative to the processing and adjudi- on of parking violation tickets. The provision operation of a PVPMISS will require a single- t-of-responsibility for such services and is fully cribed in the Request for Proposals documents P documents) that will be available at the ton Transportation Department/Office of the king Clerk, Room 224, City Hall, Boston, MA 01, from on or after Monday, August 18, 1997, Tuesday, September 30, 1997. A charge of nty-five dollars ($25) payable by check or ney order to the City of Boston shall be required over the cost of the RFP documents.

proposers' conference will be held on Tues- , September 30, 1997, at 10:00 a.m., Boston e, in Room 900 (the Boston Redevelopment Au- rity Board Room), Boston City Hall, 9th Floor. TENDANCE AT THE PROPOSERS' CONFER- CE IS MANDATORY. Failure of a proposer to ear at the proposers' conference will disqualify proposer from submitting a proposal.

ll proposals shall be submitted in strict con- nance with the instructions contained in the P documents. The response to this Request for posals shall consist of the original signed and en (7) copies of the technical (non-price) pro- al, the original separate and sealed price pro- al, and one sealed copy of the price proposal. shall be delivered no later than Monday, No- ber 17, 1997, at 12 o'clock noon, Boston time, he Boston Transportation Department/Office of Parking Clerk, Room 224, City Hall, Boston, 02201.

LURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

proposal deposit in the form of a certified ck drawn on, or a treasurer's or cashier's check ed by, a responsible bank or trust company made payable to the City of Boston, or a pro- al bond issued by a surety company authorized o business in the Commonwealth of Massachu- s and satisfactory to the Official shall be sub- ed with the original technical (non-price) pro- al. The amount of such check or the penal sum ch bond shall be in the sum of twenty-five thou- d dollars ($25,000)

o guarantee the faithful performance of any ract entered into pursuant to the RFP, the suc- sful proposer will be required to provide a per- nance bond in the sum of one million dollars 000,000) from a surety company authorized to usiness in the Commonwealth of Massachu- s and satisfactory to the Official.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the proposal documents

The Request for Proposals shall be for a maximum term of three (3) years, as follows: an initial term of twelve (12) months, commencing July 1, 1998, and ending June 30, 1999, with options on the part of the Official to renew for two (2) successive twelve (12) month periods ending on June 30, 2001

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

JOHN F. MAGEE.
Commissioner/Parking Clerk.
(Aug. 18, 25; Sept. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Exterior Repairs at the Parkman House. Project #6572.

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2-38O the Public Facilities Department (PFD) is requesting qualification statements for design services including schematic plans, outline specifications, design development of plans and specifications, construction plans and specifications, administration of construction contract, and construction supervision for the exterior repairs at the Parkman House, with an associated construction cost estimate of $265,000.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by September 10, 1997, at no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS *WILL NOT* BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants *MUST* obtain and submit to the Public Facilities Department these Designer Selection Application Forms Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(Aug. 25; Sept. 1.) *Director*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 410 South Huntington Trust, seeking with reference to the premises at 410-412 South Huntington Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Vanance.

Article(s): 55(55-16) 55(55-40)

Change legal occupancy from lodging house to Three-Family Dwelling; also provide parking for one vehicle in front yard.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Blackstone Associates, Inc. & Russell Development, seeking with reference to the premises at 56 Clarendon Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s):15(15-1) 17(17-1) 18(18-1) 18(18-3) 23(23-1)

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stylianos Koutounidis, seeking with reference to the premises at 672-674 Truman Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 6(6-4)

Allow restaurant (including take-out food) operator and operation to change from "Casa Italiana - Ferrara's Catering" to Kappy's Pizza, VIII."

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederic Ramsey, M.D., seeking with reference to the premises at 51 Chestnut Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Install headhouse on roof of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Georgina Corzo, seeking with reference to the premises at 11 Wilton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Install roof over existing second-floor front porch on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New Tremont LTD Partnership (by Ibraham Ibrahim & Bagel Plus), seeking with reference to the premises at 131-134 Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow restaurant (including take-out food) operator and operation to change from "Manhattan Bagel" to "Bagel Plus," in variance with former (BZC-17596) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Copley Investment Companies, seeking with reference to the premises at 38-66 Cornhill Street (aka 100 City Hall Plaza), Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 45(45-5.7: Floor Area Ratio and Height Excessive)

Erect one-story vertical addition (on both sides of existing penthouse) for proposed additional offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDCONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Greenaway, seeking with reference to the premises at 663 Morton Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-43, Table A)

Change legal occupancy from Gasoline Service Station to Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Swartz, seeking with reference to the premises at 63-65 Court Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 45(45-5.7: Floor Area Ratio and Height Excessive)

Extend stair tower.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, September 9, 1997, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Frank Giardullo, seeking with reference to premises at 555 Bennington Street, Ward 1, fr the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 53(53-8, Table A)

Change legal occupancy from Two-Fam Dwelling to Three-Family Dwelling (install ba ment apartment).

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, September 9, 1997, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Metropolitan Life Insurance Company (by GE New York Corporation), seeking with reference the premises at 399 Boylston Street, Ward 5, fr the terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Conditio Use.

Article(s): 8(8-7-18)

Change legal occupancy from Offices, Re Stores, Cafeteria and Bank to Offices, Re Stores, Cafeteria, Bank and Trade/Professio School.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL
CAROL A. McDONOUGH,
(Sept. 1.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., Tuesday, September 9, 1997, a public hearing be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe Didier Rubaud, seeking with reference to premises at 17 Oliva Road, Ward 22, from terms of the Boston Zoning Code (see Act 1956, c. 665) in the following respect: Varianc

Article(s): 51(51-9, Table D)

Enclose second-floor porch at rear of two-f ly dwelling.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH.
(Sept. 1.) *Executive Secreta*

ADVERTISEMENT
PAUL R. TIERNEY, ESQ., REGISTER
SUFFOLK COUNTY
REGISTRY OF DEEDS

tation for Sealed Bids for the Conversion of Laserdata Scanning Modules which are Integrated with Existing RMIS Applications to Kofax Ascent Storage Applications and Re-engineering of Automatic Fax Applications.

e County of Suffolk, acting by its Register of ds, Paul R. Tierney, Esq., invites sealed bids the "CONVERSION OF LASERDATA SCANG MODULES INTEGRATED WITH EXISTING S APPLICATIONS TO KOFAX STORAGE PLICATIONS," and more particularly set forth in Invitation For Bids. Bids will be opened and icly read on Thursday, September 25, 1997, at 5 a.m., in the office of the Register of Deeds, R. Tierney.

e Invitation For Bids may be obtained at the olk County Registry of Deeds, fifth floor, Old rthouse, 1 Pemberton Sq., Boston, MA 02108-, commencing at 9:30 a.m., on August 25, . Invitations For Bids shall be available until 4. p.m., on September 24, 1997. All sealed bids be accompanied by a bid bond in the form of rtified check, or a bank check in the amount of hundred dollars ($100), payable to the City of on.

licate sealed bids, without bid bond, shall be no later than the date and time set forth e for the bid opening, at the office of the City tor, Room M-4, Boston City Hall, Boston, MA 01.

e attention of all bidders is directed to the proons of the Invitation For Bids and the contract ments, specifically to the requirements for bid sits, insurance and performance bonds as be applicable. A bond for performance, in the unt of the value of the contract, may be ired from the successful bidder.

e attention of all bidders is directed to the l opportunity section of the contract. rities and women are encouraged to apply.

e maximum time for the award of this contract days from the opening of the sealed bids.

PAUL R. TIERNEY, ESQ.,
g. 25; Sept. 1.) *Register of Deeds.*

ADVERTISEMENT
ITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

ation for Sealed Bids for the procurement of the following services and/or suplies: To provide moving services to New Police Headquarters located at 1199 Tremont Street, Roxbury.

City of Boston (the City)/the County of Suffolk County), acting by its Police Commissioner Official), invites sealed bids for the perfore of the work generally described above, and ularly set forth in the Invitation For Bids may be obtained at the Boston Police rtment's Contracts Unit, Room 506, Boston e Headquarters, 154 Berkeley Street, Boston, encing at 9:00 a.m. on Monday, August 25, Invitations For Bids shall be available until me of bid opening.

BIDDERS' NOTE: A *Mandatory* Prebidder Conference and Site(s) Walk-through will be conducted on Wednesday, September 3, 1997, at 10:00 a.m., at New Police Headquarters at 1199 Tremont Street. All prospective bidders must attend. Therefore, it is highly recommended that all parties, interested in submitting a bid, obtain the Invitation For Bids package prior to September 3, 1997.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Friday, September 12, 1997, at 12:00 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder

Performance and payment bonds in the face amount of the contract shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Friday, September 12, 1997, at 12:00 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Aug. 25; Sept. 1.) *Police Commissioner.*

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1603 1500 Feet Orion PVDF Pipe W/Accessories (Re-bid of 1586) – 8/25/97 – 11:00 a.m.

WRA-1604 Miscellaneous Enterprise Engine Parts – 9/8/97 – 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug 25.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 25, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 112 - FORM LOGIC ENTERPRISE SOLUTION FOR PILOT GROUP to PUBLIC FACILITIES DEPT. – Bid Opening Date: September 10, 1997. (Commodity Code: 209 -38; Buyer Frank Chin)

Bid No. 113 - ENVELOPES to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: September 9, 1997. (Commodity Code: 310-30; Buyer Geraldine Antonelli)

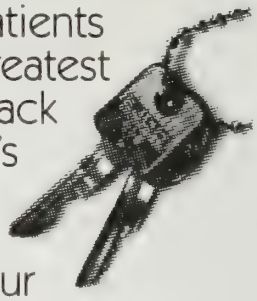
Bid No. 114 - FIRE SAFETY HOUSE to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 9, 1997. (Commodity Code: 070-84; Buyer John Shea)

Bid No. 115 - VEHICLE ALIGNMENT SYSTEM & MULTI PURPOSE LIFT to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 10, 1997. (Commodity Code: 560-75; Buyer John Shea)

(Aug. 25; Sept.1, 8)

KEEP BOSTON MOVING SAFELY . . .

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.



Despite remarkable progress in the fight against cancer, there are many cancer patients today whose greatest challenge isn't lack of treatment. It's lack of transportation.

Right now your American Cancer Society's Road to Recovery program needs volunteers to drive cancer patients to and from treatment. If you have a car, safe driving skills, and can drive as little as one morning or afternoon a month, you can help give someone the most precious of all gifts: the chance for a fuller life.

For more information, please call your American Cancer Society at **1-800-ACS-2345**. Call today. You'll be giving someone the ride of their life.

AMERICAN CANCER SOCIETY®

THERE'S NOTHING MIGHTIER THAN THE SWORD

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-4740

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margulis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

8/25/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

THE COMMONWEALTH OF MASSACHUSETTS
BOSTON WATER AND SEWER COMMISSION
425 Summer Street
Boston, MA 02210
Finance Department
NOTICE OF TAKING
FOR PAST DUE CHARGES

O THE OWNERS OF THE HEREINAFTER DESCRIBED AND AND TO ALL OTHERS CONCERNED:

OU ARE HEREBY NOTIFIED, that on Tuesday, the 0th day of September, 1997 at 12:00 p.m., at the Office f the Treasurer and Chief Financial Officer of the ommission, Fourth Floor, 425 Summer Street, Boston, IA 02210-1700, pursuant to the provisions of General aws, Chapter 40N, Section 9(d), accepted by the oston Water and Sewer Commission on March 16, 993, incorporating General Laws, Chapter 60, Section 3, it is my intention to take for the Boston Water and ewer Commission the following parcels of land, for on-payment of 1994 water and sewer charges due ereon, with delinquency charges associated with aid water and sewer charges, and all incidental xpenses and costs to the date of taking, unless the ame shall have been paid before that date lease be advised that payments or adjustments eceived after August 14, 1997, are not reflected in this st. However, Taking will be performed only on those arcels on which full payment has not been made as of eptember 30, 1997.

st of Parcels to be Taken:

wner:
JLLIVAN, JOHN
operty Address
4 PRINCETON ST
AST BOSTON, MA 02128-1407
ard: 01 Parcel: 00049-000
t Size: 1066 Sq Ft
94 Charges Due: $2145 99
e: $5.00
count No: TT330301000

wner:
JLEIO, JOSEPH , JR
operty Address
0 SARATOGA ST
AST BOSTON, MA 02128-1415
ard: 01 Parcel: 00141-000
t Size: 2600 Sq Ft
94 Charges Due: $2151.14
e: $5.00
count No: TT333395000

wner:
OHN CUNNINGHAM
operty Address
0 SARATOGA ST
AST BOSTON, MA 02128-1439
ard: 01 Parcel: 00301-000
t Size: 2476 Sq Ft
94 Charges Due: $3314.48
e: $5.00
count No TT333255000

wner:
OVOSTES, GERALD T
operty Address
BAYSWATER ST
-82 BAYSWATER ST
AST BOSTON, MA 02128-1244
ard: 01 Parcel: 01233-000
t Size: 5552 Sq Ft
94 Charges Due: $1075 53
e: $5.00
count No: TT121617000

wner:
IGELLUCCI, CELIA
operty Address
WALLEY ST
AST BOSTON, MA 02128-1016
ard: 01 Parcel: 01574-001
t Size: 3379 Sq Ft
94 Charges Due: $1058.51
e: $5.00
count No: TT338057000

wner:
IRTON, HENRY
operty Address
1 BROOKS ST
AST BOSTON, MA 02128-1647
ard: 01 Parcel: 02967-000
Size: 1000 Sq Ft
94 Charges Due: $266.70
e: $5.00
count No: TT358350000

wner:
LLY, DAVID
operty Address
71 PUTNAM ST
EAST BOSTON, MA 02128-2521
Ward: 01 Parcel: 03097-000
Lot Size: 1875 Sq Ft
1994 Charges Due: $1390 88
Fee: $5 00
Account No: TT330133000

Owner
GOVER, DANIEL
Property Address
112 EUTAW ST
EAST BOSTON, MA 02128-2545
Ward: 01 Parcel: 03143-000
Lot Size: 1625 Sq Ft
1994 Charges Due: $281.49
Fee: $5 00
Account No: TT327158000

Owner:
ALAS, CARLOS A & MIRNA E
Property Address:
228 LEXINGTON ST
EAST BOSTON, MA 02128-2505
Ward: 01 Parcel: 03183-000
Lot Size: 1709 Sq Ft
1994 Charges Due: $649.05
Fee: $5 00
Account No: TT358987000

Owner:
BRUNCO, WILLIAM R
Property Address:
439 MERIDIAN ST
EAST BOSTON, MA 02128-1326
Ward: 01 Parcel: 03496-000
Lot Size: 2875 Sq Ft
1994 Charges Due: $1849 59
Fee: $5.00
Account No: TT323777000

Owner:
GENERAL SHIP CORP
Property Address
329 BORDER ST
EAST BOSTON, MA 02128-2401
Ward: 01 Parcel: 03635-000
Lot Size: 2151 Sq Ft
1994 Charges Due: $79.94
Fee: $5.00
Account No: TT324295000

Owner:
YEBBA, NICK
Property Address:
163 ORLEANS ST
161 -163 ORLEANS ST
EAST BOSTON, MA 02128-2120
Ward: 01 Parcel: 03924-000
Lot Size: 6060 Sq Ft
1994 Charges Due: $104.70
Fee: $5 00
Account No: TT119538000

Owner:
MCCARTHY, LAWRENCE T, & JANICE L
Property Address:
11 LAMSON CT
EAST BOSTON, MA 02128-2240
Ward: 01 Parcel: 04996-000
Lot Size: 750 Sq Ft
1994 Charges Due: $1043.98
Fee: $5 00
Account No: TT314901000

Owner:
CUCCHIELLO, ANTONETTA
Property Address:
153 EVERETT ST
EAST BOSTON, MA 02128-2266
Ward: 01 Parcel: 05046-000
Lot Size: 1250 Sq Ft
1994 Charges Due $862.63
Fee $5 00
Account No: TT314992000

Owner:
MCDONALD, DOUG
Property Address
156 EVERETT ST
EAST BOSTON, MA 02128-2267
Ward: 01 Parcel: 05197-000
Lot Size: 841 Sq Ft
1994 Charges Due: $1835 88
Fee $5 00
Account No: TT315398000

Owner:
GARCIA, JOSI
Property Address
27 BREMEN ST
EAST BOSTON, MA 02128-2300
Ward 01 Parcel 05336-012
Lot Size: 2576 Sq Ft
1994 Charges Due: $219 03
Fee $5 00
Account No: TT314580001

Owner:
DURANTE, ADELAIDE & CARLO
Property Address
75 LIVERPOOL ST
EAST BOSTON, MA 02128-1906
Ward: 01 Parcel: 05565-000
Lot Size: 2000 Sq Ft
1994 Charges Due: $432 74
Fee: $5 00
Account No: TT355508000

Owner:
MANNI, M. , & M BONO
Property Address
307 SARATOGA ST
EAST BOSTON, MA 02128-1414
Ward: 01 Parcel: 06974-000
Lot Size: 1875 Sq Ft
1994 Charges Due: $756.73
Fee: $5 00
Account No: TT358098000

Owner:
KANE, HELEN
Property Address
85 RUSSELL ST
CHARLESTOWN, MA 02129-1822
Ward: 02 Parcel: 00729-000
Lot Size: 1073 Sq Ft
1994 Charges Due: $1100.26
Fee: $5.00
Account No: TT353156000

Owner:
RAIMES, MARGARET
Property Address:
125 BARTLETT ST
CHARLESTOWN, MA 02129-2418
Ward: 02 Parcel: 00884-000
Lot Size: 1183 Sq Ft
1994 Charges Due: $86 85
Fee: $5.00
Account No: TT352386000

Owner:
OPERA HOUSE INC
Property Address:
539 WASHINGTON ST
BOSTON, MA 02111-1718
Ward: 03 Parcel: 04830-000
Lot Size: 32367 Sq Ft
1994 Charges Due: $4444.20
Fee: $5.00
Account No TT111586000

Owner:
MORTON, PAUL E
Property Address:
198 WEST BROOKLINE ST
BOSTON, MA 02118-1280
Ward: 04 Parcel: 00518-000
Lot Size: 1550 Sq Ft
1994 Charges Due: $456.69
Fee: $5 00
Account No: TT125817000

Owner:
HURLD, WILLIAM
Property Address:
59 WEST SEVENTH ST
SOUTH BOSTON, MA 02127-2510
Ward: 06 Parcel: 00376-000
Lot Size: 1875 Sq Ft
1994 Charges Due: $7623.97
Fee: $5 00
Account No: TT376578000

Owner:
EGAN, EVELYN
Property Address
143 WEST SIXTH ST
SOUTH BOSTON, MA 02127-2630
Ward: 06 Parcel: 00665-000
Lot Size: 1339 Sq Ft
1994 Charges Due $8 50
Fee: $5 00
Account No: TT375640000

Owner:
ESTATE OF LEO SVAGDIS
Property Address
366 WEST FOURTH ST
SOUTH BOSTON, MA 02127-2622
Ward: 06 Parcel 01109-000
Lot Size 2053 Sq Ft
1994 Charges Due: $1414.10

Fee: $5.00
Account No: TT374352000

Owner:
BUCKMAN, RONALD
Property Address
402 WEST BROADWAY
402-04 WEST BROADWAY
SOUTH BOSTON, MA 02127-2215
Ward: 06 Parcel: 01154-000
Lot Size: 9530 Sq Ft
1994 Charges Due: $140.00
Fee: $5.00
Account No: TT143555000

Owner:
NORTON, PETER
Property Address:
707 EAST FOURTH ST
SOUTH BOSTON, MA 02127-3141
Ward: 06 Parcel: 02367-000
Lot Size: 1371 Sq Ft
1994 Charges Due: $360.63
Fee: $5.00
Account No: TT378573000

Owner:
NIEDZWICK, WALTER & CAMILLE
Property Address
783 EAST BROADWAY
SOUTH BOSTON, MA 02127-2345
Ward: 06 Parcel: 02617-000
Lot Size: 3750 Sq Ft
1994 Charges Due: $1.47
Fee: $5.00
Account No: TT144682000

Owner:
GOFF, JOHN
Property Address:
9 G ST
SOUTH BOSTON, MA 02127-1408
Ward: 06 Parcel: 02944-000
Lot Size: 1890 Sq Ft
1994 Charges Due: $882.84
Fee: $5.00
Account No: TT385307000

Owner:
MILLER, JAMES H
Property Address:
850 EAST BROADWAY
SOUTH BOSTON, MA 02127-2303
Ward: 06 Parcel: 03648-000
Lot Size: 3712 Sq Ft
1994 Charges Due: $1084 00
Fee: $5.00
Account No: TT144367000

Owner:
DECOSTA, JOSEPH F
Property Address:
866 EAST FOURTH ST
SOUTH BOSTON, MA 02127-3222
Ward: 06 Parcel: 04312-000
Lot Size: 2250 Sq Ft
1994 Charges Due: $71.02
Fee: $5 00
Account No: TT377866000

Owner:
VOLOSEVICH, ROBERT P
Property Address
1830 COLUMBIA RD
SOUTH BOSTON, MA 02127-4342
Ward: 06 Parcel: 04407-000
Lot Size: 5417 Sq Ft
1994 Charges Due: $620 38
Fee: $5.00
Account No: TT381688000

Owner:
ESTATE OF IRENE DEVLIN
Property Address:
166 O ST
SOUTH BOSTON, MA 02127-4313
Ward: 06 Parcel: 04412-000
Lot Size: 1275 Sq Ft
1994 Charges Due: $36.31
Fee: $5 00
Account No: TT382129000

Owner:
EIGHTH STREET TRUST
Property Address:
179 WEST EIGHTH ST
SOUTH BOSTON, MA 02127-2808
Ward: 07 Parcel: 00498-000
Lot Size: 1250 Sq Ft
1994 Charges Due: $389.01
Fee: $5 00
Account No: TT391740000

Owner:
BISHOP, VIRGINIA
Property Address:
159 WEST EIGHTH ST
SOUTH BOSTON, MA 02127-2806
Ward: 07 Parcel: 00529-000
Lot Size: 1200 Sq Ft
1994 Charges Due: $400.86
Fee: $5.00
Account No: TT391691000

Owner:
VOLOSEVICH, ROBERT P
Property Address:
27 VINTON ST
SOUTH BOSTON, MA 02127-3526
Ward: 07 Parcel: 00571-000
Lot Size: 1865 Sq Ft
1994 Charges Due: $61.73
Fee: $5.00
Account No: TT400000000

Owner:
KERINS, JOHN
Property Address:
15 PREBLE ST
SOUTH BOSTON, MA 02127-3522
Ward: 07 Parcel: 00696-000
Lot Size: 4548 Sq Ft
1994 Charges Due: $476.25
Fee: $5 00
Account No: TT400721000

Owner:
BROWN, ARTHUR , .& NOREEN
Property Address:
194 DORCHESTER ST
SOUTH BOSTON, MA 02127-2844
Ward: 07 Parcel: 01157-000
Lot Size 11480 Sq Ft
1994 Charges Due: $861.13
Fee: $5.00
Account No: TT396731000

Owner:
JOYCE, RICHARD
Property Address:
284 EAST EIGHTH ST
284-286 EAST EIGHTH ST
SOUTH BOSTON, MA 02127-3925
Ward: 07 Parcel: 01231-000
Lot Size: 2270 Sq Ft
1994 Charges Due: $833.00
Fee: $5 00
Account No: TT391509000

Owner:
ELIZABETH WOLFE & ASSOC
Property Address:
39 THOMAS PK
SOUTH BOSTON, MA 02127-2979
Ward: 07 Parcel: 01362-000
Lot Size: 718 Sq Ft
1994 Charges Due: $522.22
Fee: $5 00
Account No: TT397949000

Owner:
WALSH, GRACE , &_GRACE_POWERS
Property Address:
118 G ST
SOUTH BOSTON, MA 02127-2942
Ward: 07 Parcel: 01585-000
Lot Size: 2612 Sq Ft
1994 Charges Due: $340.17
Fee. $5 00
Account No: TT395898000

Owner:
LA MONICA, STEPHEN
Property Address:
444 EAST SIXTH ST
SOUTH BOSTON, MA 02127-3057
Ward: 07 Parcel: 01749-000
Lot Size: 1729 Sq Ft
1994 Charges Due: $504.56
Fee: $5 00
Account No: TT388331000

Owner:
KING CHRIST LORD CHURCH
Property Address:
137 L ST
137-139 L ST
SOUTH BOSTON, MA 02127-3160
Ward: 07 Parcel: 02261-000
Lot Size: 1846 Sq Ft
1994 Charges Due: $704 95
Fee: $5.00
Account No: TT393938000

Owner:
THEODHOS, GEORGE M
Property Address:
84 MARINE RD
SOUTH BOSTON, MA 02127-4237
Ward: 07 Parcel: 02388-000
Lot Size: 2324 Sq Ft
1994 Charges Due: $126.43
Fee: $5.00
Account No: TT392671000

Owner:
PONTES, JANETT
Property Address:
19 SAINT MARGARET ST
DORCHESTER, MA 02125-1625
Ward: 07 Parcel: 03000-000
Lot Size: 3393 Sq Ft
1994 Charges Due: $606.02
Fee: $5.00
Account No: TT403206000

Owner:
DRUMMOND, GERARD & JANET
Property Address:
30 MOUNT VERNON ST
DORCHESTER, MA 02125-1605
Ward: 07 Parcel: 03101-000
Lot Size: 5316 Sq Ft
1994 Charges Due: $2009.38
Fee: $5.00
Account No: TT402800000

Owner:
OY, JOHN & ROSEMARY
Property Address:
8 CHASE ST
DORCHESTER, MA 02125-1719
Ward: 07 Parcel: 03973-000
Lot Size: 3534 Sq Ft
1994 Charges Due: $1694.84
Fee: $5 00
Account No: TT403598000

Owner:
EDGESTON, JAMES
Property Address:
17 ALBION ST
17&R ALBION ST
ROXBURY, MA 02119-2709
Ward: 08 Parcel: 00161-000
Lot Size: 4000 Sq Ft
1994 Charges Due: $798 79
Fee: $5 00
Account No: TT409737000

Owner:
MOREIRA, MARIA, & LUIS D
Property Address
5 CLIFTON ST
5-7 CLIFTON ST
ROXBURY, MA 02119-2715
Ward. 08 Parcel 00243-000
Lot Size: 2866 Sq Ft
1994 Charges Due: $1606.22
Fee: $5 00
Account No: TT408820000

Owner:
DEPINA, CARLOS T
Property Address:
51 ADAMS ST
53 ADAMS 308 DUDLEY
ROXBURY, MA 02119-2637
Ward: 08 Parcel: 02262-000
Lot Size: 5778 Sq Ft
1994 Charges Due: $434.74
Fee: $5.00
Account No: TT191190001

Owner:
COX, RICHARD
Property Address
60 WINTHROP ST
ROXBURY, MA 02119-2306
Ward: 08 Parcel: 02592-000
Lot Size: 6410 Sq Ft
1994 Charges Due: $1364.13
Fee: $5 00
Account No: TT175202000

Owner:
BENN, LESTER
Property Address:
273 DUDLEY ST
ROXBURY, MA 02119-2602
Ward: 08 Parcel: 02617-000
Lot Size: 2074 Sq Ft
1994 Charges Due: $395 24
Fee: $5 00
Account No: TT175958000

wner:
OCK CITY REALTY TRT
operty Address
MOUNT PLEASANT AVE
OXBURY, MA 02119-3350
ard: 08 Parcel: 02769-000
t Size: 1440 Sq Ft
94 Charges Due: $1039.20
e: $5.00
count No: TT232322000

wner:
AJETTE, RALPH , JR
operty Address
7 WINTHROP ST
OXBURY, MA 02119-2327
ard: 08 Parcel: 02926-000
t Size: 8060 Sq Ft
94 Charges Due: $459.01
e: $5.00
count No: TT176735000

wner:
LDER, LEILA
operty Address
WOODVILLE ST
OXBURY, MA 02119-2111
ard: 08 Parcel: 03014-000
t Size: 3645 Sq Ft
94 Charges Due: $1597.12
e: $5.00
count No: TT174838000

wner:
LSON, CLAUDE
operty Address:
WEST COTTAGE ST
ORCHESTER, MA 02125-2900
ard: 08 Parcel: 03023-000
Size: 7500 Sq Ft
94 Charges Due: $2326.38
e: $5.00
count No: TT174908000

wner:
ILSON, DAVID G TRUSTEE
operty Address:
WEST COTTAGE ST
WEST COTTAGE ST
ORCHESTER, MA 02125-2950
ard: 08 Parcel: 03170-000
t Size: 2463 Sq Ft
94 Charges Due: $583.06
e: $5.00
count No: TT409961000

wner:
CKSON, JESSIE
operty Address:
3 MASSACHUSETTS AVE
OSTON, MA 02118-3504
ard: 09 Parcel: 01005-000
t Size: 3418 Sq Ft
94 Charges Due: $394.61
e: $5.00
count No TT181103000

wner:
& M MANAGEMENT
operty Address.
HAMMOND ST
OXBURY, MA 02120-2338
ard: 09 Parcel: 01850-000
t Size: 74806 Sq Ft
94 Charges Due: $445.23
e: $5.00
count No: TT194662000

wner:
OCK CITY REALTY TRT
operty Address.
BARTLETT ST
-25 BARTLETT ST
OXBURY, MA 02119-1703
ard: 09 Parcel: 03191-000
t Size: 7040 Sq Ft
94 Charges Due: $904.45
e: $5.00
count No: TT233596000

wner:
'ELE, KIFLE
operty Address:
OSWALD ST
OXBURY, MA 02120-2813
ard: 10 Parcel: 00768-000
t Size 3211 Sq Ft
94 Charges Due: $109.23
e: $5.00
count No: TT419124000

wner:

BROWN, MACK
Property Address:
109 HEATH ST
JAMAICA PLAIN, MA 02130-1402
Ward: 10 Parcel: 01278-000
Lot Size: 2648 Sq Ft
1994 Charges Due: $36.86
Fee: $5.00
Account No: TT196944000

Owner:
ROBERTS, DANA M
Property Address:
34 FISHER AVE
ROXBURY, MA 02120-3319
Ward: 10 Parcel: 01327-000
Lot Size: 2673 Sq Ft
1994 Charges Due: $619.64
Fee: $5.00
Account No: TT417276000

Owner:
GONZALES, FERMIN
Property Address
30 GAY HEAD ST
JAMAICA PLAIN, MA 02130-1248
Ward: 10 Parcel: 01886-000
Lot Size: 2056 Sq Ft
1994 Charges Due: $1266.40
Fee: $5.00
Account No: TT414350000

Owner:
BIRD, GIOVANNA
Property Address:
337 CENTRE ST
JAMAICA PLAIN, MA 02130-1238
Ward: 10 Parcel: 01951-000
Lot Size: 4210 Sq Ft
1994 Charges Due: $373.80
Fee: $5.00
Account No: TT415127000

Owner:
JIMENEZ, ESTHER
Property Address:
4 WISE ST
JAMAICA PLAIN, MA 02130-1921
Ward: 10 Parcel: 02218-000
Lot Size: 2689 Sq Ft
1994 Charges Due: $385.56
Fee: $5.00
Account No: TT413286000

Owner:
LORENTI, MARIA V
Property Address:
6 ASHLEY ST
JAMAICA PLAIN, MA 02130-1918
Ward: 10 Parcel: 02684-000
Lot Size: 2032 Sq Ft
1994 Charges Due: $33.59
Fee: $5.00
Account No: TT415638000

Owner:
MANANA, HERMAN
Property Address:
39 MOZART ST
JAMAICA PLAIN, MA 02130-1951
Ward: 10 Parcel: 02712-000
Lot Size: 10108 Sq Ft
1994 Charges Due: $499.21
Fee: $5.00
Account No: TT415911000

Owner:
WALKER, MARION
Property Address:
2831 WASHINGTON ST
ROXBURY, MA 02119-1449
Ward: 11 Parcel: 00364-000
Lot Size: 5997 Sq Ft
1994 Charges Due: $2238.16
Fee: $5.00
Account No: TT204021001

Owner:
LOCKSLEY, BRYAN
Property Address:
4 THWING ST
ROXBURY, MA 02119-1435
Ward: 11 Parcel: 00548-000
Lot Size: 2520 Sq Ft
1994 Charges Due: $54.21
Fee: $5.00
Account No: TT423058000

Owner:
FIVE HIGHLAND PK CONDO ASSOC
Property Address
5 HIGHLAND PARK AVE
ROXBURY, MA 02119-1438
Ward: 11 Parcel: 00637-000
Lot Size: 1392 Sq Ft
1994 Charges Due: $365.41
Fee: $5.00
Account No: TT422638000

Owner:
CHRISTIAN MISS OF THE APOS FAI
Property Address:
146 CEDAR ST
ROXBURY, MA 02119-1459
Ward: 11 Parcel: 00673-002
Lot Size: 6654 Sq Ft
1994 Charges Due: $2055.00
Fee: $5.00
Account No: TT202649000

Owner:
FOXWORTH, RODNEY
Property Address:
263 HIGHLAND ST
263&R HIGHLAND ST
ROXBURY, MA 02119-1232
Ward: 11 Parcel: 00838-000
Lot Size: 3000 Sq Ft
1994 Charges Due: $273.46
Fee: $5.00
Account No: TT203146000

Owner:
SYLVIA HAMILTON
Property Address:
1955 COLUMBUS AVE
ROXBURY, MA 02119-1046
Ward: 11 Parcel: 01012-000
Lot Size: 3408 Sq Ft
1994 Charges Due: $1439.42
Fee: $5.00
Account No: TT203937000

Owner:
BRAGDON STREET TRUST
Property Address:
1 ERNST ST
2 MILES ST 70-82 BRAGDON ST
ROXBURY, MA 02119-1030
Ward: 11 Parcel: 01120-000
Lot Size: 1628 Sq Ft
1994 Charges Due: $30091.24
Fee: $5.00
Account No: TT203503000

Owner:
GONSALUES, EVERETTE E
Property Address:
12 ATHERTON ST
ROXBURY, MA 02119-3120
Ward: 11 Parcel: 01294-000
Lot Size: 3342 Sq Ft
1994 Charges Due: $452.73
Fee: $5.00
Account No: TT419831000

Owner:
MANANA, HERMAN
Property Address.
158 BOYLSTON ST
158 - 160 BOYLSTON ST
JAMAICA PLAIN, MA 02130-4524
Ward: 11 Parcel: 01396-000
Lot Size: 3650 Sq Ft
1994 Charges Due: $877.76
Fee: $5.00
Account No: TT420839000

Owner:
KELLEY, FRANK E, & EDITH M
Property Address:
6 WELD AVE
ROXBURY, MA 02119-3118
Ward: 11 Parcel: 01553-000
Lot Size: 3570 Sq Ft
1994 Charges Due: $227.35
Fee: $5.00
Account No: TT205134000

Owner:
ALLEN, ETHEL M
Property Address:
12 WARDMAN RD
ROXBURY, MA 02119-1113
Ward: 11 Parcel: 01670-000
Lot Size: 2898 Sq Ft
1994 Charges Due: $444.57
Fee: $5.00
Account No: TT204812000

Owner:
JOHNSON, ALTON L
Property Address
297 WALNUT AVE

ROXBURY, MA 02119-1325
Ward: 11 Parcel: 01701-000
Lot Size: 10253 Sq Ft
1994 Charges Due: $1199.00
Fee: $5.00
Account No: TT423786001

Owner:
TAYLOR, LARAIN
Property Address:
12 WESTMINSTER AVE
ROXBURY, MA 02119-1115
Ward: 11 Parcel: 01707-000
Lot Size: 7837 Sq Ft
1994 Charges Due: $267.05
Fee: $5.00
Account No: TT423919000

Owner:
ALEXANDER, LEROY
Property Address:
32 DENNISON ST
32-34 DENNISON ST
ROXBURY, MA 02119-1353
Ward: 11 Parcel: 01799-000
Lot Size: 9995 Sq Ft
1994 Charges Due: $494.59
Fee: $5.00
Account No: TT204378000

Owner:
ADAMS, KARIN
Property Address:
6 DENNISON ST
ROXBURY, MA 02119-1307
Ward: 11 Parcel: 01803-000
Lot Size: 5264 Sq Ft
1994 Charges Due: $239.19
Fee: $5.00
Account No: TT204406000

Owner:
KEMP, HELEN
Property Address:
14 TOWNSEND ST
ROXBURY, MA 02119-1372
Ward: 11 Parcel: 01923-000
Lot Size: 4921 Sq Ft
1994 Charges Due: $439.96
Fee: $5.00
Account No: TT204567000

Owner:
GROCHER, ROBERTO
Property Address
6 CODMAN PK
ROXBURY, MA 02119-1666
Ward: 11 Parcel: 01925-000
Lot Size: 4725 Sq Ft
1994 Charges Due: $2977.72
Fee: $5.00
Account No: TT204581000

Owner:
O'CONNOR, PATRICIA M
Property Address:
18 HAVERFORD ST
JAMAICA PLAIN, MA 02130-2632
Ward: 11 Parcel: 02079-000
Lot Size: 2194 Sq Ft
1994 Charges Due: $859.57
Fee: $5.00
Account No: TT200976000

Owner:
ESTATE OF CLARENCE AUSTIN
Property Address:
66 BROOKSIDE AVE
JAMAICA PLAIN, MA 02130-2645
Ward: 11 Parcel: 02107-000
Lot Size: 2352 Sq Ft
1994 Charges Due: $843.13
Fee: $5.00
Account No: TT421406000

Owner:
FRAIZER, LOUIS, & REBECCA
Property Address:
312 AMORY ST
JAMAICA PLAIN, MA 02130-2310
Ward: 11 Parcel: 02114-000
Lot Size: 5075 Sq Ft
1994 Charges Due: $627.24
Fee: $5.00
Account No: TT421455000

Owner:
LOPEZ, HELEN
Property Address:
91 BROOKSIDE AVE
JAMAICA PLAIN, MA 02130-2647
Ward: 11 Parcel: 02210-000
Lot Size: 2750 Sq Ft
1994 Charges Due: $412.37
Fee: $5.00
Account No: TT201844000

Owner:
MAHONEY, JAMES F
Property Address:
37 HAMPSTEAD RD
37-39 HAMPSTEAD RD
JAMAICA PLAIN, MA 02130-3912
Ward: 11 Parcel: 03347-000
Lot Size: 3279 Sq Ft
1994 Charges Due: $150.80
Fee: $5.00
Account No: TT428609001

Owner:
BURGOS, ROMAN
Property Address:
7 GREENVILLE ST
ROXBURY, MA 02119-2315
Ward: 12 Parcel: 00030-000
Lot Size: 5400 Sq Ft
1994 Charges Due: $822.01
Fee: $5.00
Account No: TT222123000

Owner:
HESTER, JIMMY, JR.
Property Address:
19 WARREN PL
ROXBURY, MA 02119-2321
Ward: 12 Parcel: 00059-000
Lot Size: 2100 Sq Ft
1994 Charges Due: $1327.48
Fee: $5.00
Account No: TT222536000

Owner:
J. BUCKMIRE & A. HUSBANDS
Property Address:
38 WHITING ST
ROXBURY, MA 02119-2220
Ward: 12 Parcel: 00204-000
Lot Size: 3243 Sq Ft
1994 Charges Due: $1168.16
Fee: $5.00
Account No: TT429967000

Owner:
HERNANDEZ, HERIBERTO
Property Address:
216 WARREN ST
ROXBURY, MA 02119-2260
Ward: 12 Parcel: 00214-000
Lot Size: 13535 Sq Ft
1994 Charges Due: $628.03
Fee: $5.00
Account No: TT429771000

Owner:
WALROND, CHARLES C, & CHRYSTALLINE
Property Address:
2 MONTROSE ST
ROXBURY, MA 02119-2216
Ward: 12 Parcel: 00242-000
Lot Size: 3829 Sq Ft
1994 Charges Due: $374.90
Fee: $5.00
Account No: TT236949000

Owner:
RANKIN, MALCOLM & ALBERTA
Property Address:
29 DUNREATH ST
ROXBURY, MA 02119-2211
Ward: 12 Parcel: 00286-000
Lot Size: 25651 Sq Ft
1994 Charges Due: $1030.59
Fee: $5.00
Account No: TT220604000

Owner:
TITUS, CHARLES
Property Address:
86 REGENT ST
ROXBURY, MA 02119-1905
Ward: 12 Parcel: 00610-000
Lot Size: 3035 Sq Ft
1994 Charges Due: $1242.43
Fee: $5.00
Account No: TT221227000

Owner:
DELGADO, ANNA
Property Address:
120 REGENT ST
ROXBURY, MA 02119-1983
Ward: 12 Parcel: 00643-000
Lot Size: 5082 Sq Ft
1994 Charges Due: $395.83
Fee: $5.00
Account No: TT221206000

Owner:
WEBSTER, SCOTT
Property Address:
62 EDGEWOOD ST
ROXBURY, MA 02119-2162
Ward: 12 Parcel: 00902-000
Lot Size: 3500 Sq Ft
1994 Charges Due: $1638.75
Fee: $5.00
Account No: TT219148000

Owner:
LAY, JOHNNIE L
Property Address:
13 MAYWOOD ST
ROXBURY, MA 02119-2104
Ward: 12 Parcel: 00970-000
Lot Size: 1816 Sq Ft
1994 Charges Due: $2027.39
Fee: $5.00
Account No: TT218805000

Owner:
ST JAMES PLACE REALTY TRUST
Property Address:
1 SAINT JAMES PL
1-6 SAINT JAMES PL
ROXBURY, MA 02119-3219
Ward: 12 Parcel: 01441-000
Lot Size: 6135 Sq Ft
1994 Charges Due: $2276.16
Fee: $5.00
Account No: TT236781000

Owner:
JOHNSON, EULA
Property Address:
18 MAYFAIR ST
ROXBURY, MA 02119-1623
Ward: 12 Parcel: 01753-000
Lot Size: 9984 Sq Ft
1994 Charges Due: $85.25
Fee: $5.00
Account No: TT428903000

Owner:
ESTATE OF MABEL GREY
Property Address:
40 WAUMBECK ST
DORCHESTER, MA 02121-1210
Ward: 12 Parcel: 02121-000
Lot Size: 5309 Sq Ft
1994 Charges Due: $3027.52
Fee: $5.00
Account No: TT214626000

Owner:
ALEXANDER, LEROY
Property Address:
83 HOWLAND ST
DORCHESTER, MA 02121-1705
Ward: 12 Parcel: 02151-000
Lot Size: 5135 Sq Ft
1994 Charges Due: $915.38
Fee: $5.00
Account No: TT214409000

Owner:
CAMPBELL, EARL D
Property Address:
82 HOWLAND ST
ROXBURY, MA 02121-1704
Ward: 12 Parcel: 02160-000
Lot Size: 8372 Sq Ft
1994 Charges Due: $1820.11
Fee: $5.00
Account No: TT214248000

Owner:
ALEXANDER, LEROY
Property Address
163 HOMESTEAD ST
163-167 HOMESTEAD ST
ROXBURY, MA 02121-2301
Ward: 12 Parcel: 02279-000
Lot Size: 7891 Sq Ft
1994 Charges Due: $3324.84
Fee: $5.00
Account No: TT211406000

Owner:
WEBSTER, SCOTT
Property Address:
43 HUTCHINGS ST
ROXBURY, MA 02121-2206
Ward: 12 Parcel: 02290-000
Lot Size: 9949 Sq Ft
1994 Charges Due: $947.40
Fee: $5.00

ccount No: TT211259000

wner:
ENDERSON, L H
roperty Address
5 HUTCHINGS ST
OXBURY, MA 02121-2207
ard: 12 Parcel: 02302-000
t Size: 6759 Sq Ft
94 Charges Due: $1612.23
e: $5.00
ccount No: TT211126000

wner:
OBERSON, JOHNNIE
operty Address
2 CRAWFORD ST
OXBURY, MA 02121-2403
ard: 12 Parcel: 02563-000
t Size: 8946 Sq Ft
94 Charges Due: $261.20
e: $5.00
ccount No: TT212701000

wner:
KEEN, PATRICIA
operty Address
SUNDERLAND ST
ORCHESTER, MA 02121-1804
ard: 12 Parcel: 02636-000
t Size: 6466 Sq Ft
94 Charges Due: $287.86
e: $5.00
ccount No: TT212855000

wner:
WENS, ROY
operty Address.
OTISFIELD ST
ORCHESTER, MA 02121-1820
ard: 12 Parcel: 02751-000
t Size: 3242 Sq Ft
94 Charges Due: $931.41
e: $5.00
ccount No: TT214892000

wner:
ITH PAM, ROLANDO
operty Address
4 WARREN ST
ORCHESTER, MA 02121-1326
ard: 12 Parcel: 02800-000
t Size: 5605 Sq Ft
94 Charges Due: $437.34
e: $5.00
ccount No: TT215116000

wner:
JARLES, LEROY
operty Address:
HOLBORN ST
OXBURY, MA 02121-1335
ard: 12 Parcel: 02898-000
t Size: 7500 Sq Ft
94 Charges Due: $3785.67
e: $5.00
ccount No: TT215459000

wner:
EXANDER, LEROY
operty Address:
SEAVER ST
ORCHESTER, MA 02121-1517
ard: 12 Parcel: 03061-000
t Size: 6049 Sq Ft
94 Charges Due: $4949.72
e: $5.00
count No: TT210818000

wner:
MON, EDNA
operty Address.
WEST COTTAGE ST
ORCHESTER, MA 02125-2943
ard: 13 Parcel: 00321-000
t Size: 4950 Sq Ft
94 Charges Due: $534.67
e: $5.00
count No: TT430821000

wner:
RADO, LUCY
operty Address:
HARTFORD ST
ORCHESTER, MA 02125-2828
ard: 13 Parcel: 00555-000
t Size: 5230 Sq Ft
94 Charges Due: $1272.60
e: $5.00
count No: TT224370000

wner:

MAYO, MARY
Property Address
7 BEAUFORD LN
DORCHESTER, MA 02125-3070
Ward: 13 Parcel: 00650-032
Lot Size: 4836 Sq Ft
1994 Charges Due: $430.49
Fee: $5.00
Account No: TT224712001

Owner:
ROSA, LIAONOR, N
Property Address
19 DACIA ST
DORCHESTER, MA 02125-3033
Ward: 13 Parcel: 00815-000
Lot Size: 7576 Sq Ft
1994 Charges Due: $166.52
Fee: $5.00
Account No: TT431990000

Owner:
KLASH, BETTY
Property Address:
5 WAYLAND ST
DORCHESTER, MA 02125-2815
Ward: 13 Parcel: 01015-000
Lot Size: 3009 Sq Ft
1994 Charges Due: $73.10
Fee: $5.00
Account No: TT432221000

Owner:
JOHNSON, JOYCE & KLAFT, ERIC
Property Address:
7 EVERETT AVE
5-7 EVERETT AVE
DORCHESTER, MA 02125-2022
Ward: 13 Parcel: 01369-000
Lot Size: 3537 Sq Ft
1994 Charges Due: $22.47
Fee: $5.00
Account No: TT435525000

Owner:
CHARLES, DAVID M
Property Address:
15 ROWELL ST
DORCHESTER, MA 02125-2121
Ward: 13 Parcel: 01646-000
Lot Size: 3704 Sq Ft
1994 Charges Due: $478.24
Fee: $5.00
Account No: TT226526000

Owner:
DUFFY, DANIEL J, JR
Property Address:
60 DOWNER AVE
DORCHESTER, MA 02125-2043
Ward: 13 Parcel: 01672-000
Lot Size: 4770 Sq Ft
1994 Charges Due: $65.68
Fee: $5.00
Account No: TT434538000

Owner:
CONNOR, LORANZO L
Property Address:
128 STOUGHTON ST
DORCHESTER, MA 02125-1900
Ward: 13 Parcel: 01812-000
Lot Size: 4483 Sq Ft
1994 Charges Due: $253.47
Fee: $5.00
Account No: TT435924000

Owner:
NGUYEN, THAO
Property Address
43 PEARL ST
DORCHESTER, MA 02125-1815
Ward: 13 Parcel: 02091-000
Lot Size: 5285 Sq Ft
1994 Charges Due: $1650.19
Fee: $5.00
Account No: TT437800000

Owner:
BABLES, KENNY
Property Address:
32 SAGAMORE ST
DORCHESTER, MA 02125-1409
Ward: 13 Parcel: 02886-000
Lot Size: 3440 Sq Ft
1994 Charges Due: $67.99
Fee: $5.00
Account No: TT227436000

Owner:
SCANNELL, JOSEPH.& ARLENE
Property Address:

75 CRESCENT AVE
71-75 CRESCENT AVE
DORCHESTER, MA 02125-1250
Ward: 13 Parcel: 03191-000
Lot Size: 2074 Sq Ft
1994 Charges Due: $40.79
Fee: $5.00
Account No: TT442525000

Owner:
HEUSER, ALFRED
Property Address:
147 SYDNEY ST
DORCHESTER, MA 02125-1304
Ward: 13 Parcel: 03201-000
Lot Size: 2623 Sq Ft
1994 Charges Due: $1236.21
Fee: $5.00
Account No: TT441867000

Owner:
WILEY, ARIAN
Property Address.
82 DEVON ST
DORCHESTER, MA 02121-2714
Ward: 14 Parcel: 00388-000
Lot Size: 4500 Sq Ft
1994 Charges Due: $1953.38
Fee: $5.00
Account No: TT250753000

Owner:
P & C REAL ESTATE & PROP MGMT CORP
Property Address:
103 BRUNSWICK ST
ROXBURY, MA 02121-2728
Ward: 14 Parcel: 00480-000
Lot Size: 2960 Sq Ft
1994 Charges Due: $2759.03
Fee: $5.00
Account No: TT250942000

Owner:
ALLEYNE, HERBERT N
Property Address:
374 BLUE HILL AVE
374-374B BLUE HILL AV
DORCHESTER, MA 02121-4314
Ward: 14 Parcel: 00508-000
Lot Size: 2295 Sq Ft
1994 Charges Due: $3179.97
Fee: $5.00
Account No: TT251131000

Owner:
ALLEN, DENISE R
Property Address:
93 NORMANDY ST
DORCHESTER, MA 02121-2732
Ward: 14 Parcel: 00565-000
Lot Size: 3402 Sq Ft
1994 Charges Due: $4114.67
Fee: $5.00
Account No: TT250165000

Owner:
BOGAN, CECIL
Property Address:
41 STANWOOD ST
DORCHESTER, MA 02121-2740
Ward: 14 Parcel: 00649-000
Lot Size: 2804 Sq Ft
1994 Charges Due: $223.98
Fee: $5.00
Account No: TT249843000

Owner:
NIXON, LEWIS I
Property Address:
40 PASADENA RD
DORCHESTER, MA 02121-3343
Ward: 14 Parcel: 00826-000
Lot Size: 6000 Sq Ft
1994 Charges Due: $129.82
Fee: $5.00
Account No: TT249241000

Owner:
BAKER, EULAND E
Property Address
18 WOLCOTT ST
DORCHESTER, MA 02121-3727
Ward: 14 Parcel: 00940-000
Lot Size: 3718 Sq Ft
1994 Charges Due: $984.22
Fee: $5.00
Account No: TT453585000

Owner:
ENGLISH, VELMA, & PATRICIA
Property Address
8 FENELON ST

DORCHESTER, MA 02121-3729
Ward: 14 Parcel: 01018-000
Lot Size: 2800 Sq Ft
1994 Charges Due: $820.56
Fee: $5.00
Account No: TT248548000

Owner:
ROACH, DONALD H
Property Address
30 MALLON RD
DORCHESTER, MA 02121-3814
Ward: 14 Parcel: 01209-000
Lot Size: 4784 Sq Ft
1994 Charges Due: $1244.43
Fee: $5.00
Account No: TT454418000

Owner:
SAUNDERS, STERLING
Property Address
9 MOUNT BOWDOIN TER
DORCHESTER, MA 02121-3815
Ward: 14 Parcel: 01243-000
Lot Size: 5982 Sq Ft
1994 Charges Due: $401.35
Fee: $5.00
Account No: TT454306000

Owner:
REVIVAL DELIVERANCE TEMPLE CHURCH
Property Address
329 WASHINGTON ST
327-9 WASHINGTON ST
ROXBURY, MA 02121-3912
Ward: 14 Parcel: 01442-000
Lot Size: 3989 Sq Ft
1994 Charges Due: $1925.08
Fee: $5.00
Account No: TT256227000

Owner:
CLARK, MARCOT
Property Address
27 HARVARD AVE
DORCHESTER, MA 02121-2138
Ward: 14 Parcel: 01466-000
Lot Size: 2532 Sq Ft
1994 Charges Due: $870.51
Fee: $5.00
Account No: TT256185000

Owner:
HUGHES, HELEN
Property Address
20 YORK ST
DORCHESTER, MA 02121-4121
Ward: 14 Parcel: 01740-000
Lot Size: 4042 Sq Ft
1994 Charges Due: $1494.64
Fee: $5.00
Account No: TT453032000

Owner:
MCCLINTON, DEREK, J
Property Address
58 FOWLER ST
ROXBURY, MA 02121-3715
Ward: 14 Parcel: 01821-000
Lot Size: 3125 Sq Ft
1994 Charges Due: $256.08
Fee: $5.00
Account No: TT247351000

Owner:
LIMONTAS, S. SR & ODETTE D SIMON
Property Address
9 WOLCOTT ST
ROXBURY, MA 02121-3726
Ward: 14 Parcel: 01891-000
Lot Size: 3504 Sq Ft
1994 Charges Due: $1765.58
Fee: $5.00
Account No: TT453613000

Owner:
GROWTH MORTGAGE CO INC
Property Address
824 BLUE HILL AVE
FED BY 828 BLUE HILL AVE
ROXBURY, MA 02124-1622
Ward: 14 Parcel: 01983-000
Lot Size: 8872 Sq Ft
1994 Charges Due: $12573.82
Fee: $5.00
Account No: TT245041000

Owner:
VILMONT, DANIEL
Property Address:
84 NIGHTINGALE ST
DORCHESTER, MA 02124-1706
Ward: 14 Parcel: 02077-000
Lot Size: 4769 Sq Ft
1994 Charges Due: $227.02
Fee: $5.00
Account No: TT244530000

Owner:
CHAMBERS, PATRICIA
Property Address:
54 NIGHTINGALE ST
DORCHESTER, MA 02124-1716
Ward: 14 Parcel: 02093-000
Lot Size: 4110 Sq Ft
1994 Charges Due: $229.47
Fee: $5.00
Account No: TT244579000

Owner:
FOUGY, ABRAHAM
Property Address:
51 WARNER ST
DORCHESTER, MA 02124-1855
Ward: 14 Parcel: 02284-000
Lot Size: 3803 Sq Ft
1994 Charges Due: $1494.96
Fee: $5.00
Account No: TT451324000

Owner:
STRICKLAND, GEORGE F. & BETTY
Property Address:
14 STANDISH ST
DORCHESTER, MA 02124-1822
Ward: 14 Parcel: 02327-000
Lot Size: 3312 Sq Ft
1994 Charges Due: $1591.81
Fee: $5.00
Account No: TT247953000

Owner:
FRANKLIN, LOUISE, & FRANK
Property Address:
97 RADCLIFFE ST
DORCHESTER, MA 02121-2117
Ward: 14 Parcel: 02359-000
Lot Size: 3160 Sq Ft
1994 Charges Due: $82.36
Fee: $5.00
Account No: TT455223000

Owner:
SPELLER, BUCK
Property Address:
8 WATERLOW ST
DORCHESTER, MA 02121-2126
Ward: 14 Parcel: 02442-000
Lot Size: 4883 Sq Ft
1994 Charges Due: $3909.02
Fee: $5.00
Account No: TT455706000

Owner:
BRISCOE, BENJAMIN, & JOSEPHINE
Property Address:
60 MCLELLAN ST
DORCHESTER, MA 02121-4017
Ward: 14 Parcel: 02557-000
Lot Size: 3757 Sq Ft
1994 Charges Due: $1243.07
Fee: $5.00
Account No: TT452283000

Owner:
MILLER, THOMAS W
Property Address
34 GLEASON ST
ROXBURY, MA 02121-4106
Ward: 14 Parcel: 02678-000
Lot Size: 5500 Sq Ft
1994 Charges Due: $1370.32
Fee: $5.00
Account No: TT247008000

Owner:
BEASLEY, MCNEAL
Property Address
10 LAURIAT ST
10-12 LAURIAT ST
DORCHESTER, MA 02124-3217
Ward: 14 Parcel: 02968-000
Lot Size: 5750 Sq Ft
1994 Charges Due: $312.61
Fee: $5.00
Account No: TT451037000

Owner:
LAYTON, JACKIE
Property Address:
127 CALLENDER ST
DORCHESTER, MA 02124-3227
Ward: 14 Parcel: 03077-000
Lot Size: 3000 Sq Ft
1994 Charges Due: $1070.57
Fee: $5.00
Account No: TT242913000

Owner:
TAYLOR, BEVERLY
Property Address
41 STRATTON ST
DORCHESTER, MA 02124-2818
Ward: 14 Parcel: 03109-000
Lot Size: 4863 Sq Ft
1994 Charges Due: $2541.97
Fee: $5.00
Account No: TT243571000

Owner:
WILKERSON, MIKE
Property Address:
219 CALLENDER ST
DORCHESTER, MA 02124-2822
Ward: 14 Parcel: 03146-000
Lot Size: 4867 Sq Ft
1994 Charges Due: $831.39
Fee: $5.00
Account No: TT243053000

Owner:
LEONARD, WANDA L & JOHN O
Property Address:
38 ARBUTUS ST
DORCHESTER, MA 02124-3119
Ward: 14 Parcel: 03222-020
Lot Size: 1765 Sq Ft
1994 Charges Due: $42.65
Fee: $5.00
Account No: TT242386001

Owner:
RAYE, PAMELA
Property Address
31 ASHTON ST
DORCHESTER, MA 02124-3120
Ward: 14 Parcel: 03245-028
Lot Size: 1646 Sq Ft
1994 Charges Due: $700.82
Fee: $5.00
Account No: TT241923001

Owner:
HABITAT FOR HUMANITY
Property Address
7 ARBUTUS ST
DORCHESTER, MA 02124-3103
Ward: 14 Parcel: 03245-018
Lot Size: 1646 Sq Ft
1994 Charges Due: $2272.68
Fee: $5.00
Account No: TT242024000

Owner:
WILLIAM, HATTIE M
Property Address
9 BALSAM ST
DORCHESTER, MA 02124-3105
Ward: 14 Parcel: 03258-030
Lot Size: 2773 Sq Ft
1994 Charges Due: $147.18
Fee: $5.00
Account No: TT241983001

Owner:
FULGHAM, SIMON J
Property Address
241 WOODROW AVE
DORCHESTER, MA 02124-3136
Ward: 14 Parcel: 03266-000
Lot Size: 4376 Sq Ft
1994 Charges Due: $554.35
Fee: $5.00
Account No: TT241828000

Owner:
POLO, MR
Property Address
24 IRMA ST
DORCHESTER, MA 02124-3207
Ward: 14 Parcel: 03294-000
Lot Size: 5921 Sq Ft
1994 Charges Due: $619.46
Fee: $5.00
Account No: TT242479000

Owner:
CHERFILS SALNAVE
Property Address
720 MORTON ST
MATTAPAN, MA 02126-1886
Ward: 14 Parcel: 03351-000
Lot Size: 2760 Sq Ft
1994 Charges Due: $637.74
Fee: $5.00
Account No: TT240596000

Owner
JEFFERSON, MICHAEL
Property Address
4 MARDEN AVE
DORCHESTER, MA 02124-4337
Ward: 14 Parcel: 00973-000
Lot Size: 4168 Sq Ft
1994 Charges Due: $676.80
Fee: $5.00
Account No: TT448816000

Owner
DOLEMAN, ZANDRA
Property Address
24 WILDWOOD ST
DORCHESTER, MA 02124-4014
Ward: 14 Parcel: 03460-000
Lot Size: 4800 Sq Ft
1994 Charges Due: $807.76
Fee: $5.00
Account No: TT238035000

Owner
FERGUSON, EARNEST E
Property Address
46 THEODORE ST
DORCHESTER, MA 02124-4011
Ward: 14 Parcel: 03475-000
Lot Size: 4900 Sq Ft
1994 Charges Due: $1734.17
Fee: $5.00
Account No: TT282126000

Owner
GRANT, DEBERT
Property Address
186 WOODROW AVE
DORCHESTER, MA 02124-4033
Ward: 14 Parcel: 03492-000
Lot Size: 4606 Sq Ft
1994 Charges Due: $1106.40
Fee: $5.00
Account No: TT248899000

Owner
JARRETT, KEVIN
Property Address
166 WOODROW AVE
DORCHESTER, MA 02124-3051
Ward: 14 Parcel: 00546-000
Lot Size: 4596 Sq Ft
1994 Charges Due: $3560.74
Fee: $5.00
Account No: TT449096000

Owner
MITCHELL, DEBORAH J
Property Address
68 WILLOWWOOD ST
DORCHESTER, MA 02124-4030
Ward: 14 Parcel: 03592-000
Lot Size: 3400 Sq Ft
1994 Charges Due: $68.10
Fee: $5.00
Account No: TT449000000

Owner
SMITH, BELINDA
Property Address
38 MOUNTAIN AVE
DORCHESTER, MA 02124-4138
Ward: 14 Parcel: 00632-000
Lot Size: 4000 Sq Ft
1994 Charges Due: $484.50
Fee: $5.00
Account No: TT449364000

Owner
WHITE, EDMUND J
Property Address
18 MOUNTAIN AVE
DORCHESTER, MA 02124-4138
Ward: 14 Parcel: 00636-000
Lot Size: 9040 Sq Ft
1994 Charges Due: $2920.38
Fee: $5.00
Account No: TT44999000

Owner
ESTATE OF WILLIAM HARVEY
Property Address
78 WOODROW AVE
DORCHESTER, MA 02124-3040
Ward: 14 Parcel: 00698-000
Lot Size: 6740 Sq Ft
1994 Charges Due: $589.69
Fee: $5.00
Account No: TT460926000

Owner
WILLIAMS, KAREN
Property Address
24 JACOB ST
DORCHESTER, MA 02124-4112
Ward: 14 Parcel: 03756-000
Lot Size: 4048 Sq Ft
1994 Charges Due: $594.67
Fee: $5.00
Account No: TT450050000

Owner
RAIMONDI, ROBERT
Property Address
12 JACOB ST
DORCHESTER, MA 02124-4112
Ward: 14 Parcel: 03787-000
Lot Size: 4754 Sq Ft
1994 Charges Due: $804.36
Fee: $5.00
Account No: TT450078000

Owner
WILSON, JAMES E
Property Address
709 MORTON ST
MATTAPAN, MA 02126-1902
Ward: 14 Parcel: 03960-000
Lot Size: 5716 Sq Ft
1994 Charges Due: $874.87
Fee: $5.00
Account No: TT281105000

Owner
MYERS, BEATRICE
Property Address
53 WOOLSON ST
MATTAPAN, MA 02126-1851
Ward: 14 Parcel: 04073-000
Lot Size: 4000 Sq Ft
1994 Charges Due: $87.60
Fee: $5.00
Account No: TT230467000

Owner
ATKINSON, ERDIEMAY, & LEWELLYN
Property Address
468 NORFOLK ST
MATTAPAN, MA 02126-2449
Ward: 14 Parcel: 04282-000
Lot Size: 3829 Sq Ft
1994 Charges Due: $1881.55
Fee: $5.00
Account No: TT229641000

Owner
DEWAT, PLAINE
Property Address
40 CLARKWOOD ST
MATTAPAN, MA 02126-1808
Ward: 14 Parcel: 04100-000
Lot Size: 5605 Sq Ft
1994 Charges Due: $368.95
Fee: $5.00
Account No: TT239029000

Owner
SAINT ELIEN, EDES & JAMEROIE
Property Address
28 CLARKWOOD ST
MATTAPAN, MA 02126-1808
Ward: 14 Parcel: 04100-000
Lot Size: 5625 Sq Ft
1994 Charges Due: $444.71
Fee: $5.00
Account No: TT239029000

Owner
DUBOSE, WILLIE & OLIVIA
Property Address
37 HOSMER ST
MATTAPAN, MA 02126-1840
Ward: 14 Parcel: 04140-000
Lot Size: 5625 Sq Ft
1994 Charges Due: $192.83
Fee: $5.00
Account No: TT239036000

Owner
BLIGE, RENA L
Property Address
47 CLARKWOOD ST
47-9 CLARKWOOD ST
MATTAPAN, MA 02126-1807
Ward: 14 Parcel: 04160-000
Lot Size: 8750 Sq Ft
1994 Charges Due: $2069.62
Fee: $5.00
Account No: TT239036000

Owner
BORDERS, MOSES
Property Address
50 AMERICAN LEGION HWY
DORCHESTER, MA 02124-1501
Ward: 14 Parcel: 04295-000
Lot Size: 6500 Sq Ft
1994 Charges Due: $40.14
Fee: $5.00
Account No: TT049004000

Owner
SIMMONS, WESNER
Property Address
40 HOWARD ST
DORCHESTER, MA 02124-4116
Ward: 14 Parcel: 04410-000
Lot Size: 9695 Sq Ft
1994 Charges Due: $261.44
Fee: $5.00
Account No: TT228039000

Owner
WOODS, RICHARD
Property Address
16 GREENWOOD ST
DORCHESTER, MA 02124-4704
Ward: 14 Parcel: 04409-000
Lot Size: 8400 Sq Ft
1994 Charges Due: $1758.47
Fee: $5.00
Account No: TT44997000

Owner
WALLACE, HARDY
Property Address
28 BROADVIEW ST
DORCHESTER, MA 02124-2704
Ward: 14 Parcel: 04478-000
Lot Size: 4000 Sq Ft
1994 Charges Due: $246.98
Fee: $5.00
Account No: TT447201000

Owner
ESTATE OF WILLIAMS, SHIMON
Property Address
12 COURTLAND RD
MATTAPAN, MA 02126-1818
Ward: 14 Parcel: 04666-000
Lot Size: 4460 Sq Ft
1994 Charges Due: $1008.68
Fee: $5.00
Account No: TT229144000

Owner
CHARLES, PHILIPPE & JEANE
Property Address
33 MELLINGTON HILL ST
MATTAPAN, MA 02126-1166
Ward: 14 Parcel: 05088-000
Lot Size: 5742 Sq Ft
1994 Charges Due: $2586.35
Fee: $5.00
Account No: TT44912000

Owner
WILLIAMS, DOUGLAS & MODELLA
Property Address
81 HAZLETON ST
MATTAPAN, MA 02126-2136
Ward: 14 Parcel: 05109-000
Lot Size: 5723 Sq Ft
1994 Charges Due: $2150.66
Fee: $5.00
Account No: TT445759000

Owner
BOWDEN, MARION
Property Address
586 WALK HILL ST
MATTAPAN, MA 02126-2164
Ward: 14 Parcel: 05140-000
Lot Size: 5106 Sq Ft
1994 Charges Due: $1490.70
Fee: $5.00
Account No: TT446607000

Owner
SMITH, WILLIE
Property Address
51 CHARLES ST
DORCHESTER, MA 02122-1416
Ward: 15 Parcel: 00623-001
Lot Size: 9440 Sq Ft
1994 Charges Due: $3607.77
Fee: $5.00
Account No: TT258159000

Owner
BROWN, ARTHUR E & ANN M
Property Address
28 DUARTMOURNE PT
DORCHESTER, MA 02124-1814
Ward: 15 Parcel: 00681-000
Lot Size: 3497 Sq Ft

1994 Charges Due: $5612.01
Fee: $5.00
Account No: TT464470000

Owner:
LITTLE, EDNA
Property Address:
9 HOLIDAY ST
DORCHESTER, MA 02122-1007
Ward: 15 Parcel: 00904-000
Lot Size: 3550 Sq Ft
1994 Charges Due: $147.69
Fee: $5.00
Account No: TT462580000

Owner:
DUPOUX, DOLORES
Property Address:
61 TOPLIFF ST
DORCHESTER, MA 02122-1024
Ward: 15 Parcel: 01030-000
Lot Size: 3854 Sq Ft
1994 Charges Due: $254.64
Fee: $5.00
Account No: TT464029000

Owner:
NESKY, PHIL
Property Address:
35 MOUNT IDA RD
DORCHESTER, MA 02122-1709
Ward: 15 Parcel: 01389-000
Lot Size: 3097 Sq Ft
1994 Charges Due: $577.44
Fee: $5 00
Account No: TT469307000

Owner:
BARTHEMY, JOSEPH
Property Address:
28 MOUNT IDA RD
APT 1
DORCHESTER, MA 02122-1711
Ward: 15 Parcel: 01685-000
Lot Size: 3626 Sq Ft
1994 Charges Due: $866.14
Fee: $5 00
Account No: TT469503000

Owner:
JONES, ARTHUR
Property Address:
30 PERCIVAL ST
DORCHESTER, MA 02122-1713
Ward: 15 Parcel: 01722-000
Lot Size: 12186 Sq Ft
1994 Charges Due: $167.70
Fee: $5 00
Account No: TT469741000

Owner:
LEBLANC, CHARLES M, & RUTH C
Property Address:
83 COLEMAN ST
DORCHESTER, MA 02125-2524
Ward: 15 Parcel: 01789-000
Lot Size: 1933 Sq Ft
1994 Charges Due: $762.33
Fee: $5.00
Account No: TT459451000

Owner:
FORD, HELEN
Property Address:
17 OLNEY ST
17-19 OLNEY ST
ROXBURY, MA 02121-3534
Ward: 15 Parcel: 02181-000
Lot Size: 5624 Sq Ft
1994 Charges Due: $2716.90
Fee: $5 00
Account No: TT460935000

Owner:
FORD, HELEN
Property Address:
19 OLNEY ST
ROXBURY, MA 02121-3527
Ward: 15 Parcel: 02181-000
Lot Size: 5624 Sq Ft
1994 Charges Due: $354.73
Fee: $5 00
Account No: TT460942000

Owner:
RAMOS, MARY
Property Address:
42 OLNEY ST
DORCHESTER, MA 02121-3529
Ward: 15 Parcel: 02191-000
Lot Size: 11756 Sq Ft
1994 Charges Due: $1232.48
Fee: $5.00
Account No: TT462181000

Owner:
IBOBOKIWE, VERONIQUE
Property Address:
1 DAVIDSON AVE
DORCHESTER, MA 02125-2546
Ward: 15 Parcel: 02329-000
Lot Size: 3460 Sq Ft
1994 Charges Due: $98.28
Fee: $5 00
Account No: TT461495000

Owner:
BOOKER, ELWOOD & DARNELL
Property Address:
14 BAKER AVE
DORCHESTER, MA 02125-2413
Ward: 15 Parcel: 02389-000
Lot Size: 3038 Sq Ft
1994 Charges Due: $1439.75
Fee: $5.00
Account No: TT456301000

Owner:
SIMPSON, HATTIE
Property Address:
19 BODWELL ST
DORCHESTER, MA 02125-2414
Ward: 15 Parcel: 02440-000
Lot Size: 3425 Sq Ft
1994 Charges Due: $989.48
Fee: $5.00
Account No: TT456385000

Owner:
JOHNSON, WILLIE
Property Address:
36 RILL ST
DORCHESTER, MA 02125-2116
Ward: 15 Parcel: 02778-000
Lot Size: 3835 Sq Ft
1994 Charges Due: $254.26
Fee: $5 00
Account No: TT457316000

Owner:
BREWER, CHARLES, & GERALDINE
Property Address:
8 FERNALD TER
DORCHESTER, MA 02125-2570
Ward: 15 Parcel: 02892-000
Lot Size: 5482 Sq Ft
1994 Charges Due: $1345.87
Fee: $5 00
Account No: TT458877000

Owner:
BREWER, CHARLES, & PRISCILLA
Property Address:
12 FERNALD TER
DORCHESTER, MA 02125-2570
Ward: 15 Parcel: 02896-000
Lot Size: 5934 Sq Ft
1994 Charges Due: $1549.64
Fee: $5 00
Account No: TT458849000

Owner:
BOUDREAU, MARY, A
Property Address:
348 BOWDOIN ST
DORCHESTER, MA 02122-1802
Ward: 15 Parcel: 02942-000
Lot Size: 9980 Sq Ft
1994 Charges Due: $1429.72
Fee: $5 00
Account No: TT457960000

Owner:
LEE, ALLAN
Property Address:
9 HIGH ST
DORCHESTER, MA 02122-3008
Ward: 15 Parcel: 03016-000
Lot Size: 7529 Sq Ft
1994 Charges Due: $467.36
Fee: $5 00
Account No: TT470679000

Owner:
MCCORMACK, JOHN, D
Property Address:
35 BAY ST
DORCHESTER, MA 02125-1554
Ward: 15 Parcel: 03129-000
Lot Size: 5000 Sq Ft
1994 Charges Due: $2721.77
Fee: $5 00
Account No: TT259720000

Owner:
CENTONO, ROLAND&SONIA
Property Address:
265 PARK ST
DORCHESTER, MA 02124-1311
Ward: 16 Parcel: 00795-000
Lot Size: 5106 Sq Ft
1994 Charges Due: $852.55
Fee: $5 00
Account No: TT499988000

Owner:
KENNEY, JOHN
Property Address:
359 ADAMS ST
DORCHESTER, MA 02122-1233
Ward: 16 Parcel: 00902-000
Lot Size: 4060 Sq Ft
1994 Charges Due: $576.79
Fee: $5 00
Account No: TT261960000

Owner:
MCCOY, JOHN S
Property Address:
344 CENTRE ST
DORCHESTER, MA 02122-1113
Ward: 16 Parcel: 00995-000
Lot Size: 3206 Sq Ft
1994 Charges Due: $490.52
Fee: $5.00
Account No: TT495760000

Owner:
BARROW, WAYNE
Property Address:
2 SILLOWAY ST
DORCHESTER, MA 02124-2310
Ward: 16 Parcel: 01211-000
Lot Size: 4517 Sq Ft
1994 Charges Due: $246.71
Fee: $5.00
Account No: TT499701000

Owner:
MESCALL, ELIZABETH
Property Address:
31 ROSELAND ST
DORCHESTER, MA 02124-2436
Ward: 16 Parcel: 01326-000
Lot Size: 3429 Sq Ft
1994 Charges Due: $1268.13
Fee: $5 00
Account No: TT501052000

Owner:
LEZEAU, BOURJOLLY
Property Address:
9 JOSEPH ST
DORCHESTER, MA 02124-2412
Ward: 16 Parcel: 01417-000
Lot Size: 2170 Sq Ft
1994 Charges Due: $173.16
Fee: $5 00
Account No: TT498854000

Owner:
BARNES, H , .&.V.,G
Property Address:
72 BRENT ST
DORCHESTER, MA 02124-2438
Ward: 16 Parcel: 01458-000
Lot Size: 4500 Sq Ft
1994 Charges Due: $207.32
Fee: $5.00
Account No: TT499057000

Owner:
POLINICE, F.&.C.CATULE
Property Address:
12 SHEPTON ST
DORCHESTER, MA 02124-2512
Ward: 16 Parcel: 01705-000
Lot Size: 2966 Sq Ft
1994 Charges Due: $4525.12
Fee: $5 00
Account No: TT497356000

Owner:
REDDINGTON, MICHAEL
Property Address:
33 KING ST
DORCHESTER, MA 02122-1101
Ward: 16 Parcel: 01848-000
Lot Size: 3040 Sq Ft
1994 Charges Due: $396 45
Fee: $5 00
Account No: TT495053000

Owner:
ROCHE, ESTHER
Property Address

9 KING ST
ORCHESTER, MA 02122-2530
ard: 16 Parcel: 02341-000
t Size: 2665 Sq Ft
94 Charges Due: $1359.48
e: $5.00
count No: TT480689000

wner
MDE, EDWARD, A
operty Address
LORENZO ST
ORCHESTER, MA 02122-3111
ard: 16 Parcel: 02750-000
Size: 1740 Sq Ft
94 Charges Due: $90.70
e: $5.00
count No: TT474851000

wner:
LLEN REALTY TRUST
operty Address
MSGR PATRICK J LYDON WAY
ORCHESTER, MA 02124-2513
ard: 16 Parcel: 02990-000
Size: 3687 Sq Ft
94 Charges Due: $5350.56
e: $5.00
count No: TT262919000

wner:
CEY, JOSEPH P
operty Address
FLORIDA ST
RCHESTER, MA 02124-3821
rd: 16 Parcel: 03148-000
Size: 7981 Sq Ft
94 Charges Due: $888.11
e: $5.00
count No: TT493366000

wner:
RISTOPHER, BERNADINE
operty Address
MINOT ST
RCHESTER, MA 02124-5119
rd: 16 Parcel: 03423-000
Size: 2730 Sq Ft
94 Charges Due: $11955.02
e: $5.00
count No: TT490790000

wner:
RPHY, ARTHUR S
operty Address
DELMONT ST
RCHESTER, MA 02122-2106
rd: 16 Parcel: 03517-000
Size: 14410 Sq Ft
94 Charges Due: $1101.51
e: $5.00
count No: TT483433000

wner:
DERMOTT, RICHARD C. & PATRICIA M
operty Address
R MINOT ST
RCHESTER, MA 02122-2015
rd: 16 Parcel: 03996-000
Size: 3850 Sq Ft
94 Charges Due: $872.49
e: $5.00
count No: TT300474000

wner:
AMS, HOWARD H
operty Address
LENOXDALE AVE
RCHESTER, MA 02124-5817
rd: 16 Parcel: 04361-000
Size: 3600 Sq Ft
94 Charges Due: $573.71
e: $5.00
count No: TT486828000

wner:
EN, STEPHEN & SUSAN
operty Address
MYRTLEBANK AVE
RCHESTER, MA 02124-5820
rd: 16 Parcel: 04401-000
Size: 4995 Sq Ft
94 Charges Due: $537.18
e: $5.00
count No: TT486723000

wner:
DONALD, JEFFREY
operty Address
AINT BRENDAN RD
RCHESTER, MA 02124-5813
rd: 16 Parcel: 04465-000
Lot Size: 3724 Sq Ft
1994 Charges Due: $241.88
Fee: $5.00
Account No: TT486422000

Owner:
V J & M M CAMPBELL
Property Address
6 JO ANNE TER
DORCHESTER, MA 02124-5241
Ward: 16 Parcel: 05053-005
Lot Size: 4436 Sq Ft
1994 Charges Due: $54.58
Fee: $5.00
Account No: TT488305000

Owner:
JOSEPH'S CATERING INC
Property Address
489 GALLIVAN BLVD
DORCHESTER, MA 02124-5126
Ward: 16 Parcel: 05152-000
Lot Size: 45619 Sq Ft
1994 Charges Due: $3163.51
Fee: $5.00
Account No: TT299886000

Owner:
1127-1129 WASH ST REALTY TR
Property Address
29 CARRUTH ST
DORCHESTER, MA 02124-4928
Ward: 16 Parcel: 05328-000
Lot Size: 8119 Sq Ft
1994 Charges Due: $3960.98
Fee: $5.00
Account No: TT492750000

Owner:
MULLIN, R
Property Address
15 RADFORD LN
DORCHESTER, MA 02124-4909
Ward: 16 Parcel: 05330-000
Lot Size: 7540 Sq Ft
1994 Charges Due: $304.84
Fee: $5.00
Account No: TT489957000

Owner:
SUTTON, ARTHUR L, JR
Property Address:
43 ATHELWOLD ST
DORCHESTER, MA 02124-1833
Ward: 17 Parcel: 00162-000
Lot Size: 2498 Sq Ft
1994 Charges Due: $576.68
Fee: $5.00
Account No: TT502151000

Owner:
HAWKINS, JOHN
Property Address:
42 MILLET ST
42-44 MILLET ST
DORCHESTER, MA 02124-1804
Ward: 17 Parcel: 00214-000
Lot Size: 3815 Sq Ft
1994 Charges Due: $1368.83
Fee: $5.00
Account No: TT502627000

Owner:
HOGAN, NEAL F & JACQUELYN Y
Property Address:
20 ATHELWOLD ST
DORCHESTER, MA 02124-1926
Ward: 17 Parcel: 00241-000
Lot Size: 4400 Sq Ft
1994 Charges Due: $522.93
Fee: $5.00
Account No: TT264396000

Owner:
MYERS, CARMEN
Property Address
27 KENBERMA RD
DORCHESTER, MA 02124-1115
Ward: 17 Parcel: 00297-000
Lot Size: 4181 Sq Ft
1994 Charges Due: $1046.13
Fee: $5.00
Account No: TT503873000

Owner:
LOURECA SILVA-PIRES
Property Address
20 ELWYN RD
DORCHESTER, MA 02124-1110
Ward: 17 Parcel: 00303-000
Lot Size: 2773 Sq Ft
1994 Charges Due: $368.02
Fee: $5.00
Account No: TT503915000

Owner:
ELYSEE, STANLEY
Property Address
68 SPENCER ST
DORCHESTER, MA 02124-1942
Ward: 17 Parcel: 00415-000
Lot Size: 4500 Sq Ft
1994 Charges Due: $48.41
Fee: $5.00
Account No: TT264263001

Owner:
WILLIAMS, WALLACE
Property Address:
125 WHITFIELD ST
DORCHESTER, MA 02124-1921
Ward: 17 Parcel: 00474-000
Lot Size: 1928 Sq Ft
1994 Charges Due: $346.22
Fee: $5.00
Account No: TT503299000

Owner:
O'CALLAHAN, TIMOTHY
Property Address:
58 WHEATLAND AVE
DORCHESTER, MA 02124-2037
Ward: 17 Parcel: 00511-000
Lot Size: 2859 Sq Ft
1994 Charges Due: $2738.39
Fee: $5.00
Account No: TT503110000

Owner:
CUNNINGHAM, MATTIE
Property Address
49 ASPINWALL RD
DORCHESTER, MA 02124-1924
Ward: 17 Parcel: 00546-000
Lot Size: 2520 Sq Ft
1994 Charges Due: $809.30
Fee: $5.00
Account No: TT504181000

Owner:
NISBETT, PATRICK
Property Address:
18 MOULTRIE ST
DORCHESTER, MA 02124-2216
Ward: 17 Parcel: 00739-000
Lot Size: 3375 Sq Ft
1994 Charges Due: $519.30
Fee: $5.00
Account No: TT270248000

Owner:
CMK RLTY TRUST
Property Address:
7 CLEMENTINE PK
DORCHESTER, MA 02124-2314
Ward: 17 Parcel: 00789-000
Lot Size: 3717 Sq Ft
1994 Charges Due: $1656.81
Fee: $5.00
Account No: TT523207000

Owner:
JAMAICA CORPORATION
Property Address:
33 ALPHA RD
DORCHESTER, MA 02124-2111
Ward: 17 Parcel: 01104-000
Lot Size: 2587 Sq Ft
1994 Charges Due: $3686.50
Fee: $5.00
Account No: TT525811000

Owner:
CLARK, MARCO
Property Address:
43 ALPHA RD
DORCHESTER, MA 02124-2111
Ward: 17 Parcel: 01109-000
Lot Size: 2657 Sq Ft
1994 Charges Due: $49.21
Fee: $5.00
Account No: TT525846000

Owner:
BARRETT, DENHAM
Property Address
349 PARK ST
DORCHESTER, MA 02124-1301
Ward: 17 Parcel: 01162-000
Lot Size: 5580 Sq Ft
1994 Charges Due: $7804.21
Fee: $5.00
Account No: TT526042000

Owner:
EVANS, JUNIOR
Property Address:
110 GREENBRIER ST
DORCHESTER, MA 02124-1236
Ward: 17 Parcel: 01172-000
Lot Size: 4372 Sq Ft
1994 Charges Due: $1769.00
Fee: $5.00
Account No: TT525258000

Owner:
REID, BERNICE
Property Address:
15 TORREY ST
DORCHESTER, MA 02124-3533
Ward: 17 Parcel: 01313-000
Lot Size: 2745 Sq Ft
1994 Charges Due: $708.09
Fee: $5.00
Account No: TT507099001

Owner:
PERRY, ANNIE
Property Address:
19 OAKWOOD ST
DORCHESTER, MA 02124-3531
Ward: 17 Parcel: 01374-000
Lot Size: 5000 Sq Ft
1994 Charges Due: $4430.05
Fee: $5.00
Account No: TT268190000

Owner:
WRIGHT, FRANCES I
Property Address:
58 SOUTHERN AVE
DORCHESTER, MA 02124-3422
Ward: 17 Parcel: 01426-000
Lot Size: 7268 Sq Ft
1994 Charges Due: $916.13
Fee: $5.00
Account No: TT265523000

Owner:
BLACKWELL, SEDGIE
Property Address:
56 SOUTHERN AVE
54-56 SOUTHERN AVE
DORCHESTER, MA 02124-3422
Ward: 17 Parcel: 01427-000
Lot Size: 7372 Sq Ft
1994 Charges Due: $1477.33
Fee: $5.00
Account No: TT265530000

Owner:
VOLEY, FRANTZ
Property Address:
3 NEW ENGLAND AVE
3-7 NEW ENGLAND AV
DORCHESTER, MA 02124-3415
Ward: 17 Parcel: 01592-000
Lot Size: 9773 Sq Ft
1994 Charges Due: $164.39
Fee: $5.00
Account No: TT301167000

Owner:
CALLAHAN, JOHN J
Property Address:
23 NEW ENGLAND AVE
DORCHESTER, MA 02124-3415
Ward: 17 Parcel: 01596-000
Lot Size: 4863 Sq Ft
1994 Charges Due: $254.55
Fee: $5.00
Account No: TT301160000

Owner:
GILLS, JEAN
Property Address:
7 RICHARD TER
DORCHESTER, MA 02124-4407
Ward: 17 Parcel: 01695-000
Lot Size: 4557 Sq Ft
1994 Charges Due: $96.74
Fee: $5.00
Account No: TT267742000

Owner:
HASAN, ROBERT, & THERESA C
Property Address:
47 ARMANDINE ST
DORCHESTER, MA 02124-4401
Ward: 17 Parcel: 01762-000
Lot Size: 7447 Sq Ft
1994 Charges Due: $458.43
Fee: $5.00
Account No: TT507359000

Owner:
MITCHELL, WALTER
Property Address:
20 WHITMAN ST
DORCHESTER, MA 02124-4420
Ward: 17 Parcel: 01833-000
Lot Size: 3759 Sq Ft
1994 Charges Due: $256.87
Fee: $5.00
Account No: TT506253000

Owner:
LORME, JEAN
Property Address:
26 MILTON AVE
DORCHESTER, MA 02124-4309
Ward: 17 Parcel: 01897-000
Lot Size: 3728 Sq Ft
1994 Charges Due: $193.49
Fee: $5.00
Account No: TT505826000

Owner:
ELBA, CLELAND
Property Address:
88 THETFORD AVE
DORCHESTER, MA 02124-4337
Ward: 17 Parcel: 01945-000
Lot Size: 6039 Sq Ft
1994 Charges Due: $163.27
Fee: $5.00
Account No: TT505091000

Owner:
RICHARDS, JOZETTA
Property Address:
83 EVANS ST
DORCHESTER, MA 02124-4220
Ward: 17 Parcel: 02099-040
Lot Size: 2927 Sq Ft
1994 Charges Due: $244.43
Fee: $5.00
Account No: TT266955001

Owner:
REMY, CAROLINE
Property Address:
101 EVANS ST
DORCHESTER, MA 02124-4222
Ward: 17 Parcel: 02120-000
Lot Size: 3105 Sq Ft
1994 Charges Due: $523.73
Fee: $5.00
Account No: TT504881000

Owner:
LAING, CYNTHIA
Property Address:
131 DAKOTA ST
129-131 DAKOTA
DORCHESTER, MA 02124-1224
Ward: 17 Parcel: 02363-000
Lot Size: 3830 Sq Ft
1994 Charges Due: $611.59
Fee: $5.00
Account No: TT525510000

Owner:
CLAYBOURNE PK CONDO TRUST
Property Address:
95 CLAYBOURNE ST
95-111 CLAYBOURNE ST
DORCHESTER, MA 02124-1230
Ward: 17 Parcel: 02410-010
Lot Size: 24368 Sq Ft
1994 Charges Due: $463.81
Fee: $5.00
Account No: TT524955001

Owner:
JOHNSON, ALTON L
Property Address:
267 FULLER ST
DORCHESTER, MA 02124-4500
Ward: 17 Parcel: 02672-000
Lot Size: 4662 Sq Ft
1994 Charges Due: $1049.87
Fee: $5.00
Account No: TT268974000

Owner:
ODAI, MUNESWAR C
Property Address:
39 OAKRIDGE ST
MATTAPAN, MA 02126-2811
Ward: 17 Parcel: 03481-000
Lot Size: 5000 Sq Ft
1994 Charges Due: $101.06
Fee: $5.00
Account No: TT511916000

Owner:
ALVAREZ, FRITZ
Property Address:
19 GROVELAND ST
MATTAPAN, MA 02126-2907
Ward: 17 Parcel: 03893-000
Lot Size: 3754 Sq Ft
1994 Charges Due: $695.63
Fee: $5.00
Account No: TT513813000

Owner:
O'SULLIVAN, JOHN T.
Property Address:
2119 DORCHESTER AVE
DORCHESTER, MA 02124-4751
Ward: 17 Parcel: 4195-000
Lot Size: 3408 Sq Ft
1994 Charges Due: $2163.91
Fee: $5.00
Account No: TT517075000

Owner:
FOUNTAIN, WILLIAM
Property Address:
5 COOLIDGE RD
DORCHESTER, MA 02124-3728
Ward: 17 Parcel: 04359-000
Lot Size: 4867 Sq Ft
1994 Charges Due: $1041.21
Fee: $5.00
Account No: TT518720000

Owner:
HAMMONDS, M & H
Property Address:
107 FULLER ST
DORCHESTER, MA 02124-3747
Ward: 17 Parcel: 04487-000
Lot Size: 3150 Sq Ft
1994 Charges Due: $1694.56
Fee: $5.00
Account No: TT519217000

Owner:
LOCHARD, MOLIERE
Property Address:
77 BAILEY ST
DORCHESTER, MA 02124-3724
Ward: 17 Parcel: 04525-000
Lot Size: 4225 Sq Ft
1994 Charges Due: $188.34
Fee: $5.00
Account No: TT301020000

Owner:
DUPLISEA, JAMES
Property Address
162 ASHMONT ST
DORCHESTER, MA 02124-3745
Ward: 17 Parcel: 04949-000
Lot Size: 4429 Sq Ft
1994 Charges Due: $1033.59
Fee: $5.00
Account No: TT521688000

Owner:
MITCHELL, LEONARD
Property Address
18 SOUTHMERE RD
MATTAPAN, MA 02126-2718
Ward: 18 Parcel: 00054-034
Lot Size: 5530 Sq Ft
1994 Charges Due: $8.44
Fee: $5.00
Account No: TT528359000

Owner:
ROBINSON, MINNETTE
Property Address
3 LEAHAVEN RD
MATTAPAN, MA 02126-2705
Ward: 18 Parcel: 00054-012
Lot Size: 6020 Sq Ft
1994 Charges Due: $291.99
Fee: $5.00
Account No: TT528485000

Owner:
BULLOCK, E.L
Property Address:
23 BLUEFIELD TER
MATTAPAN, MA 02126-2502
Ward: 18 Parcel: 00381-006
Lot Size: 6024 Sq Ft
1994 Charges Due: $1447.93
Fee: $5.00
Account No: TT529311000

Owner:
MCGEE, DOROTHY L
Property Address
50 FAUNCE RD
50-52 FAUNCE RD

MATTAPAN, MA 02126-2502
Ward: 18 Parcel: 00808-004
Lot Size: 4000 Sq Ft
1994 Charges Due: $202.55
Fee: $5.00
Account No: TT5807*8000

Owner:
AMER, ROBERT & JOAN
Property Address:
[illegible] ST
[illegible] FLOOR
MATTAPAN, MA 02126-2056
Ward: 18 Parcel: 00940-000
Lot Size: 4620 Sq Ft
1994 Charges Due: $671.00
Fee: $5.00
Account No: TT5099*8000

Owner:
[illegible]MAN, BONNIE N & KAREN
Property Address:
[illegible]MORTON ST
MATTAPAN, MA 02126-2410
Ward: 18 Parcel: 00743-000
Lot Size: 4466 Sq Ft
1994 Charges Due: $660.50
Fee: $5.00
Account No: TT5815*2000

Owner:
ENRY, CYNTHIA
Property Address:
[illegible] WEST SELDEN ST
486 WEST SELDEN ST
MATTAPAN, MA 02126-2407
Ward: 18 Parcel: 00758-000
Lot Size: 4674 Sq Ft
1994 Charges Due: $603.42
Fee: $5.00
Account No: TT5817*7000

Owner:
ALL, MARY
Property Address:
[illegible] FESSENDEN ST
MATTAPAN, MA 02126-1817
Ward: 18 Parcel: 00909-000
Lot Size: 8044 Sq Ft
1994 Charges Due: $2608.78
Fee: $5.00
Account No: TT5712*0000

Owner:
BALL, WILLIE JR
Property Address:
436 BLAKE [illegible] AVE
MATTAPAN, MA 02126-2052
Ward: 18 Parcel: 00946-000
Lot Size: 4000 Sq Ft
1994 Charges Due: $784.51
Fee: $5.00
Account No: TT5709*2000

Owner:
DBSON REALTY CORP
Property Address:
37 BABSON ST
37-39 BABSON ST
MATTAPAN, MA 02126-2228
Ward: 18 Parcel: 01308-000
Lot Size: 10092 Sq Ft
1994 Charges Due: $908.80
Fee: $5.00
Account No: TT5301*8000

Owner:
MS CORPORATION
Property Address:
79 RIVER ST
[illegible]-479 RIVER ST
MATTAPAN, MA 02126-2203
Ward: 18 Parcel: 01300-000
Lot Size: 4437 Sq Ft
1994 Charges Due: $1004.99
Fee: $5.00
Account No: TT5707*8000

Owner:
EWIS, ROBERT S
Property Address:
80 RIVER ST
80-980 RIVER ST
MATTAPAN, MA 02126-2030
Ward: 18 Parcel: 01176-000
Lot Size: 4000 Sq Ft
1994 Charges Due: $1116.46
Fee: $5.00
Account No: TT5806*7000

Owner:
AVIS, JANIE
Property Address:
8 MADISON ST
MATTAPAN, MA 02126-2024
Ward: 18 Parcel: 01009-000
Lot Size: 11030 Sq Ft
1994 Charges Due: $444.80
Fee: $5.00
Account No: TT5496*0000

Owner:
PAYNE, HOWARD
Property Address:
17 MASSASOIT ST
17-19 MASSASOIT ST
MATTAPAN, MA 02126-2023
Ward: 18 Parcel: 01340-000
Lot Size: 8000 Sq Ft
1994 Charges Due: $741.80
Fee: $5.00
Account No: TT5494*8000

Owner:
DONALD, C TATE
Property Address:
30 HOPEWELL RD
MATTAPAN, MA 02126-1902
Ward: 18 Parcel: 01488-000
Lot Size: 5000 Sq Ft
1994 Charges Due: $884.78
Fee: $5.00
Account No: TT5500*0000

Owner:
JOHNSON, WILLIE
Property Address:
60 RIDGEDALE ST
MATTAPAN, MA 02126-2010
Ward: 18 Parcel: 01849-000
Lot Size: 5000 Sq Ft
1994 Charges Due: $1168.71
Fee: $5.00
Account No: TT5791*8000

Owner:
SKINNER, ODELL & ANTHONY
Property Address:
15 MARCY RD
MATTAPAN, MA 02126-2006
Ward: 18 Parcel: 01898-000
Lot Size: 9540 Sq Ft
1994 Charges Due: $450.94
Fee: $5.00
Account No: TT5704*6000

Owner:
CANADA, DAISY
Property Address:
47 RIDGEDALE ST
MATTAPAN, MA 02126-2009
Ward: 18 Parcel: 01783-000
Lot Size: 5000 Sq Ft
1994 Charges Due: $2406.26
Fee: $5.00
Account No: TT5374*8000

Owner:
BABB, W
Property Address:
48 RICHMERE RD
MATTAPAN, MA 02126-3222
Ward: 18 Parcel: 01964-000
Lot Size: 9400 Sq Ft
1994 Charges Due: $436.38
Fee: $5.00
Account No: TT5384*4000

Owner:
CASTAGNETTI, JOANNE
Property Address:
748 DORCHESTER AVE
MATTAPAN, MA 02126-3247
Ward: 18 Parcel: 02255-000
Lot Size: 3970 Sq Ft
1994 Charges Due: $277.52
Fee: $5.00
Account No: TT5397*4000

Owner:
FRANCOIS, DONALD N
Property Address:
16 CANAAN ST
MATTAPAN, MA 02126-2056
Ward: 18 Parcel: 00806-001
Lot Size: 4000 Sq Ft
1994 Charges Due: $66.14
Fee: $5.00
Account No: TT5407*0000

Owner:
GREGORY, PATRICK
Property Address:
56 MONTEREY AVE
MATTAPAN, MA 02126-1940
Ward: 18 Parcel: 02881-000
Lot Size: 6196 Sq Ft
1994 Charges Due: $284.10
Fee: $5.00
Account No: TT5846*7000

Owner:
QUARLES, ROBERT M
Property Address:
549 WALK HILL ST
MATTAPAN, MA 02126-3109
Ward: 18 Parcel: 03799-000
Lot Size: 3795 Sq Ft
1994 Charges Due: $888.01
Fee: $5.00
Account No: TT5834*8000

Owner:
DAVIS, TONITA Y
Property Address:
32 PRAIRIE ST
MATTAPAN, MA 02126-1438
Ward: 18 Parcel: 03324-000
Lot Size: 4479 Sq Ft
1994 Charges Due: $27.36
Fee: $5.00
Account No: TT5837*4000

Owner:
CORBIN, LOUISE
Property Address:
270 HEBRON ST
MATTAPAN, MA 02126-1102
Ward: 18 Parcel: 03485-000
Lot Size: 4884 Sq Ft
1994 Charges Due: $494.05
Fee: $5.00
Account No: TT5455*2000

Owner:
HIGHTOWER, SAMUEL
Property Address:
118 BLAKE ST
MATTAPAN, MA 02126-1607
Ward: 18 Parcel: 03597-000
Lot Size: 4408 Sq Ft
1994 Charges Due: $447.93
Fee: $5.00
Account No: TT5489*9000

Owner:
JAMES, ANTHONY & JEROME
Property Address:
95 BLAKE ST
HYDE PARK, MA 02136
Ward: 18 Parcel: 03670-000
Lot Size: 4560 Sq Ft
1994 Charges Due: $10080.66
Fee: $5.00
Account No: TT5477*8000

Owner:
ROSADE, MAE
Property Address:
16 RADCLIFFE RD
MATTAPAN, MA 02126-1613
Ward: 18 Parcel: 03707-000
Lot Size: 4600 Sq Ft
1994 Charges Due: $111.96
Fee: $5.00
Account No: TT5479*8000

Owner:
HOLLEY, WILLIAM
Property Address:
20 DAACRE ST RD
MATTAPAN, MA 02126-2055
Ward: 18 Parcel: 03860-000
Lot Size: 4400 Sq Ft
1994 Charges Due: $733.38
Fee: $5.00
Account No: TT5506*1000

Owner:
FRANCOIS, OLGA
Property Address:
157 RUSKINDALE RD
MATTAPAN, MA 02126-1651
Ward: 18 Parcel: 03890-000
Lot Size: 4000 Sq Ft
1994 Charges Due: $111.93
Fee: $5.00
Account No: TT5480*8000

Owner:
DUARTE, GEORGE D JR
Property Address:
86 RADCLIFFE RD
MATTAPAN, MA 02126-1618
Ward: 18 Parcel: 03902-000
Lot Size: 8400 Sq Ft

1994 Charges Due: $23.28
Fee: $5.00
Account No: TT548022000

Owner:
MARKOWSKI, JOSEPH
[redacted]
48 RUSKINDALE RD
MATTAPAN, MA 02126-1137
Ward: 18 Parcel: 04038-001
Lot Size: 3662 Sq Ft
1994 Charges Due: $82.54
Fee: $5.00
Account No: TT544620000

Owner:
DESSALINES, MADANA
Property Address:
196 WOOD AVE
HYDE PARK, MA 02136-3826
Ward: 18 Parcel: 04179-000
Lot Size: 6252 Sq Ft
1994 Charges Due: $214.22
Fee: $5.00
Account No: TT543941000

Owner:
WHITTER, A.
Property Address:
47 BLAKE ST
MATTAPAN, MA 02126-1003
Ward: 18 Parcel: 04318-000
Lot Size: 7764 Sq Ft
1994 Charges Due: $1085 80
Fee: $5.00
Account No: TT547644000

Owner:
NASH, JOHN M
Property Address:
1008 RIVER ST
HYDE PARK, MA 02136-3132
Ward: 18 Parcel: 04416-000
Lot Size: 4817 Sq Ft
1994 Charges Due: $1091.22
Fee: $5 00
Account No: TT552929000

Owner:
WINFRED, ADDO
Property Address:
40 ROSA ST
40-42 ROSA ST
HYDE PARK, MA 02136-3719
Ward: 18 Parcel: 07020-000
Lot Size: 6609 Sq Ft
1994 Charges Due: $1797.91
Fee: $5.00
Account No: TT552096000

Owner:
MARABLE, LESTER
Property Address:
75 SAFFORD ST
HYDE PARK, MA 02136-3847
Ward: 18 Parcel: 07078-000
Lot Size: 6349 Sq Ft
1994 Charges Due: $480.64
Fee: $5 00
Account No: TT542926000

Owner:
WILLIAMS, MACKENZIE
Property Address:
235 WOOD AVE
235-237 WOOD AV
HYDE PARK, MA 02136-3853
Ward: 18 Parcel: 07204-000
Lot Size: 5742 Sq Ft
1994 Charges Due: $26.13
Fee: $5 00
Account No: TT543192000

Owner:
BASILE, MARLENE
Property Address:
42 LEWISTON ST
HYDE PARK, MA 02136-3709
Ward: 18 Parcel: 07215-000
Lot Size: 5691 Sq Ft
1994 Charges Due: $175.32
Fee: $5.00
Account No: TT542569000

Owner:
ELLIOT, V.S. , &,W.D.
Property Address:
124 PLEASANTVIEW ST
ROSLINDALE, MA 02131-4716
Ward: 18 Parcel: 07379-000
Lot Size: 6608 Sq Ft
1994 Charges Due: $20.89
Fee. $5 00
Account No: TT541281000

Owner:
MURPHY, JOHN
Property Address:
589 METROPOLITAN AVE
HYDE PARK, MA 02136-3119
Ward: 18 Parcel: 07666-000
Lot Size: 7650 Sq Ft
1994 Charges Due: $30.12
Fee: $5.00
Account No: TT587467000

Owner:
GIANARIKAS, KONSTANTINOS
Property Address:
767 BEECHMONT ST
HYDE PARK, MA 02136-1328
Ward: 18 Parcel: 08478-000
Lot Size: 6699 Sq Ft
1994 Charges Due: $628.42
Fee $5.00
Account No: TT579858000

Owner:
ZAMORA, DANTE L
Property Address:
28 WALTER ST
HYDE PARK, MA 02136-2973
Ward: 18 Parcel: 08776-000
Lot Size: 6002 Sq Ft
1994 Charges Due $185.80
Fee: $5.00
Account No TT272649000

Owner:
BENJES, MARY ANN
Property Address:
34 EVERETT ST
HYDE PARK, MA 02136-2813
Ward: 18 Parcel: 09082-000
Lot Size. 5000 Sq Ft
1994 Charges Due: $583.62
Fee: $5.00
Account No: TT275967000

Owner:
LOVUOLO, MAURICE
Property Address:
87 WALNUT ST
HYDE PARK, MA 02136-2731
Ward: 18 Parcel: 09184-000
Lot Size: 6953 Sq Ft
1994 Charges Due: $740.08
Fee: $5.00
Account No: TT301223000

Owner:
MARTINEZ, PEDRO A & ELINA
Property Address:
186 FAIRMOUNT AVE
HYDE PARK, MA 02136-3506
Ward: 18 Parcel: 10637-000
Lot Size: 9968 Sq Ft
1994 Charges Due: $1446.10
Fee $5.00
Account No: TT558039000

Owner:
BRENNAN, JOHN W
Property Address
134 HIGHLAND ST
HYDE PARK, MA 02136-4018
Ward: 18 Parcel: 10906-000
Lot Size: 9617 Sq Ft
1994 Charges Due: $282.27
Fee: $5.00
Account No: TT556513000

Owner:
DEARBORN, LINDA
Property Address:
141 BEAVER ST
141-3 BEAVER ST
HYDE PARK, MA 02136-1701
Ward: 18 Parcel: 11710-000
Lot Size: 6600 Sq Ft
1994 Charges Due: $572.48
Fee: $5.00
Account No: TT573985000

Owner:
FANNIE MAE
Property Address.
23 SENDERS CT
HYDE PARK, MA 02136-1126
Ward: 18 Parcel: 12268-058
Lot Size: 6485 Sq Ft
1994 Charges Due: $32.17
Fee: $5.00
Account No: TT570422000

Owner:
CENTRE + FORBES RLTY TRUST
Property Address:
5 FORBES ST
3-5 FORBES ST
JAMAICA PLAIN, MA 02130-1868
Ward: 19 Parcel: 00117-020
Lot Size: 2355 Sq Ft
1994 Charges Due: $1750.68
Fee: $5 00
Account No: TT276471000

Owner:
MAHONEY, SUSAN
Property Address:
31 BOYLSTON ST
JAMAICA PLAIN, MA 02130-2150
Ward: 19 Parcel: 00713-000
Lot Size: 3952 Sq Ft
1994 Charges Due: $69.98
Fee: $5.00
Account No: TT602146000

Owner:
BARCUS, MILAGROS P. & GARY E
Property Address:
97 GREEN ST
JAMAICA PLAIN, MA 02130-2201
Ward: 19 Parcel: 01130-000
Lot Size: 4500 Sq Ft
1994 Charges Due: $408.34
Fee: $5.00
Account No: TT605142000

Owner:
MCCORMACK, DOROTHY
Property Address:
21 STARR LN
JAMAICA PLAIN, MA 02130-2845
Ward: 19 Parcel: 01415-000
Lot Size: 2065 Sq Ft
1994 Charges Due: $656.22
Fee: $5.00
Account No: TT278648000

Owner:
CARYE, ROBERT
Property Address:
35 GOODRICH RD
JAMAICA PLAIN, MA 02130-2005
Ward: 19 Parcel: 01991-000
Lot Size: 6721 Sq Ft
1994 Charges Due: $1131.56
Fee: $5 00
Account No: TT278032000

Owner:
KISIEL, ANTHONY
Property Address:
5 HALIFAX ST
JAMAICA PLAIN, MA 02130-4306
Ward: 19 Parcel: 02149-000
Lot Size: 4989 Sq Ft
1994 Charges Due: $461.83
Fee: $5.00
Account No: TT603105000

Owner:
SANON, MARIE C
Property Address:
8 LESHER ST
ROSLINDALE, MA 02131-1108
Ward: 19 Parcel: 02958-000
Lot Size: 3999 Sq Ft
1994 Charges Due: $1204.00
Fee: $5.00
Account No: TT621004000

Owner:
EDMOND, MARY
Property Address:
31 GRANFIELD AVE
ROSLINDALE, MA 02131-2005
Ward: 19 Parcel: 03310-000
Lot Size: 3372 Sq Ft
1994 Charges Due: $1588.81
Fee: $5.00
Account No: TT619975000

Owner:
MENDES, FRANTZ
Property Address:
3956 WASHINGTON ST
ROSLINDALE, MA 02131-1237
Ward: 19 Parcel: 03458-000
Lot Size: 4500 Sq Ft
1994 Charges Due: $72.48
Fee. $5 00
Account No: TT619044000

Owner:

ARMICHAEL, PATRICIA J
operty Address
BOURNE ST
MAICA PLAIN, MA 02130-4603
ard: 19 Parcel: 04528-000
t Size: 4249 Sq Ft
94 Charges Due: $280.06
e: $5.00
count No: TT616034000

vner:
LRAINE, THOMAS P
operty Address:
BIRCH ST
OSLINDALE, MA 02131-3010
ard: 20 Parcel: 00120-000
t Size: 3987 Sq Ft
94 Charges Due: $253.84
e: $5.00
count No: TT631756000

vner:
KIS, PETER TRUSTEE
operty Address
4 BELGRADE AVE
OSLINDALE, MA 02131-2454
ard: 20 Parcel: 00293-000
t Size: 3500 Sq Ft
94 Charges Due: $1800.98
e: $5.00
count No: TT632575000

vner:
ONARD, MARIAN
operty Address:
2 ROSLINDALE AVE
2-134 ROSLINDALE AVE
OSLINDALE, MA 02131-2907
ard: 20 Parcel: 00446-000
t Size: 4720 Sq Ft
94 Charges Due: $605.44
e: $5.00
count No: TT631259000

vner:
KIS, PETER TRUSTEE
operty Address:
5 CORNELL ST
OSLINDALE, MA 02131-4035
ard: 20 Parcel: 00511-000
t Size: 3500 Sq Ft
94 Charges Due: $813.99
e: $5.00
count No: TT629425000

Owner:
CHARMOY, STANLEY
Property Address
301 BELGRADE AVE
ROSLINDALE, MA 02131-2766
Ward: 20 Parcel: 01394-000
Lot Size: 6250 Sq Ft
1994 Charges Due: $1849.10
Fee: $5.00
Account No: TT635739000

Owner:
CUNNINGHAM, TERESA, & GERALD R
Property Address:
8 EAGLE ST
WEST ROXBURY, MA 02132-4122
Ward: 20 Parcel: 02893-000
Lot Size: 6000 Sq Ft
1994 Charges Due: $232.35
Fee: $5.00
Account No: TT645316001

Owner:
SAVAGE, ADRIENNE
Property Address
36 MOREY RD
ROSLINDALE, MA 02131-1044
Ward: 20 Parcel: 03793-000
Lot Size: 5128 Sq Ft
1994 Charges Due: $63.23
Fee: $5.00
Account No: TT686552000

Owner:
KELLY, JOSEPH T
Property Address:
108 CHESBROUGH RD
WEST ROXBURY, MA 02132-3845
Ward: 20 Parcel: 08624-000
Lot Size: 4381 Sq Ft
1994 Charges Due: $125.14
Fee: $5.00
Account No: TT662325000

Owner:
SHEEHAN, THOMAS
Property Address

2071 CENTRE ST
WEST ROXBURY, MA 02132-3313
Ward: 20 Parcel: 08857-000
Lot Size: 4615 Sq Ft
1994 Charges Due: $84.63
Fee: $5.00
Account No: TT664936000

Owner:
SIMEONIDIS, JAMES
Property Address
208 BAKER ST
WEST ROXBURY, MA 02132-4842
Ward: 20 Parcel: 09326-000
Lot Size: 8244 Sq Ft
1994 Charges Due: $2176.62
Fee: $5.00
Account No: TT658244000

Owner:
SIMEONIDIS, JAMES
Property Address:
202 BAKER ST
WEST ROXBURY, MA 02132-4841
Ward: 20 Parcel: 09327-000
Lot Size: 8361 Sq Ft
1994 Charges Due: $452.85
Fee: $5.00
Account No: TT658237000

Owner:
BURKE, ROBERT
Property Address:
15 LINDEN ST
ALLSTON, MA 02134-1718
Ward: 21 Parcel: 00687-000
Lot Size: 2286 Sq Ft
1994 Charges Due: $516.22
Fee: $5.00
Account No: TT294349000

Owner:
MCNALLY, JOSEPH J
Property Address:
5 ISLINGTON TER
ALLSTON, MA 02134-2418
Ward: 21 Parcel: 01193-000
Lot Size: 1700 Sq Ft
1994 Charges Due: $23.55
Fee: $5.00
Account No: TT698095000

Owner:
ROBINS, GARY.&.M
Property Address
11 PRISCILLA RD
BRIGHTON, MA 02135-4006
Ward: 21 Parcel: 02776-000
Lot Size: 5100 Sq Ft
1994 Charges Due: $1093.64
Fee: $5.00
Account No: TT696331000

August 14, 1997
Henry F. Vitale
Treasurer and Chief Financial Officer
for Boston Water and Sewer Commission

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, SEPTEMBER 8, 1997 NO. 36

ACCEPTANCE OF SACCO AND VANZETTI MEMORIAL

Remarks of Mayor Thomas M. Menino, August 23, 1997.

Thank you, Judge Agnes. Welcome, everyone, to this historic occasion. overnor Cellucci, thank you for being here today. And I'd like to express my anks to Judge Agnes and the Massachusetts Dante Alighieri Society for your forts to bring about this event.

The Dante Alighieri Society does important work for the Italian-American mmunity, and it's thanks to events like this one that the Italian-American com- unity in Boston remains active and thriving.

On behalf of the City of Boston, on e seventieth anniversary of the exe- ution of Sacco and Vanzetti, I am eased to accept this work of art. It's n honor to accept and publicly dis- ay a creation by the sculptor of Mt. ushmore, to add to the terrific art and sources in our fine library.

The City's acceptance of this piece is ot intended to reopen the debate bout the *guilt* or *innocence* of Sacco nd Vanzetti. We are accepting it to cknowledge this case's impact on the ourse of justice. I hope it will serve as reminder to all of us about the nportance of a fair trial.

Whether you believe in the guilt or nocence of Sacco and Vanzetti, we ust all recognize their crucial role in story. As Judge Agnes has told us, storians and legal scholars every- here discuss this case as a turning oint in the effort of eliminate preju- ce from the legal process. Ensuring irness in the judicial process is nportant not only for immigrants, not only for minority groups, but for all Americans. Boston is famous for the high value we've always placed on education and the free exchange of ideas. *This library* was the first free library open to the public in the United States. Its mission is – and I quote – "to preserve and provide access to the historical record of our society, and to serve the cultural, educational, and informational needs of the City and the Commonwealth."

This work of art – which you'll get a chance to see in a minute, don't worry – commemorates a significant moment in the history of our region. It belongs here, in the library, where people can come reflect on it, and decide what it means to *them*. It will certainly stimulate debate and discussion, as any library material should.

And now it's my pleasure to introduce the Governor of the Commonwealth of Massachusetts, Argeo Paul Cellucci.

PARKS DEPARTMENT HOSTS PERFORMING ARTS FESTIVAL ON BOSTON COMMON

The Parkman Bandstand Performing ts Festival continues this week with an citing schedule of performances.

The Festival is the inaugural offering from the Boston Parks and Recreation Department's new ParkARTS program. ParkARTS is Mayor Thomas M. Menino's initiative to bring the fine and performing arts into Boston's open spaces. One of the centerpieces of the ParkARTS program is the Parkman Bandstand Performing Arts Festival which celebrates the re-opening of the newly-refurbished Parkman Bandstand on Boston Common.

The scheduled performances in this exciting new series, presented in association with Emerson College, encompass a multicultural rainbow of music, dance, and theater from throughout the world. From the flamenco wizardry of the Spanish Dance Theater to the enchanting Peruvian music of Inca Son, the Parkman Bandstand Performing Arts Festival will bring a world of sights and sounds to the heart of Boston. Theater will be well-represented with performances ranging from the classic stagecraft of the Commonwealth Shakespeare Company to the young actors of the Boston Children's Theatre. All performances are presented free of charge.

"This festival showcases our renovations to the historic Parkman Bandstand and shine the spotlight on some incredibly talented performers from the Boston area," said Mayor Thomas M. Menino. "Families, office workers, students, and fans of the per-

(Continued on next page)

DON'T OVERDUE IT!

Sunscreen first
swimsuit
second

Don't forget to
protect lips and
eyelids

Strongest rays
between
10:00 a.m. and
3:00 p.m.

Protect Your Skin

AMERICAN CANCER SOCIETY

(Continued from front page)

forming arts are all invited to come down and enjoy these fine productions on Boston Common."

The remaining schedule for the Festival is as follows. All performances are free and will be held at the Parkman Bandstand, located near Boylston and Tremont Streets on Boston Common.

African-American classical, spirituals, gospel, blues, and jazz with Boston Orchestra and Chorale, September 9, 7:30 p.m.

Peter and the Wolf and Other Ballets, Boston Dance Company, September 10, 12 noon.

Keep in Touch dance performance with Jo Ha Kyu Performance Group, September 11, 7:30 p.m.

A Park Review season finale with the Emerson College Musical Theatre Society, September 12, 12 noon.

For further information, please call the Boston Parks and Recreation Department at 635-4505, ext. 6601.

TUFTS BALCH ARENA THEATER ANNOUNCES 1997-98 SEASON

The Tufts Balch Arena Theater is proud to announce that brochures are now available for the 1997-98 subscription series season which entitles subscribers to the best seats in the house and savings of up to 60 percent on single ticket purchases. The Balch Arena Theater 1997-98 subscription series season is as follows: Ibsen's PEER GYNT on October 30-November 1 and November 6-November 8, 1997; THE RAW, THE COOKED, THE ROTTEN, by Marco Antonio de la Parra, on February 19-21 and February 26-28, 1998; and Tony Kushner's THE ILLUSION on April 16-18 and April 23-25, 1998. All performances are at 8 p.m.

Peer Gynt is a late teenager growing up with a doting mother and terrorizing the neighborhood. Sound familiar? In Henrik Ibsen's epic play, young Peer is pushing against the edges of his own possibilities. He is rough, reckless, scandalous, and impossible to control. He scales ever-higher peaks of bad behavior until he crosses into a world of the supernatural. The play traces Peer's journey through his life: the coast of Morocco, dancing girls in the Sahara, a madhouse in Cairo. He travels home to face his past and a faithful woman who awaits his return. Is this a dream journey? Maybe. Is it an exciting journey? It certainly is. Music, dancing, spectacle...an epic! PEER GYNT is in production October 30-November 1 and November 6-8, 1997.

On September 11, 1973, a military coup toppled the socialist regime of Salvador Allende and ended with General Augustin Pinochet in control of the Chilean government. For more than sixteen years the military regime enacted the brutal suppression of dissent and political opposition. The theater, spared the worst aspects of repression, became the site of vocal opposition and suggests that the ideals of the society had crumbled, leaving only empty forms and hollow rituals. Latin American in feel, the play comments especially on conditions in Chile under Pinochet, yet it is absurd, nonrealistic in style, lending itself to broader interpretations that reflect on government stagnation and decay in other less oppressive regimes. THE RAW, THE COOKED, THE ROTTEN is in production February 19-21 and February 26-28, 1998.

Winner of the 1993 Pulitzer Prize and Tony Award for Angels in America, Part One: Millennium Approaches, Tony Kusher uses the power of theater to explore the boundaries between the fantastic and the everyday. THE ILLUSION is a brilliant comedy, an adaptation of a 17th-century French play by Pierre Cornielle, which is strikingly contemporary. Its exuberant interplay of theatrical invention takes the action from magician's cave to seaside kingdom as a remorseful father, Pridamant, searches for his long-lost son. With the help of a sorcerer who displays the son's adventures in a series of illusions, Pridamant comes to understand the complexity of human relationships. Through the provocative scenes of romance, obsession, and violence he creates, Kushner forces us to question the illusions by which we live and love. THE ILLUSION will be in production April 16-18 and April 23-25, 1998.

All performances take place at 8 p.m. at the Balch Arena Theater, located on the Tufts' Medford/Somerville campus, about 7 miles north of Boston. For more information, and to receive a 1997-98 subscription series brochure, please contact the Balch Arena Theater Box Office at (617) 627-3493.

ISABELLA STEWART GARDNER MUSEUM

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone 617-566-1401. Hours: Tuesday through Sunday, 11 a.m. - 5p.m. (galleries begin closing at 4:45 p.m.) Open some holidays. Web Site: http://www.boston.com/gardner. Admission: $9 adult, $7 seniors, $5 college student with current I.D., $3 youths ages 12-17, free for members and children under 12;

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

Wednesdays, $3 for college students with current ID. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITION:

"Olivia Parker and Jerry Uelsmann Dwellings of the Imagination"

September 19, 1997–January 4, 1998

Through careful deliberation and manipulation in the studio and the darkroom, photographers Olivia Parker and Jerry Uelsmann create evocative dialogues between objects and individuals with full graphic images, producing otherwise impossible environments that exist only in the imagination. Parker does this through found objects and digital manipulation, while Uelsmann creates artificial environments by manipulating multiple negatives in the darkroom. The exhibition will focus on the last twenty years of work by both of these remarkably imaginative artists.

CONCERTS:

Sunday Concert Series, Sundays at 1:30 p.m.

September 28, Corey Cerovsek, violin
Katja Cerovsek, piano
An Evening with Fritz Kreisler

GUIDED TOURS; Every Friday at 2:30 p.m. (limited to 20 people on a first come, first served basis) free with museum admission.

HORTICULTURE DISPLAY: The September courtyard features cape primrose, pyracantha, and campanula prymadalis.

CAFÉ: The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. – 4 p.m. and Saturday and Sunday from 11 a.m. – 4 p.m.

FIRE DEPARTMENT ORDERS

August 27, 1997.
General Order No. 29

I. RETIREMENTS

The retirements of the following-named members in accordance with the provisions and dates indicated will become effective at 1700 hours:

Fire Captain John S. Varner, Jr., Engine Co. 50, 7/31/97, S5, C32, M.G.L.

Fire Fighter Paul S. Rankin, Marine Unit, 8/1/97, S8, C32, M.G.L.

Fire Fighter Charles A. Seaboyer, Engine Co. 18, 8/31/97, S7, C32, M.G.L.

Fire Fighter Joseph P. Walsh, Fire Brigade, 8/29/97, S8, C32, M.G.L.

Fire Captain Varner was appointed to the department on November 13, 1957, promoted to Fire Lieutenant on March 19, 1975, and to Fire Captain on June 11, 1980. Fire Fighter Rankin was appointed to the department on January 15, 1967. Fire Fighter Seaboyer was appointed to the department on January 17, 1968. Fire Fighter Walsh was appointed to the department on May 29, 1957.

All of these members leave the department with the best wishes of their associates.

II. PROMOTION TO FIRE CAPTAIN

The following-named member has been promoted to Fire Captain and transferred to the Personnel Division effective 0800 hours, August 6, 1997:

Fire Lieutenant Michael J. Guarente, Engine Company 14.

III. PROMOTION TO FIRE LIEUTENANT

The following-named member has been promoted to Fire Lieutenant and transferred to the Personnel Division effective 0800 hours, August 6, 1997:

Fire Fighter John J. Tkachuk, Engine Company 50.

IV. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, September 1, 1997:

Fire Captain Walter Porter, Engine Co. 48 to Fire Prevention Div.

Fire Captain George W. Welch, Jr., Ladder Co. 4 to Fire Prevention Div.

Fire Lieutenant John J. O'Brien, T.M.R. Division to Rescue Co. 1.

Fire Lieutenant Robert M. Shaw, Fire Invest. Unit to Pers./Medical.

Fire Lieutenant Francis J. Cummings, Engine Co. 49 to Pers./Medical.

Fire Lieutenant Ralph H. Reis, Engine Co. 52 to Pers./Medical.

Fire Fighter Kevin M. Hoar, Engine Co. 53 to Engine Co. 24.

Fire Fighter Jeremiah A. McCarthy, (Aide to Dist. Chief.) Engine Co. 39 to Ladder Co. 18

Fire Fighter Jeremiah A. McCarthy, Ladder Co. 18 to Engine Co. 39 (Aide to Dist. Chief).

Fire Fighter David Hayes, Engine Co. 7 to Ladder 17.

Fire Fighter Robert M. Linnell, Engine Co. 7 to Ladder Co. 17.

Fire Fighter James F. Haines, Engine Co. 52 to Ladder Co. 18.

Fire Fighter Nicholas J. Driscoll, Engine Co. 16 to Engine Co. 18.

Fire Fighter Sean F. Kelly, Engine Co. 10 to Ladder Co. 26.

Fire Fighter Robert C. Moritz, Engine Co. 55 to Engine Co. 55.

Fire Fighter Robert E. Jackson, Ladder Co. 11 to Ladder Co. 55.

Fire Fighter Joseph M. Briscoe, Engine Co. 55 to Ladder Co. 26.

Fire Fighter Paul V. Blake, T.M.R. Division to Pers./Medical

Fire Fighter Lawrence Crosby, Engine Co. 39 to Pers./Medical.

Fire Fighter John J. Doyle (Aide to Dist. Chief) Engine Co. 7 to Pers./Medical

Fire Fighter Fred J. Ellis, Jr., Rescue Co. 1 to Pers./Medical.

Fire Fighter Philip A. Gagnon, Engine Co. 39 to Pers./Medical.

Fire Fighter Frank E. Hawe, Ladder Co. 1 to Pers./Medical.

Fire Fighter Richard McLaughlin, Ladder Co. 9 to Pers./Medical

Fire Fighter John J. Fogarty, Fire Invest. Unit to Pers./Medical.

Fire Fighter Joel C. Duke, Engine Co. 20 to Pers./Medical.

Fire Fighter Frederick J. Michaud, Engine Co. 55 to Pers./Medical

Fire Fighter Paul T. Stanley, Rescue Co. 2 to Pers./Medical.

Fire Fighter Paul C. Griffin, Engine Co. 3 to Pers./Medical.

Fire Fighter James J. Higgins, Pers./Medical to Tower Co. (eff:7/11/97).

V. IDENTIFICATION PHOTOS

The Public Information Office will be issuing new identification photos to those who have been promoted, or to those who have lost or damaged their cards.

Photos will be taken on September 15, 16, 17, 18, 1997, from 0900 to 1200 hours and 1300 to 1500 hours. These dates will cover all working groups.

Members shall be in proper dress uniform. Uniforms will not be available at the Public Information Office. This is the only time that new identification cards will be issued in the coming months.

Hurricane Preparedness Tips

When a hurricane threatens your area, you must decide whether to evacuate or ride out the storm at home. Listen to the radio for weather advisories, and if authorities recommend evacuation for your area, leave promptly.

In general, plan to leave if you live on the coast or in low-lying area not far inland, in a mobile home, or aboard a

(Continued on next page)

(Continued from previous page)

boat. You also should leave if you know your home is not structurally sound or if it is in an area that continually floods or is near a stream or gut likely to overflow in heavy rainfall.

If you need to seek emergency shelter, wait for notification from the American Red Cross officials of shelter locations.

Public shelters are set up as a means of caring for people. A shelter's primary function is to provide a roof over your head. Food, blankets and amenities may not be made available. Pets, weapons, alcoholic beverages and illegal drugs are not allowed in shelters. Smoking may be banned.

If you go to a shelter, travel light. Put everything into a portable disaster kit, including:

Non-perishable food
Drinking water (two to four quarts per person per day)
Valuable papers such as your driver's license or other identification, bank books, insurance policies, property inventory and photographs.
Eating and cooking utensils, can and bottle openers
Toiletries and sanitary supplies
Medications, prescriptions, important medical information, eyeglasses, cleaning solution for contact lenses, hearing aid, and walking aids.
Rope
Portable radio with extra batteries
Flashlight with extra batteries
Blanket or sleeping bag for each person
Small valuables such as photographs

Before you leave your home:

Unplug all electrical appliances and machines and store them as high as possible.
Turn off electricity at all breakers plus the main switch. Label breakers to identify what lines they carry.
Store toxic materials as high as possible in the most protected area available.
Agree with family members on a location to meet or a means of reaching one another with messages in the event you become separated.

In Case of a Hurricane Watch

A hurricane watch is issued when a hurricane may threaten an area but is not imminent. At this point, you should immediately begin to gather the survival supplies and materials that you will need in the event that a hurricane reaches your area.
Some examples:
Materials to protect glass windows and doors (shutters, plywood, masking tape) and the tools to install and apply them.
Several days' supply of canned food and beverages and non-perishable foods that don't need refrigeration or cooking. Buy food and beverages in containers and packages that will allow for immediate consumption with no leftovers.
An adequate supply of needed prescription drugs, other medications and basic first aid supplies.
Filled fuel tanks and safe battery water levels on your vehicles.
A good supply of clean clothing and linens.
A transistor radio and flashlights that work, along with fresh batteries to last several days.
In addition, you should:
Be sure all doors are watertight.
Use bleach to clean the bathtub, washing machine and containers with covers to store water for drinking, cooking and washing for several days. For drinking, you will need containers with covers to hold two quarts of water per person per day. (If you rely on commercially bottled water for drinking, be sure to have several days' supply on hand.)
Know how to use any fuel-operated lanterns you have safely, and have several days' supply of fuel.
Be sure your fire extinguishers are fully charged.
Know where your main turn-off switches are for electricity, water and gas.
If there are ill or disabled persons in your home, ask a doctor on where they should stay in the event a hurricane approaches your area. If relocation will be necessary, have plans in place.
Make arrangements ahead of time i you want to board pets at a veterinar facility.

Roofs Most Prone to Wind Damage

Roofs are the portion of the hous most prone to hurricane damag Proper roof construction is essentia All lumber used in roof constructio should be structure grade material.

The roof framing members should b properly tied with hurricane conne tions to the exterior walls and in som cases to the interior walls of the house

The roof should have adequate ven lation to remove humidity and to he equalize the interior and exterior pre sures. These vents should be proper sized and strategically located.

All construction must comply wi your local building code and you shou obtain all required permits from yo local building department.

ADMINISTRATIVE SERVICES

Appointments

Budget Management

Denise A. Jordan, principal administrative sistant, $944.78 a week.

Robinson Butterworth, principal adminis tive assistant (Safety and Wellness Manag $1,021.78 a week.

Compensation Adjustment

Purchasing Division

Francis Duggan, principal administrative sistant, from $1,086.07 to $1,181.65 a week.

ASSESSING

Compensation Adjustments

Francis Gavin, principal data processing tems analyst, from $1,066.13 to $1,112.2 week.

Kenneth Kasinoff, data processing equipr technician, from $523.69 to $544.64 a week

Thomas McGarey, principal administrativ sistant, from $944.78 to $988.11 a week.

Gerard Murray, supervisor of assistant as sors, from $872.17 to $907.06 a week.

Dennis Simmonds, supervisor of assistan sessors, from $872.17 to $907.06 a week.

AUDITING

Compensation Adjustment

Thomas Pitts, senior administrative ana from $765.88 to $814.76 a week.

CITY CLERK

Reinstatement

Patricia Finnigan, head clerk and secretary, $523.69 a week.

ENVIRONMENT

Compensation Adjustments

William Young, senior administrative assistant, from $693.07 to $726.86 a week.

Eric Dray, senior administrative assistant, from $693.07 to $726.86 a week.

Annette D'Agostino, administrative assistant, from $598.57 to $628.51 a week.

FIRE

Appointments

Denise M. Grilley, principal clerk, $353.87 a week.

Bulia Kindell, chief telephone operator, $382.74 a week.

Luis L. Priego, fire fighter, $640.91 a week.

Sean D. Ingram, fire fighter, $640.51 a week.

Ronald H. Keith, fire fighter, $640.91 a week.

Alberto Baez, fire fighter, $640.91 a week.

Compensation Adjustments

John E. Stewart, fire fighter, from $852.64 to $856.47 a week.

Gladstone L. Weeks, fire fighter, from $852.64 to $856.47 a week.

Thaddeus W. Pritchard, fire fighter, from $852.64 to $856.47 a week.

Status Changes

Paul G. Carey, from fire lieutenant, hazardous materials specialist, at $1,021.74 a week to fire captain at $1,156.63 a week.

Paul G. Carey, from fire captain at $1,156.65 a week to fire captain, hazardous materials specialist, at $1,185.36 a week.

Erik C. Pettaway, from fire fighter at $843.06 a week to fire lieutenant at $993.01 a week.

Stephen K. Dunbar, from deputy fire chief, special projects officer, at $1,676.68 a week to deputy fire chief at $1,569.21 a week.

Robert Dunderdale, from deputy fire chief, chief in charge of training, at $1,676.68 a week to deputy fire chief, special projects officer, at $1,676.68 a week.

William F. Hitchcock, from deputy fire chief at $1,569.21 a week to deputy fire chief, chief in charge of training, at $,1676.68 a week.

INSPECTIONAL SERVICES

Appointments

Wilbur O. Brown, housing inspector, $544.38 week.

Luis A. Santana, junior civil engineer, $589.22 week.

Compensation Adjustments

Timothy Davidson, plumbing & gasfitting inspector, from $589.22 to $612.78 a week.

Gerard Hill, environmental sanitation inspector, from $544.76 to $566.55 a week.

Anthony Papillo, assistant corporation counsel I, from $785.88 to $814.76 a week.

Mark Fahey, data processing systems analyst, from $647.17 to $785.88 a week.

LICENSING BOARD

Appointment

Stacey K. Anderson, head clerk, $397.95 a week

Compensation Adjustment

Jason Chung, senior budget analyst, from $647.17 to $678.98 a week.

MANAGEMENT & INFO. SERVICES

Appointment

Kathleen Cieri, assistant manager, data processing, $771.80 a week.

PARKS & RECREATION

Appointments

Dianne Kerrissey, executive secretary, $1,118.65 a week.

P. Stephen Healy, principal administrative secretary, $928.04 a week.

Philip Barrows, working foreman (park keeper), $465.65 a week.

Gloria E. Peters, head clerk and secretary, $413.97 a week.

John E. Schievink, maintenance mechanic helper, $392.74 a week.

John W. Wilcox, maintenance mechanic helper, $392.74 a week.

PROPERTY MANAGEMENT

Compensation Adjustments

Michelle Kazmouski, administrative assistant, from $523.69 to $544.64 a week.

Johnny Lewis, administrative assistant, from $589.08 to $612.63 a week.

Diane Walsh, head clerk, from $397.95 to $413.88 a week.

Lisa Lamberti, administrative assistant, from $583.61 to $612.52 a week.

Stephanie McLaughlin, administrative assistant, from $612.63 to $637.14 a week.

Steven Domenica, municipal building police officer, from $430.40 to $455.89 a week.

John Gillis, alarm technician, from $511.32 to $532.91 a week.

Reinstatement

Michael Goonan, junior building custodian, $430.84 a week.

PUBLIC WORKS

Appointments

Christopher J. Garcia, maintenance mechanic (lighting service repair), $423.97 a week.

Constantine P. Coutlis, maintenance mechanic (lighting service repair), $423.97 a week.

Patrick R. Ahern, assistant electrical engineer, $716.86 a week.

Amidu Falade, junior civil engineer, $662.58 a week.

Compensation Adjustments

Joseph J. Elwood, supervisor of street lighting, from $716.86 to $806.02 a week.

Carl W. Gullens, supervisor of street lighting, from $716.86 to $806.02 a week.

Kenneth G. Haddock, supervisor of street lighting, from $716.86 to $806.02 a week.

Status Changes

Alexander A. Monaco, from maintenance mechanic (LSR) at $554.76 a week to street lighting construction inspector at $622.78 a week.

Vincent Provenzano, from heavy motor equipment inspector at $554.76 a week to highway maintenance foreman at $576.55 a week.

Kevin J. Linskey, from highway construction inspector at $576.55 a week to senior engineering aid at $637.28 a week.

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Snow Removal for the Safe Arrival and Departure of School Buses, Bid #98-62, FY 97-98.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally dscribed above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, September 10, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Snow Removal for the Safe Arrival and Departure of School Buses, Bid #98-62, FY 97-98," and shall be filed simultaneously no later than Tuesday, September 30, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 30, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Performance of these services in subsequent fiscal years is subject to the availability of appropriation

RONAN J. FITZPATRICK,
Business Manager

(Sept. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Court Pavement & Miscellaneous Restoration 1997-1998 Contract # 1.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Court Pavement & Miscellaneous Restoration 1997-1998 Contract #1.

SCOPE OF WORK includes: To remove and replace tennis & basketball courts, which include fencing, benches, pavement & appurtenances.

Estimated cost of construction is $300,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, September 18, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, September 2, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Participation Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise. Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 9, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Sept.1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On June 18, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Donald T. Dixon, Trustee of the Donald T. Dixon Trust, or a nominee to be approved by the Director, approximately 3,304 square feet of vacant land located at Lot 3, Beech Glen Street, (Ward 11 Assessor's Parcel Number 00527-000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

FY '99 Capital Plan Facility Evaluations, Project # 6574.

Pursuant to Massachusetts General Laws C. 7 ss. 38A1/2- 38O the Public Facilities Department (PFD) is requesting qualification statements fo facility site evaluations, including Master Plan and Program Study, and Cost Estimating for needed improvements at a variety of City owned buildings as identified by the Public Facilities Department These improvements will focus on, but not be limited to architectural, mechanical, electrical, plumbing and structural deficiencies. Up to four (4) individual contracts covering various locations may be awarded based on this contract in an amount not to exceed $25,000. Disbursements will be based on hourly rates. All fees will be negotiated after firms have been evaluated and selected.

Each contract is expected to have a duration o approximately six (6) months. It is expected tha there will be approximately 10-15 facility evaluations assigned to each consultant. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter 26 Court Street, 10th Floor, Boston, MA 02108 and will be mailed if necessary. If interested please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by September 24 1997, at not later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department these Designer Selection Application Forms Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(Sept. 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 1, 1997. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

CHANGE OF OPENING DATE

Bid No. 082 - LAMPS - INCANDESCENT AND FLUORESCENT (Readvertisement) to VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 15, 1997. (Commodity Code: 285-50; Buyer Mary Caiani)

(Sept. 1,8,15.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 8, 1997. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 116 - WASHING MACHINES (LAUNDRY) COMMERCIAL to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 23, 1997. (Commodity Code: 500-95; Buyer Mary Caiani)

Bid No. 117- INFRA RED THERMAL IMAGING SYSTEM HELMET to BOSTON FIRE DEPARTMENT – Bid Opening Date September 23, 1997. (Commodity Code: 895-74; Buyer Geraldine Antonelli)

Bid No. 118 - BROOMS - BASSINE STREET to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 23, 1997. (Commodity Code: 140-36; Buyer John Shea)

Bid No. 119- DRY GOODS (SHEETS/BLANKETS) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 24, 1997. (Commodity Code: 850-28; Buyer John Shea)

Bid No. 120- FLAGS AND BANNERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 24, 1997. (Commodity Code: 350-40; Buyer John Shea)

Bid No. 121 - LADDERS - INDUSTRIAL to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 25, 1997. (Commodity Code: 450-48; Buyer John Shea)

Bid No. 122 - METAL LOCKERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 23, 1997. (Commodity Code: 425-53; Buyer John Shea)

Bid No.123 -PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 25, 1997. (Commodity Code: 670-64; Buyer John Shea)

Bid No.124 -LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 26, 1997. (Commodity Code: 540-20; Buyer John Shea)

Bid No.125 - ARTS AND GRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 29, 1997 (Commodity Code: 700 56, Buyer John Shea)

Bid No 126 - BOMB DISPOSAL VESSEL to BOSTON POLICE DEPARTMENT - Bid Opening Date: September 24, 1997 (Commodity Code: 680 22, Buyer Geraldine Antonelli)

Bid No 127 - PHOTOGRAPHIC PROCESSING EQUIPMENT to BOSTON POLICE DEPARTMENT - Bid Opening Date September 25, 1997. (Commodity Code: 655 99, Buyer Vincent Caiani)

(Sept. 8, 15, 22)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 24, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to EBCDC, Inc., or a nominee to be approved by the Director, approximately 13,998 square feet of Loan Sales Assets Securing Land, located at 120-150 Orleans Street, in the East Boston district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Sarah Constant at (617) 635-0253 for further information.

CHARLES T. GRIGSBY,
(Sept. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 10, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Action for Boston Comunity Development, Inc., East Boston Community Development Corporation, Inc., and North End Community Health Center, Inc., or a nominee to be approved by the Director, approximately 29,951 square feet of land with the building thereon located at 64-84 Charter Street and 9-9A Hull Street, in the North End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Paul Santanna at 635-0330 for further information.

CHARLES T. GRIGSBY,
(Sept. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Court Pavement and Miscellaneous Restoration 1997-1998 Contract # 2.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Court Pavement & Miscellaneous Restoration 1997-1998 Contract #2.

SCOPE OF WORK includes: To remove and replace basketball and street hockey courts, which include fencing, benches, pavement & appurtenances.

Estimated cost of construction is $345,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, September 25, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any information, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 8, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Participation Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise. Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 16, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Sept. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services: To design, develop and provide communication and presentation training sessions that will be delivered to approximately 300 employees of the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, September 8, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 24, 1997, at 12 Noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 24, 1997, at 12 Noon, at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Sept. 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services:

To provide cleaning services at New Police Headquarters located at 1199 Tremont Street, Roxbury.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, August 4, 1997, and Monday, August 11, 1997, is hereby extended from Firday, August 29, 1997, at 12 noon, to Friday, September 12, 1997, at 12 noon, Boston time. All other requirements, as appearing in the original advertisement published on Monday, August 4, 1997, and August 11, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
Police Commissioner.

(Sept. 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

vitation for sealed bids for the procurement of the following services: Removing Snow and Furnishing Labor and Equipment for the purpose of supplementing the department forces and equipment in connection with keeping the highways and streets open following snowstorms in all districts of the City of Boston.

The City of Boston, acting by its Commissioner Public Works, invites sealed bids for the perfor- ance of the work generally described above, d particularly set forth in the Invitation For Bids ich may be obtained at the Public Works epartment Contract Office, Room 715, City Hall, ring normal business hours (9:00 a.m. to 5:00 m. Monday to Friday) beginning Monday, ptember 8, 1997, and continuing until the bid ening date specified below. There will be a arge of five dollars ($5) NOT REFUNDABLE, each set of contract documents taken out.

. The contract documents consist of an original l Book and an Auditor's Copy. The Original Bid ok should be signed, a certified, treasurer's or shier's check in the amount of the bid deposit ached, enclosed in an envelope, sealed, clear- narked "Bid for Removing Snow and Furnishing oor and Equipment for the Purpose of pplementing the Department Forces and uipment in Connection with the Work of eping the Highways and Streets Open lowing Snowstorms in various Districts of the y", for the period of November 15, 1997, to April 2000, and left at Room 715 (Contract Office), y Hall, before 2:00 p.m. on Thursday, otember 18, 1997. All bids must be from bid- 's of record (those who have purchased con- ct documents) on file at Room 715. A bid posit of 5 percent of the bid price for each dis- t bid shall be required from each bidder. The ditor's Copy of the bid, without check, shall be aled in an envelope marked as specified above d deposited by the bidder with the City Auditor oom M-4, City Hall) previous to the time named opening of bids.

A performance bond in the amount of the imum Guarantee in each district awarded, in case of multiple districts awarded the amount ill not exceed fifty thousand dollars, and will be uired from each bidder. The bidder will be uired to renew said performance bond and its ns for each of the following two years.

Effective November 15, 1998, and November 1999, the contract unit prices shall be adjust- by an escalation factor based on the nsumer Price Index (CPI), All Items Figure for Urban consumers (CPI-U) for Boston, ssachusetts, as published by the United States partment of Labor, Bureau of Labor Statistics.

Sealed bids will be accepted until 2:00 p.m., ursday, September 18, 1997, The bids will then publicly opened and read in the Hearing om, Room 801, City Hall. The maximum time bid acceptance by the City after the opening s shall be ninety (90) days.

he Commissioner reserves the right to reject and all bids or any item or items of the bid uld he deem it to be for the best interest of the to do so. Bidders are hereby notified that the cial shall cancel the contract if funds are not ropriated in any fiscal year.

Anti-Discrimination Provision. During the per formance of this contract the general contractor shall agree to require that his subcontractors (if any) agree to the following: In connection with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex The aforesaid shall include but not be limited to employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of the contract, the contractor shall provide by insurance for the payment of compensation and the finishing of other benefits under Chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contact.

JOSEPH F. CASAZZA,
(Sept. 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations of Freight Elevator and Associated Work, Boston City Hall, Project #6436, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions or the contract documents entitled: Renovations of Freight Elevator and Associated Work, Boston City Hall.

SCOPE OF WORK includes: renovations to freight elevator, ADA requirements to passenger elevators, installation of Fire Fighter's Emergency Service at all elevators.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority all the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on October 1, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID NOT REQUIRED

PLANS AND/OR SPECIFICATIONS will be available on or about September 8, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (NO Personal Money Order, Personal or Company checks, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprise and 5 percent on Women Business Enterprise, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 24, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Brownstone Development Corporation and or a nominee to be approved by the Director, approximately 24,694 square feet of land located at 24-40 Corinth Street and 740-744 South Street in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Aaron Schleifer at 635-0290 for further information.

CHARLES T. GRIGSBY,
(Sept. 8, 15.) *Director.*

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

OFFICE OF THE PARKING
CLERK DIVISION

Request for Proposals for the Provision and Operation of a Parking Violation/Parking Management Information Services System (PVPMISS).

The City of Boston (City), acting by and through its Transportation Commissioner and Parking Clerk (the Official), invites proposals for the provision and operation of a PARKING VIOLATION/ PARKING MANAGEMENT INFORMATION SERVICES SYSTEM (PVPMISS). The PVPMISS is a large volume, highly complex computer-based operation which integrates and supports numerous elements relative to the processing and adjudication of parking violation tickets. The provision and operation of a PVPMISS will require a single-point-of-responsibility for such services and is fully described in the Request for Proposals documents (RFP documents) that will be available at the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201, from on or after Monday, August 18, 1997, to Tuesday, September 30, 1997. A charge of twenty-five dollars ($25) payable by check or money order to the City of Boston shall be required to cover the cost of the RFP documents.

A proposers' conference will be held on Tuesday, September 30, 1997, at 10:00 a.m., Boston time, in Room 900 (the Boston Redevelopment Authority Board Room), Boston City Hall, 9th Floor. ATTENDANCE AT THE PROPOSERS' CONFERENCE IS MANDATORY. Failure of a proposer to appear at the proposers' conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP documents. The response to this Request for Proposals shall consist of the original signed and seven (7) copies of the technical (non-price) proposal, the original separate and sealed price proposal, and one sealed copy of the price proposal, and shall be delivered no later than Monday, November 17, 1997, at 12 o'clock noon, Boston time, to the Boston Transportation Department/Office of the Parking Clerk, Room 224, City Hall, Boston, MA 02201.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston, or a proposal bond issued by a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official shall be submitted with the original technical (non-price) proposal. The amount of such check or the penal sum of such bond shall be in the sum of twenty-five thousand dollars ($25,000).

To guarantee the faithful performance of any contract entered into pursuant to the RFP, the successful proposer will be required to provide a performance bond in the sum of one million dollars ($1,000,000) from a surety company authorized to do business in the Commonwealth of Massachusetts and satisfactory to the Official.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the proposal documents.

The Request for Proposals shall be for a maximum term of three (3) years, as follows: an initial term of twelve (12) months, commencing July 1, 1998, and ending June 30, 1999, with options on the part of the Official to renew for two (2) successive twelve (12) month periods ending on June 30, 2001.

The initial award and subsequent renewal of any contract shall be subject to the approval of the Mayor of Boston.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

JOHN F. MAGEE,
Commissioner/Parking Clerk.

(Aug. 18, 25; Sept. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on August 25, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 112 - FORM LOGIC ENTERPRISE SOLUTION FOR PILOT GROUP to PUBLIC FACILITIES DEPT. – Bid Opening Date: September 10, 1997. (Commodity Code: 209-38; Buyer Frank Chin)

Bid No. 113 - ENVELOPES to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION – Bid Opening Date: September 9, 1997. (Commodity Code: 310-30; Buyer Geraldine Antonelli)

Bid No. 114 - FIRE SAFETY HOUSE to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 9, 1997. (Commodity Code: 070-84; Buyer John Shea)

Bid No. 115 - VEHICLE ALIGNMENT SYSTEM & MULTI PURPOSE LIFT to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 10, 1997. (Commodity Code: 560-75; Buyer John Shea)

(Aug. 25; Sept.1, 8)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 10, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to AHB Corporation, or a nominee to be approved by the Director, approximately 62,000 square feet of vacant land located at 24 Savin Street, 22 Savin Street, 31 Savin Street, 35 Savin Street, 40 Maywood Street, Hazel Park (parcel 0945), Hazel Park (0947), Hazel Park (parcel 0948), 8 Hazel Park, Hazel Park (parcel 0950), Hazel Park (parcel 0951), 18 Maywood Street, Edgewood Street (parcel 0912), Edgewood Street (parcel 0913), 50 Edgewood Street, 58 Edgewood Street, Southwood Street (parcel 0888), Edgewood Street (parcel 0903), Southwood Street (parcel 0867), Southwood Street (0868), Southwood Street (parcel 0869), Southwood Street (parcel 0870), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the Project Manager, David West at 635-0248 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 8, 15.)

Seat Belts.
They Only Work
When You Wear Them

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-4740

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margulis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

8/25/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, SEPTEMBER 15, 1997 NO. 37

BOSTON SENIORS AND KIDS ACCEPT MCI'S CHALLENGE TO SURF THE NET

To kick off the back-to-school season and recognize the city's ongoing effort to bring computers and the Internet to all of Boston, MCI and Mayor Thomas M. Menino hosted the MCI Great American Net TestSMChallenge on August 21, at the Nazzaro Community Center in Boston's North End. The event spotlighted the evolving role community centers play in education by providing Internet access and computer technology to all residents.

The Net Test is an on-line, SAT-style aptitude test to gauge how well people use the Internet. From April 17 through July 4, 1997, thousands of people across the U.S. took part in the test. Massachusetts scored 8th in the nation with a score of 81.59 while the national score was 78.80 (on a 1-100 scale).

Boston was one of four U.S. cities chosen for a local MCI Great American Net Test℠ Challenge, a chance for city residents to have fun surfing the 'Net while they see how well they fare against the national average. Children and seniors who actively participate in the city's community center programs were invited to Nazzaro to attend the event and to take the Net Test Challenge.

During the ceremony, MCI donated $20,000 worth of computers, $40,000 worth of free Internet access, and $25,000 in cash to the City of Boston. The donation will help level the playing field by making computers and the Internet available to all city residents through alternative public points of access such as community centers and libraries. It is part of MCI's national Great American Net Test℠ (www.nettest.mci.com) initiative designed to measure the nation's Internet aptitude and help more Americans tap into the power of the information superhighway.

Mayor Menino said, "We look forward to a day when all Boston residents get on board and on line. The Internet is easily one of the most powerful educational tools of our time, and by making access available through the city's community centers, everyone can benefit. We are grateful to MCI for helping us get closer to our goal of delivering the Internet to all of the city's residents."

MCI Boston Regional Director Gary Ratkiewicz said, "As a worldwide leader in communications technology, we felt it incumbent on us to break the mold and try to do something no one has ever done before – quantify people's Internet proficiency." Ratkiewicz continued, "Part of that responsibility is to make sure that access to the Internet is equal across the board. The donation here in Boston demonstrates MCI's commitment to educating children and families through cutting-edge technology – made available in classrooms, libraries and community centers – by providing them with the skills and knowledge necessary to succeed in the 21st century."

MCI, headquartered in Washington, D.C., offers the industry's most comprehensive portfolio of communication services. With 1996 revenues of $18.5 billion, MCI ranks as one of the world's largest telecommunications companies. MCI is also the world's third largest carrier of international voice traffic and operates one of the world's most advanced Internet networks. Since its founding in 1968 MCI has been a leader in bringing the benefits of long distance competition to businesses and consumers and is now leading the charge to open U.S. local calling markets to competition. On November 3, 1996, MCI announced a definitive agreement to merge with BT to form Concert, the world's first global communications company.

WELCOMING STATE STREET BANK TO LAFAYETTE PLACE

Remarks of
Mayor Thomas M. Menino
September 2, 1997.

What a great day this is for the City of Boston. What a great day for downtown. Today I am very pleased to announce that two major Boston corporations — State Street Bank and Trust and Massachusetts Financial Services — have signed letters of intent to lease office space here in the former Lafayette Place Mall.

This announcement is another clear sign that good things are happening here on Washington Street.

(Continued on next page)

(Continued from previous page)

• The momentum began last summer, when we announced the Washington Street Public Realm Improvement Plan, an 8 million dollar City investment in Downtown Crossing.

• Then, last May, the Registry of Motor Vehicles announced its plans to move into the historic Liberty Tree building, attracting over 3,000 customers a day.

• And three weeks ago, we announced plans to build Millennium Place, not far from where we stand now. That project — a 250 million dollar vote of confidence in downtown Boston — will include a Reebok Sports Club, a 16-theatre Sony Cinema, a 300-room hotel, and 400 residential units.

My administration has made the revitalization of Washington Street one of our top priorities. The skeptics said Downtown Crossing's days of prosperity were a thing of the past. But we're proving the skeptics wrong with exciting new projects like this one that are putting Downtown Crossing back on the map. We've turned our attention back to basics — safe streets, clean sidewalks, attractive storefronts. Now those investments are paying off — with new business activity and renewed confidence in the future of this historic shopping district.

Boston's downtown is on the move. The economy continues to be strong and shows no sign of slowing down:

• We have the strongest downtown office market on the East Coast, with a vacancy rate under 6 percent.

• The unemployment rate is at 4.5 percent, down from a high of 9.2 percent in 1992.

But today's news may be the best news of all. The new Lafayette Corporate Center is a key link in the chain of retail and office development that holds Downtown Crossing together.

This project will breathe new life into this area, and will remake the face of lower Washington Street. State Street Bank and Massachusetts Financial Services' move will allow Amerimar Enterprises to proceed with plans to invest 85 million dollars in the redevelopment of Lafayette Place — including a mix of office and retail space and the construction of additional floors. They will replace what is now a blank wall with an impressive new facade.

This project also means jobs. State Street will be expanding its Boston presence, bringing in over 1,700 employees to its 380,000 new square feet of office space, occupying four floors, while remaining in its current Boston offices. Massachusetts Financial Services will lease 135,000 square feet on the first two floors to house its expanded service operations.

Both companies are major players in one of Boston's core industries — financial services. With over 3 trillion dollars in trust assets, and over 350 billion dollars under management, State Street Bank and Trust is an international force. Massachusetts Financial Services, America's oldest mutual fund organization, created the first mutual fund in Boston in 1924. Today they manage over 60 billion dollars in assets on behalf of 2.5 million investors around the world.

We look forward to welcoming both State Street Bank and Trust and Massachusetts Financial Services to their new home.

ANNUAL CONFERENCE OF NATIONAL ASSOCIATION OF STATE AUDITORS, COMPTROLLERS AND TREASURERS

Remarks of
Mayor Thomas M. Menino
August 18, 1997

On behalf of the people of Boston, I'd like to extend you all a warm welcome to this great city.

Thank you for choosing Boston for this important gathering of state financial officials from all over the country. The City of Boston is proud to work closely with our state counterparts to make not only Boston, but all of Massachusetts financially sound and responsible.

I know that your jobs are not easy. Whenever I go to my own chief financial officer with a new policy or program, he always asks, "And how are we going to pay for this?" You all have the challenge of coming up with the ways to pay for your states' great ideas. Sometimes it's like pulling a rabbit out of a hat.

The conference theme of "Navigating Change" is an appropriate one for state and city financial officials. You are to be commended for your efforts to make fiscal management more efficient, and to improve communication among all levels of government.

I am glad to hear that you have visits planned to the Children's and Computer Museums, as well as to the U.S.S. Constitution. I invite you to take a stroll through some of our neighborhoods and experience the vitality and charm of this city. I hope that your conference is a great success and that you enjoy your time here in Boston.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

HOME GARDENS CONTEST WINNERS' CELEBRATION

Remarks of
Mayor Thomas M. Menino
August 26, 1997

Last year we inaugurated this Making Boston Grow – Home Gardens Contest" to celebrate the everyday efforts of Boston amateur gardeners to create beauty in our midst. What we found – both last year and this – were extraordinary gardens. People who garden have a true passion for what they do, and that passion is expressed in the joyous diversity of gardens that we're here to honor.

The judges received 113 strong entries, which made their job a challenge. The entries demonstrated the fantastic, creative, and colorful range of rooftop, windowbox and yard gardens that blossom throughout Boston. After weeks of examining gardens in greater detail, this year's judges selected first, second and third place winners, as well as honorable mentions, from each neighborhood in the city. And you're here today, representing your neighborhoods, as Boston's best home gardeners.

I congratulate you, gardeners. You should be proud of your hard work, patience and care. I know you've been out in the hot sun weeding, pruning, seeding and watering your plants. And it's been a dry summer, to boot. But your work has paid off – your gardens are beautiful. I know they bring delight to your neighbors and neighborhood visitors. Your efforts set an example of community pride, and of what can be accomplished when you put some muscle and imagination into realizing your visions. That's where a city's true wealth lies – in its citizens' willingness to care, and in their daily actions to make things a little better.

You have all made unique contributions to the beauty, character, and quality of life in Boston. I thank you and commend you.

I'd also like to thank all the judges, experts in horticulture who put a great deal of time and energy into this project. And thank you to the generous sponsors: the Home and Garden Channel, the *Boston Herald,* and Cablevision of Boston, who along with our own Department of Parks and Recreation, made this competition and awards ceremony possible.

Congratulations, winners, and thank you again for making Boston grow.

BPL ANNOUNCES 1997-1998 WINTER HOURS OF SERVICE

Bernard A. Margolis, president of the Boston Public Library, announces the resumption of winter service hours at the Central Library in Copley Square and the 26 branch libraries throughout the city, effective September 8, 1997, through June 6, 1998.

Central Library, Copley Square

The Central Library in Copley Square will be open to the public Monday through Thursday from 9 a.m. to 9 p.m., and on Fridays and Saturdays from 9 a.m. to 5 p.m. Sunday service from 1 to 5 p.m., will resume on October 5. Some departments within the Central Library will be open fewer hours: The Young Adults' Room will be open daily, Monday through Saturday, from 9 a.m. to 5 p.m. and Sundays from 1 to 5 p.m. The Print Department and Rare Books & Manuscripts Department in the Research Library and the Kirstein Business Branch, which is located in the downtown area at 20 City Hall Avenue, will be open Monday through Friday from 9 a.m. to 5 p.m. and closed Saturdays and Sundays.

Neighborhood Branch Libraries

All neighborhood branch libraries will be open Monday through Friday while 17 of the BPL's 25 neighborhood branches will provide some Saturday service. The Adams Street (Dorchester), Brighton, Codman Square (Dorchester), Dudley (Roxbury), Hyde Park, South Boston, and West Roxbury branches will be open from 9 a.m. to 5 p.m. on Saturdays, while the Charlestown, Connolly (Jamaica Plain), East Boston, Fields Corner (Dorchester), Grove Hall (Roxbury), Jamaica Plain, Mattapan, Parker Hill (Roxbury), Roslindale, and South End branches will be open from 9 a.m. to 1 p.m. on Saturdays.

The remaining neighborhood branches will be open Monday through Friday, with a one-hour meal closing each day, and closed on Saturdays. Complete schedules are available at the Central Library in Copley Square and at all branch libraries.

DENNIS LECLAIRE LECTURES ON "MUSIC OF HENRY COWELL" AT BPL

Dennis Leclaire, associate professor of composition at the Berklee College of Music, will discuss the "Music of Henry Cowell," as his noontime Brown Bag lecture series on the "History of American Music" continues in the Mezzanine Conference Room of the Boston Public Library in Copley Square at 12 noon on Wednesday, September 17.

A rugged iconoclast, Henry Cowell holds a unique place in the history of American music. A difficult, scandalous personal life contributes to the interest he continues to hold.

Professor Leclaire is a distinguished composer in his own right, whose works have been performed throughout this country, Canada, and Slovakia. He served as a musicological consultant for the Boston Opera Company from 1978 to 1980, and has lectured before numerous groups, including the Thayer Symphony, the Paul Madore Chorale, and Wheelock College.

The noontime program is free and open to the public. Bring your lunch. For more information, please call the Boston Public Library at 536-5400, Ext. 339.

SEPTEMBER IS LIBRARY CARD SIGN-UP MONTH AT BPL

September is "National Library Card Sign-Up Month" and Lassie, the world's most famous dog, has been adopted by the American Library Association to serve as the ALA's "spokesdog" for this year's national campaign.

The beloved canine star of movies and television for more than 50 years will appear on ALA posters and bookmarks to help promote library card sign-ups among the nation's youth and to remind parents that a library card is the most important school supply of all.

Bernard Margolis, president of the Boston Public Library, joins Lassie in urging parents to support the ALA campaign to introduce children to the wonderful world of reading at an early age by getting them their own library card.

"A library card is the best gift you'll ever give your child," says Mr. Margolis, who points out that all Massachusetts residents, including out-of-state students attending Bay State schools, are eligible to register for a free BPL library card.

In addition, patrons of most suburban libraries may use their local barcoded library cards to borrow materials from the Boston Public Library after a one-time registration at any BPL facility. For information contact the Boston Public Library at 617-536-5400, Ext. 321.

HENRY AUGUSTINE TATE ON PICASSO'S EARLY YEARS AT BPL

"Picasso: The Early Years, 1892-1906," an illustrated lecture by noted art historian and scholar Henry Augustine Tate, will be presented by the Boston Public Library's Never Too Late Group on Thursday afternoon, September 18, in the Rabb Lecture Hall of the Central Library in Copley Square.

Dr. Tate is an associate professor of Art History at Berklee College of Music and has served on the Fine Arts and Irish Studies faculties of Boston College, Harvard, and the New England Conservatory of Music. He has also headed the Educational Departments of the Philadelphia Museum of Art, the Worcester Art Museum, and the Museum of Fine Arts in Boston, and continues to serve as a consultant and special lecturer for the MFA and the Isabella Stewart Gardner Museum as well as a lecturer for the James Joyce Society in New York.

A native of Ireland, he has a master's degree in Irish Studies from Trinity College in Dublin and a doctorate in Irish Literature from the University of Dublin. He also earned a B.A. degree in Philosophy from Villanova and a B.A. in Art History from the University of Pennsylvania.

The 2 p.m. lecture is presented in conjunction with a major Picasso exhibition currently on view at the MFA and is free and open to the public. Infrared listening receivers for hard-of-hearing patrons are available upon request. For information, please contact the Boston Public Library at 536-5400, Ext. 295.

MUDDY RIVER 5K WALK AND RUN TO BENEFIT YOUTH CAMPS

The Boston Parks and Recreation Department is pleased to announce the first running of the Muddy River 5K Walk and Run at 11:00 a.m. on Saturday, September 27, in the Back Bay Fens. The race is being presented in partnership with the Bob Woolf Sports Festival.

Special guest starters for Muddy River 5K will be Olympic medalists Flo and Al Joyner. The 3.1 course, to be measured by USA Track and Field Association officials, will meander along the banks of the Muddy River through this beautiful and historic link in Frederick Law Olmsted's Emerald Necklace park system. Proceeds from the event will benefit the Joslin Diabetes Center Camping and Education Programs, the Bob Woolf Sports Camp at White Stadium, and the Anne and Bob Woolf Charitable Foundation.

The day's activities will begin with an aerobic workout led by Brand Cruthird of the Roxbury-based Bod by Brandy. The race will be followed by the "Taste of the Fenway" fair with healthy refreshments and a ska concert featuring Allstonians. As part of the fundraising effort, a BMW Roadster which will be on display at the fair will be raffled off. In addition, there will be a College Challenge with a prize going to the local school with the largest contingent of runners. Sponsors for the Muddy River 5K include Cablevision of Boston, the Improper Bostonian, Fresh Samantha and Bread & Circus.

There is a $10 registration fee for the Muddy River 5K Walk and Run ($5 with college ID). Please note that the first 300 entrants will receive a free commemorative T-shirt. Look for applications at local running and sports outlets. Registration begins at 10:00 a.m. at Roberto Clemente Field located on Park Drive opposite Kilmarnock Street in the Fenway.

For further information, please call the Boston Parks and Recreation Department at (617) 635-4505.

Buckle Up for Love!

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on ily 10, 1997, the Commission voted and the ayor subsequently approved their intent to sell AHB Corporation, or a nominee to be approved the Director, approximately 62,000 square feet vacant land located at 24 Savin Street, 22 avin Street, 31 Savin Street, 35 Savin Street, 40 aywood Street, Hazel Park (parcel 0945), Hazel ark (0947), Hazel Park (parcel 0948), 8 Hazel ark, Hazel Park (parcel 0950), Hazel Park (par- l 0951), 18 Maywood Street, Edgewood Street arcel 0912), Edgewood Street (parcel 0913), 50 dgewood Street, 58 Edgewood Street, outhwood Street (parcel 0888), Edgewood reet (parcel 0903), Southwood Street (parcel 67), Southwood Street (0868), Southwood reet (parcel 0869), Southwood Street (parcel 70), in the Roxbury district of the City of Boston. Written details of this proposal may be exam- ed at the Office of the Public Facilities epartment, 26 Court Street, 10th Floor, Bid ounter, Boston, MA 02108, on any regular work y between the hours of 9:00 a.m. and 5:00 p.m., you may contact the Project Manager, David est at 635-0248 for further information.

CHARLES T. GRIGSBY,

(Sept. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of ffolk (the County), acting by its Police mmissioner (the Official), invited sealed bids the following services:

To provide moving services to New Police Headquarters located at 1199 Tremont Street, Roxbury.

This advertisement is to notify all interested rties that the time for the filing and opening of aled bids for the aforementioned services which peared in the advertisement published on nday, August 25, 1997, and Monday, ptember 1, 1997, is hereby extended from day, September 12, 1997, at 12 noon, to Friday, ptember 26, 1997, at 12 noon, Boston time. All er requirements, as appearing in the original vertisement published on Monday, August 25, 97, and September 1, 1997, remain changed. Please direct all questions to the ntracts Unit, Boston Police Headquarters, at 17) 343-4428.

PAUL F. EVANS,

(Sept. 15.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 24, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Brownstone Development Corporation and or a nominee to be approved by the Director, approximately 24,694 square feet of land located at 24-40 Corinth Street and 740-744 South Street in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Aaron Schleifer at 635-0290 for further information.

CHARLES T. GRIGSBY,

(Sept. 8, 15.) *Director.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Snow Removal for the Safe Arrival and Departure of School Buses, Bid #98-62, FY 97-98.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally dscribed above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, September 10, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Snow Removal for the Safe Arrival and Departure of School Buses, Bid #98-62, FY 97-98," and shall be filed simultaneously no later than Tuesday, September 30, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, September 30, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Sept. 8, 15.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bids for Network Components, Bid #98-63.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, September 17, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Network Components, Bid #98-63" and shall be filed simultaneously no later than Tuesday, October 7, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 7, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Business Manager.

(Sept. 15, 22.)

ADVERTISEMENT

CITY OF BOSTON

ASSESSING DEPARTMENT

Request for Proposals (RFP) for the Leasing of Approximately 16,000 Square Feet of Office Space.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites proposals for the leasing of approximately sixteen thousand (16,000) square feet of office space on one floor located within one quarter mile of Boston City Hall; within a half mile of the Appellate Tax Board, located at 100 Cambridge Street; accessible to public transportation, and five minutes walking distance. The rental space must have access to 100 trunk pair cable run from the Bowdoin Street Nynex Office for use with the City's Intellipath Centrex Phone system; the space must also be pre-wired with one (1) T1 FiberOptic data line and one (1) Cablevision pin drop for data transmission; one hundred and twenty (120) category five Ethernet network connections; electrical outlets as required; dedicated power outlets as needed for computer equipment, copiers, bursters, and other office equipment. Though not a requirement, the Assessing Department would prefer an offeror with on-site parking for its vehicle fleet. The offeror shall at its own expense relocate the City's offices currently located at 294 Washington Street, 5th floor, Boston, MA.

The successful offeror shall be awarded a three (3) year contract for the period beginning on January 1, 1998, and ending on December 31, 2001, subject to the annual appropriation of funds.

Every proposal shall be submitted in an original and two copies in accodance with the RFP which may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12:00 noon, Boston time, on Monday, September, 15, 1997.

One copy of the proposal shall be filed no later than 11:00 a.m., Thursday, October 16, 1997, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and two copies shall be filed no later than 11:00 a.m., Thursday, October 16, 1997, at the Assessing Department, Room 301, City Hall, Boston, MA 02201. Offerors shall submit both price and, non-price proposals. THE NON PRICE SECTION OF THE REQUEST FOR PROPOSAL SHALL BE OPENED ON Friday, October 17, 1997.

Offeror shall submit both price and non-price proposals. Price proposals shall be submitted in a separate sealed envelope and must be in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. At the option of the offeror price proposals may be submitted with EITHER (a) prices which shall remain consistent for the entire term of the contract, or (b) prices which shall vary during each year of performance.

NOTE: FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; and to act otherwise in the City's best interest.

The City shall award a contract to that responsible and eligible offeror whose proposals conform to the Request for Proposals is deemed by the city and the Official to be most advantageous and otherwise in the City's best interest.

The award of the contract shall be subject to the approval of the Mayor of Boston. It is the policy of the City of Boston to award the contract within ninety (90) days after the opening of the Request For Proposals.

RONALD W. RAKOW,
(Sept. 15, 22, 29; Oct. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 15, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 128 - DIGITAL IMAGING SYSTEM to REGISTRY of DEEDS – Bid Opening Date: October 1, 1997. (Commodity Code: 204-71; Buyer Frank Chin)

Bid No. 129 -TELEVISION/VIDEO EQUIPMENT to ASD/MIS – Bid Opening Date: October 1, 1997. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 130 - TIRES AND TUBES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 1, 1997. (Commodity Code: 863-49; Buyer John Shea)

Bid No. 131 - SIGNAGE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 15, 1997. (Commodity Code: 550 28; Buyer Vincent Caiani))

Bid No. 106 - PUBLIC SAFETY TELEPHONE SYSTEM (Readvertisement) to BOSTON POLICE DEPARTMENT – Bid Opening Date: October 1, 1997. (Commodity Code 725-57; Buyer Vincent Caiani)

(Sept. 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On August 22, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to David Wilhelmi, Trustee of the 28-30 Lawn Street Trust, or a nominee to be approved by the Director, approximately 4,2 square feet of vacant land located at 179 Hea Street (Ward 10 Assessor's Parcel Numb 01514-000), in the Roxbury district of the City Boston.

Written details of this proposal may be examin at the Office of the Public Facilities Departme 26 Court Street, 10th Floor, Bid Counter, Bost MA 02108, on any regular work day between 1 hours of 9:00 a.m. and 5:00 p.m., or you may co tact the project manager, Patrick Brophy at 6 0101 for further information.

CHARLES T. GRIGSBY,
(Sept. 15, 22.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public facilities Commission meeting July 24, 1997, the commission voted and Mayor subsequently approved their intent to se Healy & Woodford Building & Development, I or a nominee to be approved by the Direc approximately 4,510 square feet of land with building thereon located at 120 Park Street in Dorchester district of the City of Boston.

Written details of this proposal may be exami at the Office of the Public Facilities Departm 26 Court Street, 10th Floor, Bid Counter, Bos MA 02108, on any regular work day between hours of 9:00 a.m. and 5:00 p.m., or you may c tact the project manager, Robert Jones at (635-0270 for further information.

CHARLES T. GRIGSBY,
(Sept. 15, 22.) *Director*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

equest for Proposals for Cafeteria and Vending Services for New Boston Police Department Headquarters, located at 1199 Tremont Street, Roxbury.

The City of Boston (the City)/the County of uffolk (the County), acting by its Police ommissioner (the Official), requests sealed proosals from interested and qualified parties (proosers) for the performance of the work generally escribed above, and particularly set forth in the equest For Proposals (RFP), for a three (3) year eriod

All proposals shall be submitted in strict conforiance with the RFP which may be obtained at the ontracts Unit, Room 506, Boston Police eadquarters, 154 Berkeley Street, Boston, MA 2116, on Monday, September 15, 1997, at 9:00 m., and shall be available until the deadline for e submission of sealed proposals on Thursday, ctober 2, 1997, at 5:00 p.m.

PROPOSER'S NOTE: A *mandatory* Conference nd Site Walk-through of the cafeteria facilities will e conducted on Thursday, September, 18, 1997, 1:00 p.m., at new Boston Police Headquarters, 199 Tremont Street, Roxbury, MA. All prospecve proposers must attend. Therefore, it is highly ecommended that all parties, interested in esponding to this RFP, obtain the RFP prior to eptember 18, 1997.

Every sealed proposal shall be submitted in uplicate on, and in strict accordance with, the FP. All sealed price and non-price proposals hall be filed separately no later than Thursday, ctober 2, 1997, at 5:00 p.m., Boston time, at the ffice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the Office of the fficial, the Boston Police Department's Contracts nit, Room 506, Police Headquarters, 154 erkeley Street, Boston, MA 02116.

The attention of all proposers is directed to the rovisions of the RFP and contract documents, pecifically to the requirements for proposal eposits, insurance and performance bonds as ay be applicable.

A proposal deposit in the amount of five hundred ollars ($500) shall be required from each prooser and shall accompany the separately sealed on-price proposal when submitted to the Boston olice Department.

Performance and payment bonds in the face mount of the contract shall be required from the uccessful proposer.

FAILURE TO SUBMIT SEPARATE SEALED RICE AND NON-PRICE PROPOSALS SHALL ESULT IN THE DISQUALIFICATION OF THE NTIRE PROPOSAL.

The amount of supplies or services required in his RFP is an estimated amount required over he entire contract period. The proposer shall subnit unit prices for food services for the entire peri- of performance. Price and non-price proposals hall be compared on the basis of the entire peri- of performance.

The City shall reserve the right to accept or reject ny and all proposals or any item or items thereof, nd to award a contract to the responsible and eliible proposer whose proposal conforms to this FP and is deemed by the Official to be the most dvantageous and in the best interest of the City

The Official shall award the contract by written otice to the successful proposer. The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Official and the Mayor of Boston This three (3) year contract shall be subject to the availability and appropriation of funds in the subsequent fiscal years.

PAUL F. EVANS
(Sept. 15, 22.) *Police Commissioner*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On August 22, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John J. Connor and Betty Connor and Paul M. Bozzi, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at Adjacent to 11 Hazelmere Road (Ward 20 Assessor's Parcel Number 05107-000), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Sept. 15, 22.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Invitations for Bids for South Boston High School General Renovations and Library Addition, Project #6428-B, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: South Boston High School General Renovations and Library Addition.

SCOPE OF WORK includes: Renovations, alterations, and additions to school not limited to plaster repairs and painting, new elevator, masonry restoration, windows, resilient flooring, and MEP upgrades.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on October 8, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on October 22, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry; Miscellaneous Metals; Roofing and Flashing; Joint Sealers; Metal Windows; Glass and Glazing; Plaster; Painting; Elevator; Plumbing; HVAC; and Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about September 15, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (NO Personal Money Order, Personal or Company checks, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Court Pavement and Miscellaneous Restoration 1997-1998 Contract # 2.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Court Pavement & Miscellaneous Restoration 1997-1998 Contract #2.

SCOPE OF WORK includes: To remove and replace basketball and street hockey courts, which include fencing, benches, pavement & appurtenances.

Estimated cost of construction is $345,000.

Bids shall be submitted before 2 p.m., Boston time, on Thursday, September 25, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any information, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 8, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Participation Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise. Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 16, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Sept. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES

NOTICE TO CONTRACTORS

Invitation for Bids for Building Demolition at 94 Fowler Street, Dorchester, MA, Project # A7613A, C. 149 Projects.

The City of Boston acting by its Public Facilities Department, through its Director of the Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the Genreal Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Building Demolition at 94 Fowler Street, Dorchester, MA.

SCOPE OF WORK includes: Demolishing the building, removal of foundation, backfill, loam, and seed, grading of the lot and fencing.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on October 2, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID NOT REQUIRED.

Bidders ar ehereby notified a site viewing has been scheduled for September 24, 1997, from 10:00 a.m., to 10:30 a.m., at 94 Fowler Street, Dorchester, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about September 15, 1997, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check (NO Personal Money Order, Personal or Company checks, unless it is Certified by a bank) payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the General bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and material payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director

(Sept. 15.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as escribed below and particularly set forth in the nvitation For Bids which may be obtained at the ffice of the Purchasing Agent, Boston City Hall, loom 808, One City Hall Plaza, Boston, MA 2201 commencing at 8:00 A.M. Boston Time on eptember 1, 1997. Invitations for bids shall be vailable until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as pecified below at 10:00 A.M. Boston Time at the ffice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the urchasing Agent.

The attention of all bidders is directed to the pro- sions of the Invitation For Bids and contract doc- ments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A non refundable bid deposit in the amount of 20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi- al on the date specified at the Purchasing ivision, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City f Boston Purchasing Agent.

The maximum time for bid acceptance by the City fter the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right o reject any or all bids, or any item or items there- f.

CHANGE OF OPENING DATE

id No. 082 - LAMPS - INCANDESCENT AND FLUORESCENT (Readvertisement) to VARIOUS CITY DEPARTMENTS - Bid Opening Date: September 15, 1997. (Commodity Code: 285-50; Buyer Mary Caiani)

(Sept. 1,8,15.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 8, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 116 - WASHING MACHINES (LAUNDRY) COMMERCIAL to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 23, 1997. (Commodity Code: 500-95; Buyer Mary Caiani)

Bid No. 117- INFRA RED THERMAL IMAGING SYSTEM HELMET to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 23, 1997. (Commodity Code: 895-74; Buyer Geraldine Antonelli)

Bid No. 118 - BROOMS - BASSINE STREET to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 23, 1997. (Commodity Code: 140-36; Buyer John Shea)

Bid No. 119- DRY GOODS (SHEETS/BLANKETS) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 24, 1997. (Commodity Code: 850-28; Buyer John Shea)

Bid No. 120- FLAGS AND BANNERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 24, 1997. (Commodity Code: 350-40; Buyer John Shea)

Bid No. 121 - LADDERS - INDUSTRIAL to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 25, 1997. (Commodity Code: 450-48; Buyer John Shea)

Bid No. 122 - METAL LOCKERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 23, 1997. (Commodity Code: 425-53; Buyer John Shea)

Bid No.123 -PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 25, 1997. (Commodity Code: 670-64; Buyer John Shea)

Bid No.124 -LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 26, 1997. (Commodity Code: 540-20; Buyer John Shea)

Bid No.125 - ARTS AND GRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 29, 1997 (Commodity Code: 700-56; Buyer John Shea)

Bid No.126 - BOMB DISPOSAL VESSEL to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 24, 1997 (Commodity Code: 680-22; Buyer Geraldine Antonelli)

Bid No.127 - PHOTOGRAPHIC PROCESSING EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 25, 1997. (Commodity Code: 655-99; Buyer Vincent Caiani)

(Sept. 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 24, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to EBCDC, Inc., or a nominee to be approved by the Director, approximately 13,998 square feet of Loan Sales Assets Securing Land, located at 120-150 Orleans Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Sarah Constant at (617) 635-0253 for further information.

CHARLES T. GRIGSBY,
(Sept. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 10, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Action for Boston Comunity Development, Inc., East Boston Community Development Corporation, Inc., and North End Community Health Center, Inc., or a nominee to be approved by the Director, approximately 29,951 square feet of land with the building thereon located at 64-84 Charter Street and 9-9A Hull Street, in the North End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Paul Santanna at 635-0330 for further information.

CHARLES T. GRIGSBY,
(Sept. 8, 15.) *Director.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-4740

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisel, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margulis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Patrick S. Harrington, *Acting Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Director,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039 8/25/97

WINTERIZE.
IMMUNIZE.

There's an easy way
to protect yourself from the flu.

Get a flu shot this fall.

Call your doctor
or local public health department.

Call your local American Lung Association at
1-800-LUNG-USA for information on flu prevention.
Just a reminder: A flu shot cannot give you the flu.
The most common side effect is soreness of the arm.

AMERICAN LUNG ASSOCIATION.
of Massachusetts

Support the American Lung Association's Christmas Seal Campaign.

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and service for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record.* The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, SEPTEMBER 22, 1997 NO. 38

PUBLIC FACILITIES DEPARTMENT GETS NEW NAME: DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Mayor Thomas M. Menino on September 8 announced that the Public Facilities Department will now be called the Department of Neighborhood Development (DND).

Mayor Menino said, "The new name reflects more precisely the purpose of this department which is dedicated to the growth and rehabilitation of Boston neighborhoods. The name – and the recognition of the purpose of the department – are key to the department's success in promoting its programs and services."

Charles Grigsby, director of the Department of Neighborhood Development, said, "The mission of the Department of Neighborhood Development is to make Boston the most livable city in the nation by working with communities to build strong neighborhoods through the strategic investment of public resources."

To achieve this mission, DND

- plans, designs, and rebuilds the City's public buildings and open spaces (these include the city's schools and early education centers, and it new police headquarters);
- develops and preserves affordable housing;
- transfers City-owned land and buildings for housing and commercial development;
- revitalizes neighborhood business districts (including the work of the city's innovative Main Streets program and Blue Hill Avenue Initiative);
- assists non-profit organizations in improving their facilities;
- reclaims and disposes of vacant lots for use as community gardens, tot lots, and open space.

DND offers a number of programs to help residents find affordable housing, find and buy a new home, or repair their existing home. To facilitate that effort, the department created the Boston Home Center - a one-stop shop for home buying and home improvement assistance. Programs to help homeowners or home buyers are available through DND's Homeowner Assistance, Housing Development, and Real Estate Management and Sales divisions.

Through its Business Development division, DND offers assistance to business owners who wish to start or revitalize businesses in Boston. Financing and technical assistance is offered to eligible applicants.

DND has strategies to address city-wide concerns and issues that cross neighborhood boundaries. The Department is responsible for implementing the public facilities portion of the City of Boston Capital Plan, for building new facilities, as well as providing alterations, repairs, and preventive maintenance to City-owned properties and for managing a variety of grants for community and economic development purposes.

Recently Willie Ostiguy, director of the Boston Fire Department's Employee Assistance Program, and Darleen Sheehan, director of the South Boston Collaborative, hosted a trip aboard the Boston Fire Department fireboat with the kids of the South Boston Collaborative. The trip was both educational and exciting.

SPNEA OFFERS WALKING TOURS OF HISTORIC BEACON HILL ON SATURDAYS IN OCTOBER

The Society for the Preservation of New England Antiquities (SPNEA) is offering walking tours of Boston's historic Beacon Hill during the month of October.

The guided-walking tour, entitled "Magnificent & Modest," begins with a tour of the Harrison Gray Otis House, a museum property of SPNEA. The Otis house was designed by Charles Bulfinch in 1796 for Harrison Gray and Sally Foster Otis, a couple who truly typified the aristocracy which emerged in Boston society following the American Revolution. Otis was an attorney, member of Congress, and the Mayor of Boston.

In fact, Otis made his fortune developing Beacon Hill. The links between the Otis House and Beacon Hill are strong, thus, the house provides a wonderful introduction to Beacon Hill. "Magnificent and Modest" gives visitors a glimpse of Boston's daily life in the early years of the Republic.

"Magnificent & Modest" allows visitors to discover Beacon Hill as it was around 1810 — a thriving urban district of great mansions with gardens and small brick or wooden houses crammmed into back alleys. Beacon Hill was a bustling community with residents who represented every economic level. Expertly-trained guides will bring visitors to not just the sunny, tree-lined streets where the affluent reside, but also to humbler North Slope, an area which was home to Boston's working class. Taken together, the two sides of Beacon Hill comprise one of the most historic neighborhoods in the country.

The Harrison Gray Otis House is one of 23 historic house museums owned and operated by SPNEA. Established in 1910, SPNEA is a nonprofit, membership-based organization dedicated to the preservation of New England's social, architectural, and landscape history.

What: Magnificent and Modest: A Walking Tour of Historic Beacon Hill.

When: Saturdays at 10 a.m. and 3p.m. in October.

Cost: $10 per person.

Where: Walking tour begins at the Harrison Gray Otis House, 141 Cambridge Street, Boston.

Special Info: Tours are limited to 15 people. Reservations recommended: (617) 227-3956, Extension 256.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

SOCIETY FOR THE PRESERVATION OF NEW ENGLAND ANTIQUITIES

Boston Preserved Lecture Series

Wednesdays, Oct. 8, 15, 29 & Nov. 12, 6 - 7:30 p.m.; lecture, followed by reception. $7 ($5 SPNEA members).

Wednesday, October 8, Harrison Gray Otis House. The Beginnings of Preservation and the Colonial Revival in Boston. Richard Candee, Director of Preservation Studies at Boston University, will discuss the early years of preservation in Boston and the use of Colonial architecture as a model.

Wednesday, October 15, Harrison Gray Otis House. Joseph Chandler's Paul Revere House: Preservation Success Story and Interpretive Dilemma. Nina Zannieri, Director of the Paul Revere Memorial Association, will discuss the challenges of interpreting Joseph Chandler's Colonial Revival restoration of the Paul Revere House today.

Wednesday, October 29, Harrison Gray Otis House. Restoring the Otis House: Two Generations. Richard Nylander, SPNEA's Chief Curator and Director of Collections and Exhibitions, will discuss the 1970's restoration of the Harrison Gray Otis House and options for its 1990's reinterpretation.

Wednesday, November 12, Old South Meeting House. A Revolutionary Rehabilitation: Reopening Old South Meeting House. Emily Curran, Director of the Old South Meeting House Association, will discuss the 1876 Old South Meeting House project; the first successful preservation effort in Boston. NOTE: This lecture is free to both SPNEA and Old South Meeting House Association Members.

Reservations recommended. Seating at the Harrison Gray Otis House is limited. Please be sure to make your reservations early. To register, please call (617) 227-3957, ext. 271.

"FILM NOIR: THE DETECTIVES" ON SCREEN AT BPL

"Film Noir: The Detectives," a film series featuring some of Hollywood's most popular mystery movies of the 1940s and 1950s, will be screened on Monday evenings in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

At the end of World War II, after five long years of German occupation, American films inundated French theaters. The term "Film Noir" was coined by the French for a particular type of dark cinema that focused on tales of criminality with alluring femme fatales and shadowy characters. The films were not so much a genre but rather a stylized set of con-

mon themes in the established genres of crime melodrama, thrillers, and detective movies.

It is a bit of irony that the beginning of film noir was established by former UFA photogtraphers and cinematographers who had emigrated to Hollywood from Germany in the 1930s. At the same time, the American crime novel, once considered pulp fiction, was finding acceptance with the middle class. Thus, writers such as Raymond Chandler and Dashiell Hammett gravitated to Hollywood where they teamed with film directors John Huston, Orson Welles, and Billy Wilder to create some of the classic detective films from that time.

The schedule: Sept. 22, "Murder My Sweet" (95 min., b/w, 1944); Sept. 29, "The Lady in the Lake" (103 min., b/w, 1946); "The Big Sleep" (114 min., b/w, 1946); Oct. 27, "Out of the Past" (97 min., color, 1947); Nov. 3, "The Lady From Shanghai" (87 min., b/w, 1948); Nov. 10, "D.O.A." (83 min., b/w, 1950); Nov. 17, "The Big Heat" (90 min., b/w, 1953); and Nov. 24, "Kiss Me Deadly" (105 min., b/w, 1955).

All films are screened at 6 p.m. and are free and open to the public. The Central Library is wheelchair accesible and assistive listening devices are available for hard-of-hearing patrons. For program information, please call 536-5400, Ext. 319.

AQUARIUM PASSES AVAILABLE AT ALL BPL LIBRARIES

Free passes to the New England Aquarium are available to all patrons of the Boston Public Library through a renewed grant from the library's City-Wide Friends.

The passes allow for free admission to the Aquarium during the week and are available to all library patrons during the current academic year through June 30, 1998. Borrowers need not be Boston residents. Library courtesy cards are not valid for this purpose.

Passes may be reserved at the Central Library in Copley Square and each of the 25 neighborhood branch libraries throughout the city. Each pass will admit four persons and can be reserved by any adult or young adult wth a valid Boston Public Library card. Children under the age of 16 must be accompanied by at least one adult, who will be held responsible for conduct while at the Aquarium.

One Saturday, one Sunday, and one weekday pass are available for patrons' use on a first-come, first-served basis at every BPL facility throughout the city. Passes can be reserved in advance and telephone reservations will be accepted. Weekday passes can be picked up any time and must be returned to the library by closing time the next day (e.g., if a pass is picked up on Tuesday it must be returned to the library by closing time Wednesday). Saturday passes are to be picked up on Friday and returned by closing time on Monday. Sunday passes are to be picked up on Friday or Saturday and returned by closing time on Monday. If Monday is a holiday, the passes are to be returned on Tuesday. Passes can only be used on the day for which they are designated.

The City-Wide Friends is a non-profit organizarion of library advocates who provide financial support for the entire Boston Public Library system. For additional information, or to reserve a pass by phone, please contact any of the BPL's neighborhood branch libraries or call the Central Library in Copley Square at 536-5400, Ext. 321.

ALLAN ROHAN CRITE EXHIBIT AT SOUTH END BRANCH LIBRARY

"An Artist's Sketchbook of the South End: A Walking Tour about Black People," an exhibition by noted South End black artist, illustrator, and art historian Allan Rohan Crite, will be on display through October 11 at the South End Branch of the Boston Public Library, 685 Tremont Street.

The exhibit will include a series of color lithographs by the internationally known artist, who turned 87 earlier this year. His work hangs in the MFA, Harvard's Fogg Museum, the Addison Gallery of American Art, the Smithsonian, the Chicago Institute, and in countless churches and universities across the country.

For information please call the South End Branch Library at 536-8241.

"HOW BOSTON'S WATERFRONT WAS FILLED IN" AT BPL

"Gaining Ground: How Boston's Waterfront Was Filled In," an illustrated lecture by historical archaeologist, author, and lecturer Nancy Seasholes, Ph.D., will be presented by the Boston Public Library's Never Too Late Group in the Rabb Lecture Hall of the Central Library in Copley Square on Thursday afternoon, September 25.

Dr. Seasholes, who is working on a book describing the landmaking in and around Boston's waterfront and Back Bay, earned her doctorate in archaeology from Boston University.

An authority on the subject, during her presentation she will explain how the large cove on Boston's waterfront was filled in between the 17th and 19th centuries by leveling the surrounding hills, creating the land mass as we know it today where Faneuil Hall, Quincy Market, and the Customs House now stand.

The 2 p.m. program is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please call 536-5400, Ext. 296.

AMERICAN CANCER SOCIETY®

"SELECTING AN INTERNET PROVIDER" AT BPL

The Boston Public Library will team up with SOFTEACH, a Newton-based software training and consulting firm, to present a series of four free seminars on "How to Select an Internet Provider" (ISP) for one's business or personal needs on September 23 from 5 to 6:30 p.m. and 7 to 8:30 p.m., and on October 15, from 9 to 10:30 a.m. and 11 a.m. to 12:30 p.m.

The seminars will cover what questions to ask when shopping for an ISP, how to interpret the information presented by ISPs, how choosing the right ISP can save time and money and increase efficiency and communication, and much more.

All seminars will be held in the Mezzanine Conference Room and are free and open to the public. The Central Library is wheelchair accessible. For information, call the Boston Public Library at 536-5400, Ext. 371.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

MAYOR'S OFFICE

Professional Services

C.9102-96
August 2, 1996

Dear Mr. Mayor:

On July 11, 1995, your Honor approved a professional services contract with Daniel S.J. Wilson, an individual located at 4625 Briarclift Road, Baltimore, Maryland, 21229. Under the terms of the contract, Mr. Wilson was responsible for coordinating the City's Washington activities, including legislative monitoring, federal agency outreach, and working with national organizations representing cities to advance Boston's agenda.

The contract with Mr. Wilson was for an amount not to exceed $70,480, for the period commencing July 1, 1995, and ending June 30, 1996. Due to the need to reimburse Mr. Wilson for certain unanticipated business related expenses, it is necessary to amend the contract by increasing the contract amount by $1,425, thereby resulting in a total amount not to exceed $71,905.

Because these expenses were directly related to the performance of this contract, advertising would serve no useful purpose.

Sincerely,
Howard Leibowitz,
Director of Intergovernmental Relations.

PUBLIC FACILITIES DEPARTMENT

Engineering Design Services

C.2485-95
May 13, 1996

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on November 19, 1987, I respectfully request Your Honor's written permission to dispense with further public advertisement and amend a contract executed on July 24, 1995, with Richard D. Kimball Company, Inc., a Massachusetts corporation, with offices at 580 Main Street, Reading, MA 01867, during the period July 24, 1995, to July 23, 1996, at a cost not to exceed $47,095. This contract was originally awarded pursuant to emergency procedures due to an explosion that occurred at the Boston City Hall main electrical switch gear on April 28, 1995. Under the terms of the contract, Richard D. Kimball Company, Inc. is providing engineering design services associated with the replacement of the electrical emergency switchgear at Boston City Hall. The scope of work includes preliminary design, design development and working drawings. This contract is exempt from the provisions of M.G.L. c. 30B and was awarded pursuant to the provisions of M.G.L. c. 7, ss. 38A½-38O.

This amendment is necessary due to the complexity of performing the major electrical repairs in an occupied building. The amendment will require Richard D. Kimball Company, Inc. to provide additional engineering design services for increased supervision during off hours, weekends and nights for electrical shut down while electrical testing is being performed. In addition, an Infrared Survey to evaluate circuit breakers, bus ducts, fuses, motor control centers, relays, transformers and motors will be conducted. The Infrared Survey pinpoints abnormal sources of heat and is accomplished by viewing the electrical system and sub-system with an infrared camera.

Richard D. Kimball Company, Inc. will provide the additional design services in accordance with its proposal dated March 3, 1996, and which is incorporated by reference and made a part hereof.

The submission of this amendment is late due to the time required of the Project Manager to obtain the vendor's proposal.

The cost of these additional design services shall not exceed $9,400, resulting in an amended contract cost that shall not exceed $56,495 (including $24,400.00 for supplementary services), which is a fixed fee of 9.17 percent based on an estimated cost of construction of $350,000. The term of this contract shall remain as July 24, 1995, to July 23, 1996.

In view of the technical and professional nature of the services required, the expertise and familiarity of the designer with all existing conditions and the reasonable cost of such services, it is my view that further public advertising would serve no useful purpose.

Respectfully,
Charles T. Grigsby,
Director.

PUBLIC WORKS DEPARTMENT

Design Services

C.7491-94
June 28, 1996

Dear Mayor Menino:

On January 17, 1994, in response to a public advertisement, His Honor approved the award of a contract to Storch Engineers, with the offices at 1616 Soldiers Field Road, Boston, MA 02135, engineering services relative to the Rehabilitation of the Ipswich Street Bridge over the Muddy River and Massachusetts Avenue over Commonwealth Avenue in the City of Boston, Contract #7491 (94) at a cost not exceed $360,200. The contract was amended for time by extending the date for completion from January 24, 1996, to July 24, 1997. This contract is exempt from the provisions of G.L.c. 30B as it is a contract for design services.

Your approval is requested to further amend this contract in order to provide additional, out-of-scope engineering services of the following manner: at the time the original contract was signed, it was anticipated that the Massachusetts Avenue Bridge Type Study Report prepared for the City in 1991 would require minor revisions for submission to the Massachusetts Highway Department (MHD). The estimated hours subsequently in the 1993 proposal from Storch Engineers therefore, did not include the subsequent MHD required additional engineering studies and investigations for these revisions. Also, loading calculations for the existing bridge substructure at both bridges were required. Additional seismic and hydraulic evaluations at the Ipswich Street Bridge, as required by MHD, were not foreseen at the time of the original contract. Finally, at the time the original contract was executed, it was believed by this Department that the two bridges would be advertised under one construction contract. The Massachusetts Highway Department has decided that each bridge should be advertised under separate construction contracts. This will involve extra work such as preparation of plans and specifications, summarization and packaging of separate construction contract documents for each bridge at both the 75 percent and 100 percent design categories; additional time for coordination meetings and submittals to MHD and the preparation for and attendance at an additional public hearing.

The cost of this amendment shall not exceed $102,750, a fixed cost, which I have determined to be reasonable for the additional work. The contract, as amended, shall not exceed $462,950. All other terms and conditions of this contract shall remain the same.

In order to optimize existing time constrictions and minimize cost, and since this work is related directly to work under an existing contract, I feel that further public advertising would serve no useful purpose.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

SCHOOL DEPARTMENT

Special Education Services

C.5208-96
June 14, 1996

Dear Mayor Menino:

On 26 September 1995 your Honor awarded contract to Wisnia-Kapp Reading Program, l

cated at 3 Militia Drive, Lexington, MA 02173, in the amount of $500,000, for providing special education services to Boston Public School students. I respectfully request your Honor's permission to amend this contract to provide for additional students assigned this program. The cost of this amendment which shall be effective 01 May 1996, shall not exceed $75,000. The contract as amended shall not exceed $575,000, which I deem as reasonable. The period of performance shall not be extended.

Due to Special Education Laws: Federal IDEA and M.G.L. c71B (Chapter 766), this contract as amended is exempt from the provisions of M.G.L. c30B, pursuant to s.1(b)(22). This contract as amended is awarded under the authority of the provisions of the Charter of the City of Boston.

This amendment request is being submitted late due to the protracted discussions between the Boston Public Schools Special Education Department and Wisnia-Kapp Reading Program regarding the full scope of the services provided.

Sincerely,
Thomas W. Payzant,
Superintendent.

Textbooks, etc.

June 20, 1996

Dear Mr. Mayor:

On April 26, 1994, your Honor approved the ward of contracts without public advertising for ids for certain vendors to supply textbooks and ducational materials for the Boston Public chools for the period July 1, 1994, through June 0, 1997.

On January 5, 1996, your Honor approved an mendment to the original award letter. Your aproval is now requested to further amend that ward letter to include a contract with the follong vendeor:

M0542095, SIRS
(Social Issues Resources Series),
P.O. BOX 2348,
Boca Raton, FL 33427.

A contract will be awarded to this vendor purant to the authority of MGL c30B, S.7, for a eriod not to exceed that of the original award.

Under the terms of these contracts, vendors ill provide books and educational materials dictly related to the curriculum as may be reuested from time to time by a designated repreentative of the Boston Public Schools. Because ese materials are unique to a particular pubsher, I have determined that only one practicale source exists.

Although this request is through June 30, 1997, ot all contracts may be executed for the full rm. Due to the indeterminate needs of the Dearment some of the contracts may be executed r a period less that the full term based on when d for what length of time the material are exected to be requisitioned and purchased.

Under these contracts the cost of each item will ot exceed standard catalog prices in effect at the me of purchase. The amount for each vendor ill not exceed $150,000 per year. This amendent will not increase the total amount awarded r the vendor listed here and on the original letter award for the three-year term. The amount of ch contract is only an estimate based upon anipated needs. The auditor may certify an appropriation in an amount less than the face amount of each contract thereunder pursuant to the Standard Contract General Conditions, Articles 12.3 and 12.4.

This amendment is necessary because the business office has received requests from schools in amounts requiring contract agreement with this vendor. These requests were unanticipated at the time the original award was requested.

These contracts may encompass more than one fiscal year. Therefore, the School Department's financial obligations under these contracts are subject to the availability of an appropriation in each fiscal year in accordance with the requirements of City of Boston Code, St.4,SS.4 & 8.

Very truly yours,
Thomas W. Payzant,
Superintendent.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A. & L. Realty Trust, Paul Hayes, Trustee, seeking with reference to the premises at 159 Granite Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39)

Erect one-story addition to existing building; also change legal occupancy from one-family dwelling to offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mercedes Zee Corp., seeking with reference to the premises at 10-18 Brainerd Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D: Lot Area for Additional Dwelling Units, Usable Open Space, Front and Side Yards and Off Street Parking Insufficient; Floor Area Ratio and Height Excessive)

Erect two-story vertical addition; also erect rear addition, install atrium connector and change legal occupancy from 24 apartments to 44 apartments (buildings to be combined).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Vaz (by Kevin Vaz), seeking with reference to the premises at 3 Baker Court, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses.

Article(s): 9(9-1)

Install 15' circular swimming pool (accessory to one-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patricia Rackowski and Michael Cutler, seeking with reference to the premises at 247-249 Park Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leroy Webb (by Dennis McLune and Marcia Ferron dba Food Palace, Inc.), seeking with reference to the premises at 1282 Blue Hill Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 60(60-16, Table B)

Change legal occupancy from Stores to Stores and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roslindale Square Nominee Trust, seeking with reference to the premises at 4234-4244 Washington Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 8(8-7-50) 11(11-2)

Erect one-story building for proposed occupancy as restaurant (including take-out food and drive-thru); also install signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John P. Hearn, seeking with reference to the premises at 716 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from Five Apartments to Six Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carl McPhee, seeking with reference to the premises at 73 Jamaica Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses and Variance.

Article(s): 9(9-1) 55(55-9, Table E)

Allow first-floor apartment in three-family dwelling to extend living area/home office into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Juliano Amado, seeking with reference to the premises at 132 Home Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 18(18-1)

Enclose first-floor rear porch on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marquis Real Estate, Sharren T. Marquis, seeking with reference to the premises at 382-386 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-48)

Install signage on roof of building occupied at six apartments, stores and offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vu Cuong and My Van Nguyen (by Arelis M. Beato), seeking with reference to the premises at 45 Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-43)

Change legal occupancy from Two-Family Dwelling and Store to Two-Family Dwelling and Hair Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James L. Garland, M.D., seeking with reference to the premises at 80 Mariposa Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-39)

Change legal occupancy from One-Family Dwelling to One-Family Dwelling and Physician's Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brighton Avenue Realty Trust, seeking with reference to the premises at 450 Cambridge Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-48)

Install 5' x 8' back-lit free-standing sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David R. and Ingrid A. Hill, seeking with reference to the premises at 66 Hobson Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9: Floor Area Ratio and Height Excessive, Side Yard Insufficient)

Install dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard J. Harris, seeking with reference to the premises at 334R Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area, Lot Width, Lot Frontage, Usable Open Space and Front Yard Insufficient; Floor Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with one-family dwelling from lot with three-family dwelling at 332-334 Amory Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose and Maria San Juan, seeking with reference to the premises at 260-262 Market Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 51(51-9, Table D: Floor Area Ratio and Height Excessive, Side Yard and Rear Yard Insufficient)

Install 19' x 24' double dormers at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alexander Webb, III, seeking with reference to the premises at 91 Pinckney Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Install dormer on one-family dwelling; also allow living area to extend into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gordon J. Clagett, seeking with reference to the premises at 71 Pinckney Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 15(15-1)

Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard J. Harris, seeking with reference to the premises at 332-334 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9: Lot Area, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Usable Open Space, Side and Rear Yards Insufficient; Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with one-family dwelling at 334R Amory Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas G. Broderick, seeking with reference to the premises at 137 P Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment (in three-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Aliano, seeking with reference to the premises at 52 Chesterfield Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1)

Install 8'-high fence at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G & M Realty Trust II, Paul Marks, Trustee, seeking with reference to the premises at 448 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C) 54(54-21, Table E)

Change legal occupancy from 12 Apartments and Restaurant to 15 Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Russo (by Steven Saridis), seeking with reference to the premises at 681 Canterbury Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Two Stores, Fruit Stand and Restaurant to Two Stores, Fruit Stand and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 22.) *Executive Secretary.*

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT

CITY OF BOSTON

ASSESSING DEPARTMENT

Request for Proposals (RFP) for the Leasing of Approximately 16,000 Square Feet of Office Space.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites proposals for the leasing of approximately sixteen thousand (16,000) square feet of office space on one floor located within one quarter mile of Boston City Hall; within a half mile of the Appellate Tax Board, located at 100 Cambridge Street; accessible to public transportation, and five minutes walking distance. The rental space must have access to 100 trunk pair cable run from the Bowdoin Street Nynex Office for use with the City's Intellipath Centrex Phone system; the space must also be pre-wired with one (1) T1 FiberOptic data line and one (1) Cablevision pin drop for data transmission; one hundred and twenty (120) category five Ethernet network connections; electrical outlets as required; dedicated power outlets as needed for computer equipment, copiers, bursters, and other office equipment. Though not a requirement, the Assessing Department would prefer an offeror with on-site parking for its vehicle fleet. The offeror shall at its own expense relocate the City's offices currently located at 294 Washington Street, 5th floor, Boston, MA.

The successful offeror shall be awarded a three (3) year contract for the period beginning on January 1, 1998, and ending on December 31, 2001, subject to the annual appropriation of funds.

Every proposal shall be submitted in an original and two copies in accodance with the RFP which may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12:00 noon, Boston time, on Monday, September, 15, 1997.

One copy of the proposal shall be filed no later than 11:00 a.m., Thursday, October 16, 1997, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and two copies shall be filed no later than 11:00 a.m., Thursday, October 16, 1997, at the Assessing Department, Room 301, City Hall, Boston, MA 02201. Offerors shall submit both price and, non-price proposals. THE NON PRICE SECTION OF THE REQUEST FOR PROPOSAL SHALL BE OPENED ON Friday, October 17, 1997.

Offeror shall submit both price and non-price proposals. Price proposals shall be submitted in a separate sealed envelope and must be in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. At the option of the offeror price proposals may be submitted with EITHER (a) prices which shall remain consistent for the entire term of the contract, or (b) prices which shall vary during each year of performance.

NOTE: FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; and to act otherwise in the City's best interest.

The City shall award a contract to that responsible and eligible offeror whose proposals conform to the Request for Proposals is deemed by the city and the Official to be most advantageous and otherwise in the City's best interest.

The award of the contract shall be subject to the approval of the Mayor of Boston. It is the policy of the City of Boston to award the contract within ninety (90) days after the opening of the Request For Proposals.

RONALD W. RAKOW,
(Sept. 15, 22, 29; Oct. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 22, 1997, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 112 — FORM LOGIC ENTERPRISE SOLUTION FOR PILOT GROUP (Readvertisement) to PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: October 7, 1997. (Commodity Code: 209-38, Buyer Frank Chin)

(Sept. 22, 29; Oct. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 15, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 128 - DIGITAL IMAGING SYSTEM to REGISTRY of DEEDS – Bid Opening Date: October 1, 1997. (Commodity Code: 204-71; Buyer Frank Chin)

Bid No. 129 -TELEVISION/VIDEO EQUIPMENT to ASD/MIS – Bid Opening Date: October 1, 1997. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 130 - TIRES AND TUBES to VARIOUS CITY DEPARTMENTS – Bid Opening Date October 1, 1997. (Commodity Code: 863-49 Buyer John Shea)

Bid No. 131 - SIGNAGE to VARIOUS CITY DEPARTMENTS – Bid Opening Date October 15, 1997. (Commodity Code: 550 28; Buyer Vincent Caiani))

Bid No. 106 - PUBLIC SAFETY TELEPHONE SYSTEM (Readvertisement) to BOSTON POLICE DEPARTMENT – Bid Opening Date: October 1, 1997. (Commodity Code 725-57; Buyer Vincent Caiani)

(Sept. 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

Request for Proposals for Cafeteria and Vending Services for New Boston Police Department Headquarters, located at 1199 Tremont Street, Roxbury.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), requests sealed proposals from interested and qualified parties (proposers) for the performance of the work generally described above, and particularly set forth in the Request For Proposals (RFP), for a three (3) year period.

All proposals shall be submitted in strict conformance with the RFP which may be obtained at the Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, on Monday, September 15, 1997, at 9:00 a.m., and shall be available until the deadline for the submission of sealed proposals on Thursday, October 2, 1997, at 5:00 p.m.

PROPOSER'S NOTE: A *mandatory* Conference and Site Walk-through of the cafeteria facilities will be conducted on Thursday, September, 18, 1997, at 1:00 p.m., at new Boston Police Headquarters, 1199 Tremont Street, Roxbury, MA. All prospective proposers must attend. Therefore, it is highly recommended that all parties, interested in responding to this RFP, obtain the RFP prior to September 18, 1997.

Every sealed proposal shall be submitted in duplicate on, and in strict accordance with, the RFP. All sealed price and non-price proposals shall be filed separately no later than Thursday, October 2, 1997, at 5:00 p.m., Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all proposers is directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of five hundred dollars ($500) shall be required from each proposer and shall accompany the separately sealed non-price proposal when submitted to the Boston Police Department.

Performance and payment bonds in the face amount of the contract shall be required from the successful proposer.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN THE DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The amount of supplies or services required in this RFP is an estimated amount required over the entire contract period. The proposer shall submit unit prices for food services for the entire period of performance. Price and non-price proposals shall be compared on the basis of the entire period of performance.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and eligible proposer whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The Official shall award the contract by written notice to the successful proposer. The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be ninety (90) days.

The award of this contract shall be subject to the approval of the Official and the Mayor of Boston. This three (3) year contract shall be subject to the availability and appropriation of funds in the subsequent fiscal years.

PAUL F. EVANS
(Sept. 15, 22.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 8, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 116 - WASHING MACHINES (LAUNDRY) COMMERCIAL to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 23, 1997. (Commodity Code: 500-95; Buyer Mary Caiani)

Bid No. 117- INFRA RED THERMAL IMAGING SYSTEM HELMET to BOSTON FIRE DEPARTMENT – Bid Opening Date: September 23, 1997. (Commodity Code: 895-74; Buyer Geraldine Antonelli)

Bid No. 118 - BROOMS - BASSINE STREET to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 23, 1997. (Commodity Code: 140-36; Buyer John Shea)

Bid No. 119- DRY GOODS (SHEETS/BLANKETS) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 24, 1997. (Commodity Code: 850-28; Buyer John Shea)

Bid No. 120- FLAGS AND BANNERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 24, 1997. (Commodity Code: 350-40; Buyer John Shea)

Bid No. 121 - LADDERS - INDUSTRIAL to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 25, 1997. (Commodity Code: 450-48; Buyer John Shea)

Bid No. 122 - METAL LOCKERS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 23, 1997. (Commodity Code: 425-53; Buyer John Shea)

Bid No.123 -PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 25, 1997. (Commodity Code: 670-64; Buyer John Shea)

Bid No.124 -LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 26, 1997. (Commodity Code: 540-20; Buyer John Shea)

Bid No.125 - ARTS AND GRAPHIC SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: September 29, 1997. (Commodity Code: 700-56; Buyer John Shea)

Bid No.126 - BOMB DISPOSAL VESSEL to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 24, 1997. (Commodity Code: 680-22; Buyer Geraldine Antonelli)

Bid No.127 - PHOTOGRAPHIC PROCESSING EQUIPMENT to BOSTON POLICE DEPARTMENT – Bid Opening Date: September 25, 1997. (Commodity Code: 655-99; Buyer Vincent Caiani)

(Sept. 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On August 22, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to John J. Connor and Betty Connor and Paul M. Bozzi, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at Adjacent to 11 Hazelmere Road (Ward 20 Assessor's Parcel Number 05107-000), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Sept. 15, 22.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitations for Bids for Wall Reconstruction at Ronan Park, Mt. Ida Road, Dorchester, MA.

The City of Boston, acting by the Parks Commission, 1010 Mass. Ave., Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Wall Reconstruction at Ronan Park, Mt. Ida Road, Dorchester, MA.

SCOPE OF WORK INCLUDES: To remove perimeter stone wall where shown and install a reinforced concrete wall, remove and replace the existing fence. Estimated cost of construction is $80,000.

Bids shall be submitted before 2 p.m., Boston time Thursday, October 9, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Mass. Ave., third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any information, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 22, 1997, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Participation Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise. Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800 Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Mass. Ave. telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800 telephone #635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 30, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Sept. 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the procurement of the following three (3) separate and unrelated services:

1. **One (1) Ph.D. level researcher to conduct empirical research and co-author journal reports on : An Evaluation of the Boston Citizen Police Academy, The Violent Crimes Research Project and An Evaluation of Permanent and Temporary Restraining Orders.**
2. **One (1) Ph.D. level researcher to conduct empirical research and co-author journal reports on: The 1997 Survey of Boston Police Officers,The Representation of Crime in the News and Prostitution over the Life Course: Issues for Criminal Justice and Social Services Practitioners.**
3. **One (1) Ph.D. level researcher to conduct empirical research and co-author journal reports on: The Hate Crimes Research Project, The 1997 City of Boston Public Safety Survey and Robbery Victimization Factors.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, September 22, 1997. Invitations For Bids shall be available until the time of bid opening.

BIDDER'S NOTE: Due to the fact that all research projects will be performed at the same time, bidders must respond to only one of the above IFB services.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, October 8, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidder s is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of fifty dollars ($50) shall be required from each bidder.

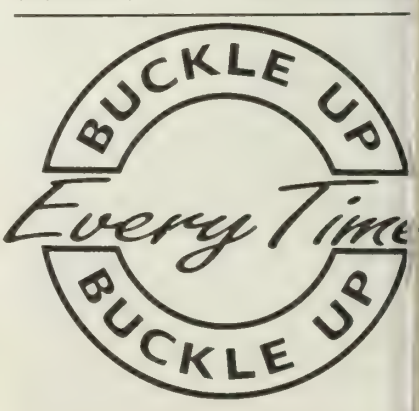
Sealed bids shall be publicly opened by the Official on Wednesday, October 8, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items there of

PAUL F. EVANS,
(Sept. 22, 29.) *Police Commissioner*



ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Trophies and Medals for FY'98, Bid #98-64.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, September 24, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Trophies and Medals for FY'98, Bid #98-64" and shall be filed simultaneously no later than Thursday, October 9, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 9, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.

(Sept. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Area A Police Station - HVAC Renovations, Project # 6575.

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2-38O the Public Facilities Department (PFD) is requesting qualification statements for design services including schematic plans, outline specifications, design development of plans and specifications, construction plans and specifications, administration of construction contract, and construction supervision for Area A Police Station - HVAC Renovations, with an associated construction cost estimate of $425,000.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by October 9, 1997, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(Sept. 22.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public facilities Commission meeting on July 24, 1997, the commission voted and the Mayor subsequently approved their intent to sell to Healy & Woodford Building & Development, Inc., or a nominee to be approved by the Director, approximately 4,510 square feet of land with the building thereon located at 120 Park Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Robert Jones at (617) 635-0270 for further information.

CHARLES T. GRIGSBY,
(Sept. 15, 22.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Construction Inspection Services Relative to Street Construction for Various Streets in the City of Boston.

The City of Boston, acting through its Public Works Department, invites Requests for Qualifications from qualified firms to provide Construction Inspection Services for various street reconstruction projects. This contract is not subject to G.L.c. 30B as it is a design contract pursuant to ch. 7, section 38A1/2-O. Accordingly it will be awarded pursuant to the City Charter

REQUEST FOR QUALIFICATION FORMS will be made available on Monday, September 22, 1997, and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall Plaza. These qualification statements must be received no later than 12:00 noon on Monday, October 6, 1997, in Room 710 of City Hall. No submissions will be accepted later than the time and date mentioned above.

Please submit three (3) copies of their Qualifications for the project. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Qualifications, or any part thereof.

JOSEPH F. CASAZZA,
(Sept. 22.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On August 22, 1997, the Director of the Public Facilities Department acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to David Wilhelmi, Trustee of the 28-30 Lawn Street Trust, or a nominee to be approved by the Director, approximately 4,243 square feet of vacant land located at 179 Heath Street (Ward 10 Assessor's Parcel Number 01514-000), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Patrick Brophy at 635-0101 for further information.

CHARLES T. GRIGSBY,
(Sept. 15, 22.) *Director.*

You can call 24 hours a day to make a Memorial donation in the name of a friend or loved one to the American Cancer Society. Call 1-800-ACS-2345 anytime.

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

MasterCard • Visa • American Express

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

REQUEST FOR PROPOSALS

The City of Boston, through the Mayor's Office of Community Partnerships (OCP), hereby requests proposals for providing process and summative evaluations for the second year of its five-year, federally funded, juvenile justice and delinquency prevention initiative, Boston SafeFutures. Up to $150,000 (annualized) will be made available to conduct the evaluation under the City's grant agreement with the U.S. Department of Justice. The option to renew the agreement annually thereafter will be at the sole discretion of the City of Boston, contingent upon federal funding and satisfactory completion of contract objectives and scope of services.

The request for proposals package (RFP) may be obtained from OCP, located at 43 Hawkins St., Floor #3B, Boston, MA 02114, or at its SafeFutures office, 1514 Blue Hill Ave., Mattapan, MA 02126, between September 24 and October 10, between 9 a.m. - 5 p.m. Call 635-3140 or 635-2230 for directions to either office. The RFP must be picked up in person and signed for by an authorized representative of the applicant. No RFP will be mailed to a potential applicant. Only proposals submitted by applicants who have signed for and picked up the RFP will be considered.

Applicants are required to submit an original proposal, bearing an authorized signature, plus five copies, to OCP at either of the above offices. All proposals must be received no later than 5 p.m., on Monday, October 13, 1997. Proposals received later than the prescribed deadline will not be accepted and will be returned unopened to the sender.

The City reserves the right to waive any informalities or reject any and all proposals, or any part or parts thereof, and to award a contract as it deems to be in the best interest of the City of Boston. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

(Sept. 22.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bids for Network Components, Bid #98-63.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, September 17, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Network Components, Bid #98-63" and shall be filed simultaneously no later than Tuesday, October 7, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 7, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

RONAN J. FITZPATRICK,
Business Manager.

(Sept. 15, 22.)

ADVERTISEMENT
MASSACHUSETTS WATER RESOURCES AUTHORITY

REVISED INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1613 One-Year Contract to Supply an estimated 9,530 tons of AWWA Standard 9201-92 Soda Ash - 10/1/97 - 2:00 p.m.

WRA-1614 One-Year Contract to provide an estimated 300 Analyses of Trihalomethanes and 300 analyses of Haloacetic acids - 10/1/97 - 3:00 p.m.

WRA-1615 One-Year Contract to supply an estimated 219,000 gallons of 30 percent Ferrous Chloride - 10/6/97 - 2:00 p.m.

WRA-1616 One-Year Contract to supply an estimated 5,000 tons of Liquid Carbon Dioxide in accordance with AWWA standard 8510-95 - 10/6/97 - 3:00 p.m.

WRA-1611 S For Sale: Used aries sewer pipeline T.V. Inspection System. Installed in 1989 Ford Utilimaster hi-cube van. - 10/24/97 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept. 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

**Department of Planning and Engineering
26 Court Street, Boston, Mass.**

Invitation for Bids for New Intercom, Clock and Program System at the Pauline A. Shaw School, 429 Norfolk Street, Dorchester, MA 02124.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, Inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provision of the contract documents entitled "New Intercom, Clock and Program System at the Pauline A. Shaw School," at an estimated cost of $28,000.

SCOPE OF WORK: Installation of new intercom, clock and program system.

PLANS AND SPECIFICATIONS will be available on or about Thursday, September 25, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, October 9, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Telecommunication Systems, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing th e contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management

(Sept. 22.)

WINTERIZE.
IMMUNIZE.

There's an easy way
to protect yourself from the flu.

Get a flu shot this fall.

Call your doctor
or local public health department.

Call your local American Lung Association at
1-800-LUNG-USA for information on flu prevention.
Just a reminder: A flu shot cannot give you the flu.
The most common side effect is soreness of the arm.

AMERICAN LUNG ASSOCIATION.
of Massachusetts

Support the American Lung Association's Christmas Seal Campaign.

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza.

Seat Belts. They Only Work When You Wear Them.

KEEP BOSTON MOVING . . . SAFELY!

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-4740

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Teisi, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margulis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

9/22/97

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Monday, January 6, 1997

First meeting of the City Council for the year 1997 held in the Christopher A. Iannella Council Chamber, City Hall, at 10 a.m., Councillor O'NEIL, senior member, presiding and all the members present.

INVOCATION

The Reverend Joseph McCarthy, St. Brigid's Church, South Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

ELECTION OF A PRESIDENT

On motion of Councillor Davis-Mullen, the Council voted to proceed to the election of a president for the municipal year 1997.

For Councillor James M. Kelly — Councillors Davis-Mullen, Feeney, Hennigan, Iannella, Kelly, Modica, O'Neil, Roach — 8.

For Councillor Thomas M. Keane, Jr. — Councillors Conley, Honan, Keane — 3.

For Councillor Charles C. Yancey — Councillor Saunders — 1.

For Councillor Gareth R. Saunders — Councillor Yancey — 1.

Councillor Kelly, having received eight votes, was declared elected president for the municipal year 1997.

Later in the session Coun. Saunders moved that the vote for Councillor Kelly be made unanimous.

The motion was carried.

STATEMENT OF PRESIDENT KELLY

At this point Councillor O'Neil turned the gavel over to President Kelly, who, having received unanimous consent to do so, made the following statement:

The Chair requests unanimous consent to make a brief statement expressing his very humble gratitude to the members of the Boston City Council. You are a great bunch of people, as I have stated repeatedly. Being a member of the Boston City Council is an honor itself; being the president of the Boston City Council is an added honor; and I thank each and every one of you for allowing me for the fourth consecutive year to serve as President of this body.

When I first took this position back in 1994, I made some off-the-cuff remarks, spoke of what this body should be about, and that is to stabilize the City. We have never seen over the past fifteen or twenty years some major changes, major developments that have happened in virtually every neighborhood of the City. Some have been very good; some have been not so good. Certainly one of the negatives is that we have recognized an exodus of the middle class from the City to the suburbs.

A lot of reasons are behind that exodus. Number One is the lack of quality education and the instability of the Boston Public Schools. Another was the great magnitude of crime that the City had been undergoing since the mid-to-late 1980s. All of these things were just making a lot of people pack up and move out.

For the past several years there have been what I consider some very meaningful changes. We are not there yet, but we are certainly getting there, largely because of what this body, working in cooperation with the Mayor of the City of Boston, is doing with the Boston Public School System. Clearly, we don't have choices yet, we don't have a return to the neighborhood schools, but we have made such enormous strides in getting there that I guarantee you that it's only a matter of time before every parent in this City has a choice in what school their child is going to attend. Choice is no longer going to be denied because of the child's race, and I think that bodes well for the City of Boston.

In recent months we have read how crime has declined across the country. Certainly it has here in the City of Boston. I think this body, because of the time and attention and money we have spent on public safety issues, adding to the Police Department budget, because of the leadership from the people representing the high-crime neighborhoods. Every person who is a member of this body has made a major contribution, working with the church groups, working with the religious organizations, working with the social service agencies within those neighborhoods. I think all of us ought to be recognized for the contributions we have made in our own significant way.

We still have a lot of things to do. One of the things I'd like to see us do this year is probably focus on improving the quality of life of the people living in the City's public housing developments. I think there are something like 32 across the City. Virtually every neighborhood has one or two. I have three in South Boston; I have a fourth, the Cathedral Development, in the South End, and I think those four and the other 28 developments all suffer from similar problems.

The screening process isn't what it should be. In many instances people who have substance abuse or other kinds of social problems are allowed in without anyone questioning it; as long as they meet their financial eligibility, they seem to be shoveled in there.

I think we ought to do something about that. I think the BHA ought to be more effective in forcing the eviction process.

Those tenants that are there that create problems to neighbors, that are not good tenants, that have a history of not only drug abuse but drug use in some of the other things: we have to get those people out of public housing. No longer should public housing be a hideaway for this element.

If we make the quality of life an important segment of our progress here, we make the quality of their life better. We must do something about that.

We must turn up the fire on the BHA about cleaning up the courtyards, repaving the streets, resurfacing sidewalks, cleaning up the hallways. All of these things have to be done.

I haven't read this morning's paper yet, but I think the Mayor of the City has stated as one of his major priorities the housing projects of the City. I haven't seen it, but Councillor Roache pointed it out to me. If that be true, clearly that bodes well for the City because this body is on the same wave length with the Mayor of the City of Boston to do something positive for people living in public housing. Many people living there feel they have been deserted, are prisoners in their own homes. If we do that, that is only going to bring good things to the people living in the neighborhoods surrounding public housing developments.

So we are all in this together. We all have a lot of issues that are on this body's agenda. I am sure they are also going to be inclusive of doing something about the public housing.

With that I want to again thank you from the bottom of a very grateful heart for allowing me the honor of serving for Year 1997. I make a public commitment: I pledge to work with each and every one of you in as cooperative a method as I can. But it has to be a two-way street. You have to tell me what's on your mind, because, clearly, I'll not hesitate to tell you what's on mine.

Good things are going to happen, and we are going to

reverse that exodus from the City that started long before our time in City government, and I think that we are going to make the City of Boston so attractive, not just for the upscale, mobile kind of people but the people who have families — we are talking about Mom, Dad, kids — hopefully returning to the City of Boston and working together. And this I always hope is going to be a continuation of something this body started to do back in 1994. To do that, we have to work together. Clearly, we all have different thoughts, and to a certain degree we are sort of in competition, trying to capture a little tidbit of media attention. We understand that. I guess we are all going to continue to do that.

But if we are going to be effective, if we are going to work and accomplish things, we have to act as a body. I know each and every one of you and I recognize the funeral services most of us were at a week ago Saturday, the Councillors all sitting together — there is genuine liking for one another, respect for one thing. We just have to transfer those qualities into the ability of working together for the benefit not only for ourselves as members of the City Council but also for the people that we represent.

Thank you very much. (Applause)

MESSAGE TRANSMITTING CERTAIN INFORMATION UNDER SECTION 17F RE OUTSIDE LEGAL COUNSEL RETAINED BY SCHOOL DEPARTMENT (DOCKET NO. 0192)

The following was received:

City of Boston
Office of the Mayor
December 31, 1996 ·

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on December 4, 1996: please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

December 4, 1996

(1) From 1974 to present, the names of outside legal counsel retained by the school department to represent the department's interests either in a legal, consulting or advisory capacity.

(2) The name of legal counsel, and the amount of money billed by attorneys retained by the school department, to represent the school department in its efforts to retain race-based quotas in the McLaughlin case.

In City Council December 4, 1996. Passed
Attest:
Rosaria Salerno,
City Clerk.

School Committee of the City of Boston
Response to Section 17F Request for Information

1. From 1974 to present, the names of outside legal counsel retained by the school department to represent the department's interest either in a legal, consulting or advisory capacity are as follows:

Carl H. Amon, Esq.
Michael J. Betcher, Esq.
Choate, Hall & Stewart
Philip Collins, Esq.
Crowe & Chappell
Deutsch Williams Brooks DeRensis Holland & Drachman, P.C.
DiMento & Sullivan
Fitch, Wiley, Richlin & Tourse P.C.
Foley, Hoag & Elliott
Thomas J. Ford, Esq.
Goodwin, Procter & Hoar
Goulston & Storrs
Hale & Dorr
Joseph Hogan, Esq.
Holland, Crowe & Drachman
Holland, Drachman & Collins
Holtz & Drachman
John L. Keefe, Esq.
Kingston & Hodnett
Kingston & Wilson
Kline & Gordon
Krokidas & Bluestein
Robert Murphy, Esq.
Daniel J. Pagnano, Esq.
Shapiro & Grace
Naomi Stonberg, Esq.
Stoneman, Chandler & Miller

2. The name of legal counsel, and the amount of money billed by attorneys retained by the school department, to represent the school department in its efforts to retain race-based quotas in the McLaughlin case is as follows:

Goodwin, Procter & Hoar
9-1-95 to 3-31-96 $128,779.55
4-1-96 to 11-30-96 $ 95,659.67
(invoice received 12-11-96)

Placed on file.

NOTICE FROM STATE-BOSTON RETIREMENT SYSTEM RE ELECTION OF SECOND BOARD MEMBER (DOCKET NO. 0193)

Notice was received from Daniel A. Indiciani, Election Officer for the Board, State-Boston Retirement System, re: election of Edward A. Welch as the second board member to the Boston Retirement Board for a term expiring September 30, 1999.

Placed on file.

COMMUNICATION FROM CAMP DRESSER & McKEE INC. RE MWRA CSO FACILITIES UPGRADE AND FLOATABLES CONTROL SUBTASK 2.1.8.1 — GEOTECHNICAL/HAZARDOUS MATERIALS PROGRAM — NOTIFICATION (DOCKET NO. 0194)

Communication was received from Philip C. Kennedy, Associate, Camp Dresser & McKee Inc., re: Contract 6123-MWRA CSO Facilities Upgrade and Floatables Control Subtask 2.1.8.1. — Geotechnical/Hazardous Materials Program — Notification.

Placed on file.

STATEMENT OF COUNCILLOR IANNELLA

Having received unanimous consent to do so, Councillor IANNELLA made the following statement:

I know there has been a great deal of speculation over the last several weeks as to what my role is going to be on this body come 1997. Back in August I made a public commitment to the people of Suffolk County that I would resign this position in due time. Some of my colleagues know this, but I want everybody to know that I am going to resign from this body, and I am going to resign this month from this body. So any speculation to the contrary is not true; I am leaving.

Before I leave there are a couple of legislative matters which I would like to see put through this body or at

least be voted on in this body. I appreciate that Steve Murphy, who was elected to the Council, is anxious to become a City Councillor, and if I were in his position, I probably would, also, but I just want to reaffirm to everyone in this room that in the next several weeks, and probably even this week, I probably will have a date certain as to the date this month that I am leaving, but I am leaving, and I hope everybody respects my wishes and respects certainly the wishes of my family, after whom this room is named, and understands that I have a word and my word went to the people last August, and I am sticking to that word.

Thank you, Mr. President.

APPOINTMENT BY THE MAYOR
(DOCKET 0195)

Notice was received from the Mayor of the appointment of Susan Naimark to the School Committee for a term expiring January 1, 2001.

Placed on file.

NOTICE FROM BRA RE FILING OF "REPORT AND DECISION ON APPLICATION, AS AMENDED, FOR APPROVAL OF ABBEY LANDMARK OWNER LLP TO UNDERTAKE PROJECT UNDER M.G.L., CHAPTER 121A, AND UPON LIMITED JOINER BY SEARS ROEBUCK AND CO." (DOCKET NO. 0196)

The following was received:

City of Boston
Office of the Clerk
December 31, 1996

To the City Council.

Dear Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on December 24, 1996.

"Report and Decision on the application, as amended, for approval of Abbey Landmark owner LLP to undertake a project under M.G.L. Chapter 121A, and upon the limited joiner by Sears Roebuck and Co."

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Placed on file.

APPOINTMENT OF TEMPORARY EMPLOYEE
(DOCKET NO. 0197)

Coun. O'NEIL offered the following:

Ordered, That effective Wednesday, January 8, 1997, the following-named person be, and hereby is, appointed to the position set against their name until Tuesday, March 4, 1997.

James Shoulla Geraghty, secretary, $300 per week, full time.

Passed under suspension of the rules.

ORDER THAT RULES OF CITY COUNCIL FOR 1996, EXCEPT FOR RULE 34, BE ADOPTED AS TEMPORARY RULES OF COUNCIL UNTIL PERMANENT RULES ARE ADOPTED (DOCKET NO. 0198)

Coun. O'NEIL offered the following:

Ordered, That the rules of the City Council for 1996, except for Rule 34, be adopted as temporary rules of the Council until permanent rules are adopted.

Passed under suspension of the rules.

ORDER AMENDING PERSONNEL POLICY OF CITY COUNCIL (DOCKET NO. 0199)

Coun. O'NEIL offered the following:

Ordered, That the personnel policy of the Council be amended by inserting the following provision:

"Every employee of the City Council, whether assigned to the central staff or to a Councillor's office, who becomes a candidate for elective office, shall immediately commence an involuntary, unpaid leave of absence which shall continue until such employee is no longer a candidate."

Referred to the Committee of the Whole.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor O'Neil: Francis Odardi (Docket No. 0200); Ann Scanlon (Docket No. 0201); Fourteen persons on their service to the MBTA Police (Docket No. 0202).

Councillor Conley: Jean Campbell (Docket No. 0203).

Councillor Davis-Mullen: Francis X. Feeney (Docket No. 0204).

The Chair stated that, in the absence of objection, two late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Pastor Leandre Jeannot, St. Leo Church of Dorchester (Docket No. 0205); proclaiming January 2, 1997, "Haitian Awareness Day" (Docket No. 0206).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today it be to meet again on Wednesday, January 15, 1997, at 12 o'clock Noon.

The motion was carried.

Adjourned at 11:25 a.m., on motion of Councillor Kelly, to meet on Wednesday, January 15, 1997, at 12 o'clock Noon.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, SEPTEMBER 29, 1997 NO. 39

CELEBRATE THREE CENTURIES OF BOSTONIANS AT HOME

During the month of October, take advantage of a special opportunity to experience how Bostonians lived at five historic house museums. You will pass through three different centuries and three very different neighborhoods and learn about Boston's long and colorful history and some of its most fascinating citizens. On Saturdays during the month of October, with a discount ticket, available at all of the houses, admission to the Otis, Nichols, Prescott, and Gibson house will be half-price. The ticket will guarantee a discount in the gift shop of the Paul Revere House.

The Paul Revere House in the North End served first as home to a wealthy merchant before becoming the residence of the famous patriot silversmith and his large family. At the Revere House you will learn about work, customs, clothings, furnishings, and family life in eighteenth-century Boston.

The Harrison Gray Otis House on Beacon Hill was designed by Charles Bulfinch in 1796 for Harrison Gray and Sally Foster Otis, a couple who truly typified the aristocracy that emerged in Boston society following the American Revolution. Otis was an attorney, member of Congress, the third Mayor of Boston, and developer of Beacon Hill. A tour of the elegant high-style Federal interior provides insight into the social, business, and family, and servant life of the American elite in the New Republic. The Otis House is the Headquarters for the Society for the Preservation of New England Antiquities (SPNEA)

The Nichols House on Beacon Hill was also designed by Charles Bulfinch in 1804. The Federal brick townhouse was built as part of real estate venture by the Mount Vernon Proprietors to develop the Hill's South Slope into a fashionable residential district. In 1885, it was acquired by the Nichols family and today reflects the late nineteenth-century life of its remarkable last resident, Rose Standish Nichols. Ms. Nichols was a world traveller, landscape designer, author, art collector, and founding member of the Women's International League for Peace and Freedom.

The William Hickling Prescott House, located on Beacon Hill, was designed in 1807 by Asher Benjamin for a very successful merchant. In 1845, the house was purchased and modernized by William Hickling Prescott, the eminent historian of the Spanish Empire. Mr. Prescott's study showcases a secret staircase as well as a number of implements and inventions which allowed him to be a prolific author despite near blindness in one eye. Elements of the house also reflect the later Colonial Revival modernization of 1872. On display is a rich variety of period costumes and antique toys.

The Gibson House, located in the Back Bay, is an Italian Renaissance townhouse of brownstone and red brick built in 1859-60. Visitors to the house are granted a rare glimpse into opulent Victorian upper-middle-class family and servant life; the house is filled with an abundance of paintings, sculpture, photographs, curios, and 18th-century family heirlooms. The Gibson House Museum reflects the vision of its last resident and colorful *bon vivant* Charles Gibson, Jr. At the beginning of the twentieth century, Gibson had begun roping off the home's furniture to preserve it for posterity, and would invite his guests to sit on the stairs while taking their tea or cocktails

Days and Hours of 'Bostonians at home' Institutions

What: Harrison Gray Otis House
Where: 141 Cambridge Street, Boston
When: Wednesdays through Sundays at 11, 12, 1, 2, 3 & 4. Open year-round.
Cost: $4.00; always free to SPNEA members and Boston residents; $2.00 with possession of discount ticket, Saturdays in October.

What: Paul Revere House
Where: 19 North Square, Boston
When: Through October, 9:30-5:15, daily
Cost: Adults $2.50; Students and Seniors $2.00; Children $1.00; Discount in gift shop with discount ticket.

What: Nichols House
Where: 55 Mount Vernon Street, Boston
When: Through October, Tuesday through Saturday, 12:15 - 4:15
Cost: $5.00; $2.50 with discount ticket Saturdays in October.

What: Prescott House
Where: 55 Beacon Street, Boston
When: Through October, Tuesday, Wednesday and Saturday, 12-4
Cost: $4.00; $2.00 with discount ticket Saturdays in October

What: Gibson House
Where: 137 Beacon Street, Boston
When: Through October, Wednesday through Sunday, Tours at 1, 2, 3 p.m.
Cost: $5.00; $2.50 with discount ticket Saturdays in October.

AUTHOR OF "PUBLIC HEROES, PRIVATE FELONS" IN HARVARD BOOKSTORE READING AT BPL

Author Jeff Benedict will talk about his new book, "Public Heroes, Private Felons: Athletes and Crimes Against Women," as the Harvard Book Store Author Series continues in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Tuesday evening, September 30

Benedict offers compelling evidence that male athletes commit more crimes against women than their peers. Drawing on extensive interviews with athletes, victims, attorneys, coaches, and others, he investigates several incidents of rape, gang rape, and assault by successful sports figures, including Mike Tyson, Christian Peter and other members of the University of Nebraska football team, former Boston Celtic Marcus Webb, and Michael Irvin of the Dallas Cowboys.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

The author confronts such controversial issues as race, the groupie phenomenon, the consensual sex defense, and the sports industry's indifference to recruiting or drafting talented athletes with prior criminal records.

The look at the darker side of sports concludes with sound proposals for implementing tougher measures and sanctions at both the college and professional levels in order to stem the disquieting number of athletes who commit violent crimes against women.

The former director of research at the Center for the Study of Sport in Society at Northeastern University, Jeff Benedict has published numerous articles on the role of athletes in society.

A booksigning will follow the 6 p.m. reading, which is free and open to the public. The Central Library is wheelchair accessible. For information, please contact the Boston Public Library at 536-5400, Ext. 336.

AUTHOR OF "JACKIE ROBINSON: A BIOGRAPHY" IN BPL READING

Rachel Robinson, widow of the baseball great Jackie Robinson, will appear with Arnold Rampersad, the author she chose to tell her husband's story – "Jackie Robinson: A Biography" – in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday evening, October 1.

Avoiding the sentimentality surrounding the 50th anniversary of Robinson's major league debut, Rampersad compellingly projects his life against the backdrop of the persons and institutions that affected him and that he, in turn, helped to change.

Tracing Robinson's journey through college, military service in World War II, professional baseball, marriage, fatherhood, and his later careers in business and public service, Rampersad demonstrates how Robinson's determination was often both his greatest strength and his Achille's heel. Nowhere was this more obvious than during his brilliant baseball career, where his combativeness occasionally put him at odds with fans, opponents, and even teammates.

After Robinson's death in 1972, President Richard Nixon, a longtime friend and admirer, hailed him for having "brought a new human dimension not only to the game of baseball but to every area of American life." Former Yankee foe, catcher Yogi Berra, spoke another kind of truth about Robinson, both as a ballplayer and as an idealist: "He could beat you in a lot of ways."

The 6 p.m. reading is cosponsored by the Rizzoli Bookstore and is free and open to the public, although seating is limited. A booksigning will follow the program. The Central Library is wheelchair accessible. For information, please contact the Boston Public Library at 536-5400, Ext. 336.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

REGISTRY OF DEEDS

September 10, 1997.

Vivian Leonard, *Director,*

Office of Human Resources.

Dear Director Leonard:

On July 30, 1997, Mr. John Ryan was appointed to the position of Senior Administrative Assistant (R20-1) at the Suffolk County Registry of Deeds.

Prior to his appointment Mr. Ryan had previous supervisory and management experience from 1985 to 1987 with Hickey Design/Development Co.; from 1988 through 1992 with Addington Formwork Co., and from 1990 to 1992 with Walsh Formwork Co. His responsibilities for these firms included the design and drafting of residential and small commercial buildings. Subsequent to the aforementioned employment he was from July of 1993 to July of 1995 employed as a Principal Clerk here at the Registry of Deeds and from July of 1995 to July of 1997 as a Building Inspector for the City of Boston Inspectional Services Department.

In view of his prior experience and his outstanding performance at this office which includes being assigned increasingly more responsible duties, it is hereby requested that his 2nd through 7th increments be waived under Paragraph 15F of the Compensation Plan for Employees of Suffolk County. This would bring him to Step 8 (R20-8) @ $1,060.90 weekly to be effective on October 1, 1997.

Very truly yours,

PAUL R. TIERNEY,

Register of Deeds.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Phoenix Trust (by Mama Catina's Restaurant), seeking with reference to the premises at 160 London Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 53(53-12, Table G: Floor Area Ratio Excessive and Rear Yard Insufficient) 53(53-11, Table B: Live Entertainment After 10:30 p.m., Restaurant and Take-Out Food Operating to 2:00 a.m.) 53(53-56, Table N)

Erect one-story building for proposed occupancy as Restaurant/Lounge with Live Entertainment After 10:30 p.m. and Take-Out Food (allow restaurant entertainment and take-out food uses to remain operating until 2:00 a.m.).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salvatore C. Femino, Jr., seeking with reference to the premises at 94 Barnes Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-56)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Silvian Robinson, seeking with reference to the premises at 16 Whitman Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laconia Associates, seeking with reference to the premises at 1180-1200 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance

Article(s): 6(6-3A) 8(8-7-7) 8(8-7-59) 15(15-1) 17(17-1) 18(18-1) 19(19-1) 21(21-1)

Erect five-story, 99-unit, apartment building with 147-vehicle underground parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 610-624 Gallivan Boulevard Realty Trust (by Paul J. Rogan, Trustee), seeking with reference to the premises at 610-612 Gallivan Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-60)

Change legal occupancy from Laundromat, Dry-Cleaners and Store to Laundromat, Dry-Cleaners, Store and Repair Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick J. Wickles, Jr., seeking with reference to the premises at 45 Old Morton Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-2) 14(14-3) 14(14-4)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 610-624 Gallivan Boulevard Realty Trust (by Paul J. Rogan, Trustee), seeking with reference to the premises at 626R Gallivan Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-60)

Change legal occupancy from Storage of Tires to Repair Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Santo and Carol Bonfiglio, seeking with reference to the premises at 189-191A Maverick Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-Conforming Use and Variance.

Article(s): 9(9-2) 53(53-9: Lot Area For Additional Dwelling Unit(s) and Usable Open Space Insufficient)

Change legal occupancy from Five Apartments and Store to Seven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Abbey Group/Commercial Clark Realty Trust, seeking with reference to the premises at 280 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 54(54-18)

Erect five-story, 30-unit, apartment building with 33-vehicle underground parking garage

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston, Public Facilities Department (by Nuestra Communidad Corp. & Swifty Auto Mall, Inc.), seeking with reference to the premises at 120 Blue Hill Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B: Automotive Repair Garage, Automotive Retail and Sale of Used Automobiles)

Erect 22' x 55' addition at rear of existing building; also change legal occupancy from Gasoline Service Station to Automotive Repair, Automobile Retail and Outdoor Display and Sale of Used Motor Vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Madden, seeking with reference to the premises at 96 East Brookline Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1)

Erect one-story addition at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston Trust (by Arthur M. Skinner), seeking with reference to the premises at 150 Mt. Vernon Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-2)

Install illuminated signage on building occupied as offices, sales and displays.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dr. Guillermo Recinos (by Jereidini Nassim), seeking with reference to the premises at 373 South Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Change in Non-conforming Use and Variance.

Article(s): 9(9-2) 55(55-9, Table E) 55(55-41)

Erect 12' x 12' rear addition to professional office building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert H. Prince, Jr., seeking with reference to the premises at 7 Pickering Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F: Side and Rear Yard Insufficient)

Construct connecting hall and extend living area in one-family dwelling to carriage house space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Codel 640-644 Realty Trust (by Arthur M. Skinner), seeking with reference to the premises at 640-644 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)

Install three banners and change face of existing second-floor signage on building occupied as store, hotel, management office and adult bookstore with viewing booths and theater.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bruce B. Daniel, seeking with reference to the premises at 285 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s):15(15-1, Table B) 17(17-1, Table B)

Erect three-story rear addition with shed dormer (existing rear addition to be removed) to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondside Realty Trust (Christopher DeSisto, Trustee), seeking with reference to the premises at 55R Burroughs Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A) 55(55-41, Table E)

Erect two-family dwelling: also erect accessory two-car garage and accessory three-car garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Flaherty, seeking with reference to the premises at 656H East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect two-story 12' x 24' wing at front of one-family dwelling; also erect second-story 12' x 16' addition at right rear of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

PUBLIC FACILITIES

Compensation Adjustments

W. Janet Fishstein, assistant director, from $1,041.32 to $1,126.29 a week.

Steven Brittan, architect, from $776.11 to $807.16 a week.

Anthony Vaccaro, clerk of the works, from $622.15 to $699.97 a week.

Thomas Mulvey, clerk of the works, from $622.15 to $787.37 a week.

Maureen Anderson, siting manager, from $991.02 to $1,071.87 a week.

John Olsen, project manager I, from $872.71 to $907.61 a week.

Marta DeJesus-Stephens, administrative assistant, from $624.03 to $676.42 a week.

Ruthellen Chardavoyne, administrative assistant, from $624.03 to $676.42 a week.

Deborah Rosetti, secretary, from $424.76 to $489.13 a week.

TRANSPORTATION

Appointments

Stephen Maguire, principal research analyst, $748.31 a week.

Jeffrey Lauria, principal research analyst, $713.63 a week.

Paul McColgan, working foreman, maintenance mechanic (painter), $637.28 a week.

Israel Timberlake, senior traffic signal repairman, $566.65 a week.

Collette Norton, claims investigator, $398.05 a week.

Thomas McDonnell, traffic sign supervisor, $785.88 a week.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chang W. Kim (by Vasilios Konstandinidis dba Texas B-B-Q), seeking with reference to the premises at 530-542 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-2)

Install 4' x 6' double-faced sign on roof of building occupied as beauty salon, therapy office and restaurant with take-out food.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pondside Realty Trust (Christopher DeSisto, Trustee), seeking with reference to the premises at 55 Burroughs Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A) 55(55-41, Table E)

Erect addition at left side of existing building and change legal occupancy from Nursing Home to Three Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Guido Castiello Trust, seeking with reference to the premises at 3 London Court, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-9: Lot Area, Lot Frontage and Usable Open Space Insufficient and Floor Area Ratio Excessive)

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 2 London Court.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Guido Castiello Trust, seeking with reference to the premises at 2 London Court, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9)

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 3 London Court.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Neville Barret, seeking with reference to the premises at 392-394 Geneva Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3)

Change legal occupancy from Store to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 9:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mildred McGunigle (by Boguslaw Bialek), seeking with reference to the premises at 53 Port Norfolk Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Exception.

Article(s): 14(14-1) 14(14-3) 14(14-4) 14(14-6) 23(23-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Triantos, seeking with reference to the premises at 129 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A)

Allow premises to be used as a parking lot for seven vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 7, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Computer Products Power Conversion, seeking with reference to the premises at 7 Elkins Street,

(Continued on next page)

(Continued from previous page)

Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional use.

Article(s): 8(8-7-48)

Change legal occupancy from Offices and Light Manufacturing to Offices, Light Manufacturing and Research Laboratory.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 29.) *Executive Secretary.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Trophies and Medals for FY'98, Bid #98-64.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, September 24, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Trophies and Medals for FY'98, Bid #98-64" and shall be filed simultaneously no later than Thursday, October 9, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 9, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Business Manager.
(Sept. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to City Owned Retaining Wall on Carlisle Street in Roxbury.

The City of Boston, acting by its Commissioner of Public Works, invites sealed bids for the performance of the work generally described above, and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, September 29, 1997. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109. "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later 2 p.m., Boston time, Thursday, October 16, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked in this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assuarnce that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, October 7, 1997, at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(Sept. 29.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Olmsted Park, Jamaica Plain and Back Bay Fens, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Olmsted Park, Jamaica Plain and Back Bay Fens, Boston.

SCOPE OF WORK INCLUDES: Furnishing all labor, materials, and equipment necessary for pathway improvements, drainage work, granite installation, fencing, wooden boardwalk, tree pruning and vegetation removal and landscaping at Victory Gardens, Daisy Field and Ward's Pond.

Estimated cost of construction is $135.000.

Bids shall be submitted before 2 p.m., Boston time, Thursday, October 16, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 29, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 7, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Sept. 29; Oct. 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitations for Bids for Improvements to Various Ballfields in Boston, MA, 1997-1998, Contract No. 1.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Various Ballfields in Boston, MA, 1997-1998, Contract No. 1.

SCOPE OF WORK INCLUDES: Furnishing all labor, materials, and equipment necessary for renovation of ball diamonds, including fencing, water systems and landscaping.

Estimated cost of construction is $170,000.

Bids shall be submitted before 2 p.m., Boston time Thursday, October 16, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 29, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation

(Continued on next page)

(Continued from previous page)

Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 7, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Sept. 29; Oct. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTOR

Invitations for Bids for Improvements to Blue Hill Avenue Medians, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Blue Hill Avenue Medians, Boston, MA.

SCOPE OF WORK INCLUDES: Furnishing all labor, materials, and equipment necessary for site preparation, excavation and removals, placement of topsoil, installation of trees and sodded lawns and follow-up maintenance. Installation must be completed by November 1, 1997.

Estimated cost of construction is $50,000.

Bids shall be submitted before 2 p.m., Boston time, Thursday, October 16, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 29, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800 Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 7, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Sept. 29; Oct. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 29, 1997, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

(Continued on next page)

(Continued from previous page)

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 132 — PAINT PROTECTIVE COATINGS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 16, 1997. (Commodity Code: 630-03, Buyer John Shea)

Bid No. 133 — COLD PATCH to PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 16, 1997. (Commodity Code: 745-67; Buyer Vincent Caiani)

Bid No. 134 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 17, 1997. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 135 — GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: October 22, 1997. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

Bid No. 136 — MISCELLANEOUS COMPUTER HARDWARE AND SOFTWARE to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 15, 1997 (Commodity Code: 205-99; Buyer Frank Chin)

(Sept. 29; Oct. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Printing and Typesetting of Applications/Forms in Ten (10) Languages, Bid #98-65.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 1, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Printing and Typesetting of Applications/Forms in Ten (10) Languages, Bid #98-65," and shall be filed simultaneously no later than Thursday, October 23, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 23, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Performance of these services in subsequent fiscal years is subject to the availability of funds

RONAN FITZPATRICK,
(Sept. 29; Oct. 6.) *Business Manager*

ADVERTISEMENT
MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1621 Miscellaneous Enterprise Engine Parts - 10/6/97 - 11:00 a.m.

WRA-1622 Authority-Wide Contract for 1.1 Million Gallons of Diesel Fuel - 10/8/97 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept. 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public facilities Commission meeting on July 24, 1997, the commission voted and the Mayor subsequently approved their intent to sell to Longfellow Non Profit Housing, Inc., or a nominee to be approved by the Director, approximately 37,747 square feet of land with the building thereon located at 885 South Street in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Sarah Constant at (617) 635-0253 for further information

CHARLES T. GRIGSBY,
(Sept. 29; Oct. 6.) *Director*

RIGHT

OF WAY

MDA won't yield in its quest to defeat 40 neuromuscular diseases.

MDA®
Muscular Dystrophy Association

(800) 572-1717

People help MDA... because MDA helps people.

ADVERTISEMENT

CITY OF BOSTON

ASSESSING DEPARTMENT

Request for Proposals (RFP) for the Leasing of Approximately 16,000 Square Feet of Office Space.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites proposals for the leasing of approximately sixteen thousand (16,000) square feet of office space on one floor located within one quarter mile of Boston City Hall; within a half mile of the Appellate Tax Board, located at 100 Cambridge Street; accessible to public transportation, and five minutes walking distance. The rental space must have access to 100 trunk pair cable run from the Bowdoin Street Nynex Office for use with the City's Intellipath Centrex Phone system; the space must also be pre-wired with one (1) T1 FiberOptic data line and one (1) Cablevision pin drop for data transmission; one hundred and twenty (120) category five Ethernet network connections; electrical outlets as required; dedicated power outlets as needed for computer equipment, copiers, bursters, and other office equipment. Though not a requirement, the Assessing Department would prefer an offeror with on-site parking for its vehicle fleet. The offeror shall at its own expense relocate the City's offices currently located at 294 Washington Street, 5th floor, Boston, MA.

The successful offeror shall be awarded a three (3) year contract for the period beginning on January 1, 1998, and ending on December 31, 2001, subject to the annual appropriation of funds.

Every proposal shall be submitted in an original and two copies in accodance with the RFP which may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12:00 noon, Boston time, on Monday, September, 15, 1997.

One copy of the proposal shall be filed no later than 11:00 a.m., Thursday, October 16, 1997, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and two copies shall be filed no later than 11:00 a.m., Thursday, October 16, 1997, at the Assessing Department, Room 301, City Hall, Boston, MA 02201. Offerors shall submit both price and, non-price proposals. THE NON PRICE SECTION OF THE REQUEST FOR PROPOSAL SHALL BE OPENED ON Friday, October 17, 1997.

Offeror shall submit both price and non-price proposals. Price proposals shall be submitted in a separate sealed envelope and must be in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. At the option of the offeror price proposals may be submitted with EITHER (a) prices which shall remain consistent for the entire term of the contract, or (b) prices which shall vary during each year of performance.

NOTE: FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; and to act otherwise in the City's best interest.

The City shall award a contract to that responsible and eligible offeror whose proposals conform to the Request for Proposals is deemed by the city and the Official to be most advantageous and otherwise in the City's best interest.

The award of the contract shall be subject to the approval of the Mayor of Boston. It is the policy of the City of Boston to award the contract within ninety (90) days after the opening of the Request For Proposals.

RONALD W. RAKOW,
(Sept. 15, 22, 29; Oct. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 22, 1997, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 112 — FORM LOGIC ENTERPRISE SOLUTION FOR PILOT GROUP (Readvertisement) to PUBLIC FACILITIES DEPARTMENT — Bid Opening Date: October 7, 1997. (Commodity Code: 209-38, Buyer Frank Chin)

(Sept. 22, 29; Oct. 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 15, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 128 - DIGITAL IMAGING SYSTEM to REGISTRY of DEEDS – Bid Opening Date: October 1, 1997. (Commodity Code: 204-71; Buyer Frank Chin)

Bid No. 129 -TELEVISION/VIDEO EQUIPMENT to ASD/MIS – Bid Opening Date: October 1, 1997. (Commodity Code: 840-99; Buyer Vincent Caiani)

Bid No. 130 - TIRES AND TUBES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 1, 1997. (Commodity Code: 863-49; Buyer John Shea)

Bid No. 131 - SIGNAGE to VARIOUS CITY DEPARTMENTS – Bid Opening Date: October 15, 1997. (Commodity Code: 550-28; Buyer Vincent Caiani))

Bid No. 106 - PUBLIC SAFETY TELEPHONE SYSTEM (Readvertisement) to BOSTON POLICE DEPARTMENT – Bid Opening Date: October 1, 1997. (Commodity Code: 725-57; Buyer Vincent Caiani)

(Sept. 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitations for Bids for Wall Reconstruction at Ronan Park, Mt. Ida Road, Dorchester, MA.

The City of Boston, acting by the Parks Commission, 1010 Mass. Ave., Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Wall Reconstruction at Ronan Park, Mt. Ida Road, Dorchester, MA.

SCOPE OF WORK INCLUDES: To remove perimeter stone wall where shown and install a reinforced concrete wall, remove and replace the existing fence. Estimated cost of construction is $80,000.

Bids shall be submitted before 2 p.m., Boston time Thursday, October 9, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Mass. Ave., third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any information, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 22, 1997, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Participation Business Enterprise Utilization. Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise. Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room #800 Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, MWBE Unit, 1010 Mass. Ave. telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room #800 telephone #635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, September 30, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Sept. 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the procurement of the following three (3) separate and unrelated services:

1. **One (1) Ph.D. level researcher to conduct empirical research and co-author journal reports on : An Evaluation of the Boston Citizen Police Academy, The Violent Crimes Research Project and An Evaluation of Permanent and Temporary Restraining Orders.**
2. **One (1) Ph.D. level researcher to conduct empirical research and co-author journal reports on: The 1997 Survey of Boston Police Officers,The Representation of Crime in the News and Prostitution over the Life Course: Issues for Criminal Justice and Social Services Practitioners.**
3. **One (1) Ph.D. level researcher to conduct empirical research and co-author journal reports on: The Hate Crimes Research Project, The 1997 City of Boston Public Safety Survey and Robbery Victimization Factors.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9:00 a.m., on Monday, September 22, 1997. Invitations For Bids shall be available until the time of bid opening.

BIDDER'S NOTE: Due to the fact that all research projects will be performed at the same time, bidders must respond to only one of the above IFB services.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, October 8, 1997, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidder s is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of fifty dollars ($50) shall be required from each bidder.

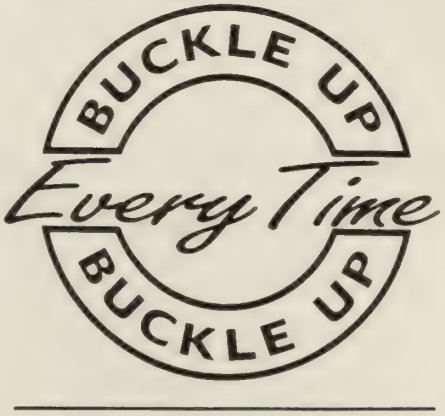
Sealed bids shall be publicly opened by the Official on Wednesday, October 8, 1997, at 12:00 noon at the Boston Police Department's Contracts Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Sept. 22, 29.) *Police Commissioner.*



---

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, OCTOBER 6, 1997 NO. 40

Meeting of National Association of Affordable Housing Lenders

Remarks of Mayor Thomas M. Menino
September 4, 1997

Welcome to Boston for this important conference. You picked a great city for your discussions of these issues.

One of my top priorities as Mayor of Boston is to provide access to quality affordable housing for everyone who needs it. I'm proud to say that we've had many successes, thanks to innovative partnerships among community groups, private lenders, state and federal government, and my administration.

It's crucial for the public and private sectors to work together with communities in this time of limited federal funds. We have to be creative problem-solvers. That's why you are here for this conference – and I commend you for your dedication to your professions and for your commitment to the economic health of America's neediest areas.

Let me tell you about some of Boston's recent housing success stories. When rent control came to an end at the beginning of last year, I said that no one – especially our seniors – would be left out in the cold. I'm proud of the steps we've taken to honor this promise. Forging new partnerships has made it possible for us to come up with solutions.

Speaking of partnerships, Boston now boasts the nation's first "Grandfamilies" housing development. We've received national attention for this innovative housing for grandparents who are raising their grandchildren. Boston Aging Concerns came to us with a marvelous proposal, and we are thrilled to help them make their dream a reality. We know a good idea when we see one.

Boston is taking a fresh approach not only to senior housing, but also to affordable housing for other low- and moderate-income groups.

- Just in the last month we've opened 2 new developments. We're using 2nd floor space above shops to provide apartments for the working poor.
- We've also targeted a new housing rehab program to investors to encourage them to fix up their properties. Through our Hidden Assets program, the city provides grants and deferred loans to investors.
- And our newly launched "A Lot to Build On" program is a simple, cost-effective way to promote the construction of new homes in Boston. By selling City-owned properties for about half of their appraised values, we make them easily available to developers to build single- and 2-family homes.

Still, in the face of all this progress, funding cuts limit our ability to create all the kinds of housing Boston needs. With a vacancy rate of less than one percent, landlords can rent to the highest bidder. I'd like to see more affordable rental housing in Boston. One way to do that may be to increase the allocation of tax credits for each state. That's an idea worth exploring.

Maybe by the end of this conference you'll have some new ideas to help Boston and other cities realize our visions – building healthy communities with room enough for everyone.

I wish you great success in your conference, and I hope that you enjoy exploring this wonderful city.

RELEASE OF THREE YEAR PROGRESS REPORT ON CONDITIONS IN B.H.A./ SENIOR HOUSING

Remarks of
Mayor Thomas M. Menino
September 22, 1997.

Today's story began three years ago, when Oscar Farmer and the Mass. Senior Action Council invited me to visit the Boston Housing Authority's elderly and disabled developments, and alerted me to a number of concerns. You know, your actions really started the ball rolling to make some needed changes. I'm proud to say that we picked up the ball you sent us — and we're here today because the BHA and I have a lot of good news to report. The best news is that we delivered. We heard what you told us — senior residents — and we responded. And we want to keep hearing from you. We promised to keep you informed of our progress, and we're making good on that promise with annual reports since 1995. Every step of the way we're listening to you to find out what you need. And in response to your concerns, we've completed over 100 capital improvements in the past three

(Continued on next page)

(Continued from previous page)
years, almost 400 smaller projects, and over 40,000 individual work orders.

You wanted homes where everything works:

• We hired a General Manager and staff to focus on disabled and senior housing;

• We're using management systems that are more accountable to you;

• We updated and replaced central heating and hot water systems, lighting and generators;

You wanted homes that were clean:

• We set up new cleaning schedules and monthly building inspections;

You wanted greater comfort in your homes:

• We provided air-conditioned common space in every development and replaced or installed new air conditioning at 24 developments;

• We completely rebuilt lobbies and common spaces in 10 developments — including here at the Amory Street Apartments — with air-conditioned lobbies, kitchens, common rooms, and libraries.

You wanted accessible living spaces:

• We installed handicap-accessible bathrooms, sidewalks and access ramps.

You wanted to feel safer in your own homes:

• We've increased the number of security guards to ensure all shifts are covered;

• We set up regular meetings among security staff, managers, and residents to address ongoing security concerns;

• We enforce building rules so that there's less disruption.

You wanted better resident services:

• We hired new resident services coordinators and activities directors;

• We've developed creative partnerships to give you the services you've asked for. For example, here at the Amory Street Apartments we are working with the Soldiers of Health from Egleston Square to provide health services to all residents who need it.

Oscar Farmer, Mass. Senior Action Council — I have the greatest respect for you and your efforts on behalf of Boston seniors. I also want to thank the Task Force for your hard work to set us on the right course. And thank you to the BHA — in particular, the staff of the Elderly and Disabled Housing Program — for your day to day actions to make senior housing as safe, clean, and comfortable as it should be. The story isn't over yet — we still have work to do. But thanks to all of you here today, we've made real progress and can now work as partners to ensure that you have the dignified homes that you deserve.

ROSLINDALE VILLAGE MARKET GROUND-BREAKING

Remarks of
Mayor Thomas M. Menino
September 12, 1997.

I notice that the Roslindale Village Square sign is red — that's appropriate, because today is a red letter day for Roslindale Village. It's a day that you and I have been working towards for a long time. Today, I am pleased to announce the groundbreaking of the Roslindale Village Market. Maybe we can make the Village Market sign red too, so it matches.

As I announced a few months ago, the Village Market will be an independently owned full-service supermarket supplied by Star Markets Company, Inc. James McInnis will own and operate the Village Market. Star Market is a good neighbor in Boston and this is a terrific arrangement.

As work on the Roslindale Village Market begins, one of my most important promises to the people of Boston moves closer to fulfillment. I pledged to do my best to make sure there is "a supermarket in every neighborhood." Already, under my administration, we've opened or re-opened supermarkets in Allston, Brighton, Jamaica Plain, Chinatown, South Bay, the South End, West Roxbury, Hyde Park, Dorchester and East Boston. And soon we'll add Roslindale to that list.

With the persistent efforts of the members of the Roslindale Village Main Street Program — the flagship Main Street Program for the City of Boston — the Board of Trade, and the Roslindale Village Market Committee, you'll soon be able to shop in your own backyard. The Roslindale Village Market has been the Roslindale Main Street's number one priority since 1992 — and there have been some ups and downs along the way. But today is a day to celebrate our success.

Roslindale Village Main Street — you're doing Boston proud and proving that the Main Streets approach works. The Village Market will bring new life and energy, dozens of jobs, and a much-needed service to this community.

I want to thank James McInnis and Star Market again for your vote of confidence in Roslindale Village. Believe me, the people of Roslindale are ready for you! And I want to acknowledge the support of a $150,000 grant from the U.S. Department of Health and Human Services and a loan from the Local Initiatives Support Corporation that helped us on our way.

Well, I am eager to get my hands on that shovel and officially start this project — and I know you are looking forward to its completion. The groundbreaking on the Village Market is very good news for Roslindale. Thank you all for your hard work to realize this vision.

"THE BOSTON BALLET: DANCE TALK" AT BPL

Jean Kelley and Maita, members of the Boston Ballet Volunteer Association, will present an illustrated program that will include a review of the Boston Ballet's history and a description of its current season in the Mezzanine Conference Room of the Boston Public Library in Copley Square, at 12 noon on Wednesday October 8.

The program is part of the library's noontime Brown Bag Seminar Series and is free and open to the public. Bring your lunch. For more information, please call the Boston Public Library at 536-5400, Ext. 339.

1997 MAYOR'S CUP YOUTH HOCKEY TOURNAMENT BEGAN OCTOBER 4

Hundreds of young skaters from throughout the city are sharpening their skates and taping their sticks in preparation for the Fourth Annual Mayor's Cup Youth Ice Hockey Tournament that returned to Boston on October 4.

The tournament, which continues on October 5, 11, 12, and 13, is being sponsored by the Boston Parks and Recreation Department in cooperation with the Metropolitan District Commission (MDC) and the Mayor's Office.

MDC Commissioner Dave Balfour, Jr., and MDC Director of Recreation Gary Doak have made ice time available for the series at MDC rinks in East Boston (Parrazzo), Charlestown (O'Neill), Hyde Park (Bajko), and Dorchester (Neponset). Ice time for the finals has been made available by Boston University, Northeastern University, and Boston College.

A total of 58 teams hailing from Dorchester, West Roxbury, Charlestown, East Boston, South Boston, Allston/Brighton, Roxbury, Jamaica Plain, and Hyde Park (including four teams comprised of all girls) will compete for the coveted Mayor's Cup in this year's USA Hockey-registered and sanctioned tourney.

Players in the Mite, Squirt, and Pee Wee divisions, A, B, and C levels, are scheduled for first-round Olympic-style tournament play at the above neighborhood sites on October 4 and 5 from 8 a.m. to 7 p.m. Each team will play a minimum of two games, up to a maximum of five.

"If you want to see one of the city's most spirited youth sports tournaments, come on down and support your local teams as they compete for the title of 'Boston's Best,'" said Mayor Menino, who attends the tournament to cheer on his hometown Hyde Park team and provide color commentary for the television cameras. "These kids really give it their all and provide some exciting action on the ice."

BRIDGING THE EMERALD NECKLACE - GROUNDBREAKING AT BRIDLE PATH BRIDGE

Remarks of
Mayor Thomas M. Menino
September 10, 1997.

More than a century ago, Frederick Law Olmsted designed the Emerald Necklace — one of Boston's greatest treasures. This nine-mile string of parks and waterways embodies all that is great about our city — inviting, green parks with something for everyone.

Today, I am pleased to announce — along with the Commonwealth of

(Continued on next page)

CITY YEAR
SERVE ·A· THON™
PUTTING IDEALISM TO WORK

1997 SERVE-A-THON SPONSORS
BOSTON HERALD
WBOS 92.9 FM

CITY YEAR NATIONAL FOUNDING SPONSORS
Timberland

TEAM UP TO MAKE A DIFFERENCE!
Join 9th Annual City Year Serve-a-thon!

STARTS AT THE BOSTON COMMON ON SATURDAY, OCT. 25 AT 8 AM

A day of community service and a fundraiser for City Year. Your energy strengthens our neighborhoods and the money you raise keeps the City Year Corps serving all year.

REGISTER!

Mail or Fax to: City Year, 285 Columbus Ave., Boston, MA 02116, FAX: (617) 927-2670.
For more information please call the Serve-a-thon Hotline: (617) 927-2300.

Name: _____
Home Street Address: _____
City _____ State _____ Zip _____
Phone:(Day) _____ (Evening) _____
(fax) _____ (e-mail) _____
School _____ Age (optional) _____

☐ I want to keep the City Year Corps serving, I will raise $ 50 and earn my Serve-a-thon Tee! Send me a Serve-a-thon Pledge Sheet today.

☐ I want to serve with School Sports Serve-a-thon Team, sign me up.

☐ I want to form my own Serve-a-thon team, please send me more information.

(Continued from previous page)
Massachusetts and the Town of Brookline — the groundbreaking to renovate four bridges along the Riverway.

These bridges: Bridle Path, Chapel, Cove, and Brookline Avenue — all built in the 1890s — are important pieces of the Emerald Necklace. Bridge repairs will make it safer and more inviting for walkers, runners, and bikers from both Boston and Brookline to enjoy the winding paths of the Fens and the Riverway.

Fixing up these historic bridges is a perfect complement to the recent addition of 'the missing link' in the Emerald Necklace just up the road from here. On July 7, I announced that a new, 1.6-acre park will be built in the parking lot of the former Sears building — soon to be the Landmark Center — in partnership with the Abbey Group.

I'm so pleased that the Emerald Necklace will now be complete, and I'm also happy that through a grant from the Commonwealth, we are able to strengthen the links between communities by repairing these bridges. These four bridges connect one park with another, and one shore of the Muddy River with the other. They connect Boston to Brookline, and they connect all of us with Boston's rich history of innovative urban design.

"KATHERINE NAYLOR'S PRIVY: A TIME CAPSULE OF 17TH CENTURY BOSTON" AT BPL

Dr. Robert Hasenstab, project archaeologist for Boston's 7.5-mile, multi-billion dollar, Central Artery/Tunnel Project will describe some of the fascinating artifacts that have been uncovered during the Big Dig, on Thursday evening, October 9, in Conference Rooms 5 and 6 of the Boston Public Library in Copley Square.

During his illustrated lecture, Dr. Hasenstab will review CA/T's project-wide archaeological mitigation program and the archaeological data recovery program, focusing on the treasure trove of information on colonial Boston life that has been uncovered during the ongoing excavations.

Included among the more interesting finds is Katherine Naylor's Privy, which was uncovered during the Project's excavation of the Cross Street Back Lot archaeological site in the North End, and has been described "as a time capsule of 17th century Boston."

Dr. Hasenstab received a B.A. degree in anthropology from SUNY (Buffalo) and M.A. and Ph.D. degrees in anthropology from the University of Massachusetts/Amherst. His expertise is in the archaeology of eastern North America.

The 6 p.m. program is in celebration of Massachusetts Archaeology Week and is free and open to the public, although seating is limited. For more information, please contact the Boston Public Library at (617) 536-5400, Ext. 336.

AUTHOR DORIS LESSING IN HARVARD BOOKSTORE READING AT BPL

Doris Lessing, author of more than 30 books—novels, stories, reportage, poems, and plays — will read from her most recent work, "Walking In the Shade: Volume Two of My Autobiography 1949-1962," as the Harvard Book Store Author Series continues at 6 p.m. on Thursday evening, October 9, in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

Lessing's second volume of her biography picks up with her arrival in London in 1949 as a single mother with her son and the manuscript of her first novel, "The Grass Is Singing," under her arm. As in the first volume, "Under My Skin," Lessing tells her remarkable story with a raw honesty and straightforwardness that makes this book at once a history of the times and a window into a creative mind.

The reading is part of the annual Boston Globe Book Festival at the Boston Public Library and is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please contact the Boston Public Library at 536-5400, Ext. 336.

"LETTERS FROM CHINA TO BOSTON" AT BPL

"Letters From China to Boston: Recording the Adventures of Robert Bennet Forbes," an illustrated lecture by Phyllis Forbes Kerr based on her ship captain great-great-grandfather's correspondence to his wife, from 1838 to 1840, will be presented by the Boston Public Library's Never Too Late Group on Thursday afternoon, October 9, in the Rabb Lecture Hall of the Central Library in Copley Square.

At least three dramas and numerous sub-plots are played out during Forbes's adventures aboard his ship, and in Canton, Macao, and Hong Kong. The principal drama is the diplomatic and military chess game of the first Opium War between Britain and China, in which Forbes is a fortunate neutral. A second drama is the return to solvency and to what Forbes refers to as "competency" by a man who left for China in 1838 with a load of debt. A third and subtle drama is the relationship between Forbes and his wife, Rose, a romance these letters express with humor, sweetness, teasing, family gossip, and a longing to be together again.

Phyllis Kerr is a Wheelock graduate and a former kindergarten and first-grade teacher who holds a Master's Degree from Lesley College. She is the author and illustrator of several children's books.

The 2 p.m. lecture is free and open to the public. A booksigning will follow the presentation. Infrared listening receivers for hard-of-hearing patrons are available upon request. For information, please contact the Boston Public Library at 536-5400, Ext. 295

FIRE DEPARTMENT ORDERS

September 19, 1997.

General Order No. 30

I. EVERY CHILD IS OURS PROGRAM

The Federal Emergency Management Agency (FEMA), the United States Department of Education, and the John Hancock Mutual Life Insurance Company are sponsoring an initiative in Boston with the theme, "Every Child is Ours." Two events that promote this theme will be held in Boston on October 7, 1997.

The Boston Fire Department has been asked to participate in this major event at the James P. Timilty Middle School, along with disaster preparedness and law enforcement agencies during Fire Prevention Week (October 5-11).

An additional theme for this event is America Goes Back to School". The department will be proactive in assisting the school children, teachers, and administrators for support and assistance at this event. The department plans to introduce an innovative CD-ROM disk "Prime Time Math-Fire" for eighth graders, which features the Boston Fire Department in an educational methodology of mathematics.

Uniformed members are asked to consider assisting the department at the Timilty School with the planned program on Tuesday, October , 1997, from 0800 to 1500 hours. Please contact Chief Dorsey, Commissioner's Office, at 43-3610 if you are interested.

II. HIGH COMMENDATION

On August 14, 1997, at 1040 hours, a distraught man approached the apron of Engine Company 9's quarters at 239 Sumner Street, East Boston. He motioned for Fire Fighter Shawn Farrar, Engine Company 9, to come to him. When the fire fighter went toward him, he produced a handgun and waved it at Fire Fighter Farrar. Fire Fighter Farrar immediately notified Fire Lieutenant Donald R. Mullen, Engine Company 3, who was covering at Engine Company 9. Lieutenant Mullen ordered Fire Fighter Farrar inside the firehouse and to close the overhead doors while he notified the police. Lieutenant Mullen, recognizing the danger to the fighters and pedestrians, went outside to divert the gunman's attention. Lieutenant Mullen spoke with him for several minutes from a distance of fifty feet in an attempt to diffuse the situation. While waving the gun, the man said something to Lieutenant Mullen, pointed the gun at himself and pulled the trigger, inflicting a serious wound to his head. With complete disregard for his safety, Lieutenant Mullen ran to the man to start life saving medical aid. Lieutenant Mullen, a certified Emergency Medical Technician for over twenty years, applied dressings to the wound and inserted an airway while the victim still clutched the loaded weapon.

Because Lieutenant Mullen's actions to protect the public and firefighters were performed at extreme personal risk, the Fire Commissioner is pleased to highly commend Fire Lieutenant Donald R. Mullen, Engine Company 3, and refers his case to the board of Merit for further consideration.

III. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighter John P. Kelly, Engine Company 37. Fire Fighter Kelley, while off duty on August 12, 1997, conducted a primary survey and stabilized an accident victim prior to the arrival of apparatus. This commendation shall be part of his personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighter Sheldon K. Jackson, Fire Prevention Division. On August 23, 1997, Fire Fighter Jackson notified the Fire Alarm Office of heavy fire showing at 35 Pleasant Hill Avenue, District 8, which became Working Fire Box 3487. He entered the building and searched the second floor for occupants without protective clothing or mask prior to the arrival of apparatus, and was later transported to the Carney Hospital suffering from smoke inhalation. This commendation shall be made part of his personnel file.

3) The Fire Commissioner is pleased to commend Fire Fighter Louis P. Grifone, Engine Company 5. Fire Fighter Grifone, while off duty on September 15, 1997, observed a twelve-year-old boy whose right hand was impaled by a large broken bottle resulting in an extensive loss of blood. The boy was in severe pain and emotionally distraught. Fire Fighter Grifone prevented the boy from removing the bottle which would have resulted in a greater loss of blood, elevated his hand, and rendered first aid prior to the arrival of apparatus and an ambulance. This commendation shall be made part of his personnel file.

IV. CORRECTION

The retirement date of Fire Fighter Joseph P. Walsh, Fire Brigade, in General Order No. 29, should be corrected to read August 31, 1997.

AUTHOR OF "WHAT CHIMPANZEES HAVE TAUGHT ME..." IN HARVARD BOOKSTORE READING AT BPL

Roger Fouts, author of "Next of Kin: What Chimpanzees Have Taught Me about Who We Are," will read from his work as the Harvard Book Store Author Series continues at 6 p.m. on Monday evening, October 6, in the Rabb Lecture Hall of the Boston Public Library in Copley Square.

With great style and insights, Fouts, codirector of the Chimpanzee and Human Communication Institute, combines his own story with that of Washoe, the first chimpanzee to be taught American Sign Language. The result is an exhilarating book that blurs the boundaries between human nature and chimp nature and makes readers wonder what, if anything, separates them from other primates.

The reading is part of the annual Boston Globe Book Festival at the Boston Public Library and is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please contact the Boston Public Library at 536-5400, Ext. 336.

ANNUAL BOSTON GLOBE BOOK FESTIVAL AT BPL OCTOBER 5-9

Poets Diana Der Hovanessian, Frederick Morgan, Peter Davison, and Hilda Raz launched the Boston Globe's Annual Book Festival with an "Afternoon of Poetry," beginning at 3 p.m. on Sunday afternoon, October 5, in the Rabb Lecture Hall of the Boston Public Library in Copley Square. The Festival will continue with 6 p.m. author readings each evening through Thursday, October 9. The schedule:

Monday, October 6: Robert Fouts, "Next of Kin: What Chimpanzees Have Taught Me about Who We Are." Cosponsored by the Harvard Book Store.

Tuesday, October 7: An evening of poetry with Boston Globe columnist Patricia Smith.

Wednesday, October 8: Former Boston City Councillor Joseph Timilty, author of "Prison Journal: An Irreverent Look at Life on the Inside," Cosponsored by the Harvard Book Store.

Booksignings will follow all programs, which are free and open to the public, although seating is limited. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information please call (617) 536-5400, Ext. 336.

THE COMMONWEALTH OF MASSACHUSETTS

CITY OF BOSTON

OFFICE OF THE
COLLECTOR TREASURER

NOTICE OF TAKING

October 6, 1997.

To The Owner(s) Of The Following Described Parcel Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth of MAssachusetts, And To All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on October 20, 1997, at 10 o'clock a.m., under the General Laws, Chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after September 30, 1997 are not reflected in this announcement.

LINWOOD COURT ASSOCS RLTY TR, as OWNER
WARD 11 PARCEL 00089 - 000
20 LINWOOD STREET
TAXES FOR 1990 ..... $7,093.78
BALANCE DUE $7,093.78
PLUS CHARGES AND INTEREST

EDWARD J. COLLINS, JR.
Chief Financial Officer.

THE COMMONWEALTH OF MASSACHUSETTS

CITY OF BOSTON

OFFICE OF THE
COLLECTOR TREASURER

NOTICE OF TAKING

October 6, 1997.

To The Owner(s) Of The Following Described Parcel Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth of MAssachusetts, And To All Other Persons Concerned:

You are hereby notified that it is my intention to take for the City of Boston on October 20, 1997, at 10 o'clock a.m., under the General Laws, Chap. 60, sec. 53 as amended, the following described parcel of real estate for non-payment, after demand, of the taxes thereupon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

Please be advised that payments or abatements received after September 30, 1997 are not reflected in this announcement.

REIFER INC, as OWNER
WARD 21 PARCEL 01294 - 000
533 CAMBRIDGE STREET
TAXESFOR 1996 ..... $104,813.99
BALANCE DUE $104,813.99
PLUS CHARGES AND INTEREST

EDWARD J. COLLINS, JR.
Chief Financial Officer.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 11, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Waverly Homes, Inc., or a nominee to be approved by the Director, approximately 3,687 square feet of vacant land located at 5 Dewey Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, David West at 635-0248 for further information.

CHARLES T. GRIGSBY,
(Oct. 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid to Provide Feuerstein's Instrumental Enrichment and Dynamic Assessment Training Programs for the McKinley Schools, Bid #98-67.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 8, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Feuerstein's Instrumental Enrichment and Dynamic Assessment Training Programs for the McKinley Schools, Bid #98-67," and shall be filed simultaneously no later than Wednesday, November 5, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 5, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of funds.

RONAN J. FITZPATRICK,
(Oct. 6, 13.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 6, 1997, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount o $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi cial on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to th approval of the Mayor of Boston and the City o Boston Purchasing Agent.

The maximum time for bid acceptance by the Cit after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the rig to reject any or all bids, or any item or items there of.

Bid No. 137 — DIVING EQUIPMENT to BOSTO FIRE DEPARTMENT — Bid Opening Dat October 22, 1997. (Commodity Code: 12 83; Buyer Geraldine Antonelli)

Bid No. 138 — LAUNDRY DETERGENT to SU FOLK COUNTY JAIL AND HOUSE C CORRECTION — Bid Opening Dat October 23, 1997. (Commodity Code: 50 37; Buyer Geraldine Antonelli)

Bid No. 139 — ENGINEERING EQUIPME AND SUPPLIES to VARIOUS CI DEPARTMENTS — Bid Opening Da October 29, 1997. (Commodity Code: 3 13; Buyer Marie Pepe-Long)

Bid No. 140 — SCHOOL SUPPLIES AND EQU MENT to VARIOUS CITY DEPARTMEN — Bid Opening Date: October 30, 19 (Commodity Code: 785-99; Buyer Ma Pepe-Long)

(Oct. 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitations for Bids for Improvements to Various Ballfields in Boston, MA 1997-1998, Contract No. 2.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a from supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Various Ballfields in Boston, MA 1997-1998, Contract No. 2.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for renovation of ball diamonds, including fencing, water systems and landscaping.

Estimated cost of construction is $210,000.

Bid shall be submitted before 2 p.m., Boston time, on Thursday, October 23, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 6, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprises.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston and Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services, in the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application must be completed by the non-certified business and must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 14, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT.
JUSTINE M. LIFF,
(Oct. 6, 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: to Provide Hotel Accommodations and Related Services for Jeremiah E. Burke High School Accreditation, Rebid #98-66.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 8, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Hotel Accommodations & Related Services for Jeremiah E. Burke High School Accreditation, Rebid #98-66" and shall be filed simultaneously no later than Thursday, October 30, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 30, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Oct. 6, 13.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services:

To provide moving services to New Police Headquarters located at 1199 Tremont Street, Roxbury.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, August 25, 1997, and Monday September 1, 1997, is hereby extended from Friday, September 12, 1997, at 12:00 noon, to Wednesday, October 8, 1997, at 12:00 noon, Boston time. All other requirements, as appearing in the original advertisement published on Monday, August 25, 1997, and September 1, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
(Oct. 6.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Olmsted Park, Jamaica Plain and Back Bay Fens, Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Olmsted Park, Jamaica Plain and Back Bay Fens, Boston.

SCOPE OF WORK INCLUDES: Furnishing all labor, materials, and equipment necessary for pathway improvements, drainage work, granite installation, fencing, wooden boardwalk, tree pruning and vegetation removal and landscaping at Victory Gardens, Daisy Field and Ward's Pond.

Estimated cost of construction is $135,000.

Bids shall be submitted before 2 p.m., Boston time, Thursday, October 16, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 29, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable-to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 7, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Sept. 29; Oct. 6.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitations for Bids for Improvements to Various Ballfields in Boston, MA, 1997-1998, Contract No. 1.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Various Ballfields in Boston, MA, 1997-1998, Contract No. 1.

SCOPE OF WORK INCLUDES: Furnishing all labor, materials, and equipment necessary for renovation of ball diamonds, including fencing, water systems and landscaping.

Estimated cost of construction is $170,000.

Bids shall be submitted before 2 p.m., Boston time Thursday, October 16, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 29, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreati

(Continued on next p

(Continued from previous page)

Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 7, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Sept. 29; Oct. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTOR

Invitations for Bids for Improvements to Blue Hill Avenue Medians, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Blue Hill Avenue Medians, Boston, MA.

SCOPE OF WORK INCLUDES: Furnishing all labor, materials, and equipment necessary for site preparation, excavation and removals, placement of topsoil, installation of trees and sodded lawns and follow-up maintenance. Installation must be completed by November 1, 1997

Estimated cost of construction is $50,000.

Bids shall be submitted before 2 p.m., Boston time, Thursday, October 16, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, September 29, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specification must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800 Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The workforce requirement (employee manhour ratios per trade) for this contract are as follows Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 7, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Sept. 29; Oct. 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 29, 1997, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

(Continued on next page)

(Continued from previous page)

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 132 — PAINT PROTECTIVE COATINGS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 16, 1997. (Commodity Code: 630-03, Buyer John Shea)

Bid No. 133 — COLD PATCH to PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 16, 1997. (Commodity Code: 745-67; Buyer Vincent Caiani)

Bid No. 134 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 17, 1997. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 135 — GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: October 22, 1997. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

Bid No. 136 — MISCELLANEOUS COMPUTER HARDWARE AND SOFTWARE to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 15, 1997. (Commodity Code: 205-99; Buyer Frank Chin)

(Sept. 29; Oct. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Printing and Typesetting of Applications/Forms in Ten (10) Languages, Bid #98-65.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 1, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Printing and Typesetting of Applications/Forms in Ten (10) Languages, Bid #98-65," and shall be filed simultaneously no later than Thursday, October 23, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 23, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of funds.

RONAN FITZPATRICK,
(Sept. 29; Oct. 6.) *Business Manager.*

ADVERTISEMENT
MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1621 Miscellaneous Enterprise Engine Parts - 10/6/97 - 11:00 a.m.

WRA-1622 Authority-Wide Contract for 1.1 Million Gallons of Diesel Fuel - 10/8/97 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept. 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public facilities Commission meeting on July 24, 1997, the commission voted and the Mayor subsequently approved their intent to sell to Longfellow Non Profit Housing, Inc., or a nominee to be approved by the Director, approximately 37,747 square feet of land with the building thereon located at 885 South Street in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Sarah Constant at (617) 635-0253 for further information.

CHARLES T. GRIGSBY,
(Sept. 29; Oct. 6.) *Director.*

RIGHT OF WAY

MDA won't yield in its quest to defeat 40 neuromuscular diseases.

MDA®
Muscular Dystrophy Association

(800) 572-1717

People help MDA... because MDA helps people.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-4740

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Teisi, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margulis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

10/6/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

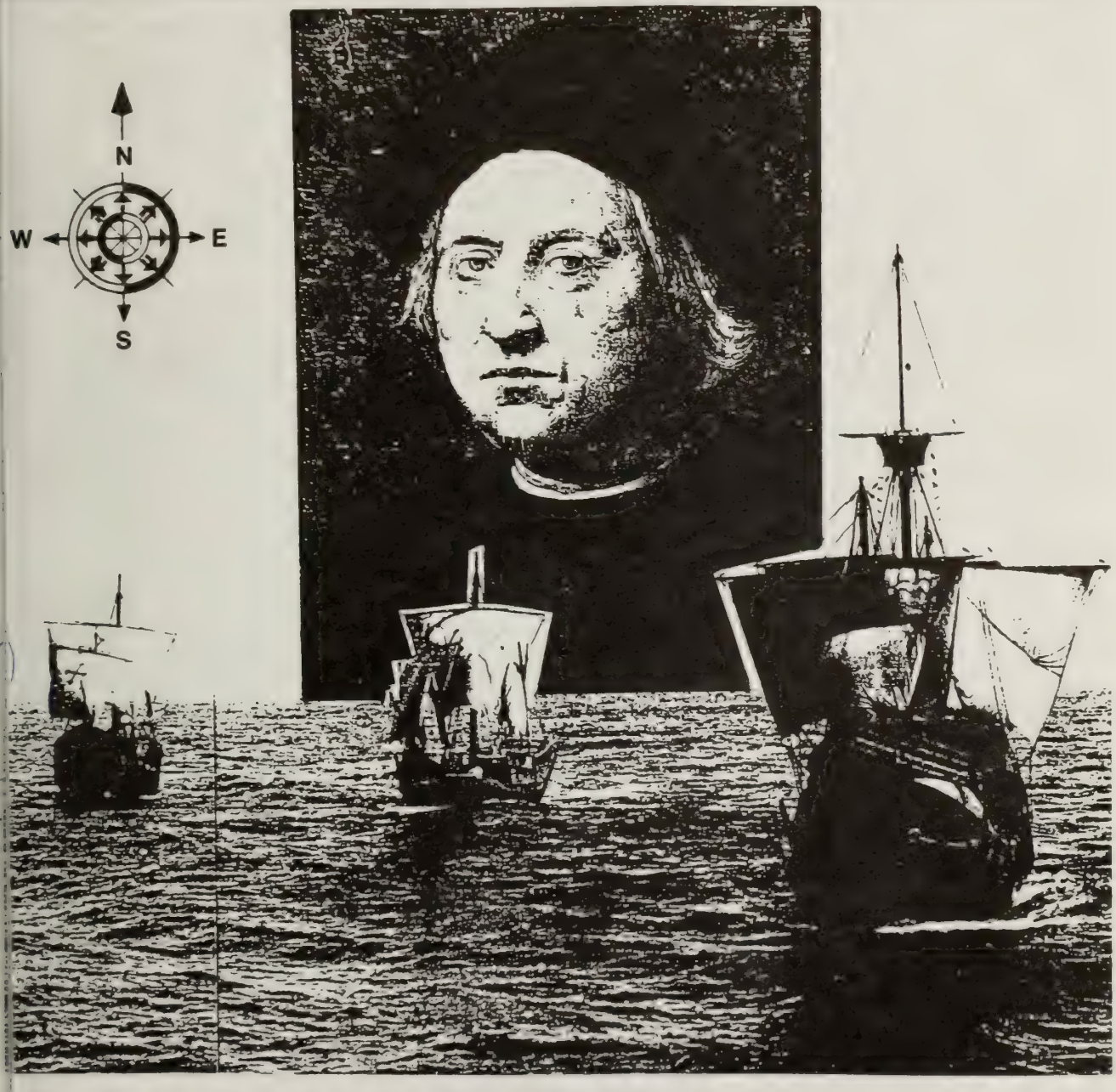
City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 | MONDAY, OCTOBER 13, 1997 | NO. 41



COLUMBUS DAY – 1997

GBCVB ANNUAL DINNER AND PRESENTATIONS

Remarks of Mayor Thomas M. Menino
September 24, 1997

I want to congratulate everyone in this room for working together to make 1997 the best year ever for tourism in Boston. We expect over 11 million visitors to Greater Boston by the end of this year. Our hotel occupancy is at 80 percent – second only to New York City in the U. S. Boston is the #1 U. S. non-resort city visitors choose.

The numbers are up all over the city, but especially at the U.S.S. Constitution. The visitor count at Old Ironsides was up 33 percent in the first seven months of 1997 – and that number is going to get even better. We have a lot of exciting things planned for the U.S.S. Constitution's 200th birthday. You may have heard rumors that New York City is going to steal Old Ironsides for her 200th – but nobody's going to take it from Boston! As I told President Clinton – we would never ask New York to ship the Statue of Liberty here for our Fourth of July festivities – and we hope they wouldn't try to move Old Ironsides on her birthday. I'll barricade the Boston harbor with cruise ships if I have to to keep old Ironsides here!

But Boston tourism isn't just about our top attractions. Tonight's awards recognize that Boston has more going for it than the Freedom Trail, the Aquarium, and Faneuil Hall. There's another side of Boston that residents and visitors are beginning to discover – our neighborhoods. Two awards in particular recognize the importance of Boston neighborhoods.

Tonight's Spirit of Leadership awardee, Superintendent Claiborne, oversees the Neighborhood Policing initiative – also known as "Same Cop, Same Neighborhood." This program has been incredibly successful under Claiborne's leadership – forging partnerships among police officers, residents, and neighborhood businesses to increase public safety. And as you've heard – it works! Violent crime in Boston is at a 30-year low. When Boston's neighborhoods are safe – we truly live up to our reputation as "America's walking city." The world wants to come to a city that's safe.

Macy's East is also being recognized tonight as a partner with Boston neighborhoods. Their sponsorship of the Holiday Enchanted Trolley Tour supports economic health for all of Boston. I'm looking forward to this year's Tour – spreading good cheer and the word that Boston's neighborhoods are great places to shop.

Our neighborhoods have unique charms and appeal for Bostonians and visitors alike – and with neighborhood improvement initiatives such as the Main Streets program – they will play a vital role in tomorrow's tourism industry.

More good news is on the way for visitors of tomorrow. I expect the state legislature to approve the convention center this fall. Conventions in Boston have a higher turnout than in any other city – and the new center will be a great opportunity for Boston.

- It will create over 6,000 direct jobs in Boston;
- It will generate an estimated 271 million dollars yearly in revenue.

The convention center will also add to the already tremendous demand for hotel rooms in Boston. We'd like to see 2,000 more hotel rooms by the year 2000. A number of new hotels are in the works already – with new sites or expansions planned in the Theatre District, in Park Square, and on the waterfront. Marriott just opened luxury time-share condos at the Customs House Tower, and the Hilton broke ground today on a new expanded Logan airport site.

I'll tell you – we're going to need a lot of hotel rooms in 1999. Earlier today I was pleased to announce that Fenway Park will host the 1999 Major League Baseball All-Star Game. Yes-Boston's visitor and tourism industry is on the rise and has a bright future.

Congratulations again to all of you in the hospitality industry for your success. It's a pleasure to work with you to bring out the best in this great city. I especially congratulate tonight's award-winners for their vision, leadership, and dedication. Together we will continue to make sure Boston remains a number one, world-class city.

American Heart Association℠
Fighting Heart Disease and Stroke

AMERICAN HEART ASSOCIATION MEMORIALS & TRIBUTES

1-800-AHA-USA1

This space provided as a public service.
©1994, American Heart Association

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative a and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per ye
Single copies.....$2.00 per issu
Postmaster: Send address change to City Recor Room 206, One City Hall Plaza, Boston, M 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) h been established for such advertisements under the law must be printed in the City Reco Advertising and other copy must, except in em gencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p. Wednesday of each week is ten days in advar of publication.

BOSTON BUILDING MATERIALS RESOURCE CENTER RIBBON-CUTTING

Remarks of
Mayor Thomas M. Menino
September 25, 1997

This evening we mark an important velopment for Boston. By cutting e ribbon for the Building Materials source Center, we herald further ogress in the efforts to make every ston neighborhood more livable: fer, stronger, and more beautiful.

You know, people in Boston are very ative. We come up with a lot of od ideas to get things done. The ilding Materials Resource Center is e of those good ideas. The folks at e Building Materials Resource nter take quality used and surplus ilding supplies, and get them to peo- and non-profits who can't afford w materials. Not only do they pro- le materials so that everyone can ve the opportunity to make home provements and repairs, but they o teach people how to make those airs themselves. This project is the y one of its kind in the country — ping low-income homeowners by ering skills along with supplies. ce its beginning in 1994, the source Center has been so success- that they've had to add this ware- se to store additional materials.

Back in December of 1996, I was e for the warehouse's groundbreak- — and this was a muddy aban- ed lot. And now Roxbury has a amic addition to the Resource nter in this warehouse. The lding Materials Resource Center is od neighbor — truly committed to people of Roxbury and other ston communities in need.

he City of Boston is proud to work n innovative organizations like the ource Center and its parent organi- on — the Boston Building erials Cooperative — to improve ton's neighborhoods and support ton families. The Cooperative ined the lot where the warehouse now stands through the Boston Department of Neighborhood Development's REDI program. And I understand that the Basic City Services people came out recently to quickly clean up some graffiti on the new warehouse.

The Boston Building Materials Resource Center is a strong complement to the city's own services for homebuyers and homeowners. Through the Boston Home Center, low to middle-income Bostonians have access to grants, loans and information about home-buying and home repair. We look forward to promoting Resource Center materials in the Home Center and working together to connect low-income Bostonians with home repair support.

I know that making the repairs and improvements is costly, complex and time-consuming. But we're here to help. The Boston Building Materials Resource Center is here to help. We want you to have your dream house. We want you to have a safe house. And this evening's warehouse grand opening will enable even more people to take advantage of the incredible services offered by the Resource Center.

I want to congratulate the Building Materials Resource Center and your parent organization, the Building Materials Cooperative, on the warehouse's opening. You play an important role in serving Boston's low income families and neighborhoods. Together with residents of Roxbury, the South End, Jamaica Plain, Mattapan and Dorchester, who come here for nails and know-how — we are building a better Boston.

American Heart Association℠
Fighting Heart Disease and Stroke
If you are what you eat, why not cut back on fat?

FAIRY TALE FOREST AND ENCHANTED CASTLE RETURNING TO HYDE PARK

The Boston Parks and Recreation Department and the Boston Children's Theatre are teaming up for the second year to transform Hyde Park's George Wright Golf Course into a magical Fairy Tale Forest and Enchanted Castle from Wednesday through Saturday, October 22 to 25, 6:00 p.m. to 8:30 p.m.

The George Wright Golf Course Clubhouse and its surroundings will provide the backdrop for four evenings filled with entertainment for youngsters and their families. Among the scheduled activities are juggling, autumn crafts, mask-making, face painting, and a theatrical walking tour through the outdoor Fairy Tale Forest. In addition, participants can enjoy an indoor mini-performance inside the Enchanted Castle.

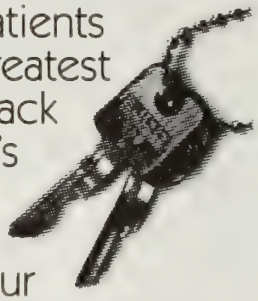
"This event was a big hit with Boston's families when we introduced it last year," said Parks Commissioner Justine M. Liff. "Parents appreciate a non-violent, entertaining environment where kids can try their hands at arts and crafts and enjoy theater performances by children for children."

Admission is $5 for adults, $4 for children, and children 3 and under are admitted free. Children who reside in the City of Boston are eligible for an additional $1 off each child's admission price. Special group rates are also available; please call 424-6634 for details.

Last year, the Fairy Tale Forest and Enchanted Castle attracted close to 2,000 patrons. The George Wright Golf Course Clubhouse is located on West Street in Hyde Park.

Thank you.
United Way
It brings out the best in all of us.

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.



Despite remarkable progress in the fight against cancer, there are many cancer patients today whose greatest challenge isn't lack of treatment. It's lack of transportation.

Right now your American Cancer Society's Road to Recovery program needs volunteers to drive cancer patients to and from treatment. If you have a car, safe driving skills, and can drive as little as one morning or afternoon a month, you can help give someone the most precious of all gifts: the chance for a fuller life.

For more information, please call your American Cancer Society at **1-800-ACS-2345**. Call today. You'll be giving someone the ride of their life.

AMERICAN CANCER SOCIETY®

THERE'S NOTHING MIGHTIER THAN THE SWORD

BPL RESUMES SUNDAY SERVICE IN COPLEY SQUARE

The Boston Public Library resumed Sunday service in the Central Library in Copley Square, on October 6, 1997, through June 7, 1998, according to an announcement by BPL President Bernard A. Margolis.

Most departments within the General and Research Libraries in Copley Square will be open from 1 to 5 p.m. on Sundays, with the exception of the Print Department and Rare Books and Manuscripts Department in the Research Library, which are closed on Sundays.

Sunday Art & Architecture tours of the Copley Square library at 2 p.m. also resumed on October 6. For additional information, please call the Boston Public Library at 536-5400, Ext. 212.

FIRE DEPARTMENT ORDERS

September 26, 1997.

General Order No. 31

I. RESIGNATION / RETIREMENT

The resignation /retirement of the following-named member, in accordance with the provisions of Section 5, C32, M.G.L., will become effective at 1700 hours, September 30, 1997:

Fire Fighter Frederick J. Michaud, Engine Company 55.

Fire Fighter Michaud was appointed to the department on January 18, 1967, and leaves the department with the best wishes of his associates.

II. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, October 1, 1997:

Deputy Fire Chief John F. Hasson, Division 2 to Emer. Mgmt. Div.

Deputy Fire Chief Andrew O'Halloran, Personnel Div. to Division 2.

District Fire Chief Robert J. Calobrisis, Emer. Mgmt. Div. to Personnel Div.

District Fire Chief Lawrence S. DiSanto, Personnel Div. to Emer. Mgmt. Div.

District Fire Chief Cornelius J. Walsh, District to District 10.

Fire Captain Walter J. Wyse, Engine Co. 39 to Engine Co. 50.

Fire Captain Igor Verbitzki, Personnel Div. to Ladder Co. 4.

Fire Captain Richard K. Lynch, Personnel Div. to Engine Co. 48.

Fire Lieutenant Steven L. Baldassari, Ladder Co. 28 to Ladder Co. 16.

Fire Lieutenant Leo J. Bracken, Engine Co. 37 to Engine Co. 14.

Fire Lieutenant Michael J. Sheehan, Personnel Div. to Ladder Co. 24.

Fire Fighter Gerard T. Sheehan, Engine Co. 16 to Engine Co. 52.

Fire Fighter Richard J. Hunt, Fire Prev. Div. to Engine Co. 55.

Fire Fighter Charles H. Rheddick, Engine Co. 20 to Ladder Co. 9.

Fire Fighter Robert M. Ford, Engine Co. 4 (Aide to District Chief) to Engine Co. 50.

Fire Fighter Robert M. Linnell, Ladder Co. 17 to Engine Co. 7.

Fire Fighter Thomas C. White, Engine Co. 8 to Engine Co. 1.

Fire Fighter Edward D. Chase, Engine Co. 22 to Engine Co. 10.

Fire Fighter Vernon L. Lassiter, Engine Co. 16 to Engine Co. 22.

Fire Fighter Michael J. Morrissey, Pers./Medical to Engine Co. 20.

Fire Fighter Michael J. Morrissey, Engine Co. 20 to Pers./Medical

Fire Fighter Paul D. Hynes, Ladder Co. 10 (Aide to Dep. Chief) to Engine Co. 7 (Aide to Dist. Chief).

Fire Fighter Michael A. Short, Engine Co. 55 to Haz Mat Unit.

Fire Fighter Wendell L. Sumpter, Ladder Co. 15 to Engine Co. 22.

Fire Fighter Patrick A. Munroe, Engine Co. 22 to Engine Co. 21.

Fire Fighter Roy A. Marshall, Engine Co. 18 to Engine Co. 22.

Fire Fighter Thomas W. Uniacke, C-11 to Pers./Medical.

Fire Fighter Mark A. McLean, Engine Co. 49 to Engine Co. 3.

Fire Fighter Ronald W. Davis, Engine Co. 53 to Pers./Medical.

Fire fighter Robert X. Dunkle, Fire Prev. Div. to Pers./Medical.

Fire Fighter Paul V. Hoban, Engine Co. 42 to Pers./Medical.

Fire Fighter John E. Steiner, Engine Co. 16 to Pers./Medical.

Fire Fighter Paul V. Walsh, Ladder Co. 14 to Ladder Co. 10 (Aide to Dep. Chief).

Fire Fighter Richard W. Kennedy, Jr., Personnel Div. to Pers./Medical.

III. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Jerome E. Sampson, Engine Company 18, and Fire Fighter On Probation James E. Crudup, Engine Company 29, who while off duty on September 17, 1997, came upon a child struck by an automobile on Warren Street, Roxbury. They applied direct pressure to a head wound and held the child in traction prior to the arrival of apparatus. This commendation shall be made part of their personnel file.

AMERICAN CANCER SOCIETY®

POLICE

Appointments

Virginia Williams, school traffic supervisor, $137.11 a week.

Cindy Lewis, school traffic supervisor, $137.11 a week.

Bonita A. Askew, school traffic supervisor, $137.11 a week.

Cheryl A. Wehler, school traffic supervisor, $137.11 a week.

Mary Beth Woods, school traffic supervisor, $137.11 a week.

Joanne Venus, school traffic supervisor, $137.11 a week.

Mary M. Lennon, school traffic supervisor, $137.11 a week.

Kathleen Shaughnessey, school traffic supervisor, $137.11 a week.

Jessie Mae Dudley, school traffic supervisor, $137.11 a week.

Diana Mahoney, school traffic supervisor, $137.11 a week.

Maureen Yemartino, supervising medical technologist (cert), $990.86 a week.

Christine M. Chin, school traffic supervisor, $137.11 a week.

Christine Smith, personnel officer, $422 a week.

Priscilla Murphy, telephone operator, $353.79 a week.

Michelle M. Stone, school traffic supervisor, $137.11 a week.

Karen A. Langan, school traffic supervisor, $137.11 a week.

Amie M. Leary, school traffic supervisor, $137.11 a week.

Jeannette M. Noonan, school traffic supervisor, $137.11 a week.

Minnie C. Rogers, school traffic supervisor, $137.11 a week.

Jeanne M. Spellman, school traffic supervisor, $137.11 a week.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steve Dimitriades (by Organize-it Software, Inc.), seeking with reference to the premises at 142-148 Smith Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-7, Table A)

Change legal occupancy from Six Apartments, Two Stores and Restaurant (including take-out food) to Six Apartments, One Store, restaurant (including take-out food) and Computer Consulting Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Douglas Bray, seeking with reference to the premises at 224 Jamaicaway, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses, Change in Non-Conforming Use and Variance.

Article(s): 9(9-1) 9(9-2) 55(55-8, Table A: Multi-Family Dwelling and Basement Apartments) 55(55-9, Table E: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient; Floor Area Ratio Excessive) 55(55-40, Table J)

Change legal occupancy from Nine Apartments and Janitor's Suite to Eleven Apartments (install two basement apartments).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alex Musto, seeking with reference to the premises at 1491 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christine A. Vandeven, seeking with reference to the premises at 17 Eliot Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E: Floor Area Ratio Excessive and Side Yard Insufficient)

Erect 9' x 4' addition at left rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 9:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of One Kenmore Center L.P., seeking with reference to the premises at 648 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18)

Change legal occupancy from bank, Offices, Stores, Barber-Shop, Restaurant (including take-out food), Unisex Salon and Patient Clinic to Bank, Offices, Stores, Barber-Shop, Restaurant (including take-out food), Unisex Salon and School.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis DeSanctis, seeking with reference to the premises at 415 Bremen Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-36)

Allow premises to be used as fee-paid parking lot for 300 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Mazzella, seeking with reference to the premises at 337 Walk Hill Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-35A)

Establish legal occupancy as Sale of Motorcycle Parts and Accessories.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o
Tuesday, October 21, 1997, a public hearing wi
be held by the Board of Appeal of the City o
Boston in Room 801, City Hall, upon the appeal o
Net Properties Management, Inc. (by Shiro's Inc.
seeking with reference to the premises at 535-54
Boylston Street, Ward 5, from the terms of th
Boston Zoning Code (see Acts of 1956, c. 665) i
the following respect: Conditional Use.

Article(s): 6(6-4)

Allow existing restaurant with entertainment t
change from piped-in music to karaoke, in var
ance with former (BZC-4402) Board of Appea
decision.

Please feel free to call the Board of Appeal a
635-4775 if there is a question or concern yo
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., o
Tuesday, October 21, 1997, a public hearing w
be held by the Board of Appeal of the City
Boston in Room 801, City Hall, upon the appeal
Patricia M. Lituri, seeking with reference to t
premises at 1682 Centre Street, Ward 20, fro
the terms of the Boston Zoning Code (see Acts
1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2)

Change legal occupancy from One-Fam
Dwelling and Dentist's Office to Two-Fam
Dwelling.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern y
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m.,
Tuesday, October 21, 1997, a public hearing
be held by the Board of Appeal of the Cit
Boston in Room 801, City Hall, upon the appe
Mobil Oil Corporation, seeking with referenc
the premises at 467 Chelsea Street, Ward 1,
the terms of the Boston Zoning Code (see Ac
1956, c. 665) in the following respect: Extensi
Non-conforming Uses.

Article(s): 9(9-1)

Erect 100' x 30' addition to existing building
change legal occupancy from garage/repair
to garage/repair shop with accessory offices.

Please feel free to call the Board of Appe
635-4775 if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Oct. 13.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 25, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Freddy Torres, or a nominee to be approved by the Director, approximately 4,137 square feet of land located at 33 Elmore Street, in the Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Cynthia Pape at 635-0196 for further information.

CHARLES T. GRIGSBY,
(Oct. 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liberty Plaza Realty, Inc. (by Kappy's Liquors), seeking with reference to the premises at 184-220 Border Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(53-11, Table B)

Change legal occupancy from Retail Shoe Store, Six Retail Stores and Restaurant (including take-out food) to Six Stores, Restaurant (including take-out food) and Liquor Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Les Freirs Reunis Inc. (by George Debrosse), seeking with reference to the premises at 209A-211 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-30)

Change legal occupancy from Two-Family Dwelling and Light Storage to Two-Family Dwelling and Masonic Lodge.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Yvette Minnifield, seeking with reference to the premises at 14 Kenwood Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1)

Allow first-floor apartment (in two-family dwelling) to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mohammed Ibrahim, seeking with reference to the premises at 130 Brooks Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53 (53-8, Table A) 53(53-9, Table F: Lot Area for Additional Dwelling Units, Usable Open Space Insufficient and Floor Area Ratio Excessive) 53(53-56, Table N)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liberty Plaza Realty, Inc. (by Papa Gino's), seeking with reference to the premises at 184-220 Border Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-11, Table B)

Change legal occupancy from Retail Shoe Store, Retail Stores and Restaurant (including take-out food) to Stores and Two Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of TAPE Two Real Estate Trust, Thomas Younis and Peter Shamatta, Trustees, seeking with reference to the premises at 222 Northampton Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 50(50-42, Table H)

Establish legal occupancy as four apartments No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Monroe Hearns, Jr. (by Lugman A. Ahmad), seeking with reference to the premises at 53H Harvard Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-6-4)

Amend restaurant (including take-out food) operator/operation, in variance with former (BZC-16455) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark S. Izen, seeking with reference to the premises at 43 South Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-9: Lot Area for Additional Dwelling Unit(s) and Usable Open Space Insufficient) 51(51-49)

Change legal occupancy from three-family dwelling to four apartments

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 29, 1997, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 132 — PAINT PROTECTIVE COATINGS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 16, 1997. (Commodity Code: 630-03, Buyer John Shea)

Bid No. 133 — COLD PATCH to PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 16, 1997. (Commodity Code: 745-67; Buyer Vincent Caiani)

Bid No. 134 — PARKS AND MAINTENANCE SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 17, 1997. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 135 — GROCERIES AND CANNED GOODS to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: October 22, 1997. (Commodity Code: 393-99; Buyer Marie Pepe-Long)

Bid No. 136 — MISCELLANEOUS COMPUTER HARDWARE AND SOFTWARE to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 15, 1997. (Commodity Code: 205-99; Buyer Frank Chin)

(Sept. 29; Oct. 6, 13.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 11, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Waverly Homes, Inc., or a nominee to be approved by the Director, approximately 3,687 square feet of vacant land located at 5 Dewey Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, David West at 635-0248 for further information.

CHARLES T. GRIGSBY,
(Oct. 6, 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid to Provide Feuerstein's Instrumental Enrichment and Dynamic Assessment Training Programs for the McKinley Schools, Bid #98-67.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 8, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Feuerstein's Instrumental Enrichment and Dynamic Assessment Training Programs for the McKinley Schools, Bid #98-67," and shall be filed simultaneously no later than Wednesday, November 5, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 5, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequen fiscal years is subject to the availability of funds.

RONAN J. FITZPATRICK,
(Oct. 6, 13.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County o Suffolk (the County), acting by its Purchasin Agent invites sealed bids for the items a described below and particularly set forth in th invitation For Bids which may be obtained at th office of the Purchasing Agent, Boston City Hal Room 808, One City Hall Plaza, Boston, M 02201, commencing at 8:00 A.M., Boston Time on October 6, 1997, invitations for bids shall b available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bid

All sealed bids shall be filed simultaneously a specified below at 10:00 A.M. Boston Time at th office of the City Auditor, Room M-4, City Ha Boston, MA 02201, and at the office of th Purchasing Agent.

The attention of all bidders is directed to the pr visions of the Invitation For Bids and contract do uments, specifically to the requirements for b deposits, insurance and performance bonds a may be applicable.

A non refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the o cial on the date specified at the Purchasi Division, Room 808, Boston City Hall.

The award of any contract shall be subject to t approval of the Mayor of Boston and the City Boston Purchasing Agent.

The maximum time for bid acceptance by the C after the opening of bids shall be ninety (90) da

The City/County and the Official reserve the ri to reject any or all bids, or any item or items the of.

Bid No. 137 — DIVING EQUIPMENT to BOST FIRE DEPARTMENT — Bid Opening D October 22, 1997. (Commodity Code: 1 83; Buyer Geraldine Antonelli)

Bid No. 138 — LAUNDRY DETERGENT to SU FOLK COUNTY JAIL AND HOUSE CORRECTION — Bid Opening D October 23, 1997. (Commodity Code: 5 37; Buyer Geraldine Antonelli)

Bid No. 139 — ENGINEERING EQUIPME AND SUPPLIES to VARIOUS C DEPARTMENTS — Bid Opening D October 29, 1997. (Commodity Code: 3 13; Buyer Marie Pepe-Long)

Bid No. 140 — SCHOOL SUPPLIES AND EQU MENT to VARIOUS CITY DEPARTME — Bid Opening Date: October 30, 1 (Commodity Code: 785-99; Buyer M Pepe-Long)

(Oct. 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitations for Bids for Improvements to Various Ballfields In Boston, MA 1997-1998, Contract No. 2.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a from supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Various Ballfields in Boston, MA 1997-1998, Contract No. 2.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for renovation of ball diamonds, including fencing, water systems and landscaping.

Estimated cost of construction is $210,000.

Bid shall be submitted before 2 p.m., Boston time, on Thursday, October 23, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, October 6, 1997, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprises.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston and Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services, in the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application must be completed by the non-certified business and must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 14, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Oct. 6, 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: to Provide Hotel Accommodations and Related Services for Jeremiah E. Burke High School Accreditation, Rebid #98-66.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 8, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Hotel Accommodations & Related Services for Jeremiah E. Burke High School Accreditation, Rebid #98-66," and shall be filed simultaneously no later than Thursday, October 30, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 30, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Oct. 6, 13.) *Business Manager.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1620 1 - Multi Purpose Tractor for Mowing, Plowing, Sweeping and Sand/Salt Spreading — 10/22/97 — 11:00 a.m.

WRA-1626 rebid of WRA-1535 Two (2) Variable Frequency Drive Unit with accessories — 10/20/97 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 13.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Installation of Trees, Blue Hill Avenue Medians, Boston, MA.

The City of Boston, acting by the Park Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Installation of Trees, Blue Hill Avenue Medians, Boston, MA.

SCOPE OR WORK INCLUDES: Installation of trees and follow up maintenance. Installation must be completed by November 30, 1997.

Estimated cost of construction is $30,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, October 30, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, October 14, 1997, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 21, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Oct. 13, 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 14, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount o $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected t the approval of the Mayor of Boston and the Cit of Boston Purchasing Agent.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (90 days.

The City/County and the Official reserve th right to reject any or all bids, or any item or item thereof.

Bid No. 141 — ELECTRIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Openin Date: November 12, 1997. (Commodi Code: 285-99; Buyer Mary Caiani)

Bid No. 142 — FIREFIGHTERS PROTECTIV CLOTHING to BOSTON FIRE DEPARTMENT — Bid Opening Date: October 3 1997. (Commodity Code: 200-37; Buy Geraldine Antonelli)

Bid No. 143 — BOSTON POLICE CADET UN FORMS to BOSTON POLICE DEPARTMENT — Bid Opening Date: October 3 1997. (Commodity Code: 200-75; Buyer Pa McDonald)

(Oct. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 25, 1997, the Commission voted a the Mayor subsequently approved their intent sell to 333 Washington Street Condominium Tru and or a nominee to be approved by the Direct approximately 20 square feet of closet spa thereon located at 333 Washington Street, L 11, in the Downtown district of the City of Bost

Written details of this proposal may be examir at the Department of Neighborhood Developme 26 Court Street, 10th Floor, Bid Counter, Bost MA 02108, on any regular work day between hours of 9:00 a.m. and 5:00 p.m., or you may c tact the project manager, Bernard A. Mayo at 6 0297 for further information.

CHARLES T. GRIGSBY,
(Oct. 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Fields Corner and West End Branch Libraries, Project #6450, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions or the contract documents entitled: Renovations to Fields Corner and West End Branch Libraries.

SCOPE OF WORK includes: Various repairs to the exterior and interior of the libraries and alterations to both libraries.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 5, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 19, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Aluminum Storefront and Curtain Wall; Resilient Flooring and Accessories - Carpeting (Combined Filed Subbid); Painting; and HVAC.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, October 22, 1997, at the Fields Corner Library, 1520 Dorchester Avenue, Boston, MA, starting at 10:00 a.m., and at the West End Library, 151 Cambridge Street, Boston, MA, starting at 3:00 p.m.

PLANS AND/OR SPECIFICATIONS will be available on or about October 14, 1997, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to the City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Oct. 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS
REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for Two (2) Assistant Project Managers. Positions are full time from December 1, 1997, thru November 30, 1998.

The Boston Parks Department is seeking two landscape architects, preferably with professional office work and construction management experience. Both postings are temporary, contract positions for one-year duration, with the intent to renew for another year. Each position will support senior project manager's roles in park redevelopment projects; one position will focus on neighborhood parks and playgrounds, and the other on the historic park system. Candidates with a bachelor's degree from an accredited landscape architecture program are preferred. State registration is not required. General job skills plus flexibility in handling a variety of work assignments are needed in each candidate. Salary will be approximately $35,000 per year, without benefits. Qualified candidates must be a Boston resident at the time of employment.

Prospective applicants must forward a cover letter and resume by October 29, 1997, to:

Kenneth Crasco, Chief Landscape Architect
Boston Parks and Recreation Department
1010 Massachusetts Avenue
Boston, MA 02118

Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Oct. 13, 20.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF TIME EXTENSION

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services:

1. One (1) Ph.D. level researcher to conduct empirical research and co-author journal reports on: An Evaluation of the Boston Citizen Police Academy, The Violent Crimes Research Project and An Evaluation of Permanent and Temporary Restraining Orders.
2. One (1) Ph.D. level researcher to conduct empirical research and co-author journal reports on: The 1997 Survey of Boston Police Officers, The Representation of Crime in the News and Prostitution over the Life Course: Issues for Criminal Justice and Social Services Practitioners.
3. One (1) Ph.D. level researcher to conduct empirical research and co-author journal reports on: The Hate Crimes Research Project, The 1997 City of Boston Public Safety Survey and Robbery Victimization Factors.

This advertisement is to notify all interested parties that the time for the filing and opening of sealed bids for the aforementioned services which appeared in the advertisement published on Monday, September 22, 1997, and Monday, September 29, 1997, is hereby extended from Wednesday, October 8, 1997, at 12 noon, to Wednesday, October 15, 1997, at 12 noon, Boston time. All other requirements, as appearing in the original advertisement published on Monday, September 22, 1997, and September 29, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
Police Commissioner.

(Oct. 13.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for HVAC Renovations to the James M. Curley House, Project #6503-C, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions or the contract documents entitled: HVAC Renovations to the James M. Curley House.

SCOPE OF WORK includes: Asbestos Removal, Boiler Demolition, Fuel Tank Removal, New Heating and Cooling System, Controls, Carpentry, Painting, Plumbing, and Electrical Work.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on October 29, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on November 13, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been HVAC approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Electrical

Bidders are hereby notified a site viewing has been scheduled for Thursday, October 23, 1997, starting at 3:30 p.m., at 350 Jamaicaway, Jamaica Plain, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about October 14, 1997, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Oct. 13:) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Cafeteria tables for the Department of Food and Nutrition Services for the Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 15, 1997. Invitation for bids shall be available until the time of bid opening.

BID DATE: Wednesday, October 29, 1997.

The bid, in general, includes furnishing, delivering and setting-in-place and ready for use cafeteria tables in the cafeterias of various Boston Public Schools.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Oct. 13.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 21, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of T.A.K.J., LLC. (by Louis DiLuigi), seeking with reference to the premises at 156-160 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses and Variance.

Article(s): 9(9-1) 53(53-9)

Construct mezzanine in 156 Chelsea Street building; also extend use as wholesale and retail sausage distribution/manufacturing from 156 Chelsea Street building into building occupied as a retail Store at 160 Chelsea Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 13.) *Executive Secretary.*

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

WINTERIZE.
IMMUNIZE.

There's an easy way
to protect yourself from the flu.

Get a flu shot this fall.

Call your doctor
or local public health department.

Call your local American Lung Association at
1-800-LUNG-USA for information on flu prevention.
Just a reminder: A flu shot cannot give you the flu.
The most common side effect is soreness of the arm.

AMERICAN LUNG ASSOCIATION.
of Massachusetts

Support the American Lung Association's Christmas Seal Campaign.

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza.

Seat Belts.
They Only Work When You Wear Them.

KEEP BOSTON MOVING . . . SAFELY!

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
ohn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
obert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
ames Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
velyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
anita B. Wade, *Director,* 635-3446

Boston Against Drugs
oseph Chery, *Director,* 635-3283

Office of Children and Families
anda Johnson-Taylor, *Coordinator,* 635-4740

Safe Neighborhood Youth Fund
dalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
ancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
rry Kenneally, Room 206, 635-4325

CREDIT UNION
omas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
uce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
vin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
e Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victona Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Teisi, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margulis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Gngsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and service for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit b gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + fou

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAX TAKING

To The Owners Of the Following Described Parcels Of Real Estate Situated In The City Of Boston Within The County Of Suffolk and The Commonwealth Of Massachusetts And To All Other Persons Concerned

You are hereby notified that it is my intention to take for the City of Boston on Tuesday, the twenty-eighth day of October 1997 at 10:00 o'clock A.M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcels of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified,with incidental expenses, cost and interest, unless the same shall have been previously charged

Please be advised that payments or abatements received after September 30, 1997 are not reflected in this list. However, tax taking will be performed only on those parcels on which full payment has not been made as of October 28, 1997

WARD ONE

ALESSANDRO JOSEPH ETAL
MARION ALESSANDRO BE
WARD 01 PARCEL 00081-000
382 CHELSEA ST
1650 SQ. FT.
TAXES FOR 1997,$4,142 72
BALANCE DUE $4,142 72
COST $28.00
INTEREST $458 79
TOTAL DUE $4,629.51

OSHIRO E SUMIE
WARD 01 PARCEL 00127-000
460 SARATOGA ST
2500 SQ. FT
TAXES FOR 1997 ..... $1,474.60
PAID ON ACCOUNT $1,419 60
BALANCE DUE $55 00
COST $14 00
INTEREST $3 23
TOTAL DUE $72 23

PIZZANO JOSEPH R
PIZZANO ANDREA
WARD 01 PARCEL 00238-000
292 LEXINGTON ST
1228 SQ. FT.
TAXES FOR 1997 ..... $1,161.56
PAID ON ACCOUNT $762.93
BALANCE DUE $398 63
INTEREST $34.09
TOTAL DUE $432 72

SAVIANO PAUL F
SAVIANO ANNCAROL F
WARD 01 PARCEL 00298-000
424 CHELSEA ST
1372 SQ. FT
TAXES FOR 1997 ..... $1,659 90
PAID ON ACCOUNT $813 74
BALANCE DUE $846.16
COST $28 00
INTEREST $64 41
TOTAL DUE $938 57

EAST BOSTON PARKING INC
WARD 01 PARCEL 00549-005
465 WM F MCCLELLAN HW
61459 SQ. FT.
BALANCE DUE $721 77
INTEREST $42 35
TOTAL DUE $764 12

GRILLO JOSEPH F ETAL
DEBORAH A GRILLO BE
WARD 01 PARCEL 00603-000
21 ADDISON ST
000 SQ. FT
TAXES FOR 1997 ..... $1 456 75
PAID ON ACCOUNT $1,207.31
BALANCE DUE $249 44

COST $14 00
INTEREST $14 64
TOTAL DUE $278 08

IALGERI CARMELA M
WARD 01 PARCEL 00776-000
14 SARATOGA ST
589 SQ. FT
AXES FOR 1997 ..... $1,315 33
AID ON ACCOUNT $1,114 90
BALANCE DUE $200 43
COST $14 00
INTEREST $12 17
TOTAL DUE $226 60

MORANTE JOSEPH J
WARD 01 PARCEL 00777-000
610 SARATOGA ST
1309 SQ. FT
TAXES FOR 1997 ..... $1,193 14
PAID ON ACCOUNT $1,022 11
BALANCE DUE $171 03
COST $14 00
INTEREST $10 04
TOTAL DUE $195 07

CAPOZZI ALFONSO J
CAPOZZI ANN MARIE
WARD 01 PARCEL 01135-000
74 HOMER ST
2500 SQ. FT
TAXES FOR 1997 ..... $1,293 37
PAID ON ACCOUNT $1,247 49
BALANCE DUE $45 88
COST $14 00
INTEREST $21 01
TOTAL DUE $80 89

DINUBLIA FRANK J ETAL
NOREEN A DINUBLIA BE
WARD 01 PARCEL 01153-000
73 HORACE ST
2500 SQ. FT
TAXES FOR 1997 ..... $1,264 53
PAID ON ACCOUNT $317 29
BALANCE DUE $947 24
COST $28.00
INTEREST $88 73
TOTAL DUE $1,063.97

SALVI MYRA
WARD 01 PARCEL 01263-000
50 ST ANDREW RD
5050 SQ. FT
TAXES FOR 1997 ..... $2,008 70
PAID ON ACCOUNT $1,677.98
BALANCE DUE $330.72
COST $14.00
INTEREST $19 41
TOTAL DUE $364.13

MONTGOMERY CORNELIUS V
WARD 01 PARCEL 01460-000
154 BAYSWATER ST
4571 SQ. FT.
TAXES FOR 1997 ..... $1,857.67
PAID ON ACCOUNT $435 89
BALANCE DUE $1,421.78
COST $28 00
INTEREST $108.23
TOTAL DUE $1,558.01

GIOIOSA JOSEPH M TS
OF 1012 - 1016 BENNINGTON ST
REALTY TRUST
WARD 01 PARCEL 01583-000
1012 BENNINGTON ST
5400 SQ. FT.
TAXES FOR 1997 ..... $7,221.00
PAID ON ACCOUNT $5,415 26
BALANCE DUE $1,805.74
COST $14.00
INTEREST $106 64
TOTAL DUE $1,926 38

FERRANTE DANIEL A
WARD 01 PARCEL 01605-000
1054 BENNINGTON ST
2521 SQ. FT.
TAXES FOR 1997 ..... $2,011 45
BALANCE DUE $2,011.45
COST $28 00
INTEREST $226 70
TOTAL DUE $2,266 15

DALLESANDRO GINA
WARD 01 PARCEL 01630-000
14 BREED ST
2730 SQ. FT.
TAXES FOR 1997 ..... $4,233 00
BALANCE DUE $4,233 00
COST $28 00
INTEREST $463 84
TOTAL DUE $4,724 84

SPAZIANI STEPHEN J
WARD 01 PARCEL 01720-000
1 BLACKINTON ST
2530 SQ. FT
TAXES FOR 1997 ..... $3,178 50
PAID ON ACCOUNT $3,157 98
BALANCE DUE $20 52
COST $14 00
INTEREST $1 20
TOTAL DUE $35 72

MARSEGLIA MICHAEL A TS
MICHAEL A MARSEGLIA TRUST
MARSEGLIA GRACE A
WARD 01 PARCEL 01766-000
52 ASHLEY ST
10000 SQ. FT
TAXES FOR 1997 ..... $2,512 59
PAID ON ACCOUNT $435 89
BALANCE DUE $2,076 70
COST $28 00
INTEREST $235 32
TOTAL DUE $2,340 02

ANDERSEN RICHARD A
ANDERSEN BARBARA E
WARD 01 PARCEL 01820-000
125 LEYDEN ST
2750 SQ. FT
TAXES FOR 1997 ..... $1,864.53
PAID ON ACCOUNT $816 57
BALANCE DUE $1,047 96
INTEREST $88 04
TOTAL DUE $1,136 00

PECK BRUCE E III
WARD 01 PARCEL 01841-000
24 GLADSTONE ST
2450 SQ. FT.
TAXES FOR 1997 ..... $2,156.98
PAID ON ACCOUNT $1,355 42
BALANCE DUE $801.56
COST $28 00
INTEREST $61.02
TOTAL DUE $890 58

ROSSI KIM C
ROSSI CATHERINE
WARD 01 PARCEL 01895-000
51 BREED ST
5347 SQ. FT.
TAXES FOR 1997 ..... $1,867.50
BALANCE DUE $1,867 50
COST $28 00
INTEREST $207.75
TOTAL DUE $2,103.25

MARIO JOSEPH R
WARD 01 PARCEL 02221-001
WALDEMAR AV
2375 SQ. FT.
TAXES FOR 1997 ..... $68 65
PAID ON ACCOUNT $34 45
BALANCE DUE $34.20
COST $28 00
INTEREST $2.60
TOTAL DUE $64.80

MERULLO MICHAEL J
WARD 01 PARCEL 02222-000
52 WALDEMAR AV
4750 SQ. FT.
TAXES FOR 1997 ..... $1,577 58
PAID ON ACCOUNT $1,250 84
BALANCE DUE $326 74
INTEREST $19.17
TOTAL DUE $345.91

RAUSEO ANDREA
WARD 01 PARCEL 02242-000
19 ORIENT AV
6500 SQ. FT.
TAXES FOR 1997 ..... $2,200 92
PAID ON ACCOUNT $1,788 85
BALANCE DUE $412.07
COST $14.00
INTEREST $24 18
TOTAL DUE $450 25

CAGGIANO JOYCE PEPE
CAGGIANO FAMILY TRUST
WARD 01 PARCEL 02285-000
CRESTWAY RD
3896 SQ. FT.
TAXES FOR 1997 ..... $1,760 19
PAID ON ACCOUNT $912.83
BALANCE DUE $847 36
COST $14.00
INTEREST $49 72
TOTAL DUE $911 08

ALBA CYNTHIA A
WARD 01 PARCEL 02552-000
51 LEXINGTON ST
1083 SQ. FT
TAXES FOR 1997 ..... $1,117.62
PAID ON ACCOUNT $839 24

BALANCE DUE $278.38
COST $14.00
INTEREST $16.33
TOTAL DUE $308.71

ALBA CYNTHIA
WARD 01 PARCEL 02617-000
44 LEXINGTON ST
2500 SQ. FT.
TAXES FOR 1997 ..... $1,298.86
PAID ON ACCOUNT $1,102.18
BALANCE DUE $196.68
COST $14.00
INTEREST $11.54
TOTAL DUE $222.22

ALBA CYNTHIA A
LOW GRACE D
WARD 01 PARCEL 02618-000
42 LEXINGTON ST
2500 SQ. FT.
TAXES FOR 1997 ..... $1,194.51
PAID ON ACCOUNT $896.97
BALANCE DUE $297.54
COST $14.00
INTEREST $17.80
TOTAL DUE $329.34

PEACE PROPERTIES INC
WARD 01 PARCEL 02627-002
4 TRENTON ST
883 SQ. FT.
TAXES FOR 1997 ..... $383.07

PAID ON ACCOUNT $284.40
BALANCE DUE $98.67
COST $14.00
INTEREST $5.84
TOTAL DUE $118.51

ORLANDELLA MARC
WARD 01 PARCEL 02628-000
333A MERIDIAN ST
1250 SQ. FT.
TAXES FOR 1997 ..... $1,869.62
PAID ON ACCOUNT $1,390.29
BALANCE DUE $479.33
COST $14.00
INTEREST $28.67
TOTAL DUE $522.00

TALIS WILLIAM G
THREE 35-337 MERIDIAN ST TR
WARD 01 PARCEL 02629-000
335 MERIDIAN ST
1800 SQ. FT.
TAXES FOR 1997 ..... $1,502.06
PAID ON ACCOUNT $785.46
BALANCE DUE $716.60
COST $28.00
INTEREST $54.55
TOTAL DUE $799.15

CID MANUEL ETAL
GABRIELLA CID BE
WARD 01 PARCEL 02678-000
7A MONMOUTH ST
1250 SQ. FT.
TAXES FOR 1997 ..... $1,242.57
BALANCE DUE $1,242.57
COST $28.00
INTEREST $140.06
TOTAL DUE $1,410.63

BARBARISI CARMINE V ETAL
FRANCES BARBARISI BE
WARD 01 PARCEL 02712-000
401 MERIDIAN ST
1442 SQ. FT
TAXES FOR 1997 ..... $1,405.95
PAID ON ACCOUNT $935.89
BALANCE DUE $470.06
COST $28.00
INTEREST $55.10
TOTAL DUE $553.16

LEE JAMES F
WARD 01 PARCEL 02760-000
32 MONMOUTH ST
2500 SQ. FT.
TAXES FOR 1997 ..... $1,110.76
PAID ON ACCOUNT $741.27
BALANCE DUE $369.49
COST $14.00
INTEREST $21.68
TOTAL DUE $405.17

TSALTAS THEODORE ETAL
ELEANOR TSALTAS BE
WARD 01 PARCEL 02872-000
61 TRENTON ST
4000 SQ. FT.
TAXES FOR 1997 ..... $1,761.56
PAID ON ACCOUNT $269.17
BALANCE DUE $1,492.39
COST $28.00
INTEREST $165.83
TOTAL DUE $1,686.22

BELMONTE THOMAS J ETAL
MARGUERITE A BELMONTE BE
WARD 01 PARCEL 02929-000
109 LEXINGTON ST
2500 SQ. FT.
TAXES FOR 1997 ..... $1,098.40
PAID ON ACCOUNT $929.24
BALANCE DUE $169.16
COST $14.00
INTEREST $10.24
TOTAL DUE $193.40

MULCAHY EDWARD D ETAL
MARY E MULCAHY BE
WARD 01 PARCEL 02978-000
157 LEXINGTON ST
3750 SQ. FT.
TAXES FOR 1997 ..... $1,205.49
PAID ON ACCOUNT $633.84
BALANCE DUE $571.65
COST $28.00
INTEREST $53.89
TOTAL DUE $653.54

KAAN VALERIE E
WARD 01 PARCEL 02994-000
113 PUTNAM ST
1450 SQ. FT.
TAXES FOR 1997 ..... $2,851.44
PAID ON ACCOUNT $1,921.26
BALANCE DUE $930.18
COST $9.00
INTEREST $61.72
TOTAL DUE $1,000.90

SOUZA DAVID A ETAL
PATRICIA SOUZA BE
WARD 01 PARCEL 03070-000
105 EUTAW ST
3672 SQ. FT.
TAXES FOR 1997 ..... $1,466.36
PAID ON ACCOUNT $1,405.96
BALANCE DUE $60.40
INTEREST $3.54
TOTAL DUE $63.94

SCAFFEO ALFONSE LE
MARY SCAFFEO BE
LE
WARD 01 PARCEL 03088-000
141R EUTAW ST
3240 SQ. FT.
TAXES FOR 1997 ..... $1,304.35
PAID ON ACCOUNT $881.39
BALANCE DUE $422.96
COST $28.00
INTEREST $32.20
TOTAL DUE $483.16

FYLER RICHARD
FYLER JEAN
WARD 01 PARCEL 03123-000
100 EUTAW ST
675 SQ. FT.
TAXES FOR 1997 ..... $16.48
BALANCE DUE $16.48
COST $28.00
INTEREST $1.83
TOTAL DUE $46.31

FLYER RICHARD
FLYER JEAN
WARD 01 PARCEL 03124-000
187 BROOKS ST
664 SQ. FT
TAXES FOR 1997 ..... $16.48
BALANCE DUE $16.48
COST $28.00
INTEREST $1.83
TOTAL DUE $46.31

FLYER RICHARD
FLYER JEAN
WARD 01 PARCEL 03125-000
189 BROOKS ST
674 SQ. FT.
TAXES FOR 1997 ..... $16.48
BALANCE DUE $16.48
COST $28.00
INTEREST $1.83
TOTAL DUE $46.31

DKAIDEK SAMIR S
WARD 01 PARCEL 03317-000
199 CONDOR ST
1093 SQ. FT.
TAXES FOR 1997 ..... $83.76
BALANCE DUE $83.76
COST $28.00
INTEREST $9.37
TOTAL DUE $121.06

BERESFORD JAMES W JR
WARD 01 PARCEL 03321-000
215 CONDOR ST
6562 SQ. FT.
TAXES FOR 1997 ..... $3,506.75
BALANCE DUE $3,506.75
COST $28.00
INTEREST $389.17
TOTAL DUE $3,923.92

CORRADO JOSEPH V ETAL
PAMELA M CORRADO BE
WARD 01 PARCEL 03336-000
FALCON ST
823 SQ. FT.
TAXES FOR 1997 ..... $70.0
PAID ON ACCOUNT $47.9
BALANCE DUE $22.0
COST $23.0
INTEREST $1.4
TOTAL DUE $46.5

CURTIN DANIEL T
FOUR43A MERIDIAN ST RLTY TR
WARD 01 PARCEL 03498-000
443A MERIDIAN ST
2918 SQ. FT.
TAXES FOR 1997 ..... $3,660.0
PAID ON ACCOUNT $2,728.6
BALANCE DUE $931.3
COST $14.0
INTEREST $54.6
TOTAL DUE $1,000.0

CAPOZZI KENNETH C
CAPOZZI JANICE E
WARD 01 PARCEL 03509-000
FALCON ST
2430 SQ. FT.
TAXES FOR 1997 ..... $123.9
PAID ON ACCOUNT $92.7
BALANCE DUE $30.7
COST $14.0
INTEREST $1.8
TOTAL DUE $46.6

CLEMENS WALTER E
WARD 01 PARCEL 03550-000
451 MERIDIAN ST
1653 SQ. FT
TAXES FOR 1997 ..... $1,540.5
BALANCE DUE $1,540.5
COST $28.0
INTEREST $173.3
TOTAL DUE ..... $1,742.

JOHNSON ELVAN ETAL
REBECCA J JOHNSON BE
WARD 01 PARCEL 03601-000
438 MERIDIAN ST
2935 SQ. FT
TAXES FOR 1997 ..... $1,403.
PAID ON ACCOUNT ..... $610.
BALANCE DUE ..... $792.
COST ..... $28.
INTEREST ..... $90.
TOTAL DUE ..... $910.

SCERBO RICHARD A
THREE 60 MERIDIAN REALTY TR
WARD 01 PARCEL 03629-004
360 MERIDIAN ST

775 SQ. FT.
TAXES FOR 1997 ..... $318
PAID ON ACCOUNT $79
BALANCE DUE $238
COST $28
INTEREST $22
TOTAL DUE $288

LOIACONO LOUIS TRSTS
ROBERT D LOIACONO TRSTS
OF BORDER STREET RLTY TR
WARD 01 PARCEL 03660-000
BORDER ST
1400 SQ. FT.
TAXES FOR 1997 ..... $601
PAID ON ACCOUNT $455
BALANCE DUE $146
COST $23
INTEREST $8

TOTAL DUE $178 07

LOIACONO LOUIS TRSTS
ROBERT D LOIACONO TRSTS
OF BORDER STREET RLTY TR
WARD 01 PARCEL 03661-000
279 BORDER ST
3650 SQ. FT.
TAXES FOR 1997 $1,597.75
PAID ON ACCOUNT $1,133.00
BALANCE DUE $464.75
COST $9.00
INTEREST $28 98
TOTAL DUE $502 73

GANTER WENDY J TRSTS
CAROL A GANTER TRSTS
OF R & W REALTY TR
WARD 01 PARCEL 03682-000
79 MERIDIAN ST
48147 SQ. FT
PAID ON ACCOUNT $9,657.29
BALANCE DUE $9,162 96
COST $28.00
INTEREST $697.53
TOTAL DUE $9,888 49

AST BOS ECONOMIC COMUNITY
EVELOPMENT CORP MASS CORP
WARD 01 PARCEL 03704-100
3R CONDOR ST
3470 SQ. FT.
OST $28.00
NTEREST $2,370.45
OTAL DUE $24,414.20

AST BOS ECONOMIC COMMUNITY

EVELOPMENT CORP MASS CORP
ARD 01 PARCEL 03705-000
02 CONDOR ST
2794 SQ. FT
OST $28.00
TEREST $4,473.81
OTAL DUE $45,151.06

AIMERO FRANCESCO
ARD 01 PARCEL 03804-000
0 BREMEN ST
00 SQ. FT
XES FOR 1997 $847 14
ID ON ACCOUNT $330.00
ALANCE DUE $517.14
OST $28.00
TEREST $88.71
OTAL DUE $633.85

OTINO SARA ANN
ARD 01 PARCEL 03816-000
GOVE ST
60 SQ. FT.
XES FOR 1997 $595.88
ALANCE DUE $595.88
OST $28.00
TEREST $67.15
OTAL DUE $691.03

ATINO SARA ANN
ARD 01 PARCEL 03820-000
CHELSEA ST
45 SQ. FT.
XES FOR 1997 $1,364.76
ID ON ACCOUNT $435.89
ALANCE DUE $928.87
OST $28.00
TEREST $106.03
OTAL DUE $1,062.90

ESANCTIS LOUIS R
ARD 01 PARCEL 03919-001
5B BREMEN ST
996 SQ. FT.
OST $14.00
TEREST $2,886.64
OTAL DUE $52,068 53

BBA NICHOLAS A TRST
POINT EAST RLTY TR
ARD 01 PARCEL 03920-002
4 ORLEANS ST
350 SQ. FT.
XES FOR 1997 $6,660 75
ID ON ACCOUNT $6,472 89
LANCE DUE $187.86
TEREST $11.02

TAL DUE $198 88

MPA LEASING CORP
RD 01 PARCEL 03921-001
BREMEN ST

137236 SQ. FT
COST $28 00
INTEREST $718.58
TOTAL DUE $12,993 20

YEBBA NICHOLAS A TS
OF POINT EAST REALTY TRUST
WARD 01 PARCEL 03922-000
147 ORLEANS ST
7998 SQ. FT
TAXES FOR 1997 $2,988.00
PAID ON ACCOUNT $2,923.59
BALANCE DUE $64 41
COST $9.00
INTEREST $3 78
TOTAL DUE $77.19

YEBBA NICHOLAS A TS
OF POINT EAST REALTY TRUST
WARD 01 PARCEL 03923-000
155 ORLEANS ST
10662 SQ. FT
TAXES FOR 1997 $8,383 00
PAID ON ACCOUNT $8,220.97
BALANCE DUE $162.03
INTEREST $9 51
TOTAL DUE $171.54

YEBBA NICHOLAS A TRST
OF POINT EAST RLTY TR
WARD 01 PARCEL 03924-000
161 ORLEANS ST
6000 SQ. FT.
PAID ON ACCOUNT $8,208.64
BALANCE DUE $2,809.61
COST $23.00
INTEREST $166.14
TOTAL DUE $2,998 75

CAMPO ANGELO R
GAZIANO STEVEN
FRANKFORT ST RLTY TRUST
WARD 01 PARCEL 03941-000
66 FRANKFORT ST
2882 SQ. FT.
TAXES FOR 1997 $2,059.50
BALANCE DUE $2,059.50
COST $28.00
INTEREST $225.98
TOTAL DUE $2,313.48

FRISHMAN MARK
FRISHMAN GALIVA
WARD 01 PARCEL 03970-024
48 FRANKFORT ST
1550 SQ. FT.
TAXES FOR 1997 $910.30
PAID ON ACCOUNT $793.19
BALANCE DUE $117.11
COST $14.00
INTEREST $6.87
TOTAL DUE $137.98

SCANNELLI ROBERT
SCANNELLI JOSEPH
SCANNELLI MARY
WARD 01 PARCEL 03999-000
9 MCKAY PL
2336 SQ. FT
TAXES FOR 1997 $689.25
BALANCE DUE $689.25
COST $28.00
INTEREST $88.98
TOTAL DUE $806.23

FEDERAL DEPOSIT INS CP
WARD 01 PARCEL 04007-012
62 LUBEC ST
661 SQ. FT.
TAXES FOR 1997 $546.45
PAID ON ACCOUNT $517.30
BALANCE DUE $29.15
INTEREST $1.71
TOTAL DUE $30.86

DASILVA JOSE A
WARD 01 PARCEL 04027-012
63 LUBEC ST
515 SQ. FT.
TAXES FOR 1997 $453 09
PAID ON ACCOUNT $343 68
BALANCE DUE $109 41
COST $14.00
INTEREST $6 46
TOTAL DUE $129.87

SETO CAROL LEUNG
COTTAGE REALTY TRUST
WARD 01 PARCEL 04051-008
166 COTTAGE ST
526 SQ. FT.
TAXES FOR 1997 $527 23
PAID ON ACCOUNT $393 84
BALANCE DUE $133.39
COST $14 00
INTEREST $7 83
TOTAL DUE $155.22

SETO CAROL LEUNG
COTTAGE REALTY TRUST
WARD 01 PARCEL 04051-012
166 COTTAGE ST

526 SQ. FT.
TAXES FOR 1997 $653 55
PAID ON ACCOUNT $636.63
BALANCE DUE $16.92
INTEREST $.99
TOTAL DUE $17.91

PAVONE MARY L
WARD 01 PARCEL 04056-008
156 COTTAGE ST
694 SQ. FT.
TAXES FOR 1997 $497.03
PAID ON ACCOUNT $371.16
BALANCE DUE $125.87
COST $14.00
INTEREST $7 39
TOTAL DUE $147 26

AGRESTI CARMINE
WOODS-AGRESTI MICHELLE
AMKA REALTY TRUST
WARD 01 PARCEL 04098-008
159 COTTAGE ST
828 SQ. FT
TAXES FOR 1997 $275.97
PAID ON ACCOUNT $67.87
BALANCE DUE $208 10
COST $28 00
INTEREST $19 42
TOTAL DUE $255.52

DIGIOVANNI PAULINE TRSTS
PETER GIGLIO
ANGELO GIGLIO TRSTS
WARD 01 PARCEL 04161-000
174 GOVE ST
2498 SQ. FT.
TAXES FOR 1997 $3,425.64
PAID ON ACCOUNT $1,650.16
BALANCE DUE $1,775.48
COST $28.00
INTEREST $135.16
TOTAL DUE $1,938.64

DEFEO JAMES P
DEFEO CAROL A
WARD 01 PARCEL 04389-001
THURSTON ST
740 SQ. FT
TAXES FOR 1997 $34.33
PAID ON ACCOUNT $8 62
BALANCE DUE $25.71
COST $28.00
INTEREST $2.41
TOTAL DUE $56.12

MAZZARELLA GERALD ETAL
COLBE MAZZARELLA BE
WARD 01 PARCEL 04412-102
17 HORACE ST

8746 SQ. FT.
TAXES FOR 1997 $1,861.79
PAID ON ACCOUNT $1,347 56
BALANCE DUE $514.23
COST $9.00
INTEREST $32.61
TOTAL DUE $555.84

CASHMAN MARINE ENTERPRISES
INC MASS CORP
WARD 01 PARCEL 04445-000
233 MARGINAL ST
984820 SQ. FT
BALANCE DUE $5,036 08
COST $14.00
INTEREST $314 06
TOTAL DUE $5,364.14

STRELITZ ROBERT F
WARD 01 PARCEL 04605-000
1 BRIGHAM ST
1418 SQ. FT
TAXES FOR 1997 $1,742 34
PAID ON ACCOUNT $455 43
BALANCE DUE $1,286 91
COST $28 00
INTEREST $121.82
TOTAL DUE $1,436 73

RISTI AMEDEO R
RISTI JEANNE D
ZEOLI JOSEPH
WARD 01 PARCEL 04613-000
191 WEBSTER ST
1980 SQ. FT.
TAXES FOR 1997 ..... $2,649.89
BALANCE DUE $2,649.89
COST $28.00
INTEREST $291.41
TOTAL DUE $2,969.30

BUCKLEY ELIZABETH
EXCELSIOR REALTY TRUST
WARD 01 PARCEL 04615-000
195 WEBSTER ST
3780 SQ. FT.
TAXES FOR 1997 ..... $2,334.53
PAID ON ACCOUNT $1,141.88
BALANCE DUE $1,192.65
COST $28.00
INTEREST $90.79
TOTAL DUE $1,311.44

ABATE JOANNE ETAL
ROBERT S RAGUCCI
WARD 01 PARCEL 04791-006
128 WEBSTER ST
697 SQ. FT.
TAXES FOR 1997 ..... $481.92
PAID ON ACCOUNT $118.86
BALANCE DUE $363.06
COST $28.00
INTEREST $33.91
TOTAL DUE $424.97

WYATT JOHN A ETAL
ROSE L WYATT TC
WARD 01 PARCEL 04798-000
37 COTTAGE ST
1777 SQ. FT.
TAXES FOR 1997 ..... $65.90
PAID ON ACCOUNT $16.54
BALANCE DUE $49.36
COST $28.00
INTEREST $4.63
TOTAL DUE $81.99

WYATT JOHN ETAL
ROSE WYATT BE
WARD 01 PARCEL 04799-000
39 COTTAGE ST
1868 SQ. FT.
TAXES FOR 1997 ..... $70.02
PAID ON ACCOUNT $11.57
BALANCE DUE $58.45
COST $28.00
INTEREST $5.89
TOTAL DUE $92.34

LEITNER KENNETH J
WARD 01 PARCEL 04813-004
32 COTTAGE ST
560 SQ. FT.
TAXES FOR 1997 ..... $293 82
BALANCE DUE $293 82
COST $28.00
INTEREST $32 49
TOTAL DUE $354.31

SARTORI AMALIA
WARD 01 PARCEL 04884-000
4 WILBUR CT
855 SQ. FT.
TAXES FOR 1997 ..... $610 99
PAID ON ACCOUNT $466.55
BALANCE DUE $144.44
COST $28.00
INTEREST $11.00
TOTAL DUE $183.44

CHIARAMONTE PHILIP J JR ETAL
THERESIA MILLASOVICH JT
WARD 01 PARCEL 05036-000
69 COTTAGE ST
1045 SQ. FT.
TAXES FOR 1997 ..... $1,565.22
PAID ON ACCOUNT $435 89
BALANCE DUE $1,129.33
COST $28.00
INTEREST $123.90

TOTAL DUE $1,281.23

COYNE JAMES
WARD 01 PARCEL 05131-000
2 EVERETT CT
703 SQ. FT.
TAXES FOR 1997 ..... $833.41
PAID ON ACCOUNT $484.40
BALANCE DUE $349.01
INTEREST $21.76
TOTAL DUE $370.77

CAPALDO ANTHONY A ETAL
ELAINE M CAPALDO JT
WARD 01 PARCEL 05134-000
244 EVERETT ST
795 SQ. FT.
TAXES FOR 1997 ..... $1,151.95
PAID ON ACCOUNT $454.59
BALANCE DUE $697.36
INTEREST $77.27
TOTAL DUE $774.63

COYNE JAMES
WARD 01 PARCEL 05136-000
EVERETT PL
703 SQ. FT.
TAXES FOR 1997 ..... $26.09
BALANCE DUE $26.09
COST $28.00
INTEREST $2.90
TOTAL DUE $56.99

CRONIN CHRISTINE
WARD 01 PARCEL 05140-000
4 EVERETT PL
703 SQ. FT.
TAXES FOR 1997 ..... $675.52
PAID ON ACCOUNT $542.74
BALANCE DUE $132.78
COST $19.00
INTEREST $7.79
TOTAL DUE $159.57

ANNESE MARIA ETAL
ORIANOU J ANNESE TC
WARD 01 PARCEL 05154-000
367 MAVERICK ST
2500 SQ. FT.
TAXES FOR 1997 ..... $807.32
PAID ON ACCOUNT $614.50
BALANCE DUE $192.82
COST $14.00
INTEREST $11.31
TOTAL DUE $218.13

ANNESE DOMENICO ETAL
MARIA ANNESE BE
WARD 01 PARCEL 05155-000
369 MAVERICK ST
2500 SQ. FT.
TAXES FOR 1997 ..... $823.80
PAID ON ACCOUNT $627.22
BALANCE DUE $196.58
COST $14.00
INTEREST $11.53
TOTAL DUE $222.11

ANNESE MARIA
WARD 01 PARCEL 05156-000
MAVERICK ST
2000 SQ. FT.
TAXES FOR 1997 ..... $74.14
PAID ON ACCOUNT $55.68
BALANCE DUE $18.46
COST $14.00
INTEREST $1.08
TOTAL DUE $33 54

DIMAURO SEBASTIAN
DIMAURO ROSEMARIE
WARD 01 PARCEL 05174-001
ARDEE ST
613 SQ. FT.
TAXES FOR 1997 ..... $23.34
BALANCE DUE $23 34
COST $28.00
INTEREST $2.59
TOTAL DUE $53.93

MACDONALD DOUGLAS C
WARD 01 PARCEL 05197-000
154 EVERETT ST
841 SQ. FT
TAXES FOR 1997 ..... $1,131.35
BALANCE DUE $1,131.35
COST $28.00
INTEREST $127.50
TOTAL DUE $1,286.85

ANNESE DOMENICO ETAL
MARIA ANNESE BE
WARD 01 PARCEL 05210-000
333 MAVERICK ST
2667 SQ. FT.
TAXES FOR 1997 ..... $996.80
PAID ON ACCOUNT $758.85
BALANCE DUE $237.95
COST $14.00
INTEREST $13.96
TOTAL DUE $265.91

ANNESE DOMENIC
WARD 01 PARCEL 05213-000
ARAMON ST
2000 SQ. FT.
TAXES FOR 1997 ..... $74.14
PAID ON ACCOUNT $55.68
BALANCE DUE $18.46
COST $14 00
INTEREST $1.08
TOTAL DUE $33.54

ANNESE MARIA
WARD 01 PARCEL 05214-000
ARAMON ST
2400 SQ. FT.
TAXES FOR 1997 ..... $89 25
PAID ON ACCOUNT $67 02
BALANCE DUE $22.23
COST $14.00
INTEREST $1 30
TOTAL DUE $37 53

CATRICALA SUSAN
WARD 01 PARCEL 05217-000
146 EVERETT ST
1162 SQ. FT.
TAXES FOR 1997 ..... $1,709.35
PAID ON ACCOUNT $828.7
BALANCE DUE $880 6
COST $28 0
INTEREST $67.0
TOTAL DUE $975.6

CATRICALA SUSAN
WARD 01 PARCEL 05218-000
144 EVERETT ST
1150 SQ. FT.
TAXES FOR 1997 ..... $72 7
BALANCE DUE $72 7
COST $28.0
INTEREST $8.1
TOTAL DUE $108.8

CATRICALA SUSAN
WARD 01 PARCEL 05219-000
142 EVERETT ST
1000 SQ. FT.
TAXES FOR 1997 ..... $63.1
BALANCE DUE $63.1
COST $28.0
INTEREST $7.0
TOTAL DUE $98.1

ANASTASI JACK
WARD 01 PARCEL 05293-000
44 EVERETT ST
2178 SQ. FT.
TAXES FOR 1997 ..... $1,061.
PAID ON ACCOUNT ..... $277.
BALANCE DUE ..... $784.
COST ..... $28.
INTEREST ..... $74.
TOTAL DUE ..... $886.

RAPPOLLA INS AGENCY INC
MASS CORP
WARD 01 PARCEL 05365-000
222 SUMNER ST
755 SQ. FT.
TAXES FOR 1997 ..... $1,120.
PAID ON ACCOUNT ..... $842.
BALANCE DUE ..... $278.
COST ..... $14.
INTEREST $16
TOTAL DUE ..... $308.

RAPOLLA INSURANCE AGENCY INC
WARD 01 PARCEL 05366-000
214 SUMNER ST
1625 SQ. FT.
TAXES FOR 1997 ..... $809
PAID ON ACCOUNT $612
BALANCE DUE $196
COST $14
INTEREST $11
TOTAL DUE $222

FAIRFIELD EXETER INC
MASS CORP
WARD 01 PARCEL 05403-000
99 SUMNER ST
144203 SQ. FT
PAID ON ACCOUNT $4,50
BALANCE DUE $14,24
COST $2
INTEREST $1,62
TOTAL DUE $15,89

TALANO PETER
WARD 01 PARCEL 05601-000
24 MAVERICK ST
[illegible] SQ FT
TAXES FOR 1997 ..... $583 53
PAID ON ACCOUNT $436 89
BALANCE DUE $146 64
COST $28 00
INTEREST $17 97
TOTAL DUE $193 61

LOMBARDI PAUL J ETAL
ROBERT PELLEGRINI TC
WARD 01 PARCEL 05648-000
70 SUMNER ST
[illegible] SQ FT
TAXES FOR 1997 ..... $1,960 50
PAID ON ACCOUNT $1,005 94
BALANCE DUE $954 56
COST $14 00
INTEREST $196 21
TOTAL DUE $1,163 77

PIETRO VAZZANO
WARD 01 PARCEL 05659-000
HENRY ST
[illegible] SQ FT
TAXES FOR 1997 ..... $8,943 25
PAID ON ACCOUNT $4,408 07
BALANCE DUE $4,535 18
COST $28 00
INTEREST $345 24
TOTAL DUE $4,908 42

ERELL ELVIRA
ARD 01 PARCEL 05715-000
PARIS ST
670 SQ FT
AXES FOR 1997 ..... $2,116 50
ID ON ACCOUNT $1,475 18
ALANCE DUE $641 32
TEREST $41 29
OTAL DUE $682 61

NO SARA ANN
ARD 01 PARCEL 05811-000
GROVE ST
39 SQ FT
XES FOR 1997 ..... $973 46
D ON ACCOUNT $256 50
LANCE DUE $716 96
ST $28 00
TEREST $67 78
TAL DUE $812 74

ONLEY ALSTON E
RMSTRONG MARY A
ARD 01 PARCEL 06017-004
SARATOGA ST
68 SQ FT
XES FOR 1997 ..... $601 37
ID ON ACCOUNT $562 24
LANCE DUE $39 13
ST $14 00
TEREST $2 30
TAL DUE $55 43

NLON WILLIAM
D SUSAN
ARD 01 PARCEL 06035-006
MARION ST
SQ FT
XES FOR 1997 ..... $683 75
D ON ACCOUNT $536 99
LANCE DUE $146 76
ST $28 00
TEREST $16 10
TAL DUE $190 86

OPPETTUOLO CIRIACO
RD 01 PARCEL 06037-000
MARION ST
SQ FT
ES FOR 1997 ..... $1,389 48
D ON ACCOUNT $363 11
LANCE DUE $1,026 37
ST $28 00
TEREST $97 16
TAL DUE $1,151 53

ARTINO MARIANO
NZESE DINO
RD 01 PARCEL 06040-000
BENNINGTON ST
SQ FT
ES FOR 1997 ..... $2,219 31
ON ACCOUNT $1,657 67
ANCE DUE $562 24
T $14 00
REST $83 10
AL DUE $659 34

ANGELAKIS CONSTANTINOS
ANGELAKIS NICKOLITSA
NONICK REALTY TRUST
WARD 01 PARCEL 06052-000
52 BENNINGTON ST
5000 SQ FT
TAXES FOR 1997 ..... $5,913 75
PAID ON ACCOUNT $4,426 23
BALANCE DUE $1,487 52
COST $14 00
INTEREST $88 40
TOTAL DUE $1,589 92

VITALE GAETANO ETAL
CLOTHILDA VITALE BE
WARD 01 PARCEL 06078-000
22 PORTER ST
855 SQ FT
TAXES FOR 1997 ..... $2,386 25
PAID ON ACCOUNT $1,784 07
BALANCE DUE $602 18
COST $14 00
INTEREST $35 33
TOTAL DUE $651 51

CAPONE KENNETH R ETAL
GUY J CEMELLARO TC
WARD 01 PARCEL 06086-000
29 BENNINGTON ST
2000 SQ FT
TAXES FOR 1997 ..... $2,916 22
PAID ON ACCOUNT $1,417 51
BALANCE DUE $1,498 71
COST $28 00
INTEREST $114 09
TOTAL DUE $1,640 80

CAPONE KENNETH R ETAL
GUY J CEMELLARO TC
WARD 01 PARCEL 06087-000
31 BENNINGTON ST
1360 SQ FT
TAXES FOR 1997 ..... $1,983 31
PAID ON ACCOUNT $964 80
BALANCE DUE $1,018 51
COST $28 00
INTEREST $77 53
TOTAL DUE $1,124 04

SINISCALCO ANTONIO
SINISCALCO MICHELA
WARD 01 PARCEL 06108-000
2 APPIAN PL
760 SQ FT
TAXES FOR 1997 ..... $749 66
PAID ON ACCOUNT $570 85
BALANCE DUE $178 81
COST $19 00
INTEREST $10 49
TOTAL DUE $208 30

CASTIELLO GUIDO TS
CASTIELLO REALTY TRUST
WARD 01 PARCEL 06164-010

2 LONDON CT
2203 SQ FT
TAXES FOR 1997 ..... $2,567 51
PAID ON ACCOUNT $2,549 16
BALANCE DUE $18 35
COST $9 00
INTEREST $1 08
TOTAL DUE $28 43

RIGOLIZZO BRIAN
POLIQUIN-RIGOLIZZO THERESA A
WARD 01 PARCEL 06252-000
213 MARION ST
1262 SQ FT
TAXES FOR 1997 ..... $1,447 14
PAID ON ACCOUNT $1,214 91
BALANCE DUE $232 23
COST $14 00
INTEREST $13 90
TOTAL DUE $260 13

RIGOLIZZO BRIAN
POLIQUIN-RIGOLIZZO THERESA A
WARD 01 PARCEL 06253-000
217 MARION ST
750 SQ FT
TAXES FOR 1997 ..... $944 62
PAID ON ACCOUNT $709 33
BALANCE DUE $235 29
COST $14 00
INTEREST $14 08
TOTAL DUE $263 37

RAFFA ANTHONY ETAL
JOYCE RAFFA
WARD 01 PARCEL 06335-000
225 CHELSEA ST
2000 SQ FT
TAXES FOR 1997 ..... $1,454 01
PAID ON ACCOUNT $1,106 99
BALANCE DUE $347 02
COST $14 00
INTEREST $20 51
TOTAL DUE $381 53

REPICI JOSEPH
WARD 01 PARCEL 06405-000
41 MORRIS ST
1500 SQ FT
TAXES FOR 1997 ..... $1,013 27
PAID ON ACCOUNT $874 30
BALANCE DUE $138 97
COST $5 00
INTEREST $8 15
TOTAL DUE $152 12

COLE BERNARD
WARD 01 PARCEL 06435-000
271 PARIS ST
1715 SQ FT
TAXES FOR 1997 ..... $1,165 68
PAID ON ACCOUNT $887 38
BALANCE DUE $278 30
COST $14 00

INTEREST $16 33
TOTAL DUE $308 63

GIANNETTI THERESA L
WARD 01 PARCEL 06451-000
260 PARIS ST
2392 SQ FT
TAXES FOR 1997 ..... $1,221 97
PAID ON ACCOUNT $1,202 61
BALANCE DUE $19 36
INTEREST $1 14
TOTAL DUE $20 50

COSCIA EMMANUEL ETAL
CONCETTA COSCIA BE
WARD 01 PARCEL 06469-000
265 HAVRE ST
2500 SQ FT
TAXES FOR 1997 ..... $556 07
PAID ON ACCOUNT $435 89
BALANCE DUE $120 18
COST $28 00
INTEREST $19 67
TOTAL DUE $167 85

DITOMASO DOMENICO ETAL
DORA DI TOMASO BE
WARD 01 PARCEL 06473-000
HAVRE ST
1250 SQ FT
TAXES FOR 1997 ..... $61 79
PAID ON ACCOUNT $31 01
BALANCE DUE $30 78
COST $28 00
INTEREST $2 34
TOTAL DUE $61 12

[illegible] CORPORATION
DELAWARE CORP
WARD 01 PARCEL 06499-000
184 MARION ST
1000 SQ FT
TAXES FOR 1997 ..... $1,267 28
BALANCE DUE $1,267 28
COST $28 00
INTEREST $143 86
TOTAL DUE $1,438 14

MIMMO DANTE ETAL
GIUSEPPINA MIMMO BE
WARD 01 PARCEL 06621-000
174 SARATOGA ST
1350 SQ FT
TAXES FOR 1997 ..... $1,360 64
PAID ON ACCOUNT $1,311 29
BALANCE DUE $49 35
COST $19 00
INTEREST $2 90
TOTAL DUE $71 25

BURK ROBERT

FINN DAVID
NEW WORLD REALTY TRUST
WARD 01 PARCEL 06643-000
200 SARATOGA ST
950 SQ FT
TAXES FOR 1997 ..... $1,569 34
PAID ON ACCOUNT $1,194 63
BALANCE DUE $374 71
COST $14 00

INTEREST $21.99
TOTAL DUE $410.70

SLAVIN ROBERT
SLAVIN GERALD
WARD 01 PARCEL 06688-000
226 SARATOGA ST
2500 SQ. FT.
TAXES FOR 1997 ..... $1,397.71
BALANCE DUE $1,397.71
COST $28.00
INTEREST $157.51
TOTAL DUE $1,583.22

MARTINEZ JOSE
MARTINEZ FRANCISCO D
WARD 01 PARCEL 06708-000
211 SARATOGA ST
5000 SQ. FT.
TAXES FOR 1997 ..... $2,248.97
PAID ON ACCOUNT $1,826.31
BALANCE DUE $422.66
COST $14.00
INTEREST $25.67
TOTAL DUE $462.33

CIAMPI LUCILLE
WARD 01 PARCEL 06724-014
251 SARATOGA ST
510 SQ. FT.
TAXES FOR 1997 ..... $534.10
PAID ON ACCOUNT $508.66
BALANCE DUE $25.44
INTEREST $1.49
TOTAL DUE $26.93

CASSARO SALVATORE ETAL
JANE CASSARO BE
WARD 01 PARCEL 06726-000
255 SARATOGA ST
940 SQ. FT.
TAXES FOR 1997 ..... $1,318.08
PAID ON ACCOUNT $1,003.89
BALANCE DUE $314.19
COST $14.00
INTEREST $18.44
TOTAL DUE $346.63

CANDREVA FRACESCO
WARD 01 PARCEL 06873-000
195 PUTNAM ST
3746 SQ. FT.
TAXES FOR 1997 ..... $1,005.04
PAID ON ACCOUNT $262.51

BALANCE DUE $742.53
COST $28.00
INTEREST $70.38
TOTAL DUE $840.91

DAHORA CARLOS
DESOUZA MARLENE V
WARD 01 PARCEL 06875-000
199 PUTNAM ST
1946 SQ. FT.
TAXES FOR 1997 ..... $1,451.26
PAID ON ACCOUNT $379.30
BALANCE DUE $1,071.96
COST $28.00
INTEREST $101.63
TOTAL DUE $1,201.59

SPERANZA JOHN ETAL
PETER A SPERANZA TC
WARD 01 PARCEL 06894-000
309 CHELSEA ST
2000 SQ. FT.
TAXES FOR 1997 ..... $1,426.55
PAID ON ACCOUNT $842.00
BALANCE DUE $584.55
COST $28.00
INTEREST $111.67
TOTAL DUE $724.22

VECCHIONE DOYLE K
OF MAGRATH REALTY TRUST
WARD 01 PARCEL 06899-000
319 CHELSEA ST
16800 SQ. FT.
PAID ON ACCOUNT $7,949.74
BALANCE DUE $11,617.51
INTEREST $976.09
TOTAL DUE $12,593.60

MCHUGH FRANCES
WARD 01 PARCEL 06985-000
331 SARATOGA ST
1237 SQ. FT.
TAXES FOR 1997 ..... $908.93
BALANCE DUE $908.93
COST $28.00
INTEREST $101.12
TOTAL DUE $1,038.05

EFY REALTY CORPORATION
DELAWARE CORP
WARD 01 PARCEL 06999-000
206 BENNINGTON ST
920 SQ. FT.
TAXES FOR 1997 ..... $1,551.49
BALANCE DUE $1,551.49
COST $28.00
INTEREST $170.91
TOTAL DUE $1,750.40

WARD TWO

MONAHAN MICHAEL P
WARD 02 PARCEL 00143-018
191 BUNKER HILL ST
737 SQ. FT.
TAXES FOR 1997 ..... $1,539.13
PAID ON ACCOUNT $1,485.74
BALANCE DUE $53.39
COST $14.00
INTEREST $3.13
TOTAL DUE $70.52

DARBYSHIRE CAROLINE F
WARD 02 PARCEL 00219-000
61 GREEN ST
1368 SQ. FT.
TAXES FOR 1997 ..... $2,329.98
PAID ON ACCOUNT $435.89
BALANCE DUE $1,894.09
COST $28.00
INTEREST $203.96
TOTAL DUE $2,126.05

CARVELL CHARLES B ETAL
ELIZABETH T CARVELL BE
WARD 02 PARCEL 00223-000
9 HANCOCK ST
1772 SQ. FT.
TAXES FOR 1997 ..... $3,182.61
PAID ON ACCOUNT $2,769.39
BALANCE DUE $413.22
COST $14.00
INTEREST $24.25
TOTAL DUE $451.47

TWO 06 REALTY TR
WARD 02 PARCEL 00230-002
206 BUNKER HILL ST
610 SQ. FT.
TAXES FOR 1997 ..... $1,055.84
PAID ON ACCOUNT $775.62
BALANCE DUE $280.22
COST $14.00
INTEREST $16.76
TOTAL DUE $310.98

TWO 06 REALTY TR
WARD 02 PARCEL 00230-006
206 BUNKER HILL ST
683 SQ. FT.
TAXES FOR 1997 ..... $1,165.68
PAID ON ACCOUNT $856.38
BALANCE DUE $309.30
COST $14.00
INTEREST $18.51
TOTAL DUE $341.81

SULLIVAN DANIEL TRST
OF 44 ELM ST RLTY TR
U D/T 12-16-83
WARD 02 PARCEL 00247-000
44 ELM ST

1104 SQ. FT.
TAXES FOR 1997 ..... $2,461.79
PAID ON ACCOUNT $1,349.91
BALANCE DUE $1,111.88
COST $28.00
INTEREST $84.64
TOTAL DUE $1,224.52

WALSH MICHAEL P ETAL
SALLY A WALSH BE
WARD 02 PARCEL 00297-000
PEARL ST
380 SQ. FT.
TAXES FOR 1997 ..... $27.46
PAID ON ACCOUNT $13.78
BALANCE DUE $13.68
COST $14.00
INTEREST $1.04
TOTAL DUE $28.72

CHASON ANDREW D
WARD 02 PARCEL 00395-004
50 GREEN ST
1083 SQ. FT
TAXES FOR 1997 ..... $2,372.54
PAID ON ACCOUNT $2,335.65
BALANCE DUE $36.89
COST $14.00
INTEREST $2.44
TOTAL DUE $53.33

BLOOD ELIZABETH M ETAL
HAZEL T BLOOD JT
WARD 02 PARCEL 00425-000
24 CORDIS ST
2545 SQ. FT.
TAXES FOR 1997 ..... $3,550.5
PAID ON ACCOUNT $1,847.3
BALANCE DUE $1,703.2
COST $28.0
INTEREST $129.6
TOTAL DUE $1,860.8

NAB ASSET VANTURE II L P
WARD 02 PARCEL 00473-022
211 MAIN ST
1540 SQ. FT.
TAXES FOR 1997 ..... $2,988.0
PAID ON ACCOUNT $2,973.6
BALANCE DUE $14.3
INTEREST ..... $.8
TOTAL DUE $15.2

GRANT RICHARD G
REMBRANDT REALTY TRUST
WARD 02 PARCEL 00513-032
257 MAIN ST
878 SQ. FT.
TAXES FOR 1997 ..... $4,062.8
BALANCE DUE $4,062.8
COST $28.0

INTEREST $425.5
TOTAL DUE $4,516.3

VANSTONE DARLENE
TWO63-265 MAIN ST RLTY TR
WARD 02 PARCEL 00514-000
263 MAIN ST
1500 SQ. FT.
TAXES FOR 1997 ..... $5,714.2
PAID ON ACCOUNT $5,645.5
BALANCE DUE $68.7
INTEREST $4.0
TOTAL DUE $72.7

DOHERTY JOSEPH A ETAL
NADINE A DOHERTY JT
WARD 02 PARCEL 00528-000
106 HIGH ST
1080 SQ. FT
TAXES FOR 1997 ..... $2,511.
BALANCE DUE ..... $2,511.
COST ..... $28.
INTEREST ..... $271.
TOTAL DUE ..... $2,810.

SWEENEY SHEILA
DOHERTY MARYELLEN
FRANKLIN RLTY TRUST
WARD 02 PARCEL 00555-000
24 SULLIVAN ST
1855 SQ. FT.
TAXES FOR 1997 ..... $2,465
BALANCE DUE $2,465
COST $28
INTEREST $267
TOTAL DUE $2,761

BAILEY GAGE JR
WARD 02 PARCEL 00625-000
82 BARTLETT ST
900 SQ. FT.
TAXES FOR 1997 ..... $1,754
BALANCE DUE $1,754
COST $28
INTEREST $191
TOTAL DUE $1,973

COLLIER ROBERT
WARD 02 PARCEL 00691-000
246 BUNKER HILL ST
2241 SQ. FT.
TAXES FOR 1997 ..... $1,805
PAID ON ACCOUNT $458
BALANCE DUE $1,347
COST $28
INTEREST $125
TOTAL DUE $1,50

HOWARD-CHARBONNIER MARILYN
CHARBONNIER RICHARD P

WARD 02 PARCEL 00709-000

51HFRUSSELL ST
870 SQ FT
TAXES FOR 1997 ..... $1 374 37
PAID ON ACCOUNT ..... $6[illegible]
BALANCE DUE ..... $[illegible]
COST $28 00
INTEREST ..... $[illegible]
TOTAL DUE $764 93

KING MAUREEN F
WARD 02 PARCEL 00727-000
81 RUSSELL ST
[illegible] SQ FT
TAXES FOR 1997 ..... $2,297 03
PAID ON ACCOUNT $435 89
BALANCE DUE $1,861 14
COST $28 00
INTEREST ..... $20[illegible] 84
TOTAL DUE $2 090 98

CHIAPPA MARY V
WARD 02 PARCEL 00767-000
302A BUNKER HILL ST
[illegible] SQ FT
TAXES FOR 1997 ..... $2,989 02
PAID ON ACCOUNT $2,440 55
BALANCE DUE $548 47
COST $14 00
INTEREST $33 16
TOTAL DUE $595 63

FRISBIE ALEXANDER L JR
FRISBIE KATHLEEN G
WARD 02 PARCEL 00776-002
284 BUNKER HILL ST
1147 SQ FT
TAXES FOR 1997 ..... $1,968 88
PAID ON ACCOUNT $1,957 52
BALANCE DUE $11 36
COST $14 00
INTEREST ..... $ 67
TOTAL DUE $26 03

FRISBIE ALEXANDER L JR
FRISBIE KATHLEEN G
WARD 02 PARCEL 00776-004
284 BUNKER HILL ST
[illegible] SQ FT
TAXES FOR 1997 ..... $2,178 95
PAID ON ACCOUNT ..... $1 02[illegible] 31
BALANCE DUE $1,157 64
COST $28 00
INTEREST $88 19
TOTAL DUE $1,273 83

GELATA THOMAS
GELATA NANCY
WARD 02 PARCEL 00812-000
AUBURN TE
[illegible] SQ FT
TAXES FOR 1997 ..... $442 11
PAID ON ACCOUNT $429 90
BALANCE DUE $12 21
INTEREST ..... $ 72
TOTAL DUE $12 93

HEGAN ROBERT J ETAL
FRANCES L TEGAN BE
WARD 02 PARCEL 00813-000
AUBURN TE
[illegible] SQ FT
TAXES FOR 1997 ..... $21 97
PAID ON ACCOUNT $5 52
BALANCE DUE $16 45
COST $28 00
INTEREST $1 54
TOTAL DUE $45 99

HAW JOSEPH A
WARD 02 PARCEL 00974-004
[illegible] EDEN ST
[illegible] SQ FT
TAXES FOR 1997 ..... $1,037 99
BALANCE DUE $1,037 99
COST $28 00
INTEREST $113 07
TOTAL DUE $1 179 06

CUNHA THOMAS S ETAL
MARSHA A CUNHA BE
WARD 02 PARCEL 01245-000
[illegible]7 BUNKER HILL ST
2093 SQ FT
TAXES FOR 1997 ..... $2,590 85
PAID ON ACCOUNT $435 89
BALANCE DUE $2,154 96
COST $28 00
INTEREST $232 17
TOTAL DUE $2 415 13

AGG E GEORGE
WARD 02 PARCEL 01304-000
514 MEDFORD ST
760 SQ FT
TAXES FOR 1997 ..... $1,576 20
BALANCE DUE $1,576 20
COST $28 00
INTEREST $156 67
TOTAL DUE $1,760 87

DONOVAN THOMAS E JR
WARD 02 PARCEL 01306-000
510 MEDFORD ST
760 SQ FT
TAXES FOR 1997 ..... $1,941 42
PAID ON ACCOUNT $1 929 34
BALANCE DUE $12 08
COST $9 00
INTEREST ..... $ 71
TOTAL DUE $21 79

FIDELMAN MILES R ETAL
CAROLYN G FIDELMAN BE
WARD 02 PARCEL 01332-000
91 BALDWIN ST
2332 SQ FT
TAXES FOR 1997 ..... $3,155 15
PAID ON ACCOUNT $3,127 71
BALANCE DUE $27 44
INTEREST $1 61
TOTAL DUE $29 05

DEROSA LOUIS ETAL
JOHN J CROWLEY JR
WARD 02 PARCEL 01370-000
MARSHALL PL
1080 SQ FT
TAXES FOR 1997 ..... $156 52
PAID ON ACCOUNT $76 97
BALANCE DUE $79 55
COST $28 00
INTEREST $8 92
TOTAL DUE $116 47

HICKEY THOMAS M JR
HICKEY DONNA M
WARD 02 PARCEL 01470-000
N MEAD ST
7505 SQ FT
TAXES FOR 1997 ..... $3,642 57
BALANCE DUE $3,642 57
COST $28 00
INTEREST $395 87
TOTAL DUE $4,066 44

MURRAY RICHARD V
WARD 02 PARCEL 01511-000
21 N MEAD ST
3768 SQ FT
TAXES FOR 1997 ..... $2,777 58
BALANCE DUE $2,777 58
COST $28 00
INTEREST $301 87
TOTAL DUE $3,107 45

LENNON JOHN C
WARD 02 PARCEL 01513-042
37 N MEAD ST
974 SQ FT
TAXES FOR 1997 ..... $1,620 14
PAID ON ACCOUNT $1,303 27
BALANCE DUE $316 87
COST $19 00
INTEREST $22 48
TOTAL DUE $358 35

EATHERTON JOANNE J
WARD 02 PARCEL 01699-000
41 COOK ST
2854 SQ FT
TAXES FOR 1997 ..... $3,567 05
BALANCE DUE $3,567 05

COST $28 00
INTEREST $373 03
TOTAL DUE $3,968 08

EATHERTON JOANNE J
WARD 02 PARCEL 01702-000
MEDFORD ST
1428 SQ FT
TAXES FOR 1997 ..... $1 950 50
BALANCE DUE $1,950 50
COST $28 00
INTEREST $216 30
TOTAL DUE $2 194 80

YULL JEFFREY
WARD 02 PARCEL 01703-000
52 ALLSTON ST
1302 SQ FT
TAXES FOR 1997 ..... $2,151 49
PAID ON ACCOUNT ..... $4[illegible]
BALANCE DUE ..... $1[illegible]
COST $28 00
INTEREST ..... $[illegible]
TOTAL DUE ..... $1[illegible]

KARJAN INC
MASS CORP
WARD 02 PARCEL 01724-002
253 BUNKER HILL ST
1341 SQ FT
TAXES FOR 1997 ..... $2 469 25
PAID ON ACCOUNT $1,299 00
BALANCE DUE $1,170 25
COST $28 00
INTEREST $89 58
TOTAL DUE $1,287 83

KARJAN INC
MASS CORP
WARD 02 PARCEL 01724-012
259 BUNKER HILL ST
1167 SQ FT
TAXES FOR 1997 ..... $2,344 75
PAID ON ACCOUNT $1,128 64
BALANCE DUE $1,216 11
COST $28 00
INTEREST $93 02
TOTAL DUE $1,337 13

PRATT DONNA M ETAL
PERRY W PRATT BE
WARD 02 PARCEL 01849-000
ARLINGTON AV
1026 SQ FT
TAXES FOR 1997 ..... $394 25
BALANCE DUE $394 25
COST $28 00
INTEREST $44 17
TOTAL DUE $466 42

DIRUSSO ANTONIO ETAL
PHYLLIS DIRUSSO BE
WARD 02 PARCEL 02129-003
ROLAND ST
5880 SQ FT
TAXES FOR 1997 ..... $1,680 75
BALANCE DUE $1,680 75
COST $28 00
INTEREST $187 56
TOTAL DUE $1,896 31

KIDDER JAMES N TRS
GEORGE F MAHONEY
CONSTANCE ARNOLD TRST
WARD 02 PARCEL 02156-001
2 SPICE ST
11615 SQ FT
BALANCE DUE $6,255 42
COST $14 00
INTEREST $369 35
TOTAL DUE $6 638 77

H P HOOD & SONS INC
MASS CORP
WARD 02 PARCEL 02162-025
RUTHERFORD AV
130442 SQ FT
COST $14 00
INTEREST $690 80
TOTAL DUE $12,477 99

DINEEN JO ANN C
WARD 02 PARCEL 02556-000
35 ESSEX ST
1000 SQ FT
TAXES FOR 1997 ..... $2,001 83
PAID ON ACCOUNT $1,986 85
BALANCE DUE $14 98
COST $14 00
INTEREST ..... $ 88
TOTAL DUE $29 86

REDDY MARY E
WARD 02 PARCEL 02772-000
23 MT VERNON ST
1860 SQ FT
TAXES FOR 1997 ..... $3 808 70
PAID ON ACCOUNT $935 89
BALANCE DUE $2 872 81
COST $28 00
INTEREST $320 52
TOTAL DUE $3,221 33

MORRISON CHARLES E TS
OF 96 BUNKER HILL ST TR
WARD 02 PARCEL 02898-000
96 BUNKER HILL ST

1716 SQ FT
TAXES FOR 1997 ..... $2 955 72

BALANCE DUE $2,955.72
COST $28.00
INTEREST $327.28
TOTAL DUE $3,311.00

HOWE WAYNE
WARD 02 PARCEL 02988-002
7 LEXINGTON ST
1022 SQ. FT.
TAXES FOR 1997 ..... $1,839.82
PAID ON ACCOUNT $435.89
BALANCE DUE $1,403.93
COST $28.00
INTEREST $142.92
TOTAL DUE $1,574.85

MORRISON STEPHEN K
DOENGES MORRISON GRETCHEN M
WARD 02 PARCEL 03008-000
12 LEXINGTON AV
675 SQ. FT.
TAXES FOR 1997 ..... $1,673.69
PAID ON ACCOUNT $1,343.00
BALANCE DUE $330.69
COST $14.00
INTEREST $19.51
TOTAL DUE $364.20

JULIO LIONEL
WARD 02 PARCEL 03067-004
8 MONUMENT ST
1776 SQ. FT
TAXES FOR 1997 ..... $2,442.57
PAID ON ACCOUNT $2,410.68
BALANCE DUE $31.89
COST $9.00
INTEREST $1.87
TOTAL DUE $42.76

GENTA PETER J
GENTA MATTHEW J
WARD 02 PARCEL 03079-000
5 JEFFERSON AV
1860 SQ. FT.
TAXES FOR 1997 ..... $1,037.50
PAID ON ACCOUNT $779.62
BALANCE DUE $257.88
COST $14.00
INTEREST $15.13
TOTAL DUE $287.01

YOUNG JACOB F III TS
OF 36 CONCORD STREET TR
WARD 02 PARCEL 03082-010
36 CONCORD ST
0 SQ. FT
TAXES FOR 1997 ..... $68.65
PAID ON ACCOUNT $38.35
BALANCE DUE $30.30
COST $23.00

INTEREST $2.24
TOTAL DUE $55.54

DUNGAN SALLY M
WARD 02 PARCEL 03093-000
30 JEFFERSON AV
725 SQ. FT
TAXES FOR 1997 ..... $1,824.72
PAID ON ACCOUNT $1,813.83
BALANCE DUE $10.89
COST $14.00
INTEREST ..... $.64
TOTAL DUE $25.53

CAMARRA DAVID R ETAL
ELEANOR F CAMARRA BE
WARD 02 PARCEL 03101-000
7 TRENTON ST
1157 SQ. FT.
TAXES FOR 1997 ..... $2,614.19
PAID ON ACCOUNT $1,420.19
BALANCE DUE $1,194.00
COST $28.00
INTEREST $90.89
TOTAL DUE $1,312.89

GRIFFIN RICHARD E ETAL
KATHLEEN GRIFFIN BE
WARD 02 PARCEL 03128-000
26 CEDAR ST
925 SQ. FT
TAXES FOR 1997 ..... $2,174.83
PAID ON ACCOUNT $837.09
BALANCE DUE $1,337.74
COST $28.00
INTEREST $154.78
TOTAL DUE $1,520.52

HOYT KARL B
WARD 02 PARCEL 03132-000
16 CEDAR ST
1330 SQ. FT.
TAXES FOR 1997 ..... $3,363.85
PAID ON ACCOUNT $2,562.89
BALANCE DUE $800.96
COST $14.00
INTEREST $47.00
TOTAL DUE $861.96

ODAY HAL T
WARD 02 PARCEL 03156-000
34 MONUMENT SQ
1780 SQ. FT.
TAXES FOR 1997 ..... $5,224.27
PAID ON ACCOUNT $435.89
BALANCE DUE $4,788.38
COST $28.00
INTEREST $521.56
TOTAL DUE $5,337.94

DUNNE MARY C
WARD 02 PARCEL 03245-000

1 PLEASANT STREET CT
1000 SQ. FT.
TAXES FOR 1997 ..... $2,585.36
PAID ON ACCOUNT $1,857.32
BALANCE DUE $728.04
COST $14.00
INTEREST $42.72
TOTAL DUE $784.76

ROETING JILL A
WARD 02 PARCEL 03266-006
40 SOLEY ST
1160 SQ. FT.
TAXES FOR 1997 ..... $2,972.55
PAID ON ACCOUNT $1,035.57
BALANCE DUE $1,936.98
COST $28.00
INTEREST $147.66
TOTAL DUE $2,112.64

DESMOND THOMAS V
DESMOND MARCIA C
WARD 02 PARCEL 03277-020
SOLEY ST
304 SQ. FT.
TAXES FOR 1997 ..... $30.21
BALANCE DUE $30.21
COST $28.00
INTEREST $3.35
TOTAL DUE $61.56

PASSALACQUA GIOVANNI
WARD 02 PARCEL 03478-000
5 ELLWOOD ST
937 SQ. FT.
TAXES FOR 1997 ..... $4,721.75
PAID ON ACCOUNT $3,908.78
BALANCE DUE $812.97
COST $23.00
INTEREST $75.89
TOTAL DUE $911.86

BINLADEN MOHAMMED M
WARD 02 PARCEL 03505-110
197 EIGHTH ST
1210 SQ. FT
TAXES FOR 1997 ..... $4,496.58
PAID ON ACCOUNT $3,311.77
BALANCE DUE $1,184.81
COST $14.00
INTEREST $69.52
TOTAL DUE $1,268.33

MATYI PHILIP J
MATYI BARBARA M
WARD 02 PARCEL 03505-222
197 EIGHTH ST
1854 SQ. FT
TAXES FOR 1997 ..... $5,881.93
PAID ON ACCOUNT $5,861.55
BALANCE DUE $20.38

INTEREST $1.20
TOTAL DUE $21.58

DOLBY RICHARD E
HOLADAY SUSAN G
WARD 02 PARCEL 03505-306
197 EIGHTH ST
1104 SQ. FT.
TAXES FOR 1997 ..... $3,826.55
PAID ON ACCOUNT $435.89
BALANCE DUE $3,390.66
COST $28.00
INTEREST $370.18
TOTAL DUE $3,788.84

OSIPOV SERGUEY A
WARD 02 PARCEL 03505-344
197 EIGHTH ST
2097 SQ. FT.
TAXES FOR 1997 ..... $7,020.15
PAID ON ACCOUNT $3,098.24
BALANCE DUE $3,921.91
COST $9.00
INTEREST $322.07
TOTAL DUE $4,252.98

FLAG WHARF INC
MASS CORP
WARD 02 PARCEL 03505-366
197 EIGHTH ST
2147 SQ. FT.
TAXES FOR 1997 ..... $7,160.20
BALANCE DUE $7,160.20
COST $28.00
INTEREST $782.08
TOTAL DUE $7,970.28

FLAG WHARF INC
MASS CORP
WARD 02 PARCEL 03505-368
197 EIGHTH ST
2210 SQ. FT.
TAXES FOR 1997 ..... $7,197.27
PAID ON ACCOUNT $5,300.87
BALANCE DUE $1,896.40
COST $14.00
INTEREST $114.76
TOTAL DUE $2,025.22

STROMQUIST ERIC
STROMQUIST JACQUELINE A
WARD 02 PARCEL 03505-374
197 EIGHTH ST
1681 SQ. FT.
TAXES FOR 1997 ..... $4,986.7
PAID ON ACCOUNT $3,786.0
BALANCE DUE $1,200.7
COST $14.0
INTEREST $71.8
TOTAL DUE $1,286.5

THORNTON LAURIE
WARD 02 PARCEL 03505-410
197 EIGHTH ST
834 SQ. FT.
TAXES FOR 1997 ..... $2,870.9
PAID ON ACCOUNT $2,227.5
BALANCE DUE $643.3
COST $14.0
INTEREST $38.9
TOTAL DUE $696.3

DAVIS PAUL VAN DIEN ETAL
SARA E FLYLAND TC
WARD 02 PARCEL 03515-605
4 SHIPWAY PL
1895 SQ. FT.
TAXES FOR 1997 ..... $4,815.1
PAID ON ACCOUNT $1,844.0
BALANCE DUE $2,971.1
COST $28.0
INTEREST $226.1
TOTAL DUE $3,225.4

SCUDIERO JOHN A
SCUDIERO VICKIE
WARD 02 PARCEL 03516-060
32 NINTH ST
2779 SQ. FT.
TAXES FOR 1997 ..... $6,665.4
PAID ON ACCOUNT $4,833.4
BALANCE DUE $1,832.0
COST $14.0
INTEREST $107.4
TOTAL DUE $1,953.4

PARK STREET INVESTMENT CP
WARD 02 PARCEL 03630-000
HENLEY ST
2091 SQ. FT
BALANCE DUE ..... $2,172.
INTEREST ..... $127.
TOTAL DUE ..... $2,300.

PARK STREET INVESTMENT CP
WARD 02 PARCEL 03631-010
PARK ST
1084 SQ. FT
TAXES FOR 1997 ..... $212.
PAID ON ACCOUNT ..... $159.
BALANCE DUE ..... $53.
COST ..... $14.
INTEREST ..... $3.
TOTAL DUE ..... $70.

WALSH MICHAEL P ETAL
SALLY A WALSH BE

[illegible] PARCEL [illegible]
[illegible]
[illegible]
TAXES FOR 1997 $4,390.45
PAID ON ACCOUNT $1,207.07
BALANCE DUE $3,183.38
COST $28.00
INTEREST $294.39
TOTAL DUE $3,506.17

[illegible]
[illegible]
[illegible] PARCEL [illegible]
[illegible] HARVARD ST
[illegible] SQ. FT.
TAXES FOR 1997 $2,237.99
PAID ON ACCOUNT $1,615.16
BALANCE DUE $622.83
COST $14.00
INTEREST $32.79
TOTAL DUE $669.62

[illegible] EILEEN R
[illegible] PARCEL 03690-287
[illegible] HARVARD ST
[illegible] SQ. FT.
TAXES FOR 1997 $171.63
PAID ON ACCOUNT $86.13
BALANCE DUE $85.50
COST $28.00
INTEREST $6.53
TOTAL DUE $120.03

ESLIE JR PENDLETON ETAL
USAN W AYRES BE
ARD 02 PARCEL 03690-257
HARVARD ST
SQ. FT.
XES FOR 1997 $171.63
D ON ACCOUNT $86.13
ALANCE DUE $85.50
ST $28.00
TEREST $6.87
TAL DUE $120.37

ARLAN HARRIETT S
ARD 02 PARCEL 03690-284
HARVARD ST
SQ. FT.
XES FOR 1997 $171.63
ALANCE DUE $171.63
ST $28.00
TEREST $19.09
TAL DUE $218.72

EIGER SUSAN STEARNS
ENLEY STREET REALTY TRUST
ARD 02 PARCEL 03708-000
HENLEY ST
[illegible] SQ. FT.
XES FOR 1997 $3,260.86
D ON ACCOUNT $607.86
ALANCE DUE $2,653.32
ST $28.00
TEREST $234.05
TAL DUE $2,915.37

ARNER JOHN F
ARD 02 PARCEL 03732-006
HARVARD ST
SQ. FT.
XES FOR 1997 $1,632.60
D ON ACCOUNT $1,345.61
ALANCE DUE $316.99
ST $14.00
TERES $18.82
TAL DUE $349.81

TH REBECCA A
ARD 02 PARCEL 03821-002
[illegible] ST
SQ. FT.
XES FOR 1997 $1,185.88
D ON ACCOUNT $551.80
ALANCE DUE $614.48
ST $28.00
TEREST $46.78
TAL DUE $689.26

TH REBECCA
ARD 02 PARCEL 03821-006
[illegible] ST
SQ. FT.
XES FOR 1997 $1,427.92
ALANCE DUE $1,427.92
ST $28.00
TEREST $155.95
TAL DUE $1,611.86

ERTY BERARD F

WARD 02 PARCEL 03876-000
29 WASHINGTON ST
3000 SQ. FT.
TAXES FOR 1997 $3,152.41
PAID ON ACCOUNT $2,295.87
BALANCE DUE $856.54
COST $14.00
INTEREST $50.26
TOTAL DUE $920.80

EDGERLY RICHARD W
WARD 02 PARCEL 03942-002
84 WASHINGTON ST
1188 SQ. FT.
TAXES FOR 1997 $2,805.04
PAID ON ACCOUNT $2,794.66
BALANCE DUE $10.38
COST $14.00
INTEREST $.61
TOTAL DUE $24.99

HANSSENS DAVID P ETAL
SUSAN PFAU BE
WARD 02 PARCEL 03946-004
76 WASHINGTON ST
1221 SQ. FT.
TAXES FOR 1997 $2,692.45
PAID ON ACCOUNT $2,096.28
BALANCE DUE $596.17
COST $14.00
INTEREST $34.98
TOTAL DUE $645.15

WARD THREE

BRIDGE SUSAN
WARD 03 PARCEL 00012-004
38 TEMPLE ST
1095 SQ. FT.
TAXES FOR 1997 $3,532.73
PAID ON ACCOUNT $2,543.86
BALANCE DUE $988.87
COST $28.00
INTEREST $106.52
TOTAL DUE $1,123.37

RANDALL ALEXANDER 5TH
BOWDOIN PARK TRUST
WARD 03 PARCEL 00028-048
17 BOWDOIN ST
446 SQ. FT.
TAXES FOR 1997 $1,039.36
PAID ON ACCOUNT $238.40
BALANCE DUE $800.96
COST $28.00
INTEREST $73.55
TOTAL DUE $902.51

RANDALL ALEXANDER 5TH
BOWDOIN PARK TRUST
WARD 03 PARCEL 00028-050
17 BOWDOIN ST
435 SQ. FT.
TAXES FOR 1997 $1,095.86
PAID ON ACCOUNT $256.31
BALANCE DUE $839.34
COST $28.00
INTEREST $77.42
TOTAL DUE $944.76

ROSSITER CHRISTOPHER C
ROSSITER TOY WAN
ROSSITER FREDERICK P
WARD 03 PARCEL 00028-062
21 BOWDOIN ST
619 SQ. FT.
TAXES FOR 1997 $1,425.17
PAID ON ACCOUNT $1,129.17
BALANCE DUE $296.00
COST $14.00
INTEREST $17.87
TOTAL DUE $327.87

MCCARTHY MARIJO
WARD 03 PARCEL 00028-084
27 BOWDOIN ST
619 SQ. FT.
TAXES FOR 1997 $1,445.77
PAID ON ACCOUNT $1,425.31
BALANCE DUE $20.46
INTEREST $1.20
TOTAL DUE $21.66

DUBOIS[illegible] ANN
WARD 03 PARCEL 00059-002
21 TEMPLE ST
605 SQ. FT.
TAXES FOR 1997 $1,363.39
PAID ON ACCOUNT $837.29
BALANCE DUE $526.10
COST $28.00

INTEREST $43.11
TOTAL DUE $547.21

MALOOF JANET L
KENNEDY EDWARD J
WARD 03 PARCEL 00073-006
36 HANCOCK ST
861 SQ. FT.
TAXES FOR 1997 $2,696.57
PAID ON ACCOUNT $2,065.61
BALANCE DUE $630.96
COST $28.00
INTEREST $41.61
TOTAL DUE $700.57

DUBRO JAMES
MCGRATH JOSEPH T
WARD 03 PARCEL 00136-006
51 HANCOCK ST
260 SQ. FT.
TAXES FOR 1997 $619.22
PAID ON ACCOUNT $448.45
BALANCE DUE $170.77
COST $14.00
INTEREST $10.22
TOTAL DUE $194.99

CAPODILUPO ANTHONY
SEVJOY TRUST
WARD 03 PARCEL 00153-000
70 JOY ST
3068 SQ. FT.
PAID ON ACCOUNT $8,039.21
BALANCE DUE $3,150.74
COST $14.00
INTEREST $188.49
TOTAL DUE $3,353.23

CAMPO CHARLES M JR
FIRST DAY REALTY TRUST
WARD 03 PARCEL 00171-008

31 MYRTLE ST
1311 SQ. FT.
TAXES FOR 1997 $3,237.53
PAID ON ACCOUNT $707.95
BALANCE DUE $2,529.58
COST $28.00
INTEREST $229.66
TOTAL DUE $2,787.24

QUINN JULIE A
WARD 03 PARCEL 00450-056
6 WHITTIER PL
1272 SQ. FT.
TAXES FOR 1997 $1,931.81
PAID ON ACCOUNT $1,555.08
BALANCE DUE $376.73
COST $14.00
INTEREST $22.10
TOTAL DUE $412.83

HEYDON CYNTHIA D ETAL
THOMAS A HEYDON
HELEN L HEYDON JT
WARD 03 PARCEL 00450-100
6 WHITTIER PL
630 SQ. FT.
TAXES FOR 1997 $713.96
PAID ON ACCOUNT $578.92
BALANCE DUE $135.04
COST $28.00
INTEREST $10.34
TOTAL DUE $173.38

SANTORO VINCENT J
RAPPAPORT JAMES W
GREENLEAF REALTY TRUST
WARD 03 PARCEL 00450-244
6 WHITTIER PL
634 SQ. FT.
TAXES FOR 1997 $893.82
PAID ON ACCOUNT $871.21
BALANCE DUE $22.61
INTEREST $1.33
TOTAL DUE $23.94

FARRELL GERALDINE E
WARD 03 PARCEL 00450-252
6 WHITTIER PL
832 SQ. FT.
TAXES FOR 1997 $1,448.52
PAID ON ACCOUNT $713.81
BALANCE DUE $734.71
COST $28.00
INTEREST $85.15
TOTAL DUE $847.86

SANTORO VINCENT J
RAPPAPORT JAMES W
GREENLEAF REALTY TRUST

WARD 03 PARCEL 00450-268

6 WHITTIER PL
635 SQ. FT.
TAXES FOR 1997 ..... $895.20
PAID ON ACCOUNT $378.26
BALANCE DUE $516.94
COST $28.00
INTEREST $39.50
TOTAL DUE $584.44

SANTORO VINCENT J
RAPPAPORT JAMES W
GREENLEAF REALTY TRUST
WARD 03 PARCEL 00450-270
6 WHITTIER PL
629 SQ. FT.
TAXES FOR 1997 ..... $1,069.57
PAID ON ACCOUNT $378.26
BALANCE DUE $691.31
COST $28.00
INTEREST $52.76
TOTAL DUE $772.07

SANTORO VINCENT J
RAPPAPORT JAMES W
GREENLEAF REALTY TRUST
WARD 03 PARCEL 00450-340
6 WHITTIER PL
634 SQ. FT.
TAXES FOR 1997 ..... $930.89
PAID ON ACCOUNT $654.58
BALANCE DUE $276.31
COST $14.00
INTEREST $16.67
TOTAL DUE $306.98

SANTORO VINCENT J
RAPPAPORT JAMES W
GREENLEAF REALTY TRUST
WARD 03 PARCEL 00450-458
6 WHITTIER PL
1268 SQ. FT.
TAXES FOR 1997 ..... $2,416.48
PAID ON ACCOUNT $2,372.19
BALANCE DUE $44.29
INTEREST $2.60
TOTAL DUE $46.89

SANTORO VINCENT J
RAPPAPORT JAMES W
GREENLEAF REALTY TRUST
WARD 03 PARCEL 00450-462
6 WHITTIER PL
629 SQ. FT.
TAXES FOR 1997 ..... $941.88
PAID ON ACCOUNT $660.07
BALANCE DUE $281.81
COST $14.00
INTEREST $17.00
TOTAL DUE $312.81

DAGLIS FAY
WARD 03 PARCEL 00450-470
6 WHITTIER PL
635 SQ. FT.
TAXES FOR 1997 ..... $950.12
PAID ON ACCOUNT $605.81
BALANCE DUE $344.31
COST $14.00
INTEREST $20.20
TOTAL DUE $378.51

WILHELM FREDERICK A JR
WILHELM CHRISTINA
WILHELM REALTY TRUST
WARD 03 PARCEL 00450-478
6 WHITTIER PL
634 SQ. FT.
TAXES FOR 1997 ..... $1,090.16
BALANCE DUE $1,090.16
COST $28.00
INTEREST $121.33
TOTAL DUE $1,239.49

AL-ACHI KAMIL
TADROUS RENEE NASSIF
WARD 03 PARCEL 00450-548
8 WHITTIER PL
1216 SQ. FT.
TAXES FOR 1997 ..... $1,909.84
PAID ON ACCOUNT $1,538.58
BALANCE DUE $371.26
COST $28.00
INTEREST $34.74
TOTAL DUE $434.00

SANTORO VINCENT J
RAPPAPORT JAMES W
GREENLEAF REALTY TRUST
WARD 03 PARCEL 00450-726

8 WHITTIER PL
935 SQ. FT.
TAXES FOR 1997 ..... $1,760.19
PAID ON ACCOUNT $1,734.45
BALANCE DUE $25.74
INTEREST $1.51
TOTAL DUE $27.25

JAMET PIERRE C ETAL
JANE M JAMET BE
WARD 03 PARCEL 00450-782
8 WHITTIER PL
1216 SQ. FT.
TAXES FOR 1997 ..... $2,719.91
PAID ON ACCOUNT $2,706.12
BALANCE DUE $13.79
COST $9.00
INTEREST ..... $.81
TOTAL DUE $23.60

SANTORO VINCENT J

RAPPAPORT JAMES W
GREENLEAF REALTY TRUST
WARD 03 PARCEL 00450-834
8 WHITTIER PL
908 SQ. FT.
TAXES FOR 1997 ..... $1,625.63
PAID ON ACCOUNT $1,054.66
BALANCE DUE $570.97
COST $23.00
INTEREST $33.50
TOTAL DUE $627.47

SANTORO VINCENT J
RAPPAPORT JAMES W
GREENLEAF REALTY TRUST
WARD 03 PARCEL 00450-902
8 WHITTIER PL
1216 SQ. FT.
TAXES FOR 1997 ..... $2,994.51
PAID ON ACCOUNT $2,956.18
BALANCE DUE $38.33
COST $9.00
INTEREST $2.25
TOTAL DUE $49.58

SANTORO VINCENT J
PRYNNE REALTY TRUST
WARD 03 PARCEL 00475-122
2 HAWTHORNE PL
1285 SQ. FT.
TAXES FOR 1997 ..... $2,555.15
PAID ON ACCOUNT $1,579.02
BALANCE DUE $976.13
COST $14.00
INTEREST $58.63
TOTAL DUE $1,048.76

SANTORO VINCENT J
PRYNNE REALTY TRUST
WARD 03 PARCEL 00475-193
2 HAWTHORNE PL
1317 SQ. FT.
TAXES FOR 1997 ..... $2,810.53
PAID ON ACCOUNT $1,706.71
BALANCE DUE $1,103.82
COST $14.00
INTEREST $66.28
TOTAL DUE $1,184.10

SANTORO VINCENT J
PRYNNE REALTY TRUST
WARD 03 PARCEL 00475-238
2 HAWTHORNE PL
1313 SQ. FT.
TAXES FOR 1997 ..... $2,794.06
PAID ON ACCOUNT $1,698.47
BALANCE DUE $1,095.59
COST $14.00
INTEREST $65.78
TOTAL DUE $1,175.37

HELLER LYNDA H
HELLER HOWARD
WARD 03 PARCEL 00475-506
9 HAWTHORNE PL
637 SQ. FT.
TAXES FOR 1997 ..... $1,345.54
PAID ON ACCOUNT $1,312.69
BALANCE DUE $32.85
INTEREST $1.93
TOTAL DUE $34.78

CINCOTTI JACK
CINCOTTI ELEONORA
WARD 03 PARCEL 01292-000
3 COOPER ST
1485 SQ. FT.
TAXES FOR 1997 ..... $4,784.91
PAID ON ACCOUNT $3,287.89
BALANCE DUE $1,497.0
COST $14.0
INTEREST $89.8
TOTAL DUE $1,600.8

CINCOTTI JACK
CINCOTTI ELEONORA
WARD 03 PARCEL 01294-000
9 COOPER ST
1003 SQ. FT.
TAXES FOR 1997 ..... $1,473.2
PAID ON ACCOUNT ..... $1,100.
BALANCE DUE ..... $372.
COST ..... $14.
INTEREST ..... $22.
TOTAL DUE ..... $408.

CINCOTTI JACK
CINCOTTI ELEONORA
WARD 03 PARCEL 01308-000
51 N MARGIN ST
2717 SQ. FT
TAXES FOR 1997 ..... $6,806.
PAID ON ACCOUNT ..... $5,032.
BALANCE DUE ..... $1,773.
COST ..... $14.
INTEREST ..... $104.
TOTAL DUE ..... $1,892.

CAPODILUPO ANTHONY F
CAPODILUPO SARA W
WARD 03 PARCEL 01365-000
149 ENDICOTT ST
815 SQ. FT.
TAXES FOR 1997 ..... $2,354.
PAID ON ACCOUNT ..... $1,719.
BALANCE DUE ..... $634.
COST ..... $14.
INTEREST ..... $37.
TOTAL DUE ..... $686.

THORNE PETER TRSTS
MORITZ BERGMEYER TRSTS
OF PORTLAND CAUSEWAY RLTY TR

WARD 03 PARCEL 01651-000
203 PORTLAND ST
7986 SQ. FT
COST $9
INTEREST ..... $1,297.
TOTAL DUE ..... $23,414.

CRIMSON TRAVEL SERV INC LE
WARD 03 PARCEL 01920-001
10 CAUSEWAY ST
0 SQ. FT.
TAXES FOR 1997 ..... $3,58
PAID ON ACCOUNT $3,57
BALANCE DUE ..... $1.
COST ..... $1.
INTEREST .....
TOTAL DUE ..... $2.

LUISSI TRACEY
OF TRACEY REALTY TRUST
WARD 03 PARCEL 01943-000
COMMERCIAL ST
970 SQ. FT.
TAXES FOR 1997 ..... $2,51.
BALANCE DUE ..... $2,51.
COST ..... $2.
INTEREST ..... $28.
TOTAL DUE ..... $2,82.

COGLIANO RICHARD J
SNOWHILL MANOR RLTY TRUST
WARD 03 PARCEL 01949-000
56 SNOW HILL ST
593 SQ. FT.
TAXES FOR 1997 ..... $3,3.
PAID ON ACCOUNT ..... $1,4.
BALANCE DUE ..... $1,9.
COST ..... $.
INTEREST ..... $1.
TOTAL DUE ..... $2,0.

COHEN HERBERT S TRST
OF COPPS HILL REALTY TR
WARD 03 PARCEL 01995-000
6 FOSTER ST
543 SQ. FT
TAXES FOR 1997 ..... $3,2.
PAID ON ACCOUNT ..... $1,4.
BALANCE DUE ..... $1,8.
COST ..... $.
INTEREST ..... $.
TOTAL DUE ..... $2,0.

FIRICANO SALVATORE A
MALAGODI LISA
WARD 03 PARCEL 02015-006

[illegible] HENCHMAN ST
[illegible] SQ FT
TAXES FOR 1997 ..... $489.36

PAID ON ACCOUNT ..... $[illegible]
BALANCE DUE $23.80
INTEREST $1.40
TOTAL DUE $25.20

[illegible] MATTY
WARD 03 PARCEL 02015-045
10 HENCHMAN ST
[illegible] SQ FT
TAXES FOR 1997 ..... $643.94
PAID ON ACCOUNT $506.97
BALANCE DUE $136.97
COST $19.00
INTEREST $8.99
TOTAL DUE $164.96

MACCARTHY ROBERTA A
WARD 03 PARCEL 02017-022
[illegible] HENCHMAN ST
[illegible] SQ FT
TAXES FOR 1997 ..... $2,537.30
PAID ON ACCOUNT $1,860.85
BALANCE DUE $676.45
COST $14.00
INTEREST $39.69
TOTAL DUE $730.14

COHEN HERBERT S TRSTS
DORA COHEN TRSTS
[illegible] FOSTER REALTY TRUST
WARD 03 PARCEL 02023-000
[illegible] FOSTER ST
[illegible] SQ FT
TAXES FOR 1997 ..... $2,855.84
PAID ON ACCOUNT $1,312.55
BALANCE DUE $1,543.29
COST $28.00
INTEREST $117.49
TOTAL DUE $1,688.78

COHEN HERBERT S TRSTS
DORA COHEN TRSTS
[illegible] F FOSTER REALTY TRUST
WARD 03 PARCEL 02024-000
[illegible] FOSTER ST
[illegible] SQ FT
TAXES FOR 1997 ..... $2,855.84
PAID ON ACCOUNT $1,312.55
BALANCE DUE $1,543.29
COST $28.00
INTEREST ..... $[illegible]
TOTAL DUE $1,688.78

[illegible] ORELL MAUREEN
WARD 03 PARCEL 02066-014
[illegible] BELGRAVIA PL
[illegible] SQ FT
TAXES FOR 1997 ..... $1,606.41
PAID ON ACCOUNT $436.89
BALANCE DUE ..... $[illegible]
COST $28.00
INTEREST $136.00

TOTAL DUE $1,334.52

[illegible] E INNOCENT S GRACE
WARD 03 PARCEL 00089-000
[illegible] PRESTON ST
[illegible] SQ FT
TAXES FOR 1997 ..... $3,356.99
PAID ON ACCOUNT $1,553.70
BALANCE DUE $1,803.29
COST $28.00
INTEREST $137.27
TOTAL DUE $1,968.56

[illegible] OVELLO ROBERT A
WARD 03 PARCEL 02153-004
[illegible] UNION ST
[illegible] SQ FT
TAXES FOR 1997 ..... $1,478.72
PAID ON ACCOUNT $1,073.87
BALANCE DUE $404.85
COST $14.00
INTEREST $23.88
TOTAL DUE $442.73

[illegible] ABIA LEONARD F
WARD 03 PARCEL 02162-000
[illegible] MICHELANGELO ST
[illegible] SQ FT
TAXES FOR 1997 ..... $3,284.22
BALANCE DUE $3,284.22
COST $28.00
INTEREST $354.90
TOTAL DUE $3,667.12

BOVA ANTHONY
WARD 03 PARCEL 02281-000
79 PRINCE ST
1600 SQ FT
BALANCE DUE $20.72
COST $14.00
INTEREST $1.22
TOTAL DUE $35.94

PACIONE CYNTHIA
CAP REALTY TR
WARD 03 PARCEL 02366-008
107 SALEM ST
1571 SQ FT
TAXES FOR 1997 ..... $8,154.75
BALANCE DUE $8,154.75
COST $28.00
INTEREST $880.86
TOTAL DUE $9,063.61

PACIONE CYNTHIA
CAP REALTY TR

WARD 03 PARCEL 02366-010
107 SALEM ST
983 SQ FT
TAXES FOR 1997 ..... $3,465.25
BALANCE DUE $3,465.25
COST $28.00
INTEREST $375.57
TOTAL DUE $3,868.82

O'CONNOR KIMBERLY M
WARD 03 PARCEL 02398-004
57 SALEM ST
606 SQ FT
TAXES FOR 1997 ..... $1,334.56
PAID ON ACCOUNT $1,082.48
BALANCE DUE $252.08
COST $14.00
INTEREST $14.79
TOTAL DUE $280.87

GIORGIO ALBERT C
GIORGIO MARY ANN
WARD 03 PARCEL 02405-000
69 SALEM ST
1242 SQ FT
TAXES FOR 1997 ..... $8,111.54
PAID ON ACCOUNT $6,079.46
BALANCE DUE $2,032.08
COST $14.00
INTEREST $119.92
TOTAL DUE $2,166.00

TECCE SALVATORE
WARD 03 PARCEL 02486-000
9 N MARGIN ST
1140 SQ FT
TAXES FOR 1997 ..... $2,220.25
PAID ON ACCOUNT $1,064.75
BALANCE DUE $1,155.50
COST $28.00
INTEREST $88.16
TOTAL DUE $1,271.66

DROOKER STEVEN
WARD 03 PARCEL 02807-020
21 BEACON ST
574 SQ FT
TAXES FOR 1997 ..... $1,298.86
PAID ON ACCOUNT $559.47
BALANCE DUE $739.39
COST $28.00
INTEREST $56.39
TOTAL DUE $823.78

DROOKER STEVEN
WARD 03 PARCEL 02807-022
21 BEACON ST
588 SQ FT
TAXES FOR 1997 ..... $1,331.81
PAID ON ACCOUNT $573.94
BALANCE DUE $757.87

COST $28.00
INTEREST $57.80
TOTAL DUE $843.67

DROOKER STEVEN
WARD 03 PARCEL 02807-024
21 BEACON ST
591 SQ FT
TAXES FOR 1997 ..... $1,338.68
PAID ON ACCOUNT $576.70
BALANCE DUE $761.98
COST $28.00
INTEREST $59.11
TOTAL DUE $848.09

SULLIVAN CHRISTOPHER V

WARD 03 PARCEL 02807-128
21 BEACON ST
325 SQ FT
TAXES FOR 1997 ..... $702.98
PAID ON ACCOUNT $482.95
BALANCE DUE $220.03
COST $28.00
INTEREST $19.23
TOTAL DUE $267.26

GRAHAM GORDON ETAL
BARBARA M GRAHAM BE
WARD 03 PARCEL 02807-234
21 BEACON ST
929 SQ FT
TAXES FOR 1997 ..... $2,421.97
PAID ON ACCOUNT $894.62
BALANCE DUE $1,527.35
COST $28.00
INTEREST $140.49
TOTAL DUE $1,695.84

VEST DARIN K
WARD 03 PARCEL 02807-252
21 BEACON ST
600 SQ FT
TAXES FOR 1997 ..... $1,622.89
PAID ON ACCOUNT $1,270.73
BALANCE DUE $352.16
COST $28.00
INTEREST $128.71
TOTAL DUE $508.87

WHEELER DAVID R
WARD 03 PARCEL 02807-286
21 BEACON ST
459 SQ FT
TAXES FOR 1997 ..... $1,039.36
PAID ON ACCOUNT $674.69
BALANCE DUE $364.67
COST $28.00
INTEREST $27.76
TOTAL DUE $420.43

MANNING WILLIAM G
WARD 03 PARCEL 02961-078
20 ROWES WHARF
1402 SQ FT
TAXES FOR 1997 ..... $7,128.62
PAID ON ACCOUNT $435.89
BALANCE DUE $6,692.73
COST $28.00
INTEREST $713.02
TOTAL DUE $7,433.75

FARO A JOSEPH
ROWES WHARF REALTY TR
WARD 03 PARCEL 02961-132
20 ROWES WHARF
701 SQ FT
TAXES FOR 1997 ..... $3,171.63
PAID ON ACCOUNT $2,265.86
BALANCE DUE $905.77
COST $14.00
INTEREST $53.15
TOTAL DUE $972.92

SHALLER NELSON R
WARD 03 PARCEL 02961-154
10 ROWES WHARF
1739 SQ FT
PAID ON ACCOUNT $9,906.80
BALANCE DUE $242.42
COST $23.00
INTEREST $14.22
TOTAL DUE $279.64

BYRNES DEBORAH ANN
WARD 03 PARCEL 02970-116
65 E INDIA RO
757 SQ FT
TAXES FOR 1997 ..... $1,506.18
PAID ON ACCOUNT $719.57
BALANCE DUE $786.61
INTEREST $88.23
TOTAL DUE $874.84

MCNAMEE GILES W
WARD 03 PARCEL 02970-126
65 E INDIA RO
1631 SQ FT
TAXES FOR 1997 ..... $3,686.51
PAID ON ACCOUNT $1,756.26
BALANCE DUE $1,930.25
COST $28.00
INTEREST $146.94
TOTAL DUE $2,105.19

MCNAMEE GILES W
WARD 03 PARCEL 02970-128
65 E INDIA RO

1212 SQ. FT.
TAXES FOR 1997 ..... $2,369.80
PAID ON ACCOUNT $980.45
BALANCE DUE $1,389.35
COST $28.00
INTEREST $105.76
TOTAL DUE $1,523.11

CORSETTI JULIE A TRST
OF DEVON REALTY TR
WARD 03 PARCEL 02970-130
65 E INDIA RO
877 SQ. FT.
TAXES FOR 1997 ..... $1,720 37
PAID ON ACCOUNT $941.75
BALANCE DUE $778.62
COST $28 00
INTEREST $58 32
TOTAL DUE $864.94

HORROCKS J CHRIS
HORROCKS HILARY
WARD 03 PARCEL 02970-170
65 E INDIA RO
746 SQ. FT.
TAXES FOR 1997 ..... $1,983.99
PAID ON ACCOUNT $755.15
BALANCE DUE $1 228 84
COST $28.00
INTEREST $93 68
TOTAL DUE $1,350.52

TIERNEY JOHN J JR
MEGNIA DOROTHY TS
TIERNEY PAUL R JR TS
WARD 03 PARCEL 02970-480
65 E INDIA RO
1208 SQ. FT.
TAXES FOR 1997 ..... $2,929.98
PAID ON ACCOUNT $2,918.55
BALANCE DUE $11.43
COST $9.00
INTEREST ..... $ 67
TOTAL DUE $21.10

BEACONSIDE PROPERTIES INC
WARD 03 PARCEL 02970-536
65 E INDIA RO
1230 SQ. FT.
TAXES FOR 1997 ..... $3,233.42
PAID ON ACCOUNT $3,214.04
BALANCE DUE $19.38
INTEREST $1 14
TOTAL DUE $20.52

PUTZINGER MYRNA
WARD 03 PARCEL 02970-608
65 E INDIA RO
1215 SQ. FT.
TAXES FOR 1997 ..... $3,229.30
PAID ON ACCOUNT $1,878.15

BALANCE DUE $1,351 15
INTEREST $91.76
TOTAL DUE $1,442.91

O'BRIEN TERENCE
WARD 03 PARCEL 02970-634
65 E INDIA RO
753 SQ. FT.
TAXES FOR 1997 ..... $2,386.27
PAID ON ACCOUNT $435.89
BALANCE DUE $1,950 38
COST $28 00
INTEREST $193 59
TOTAL DUE $2,171.97

HO WILLIAM J
WARD 03 PARCEL 02975-074
85 E INDIA RO
748 SQ FT
TAXES FOR 1997 ..... $1,658.58
PAID ON ACCOUNT $726.90
BALANCE DUE $931 68
COST $28.00
INTEREST $70.92
TOTAL DUE $1,030.60

FLYNN GEORGE E TRST
OF BRYTINE REALTY TR
WARD 03 PARCEL 02975-076
85 E INDIA RO
861 SQ. FT.
TAXES FOR 1997 ..... $1,923.57
PAID ON ACCOUNT $842.65
BALANCE DUE $1,080.92
COST $28.00
INTEREST $82 28
TOTAL DUE $1,191.20

FLYNN GEORGE E ETAL

KAREN FLYNN BE
WARD 03 PARCEL 02975-094
85 E INDIA RO
1901 SQ. FT
TAXES FOR 1997 ..... $4,550.12
PAID ON ACCOUNT $4,277.82
BALANCE DUE $272.30
COST $14.00
INTEREST $15.98
TOTAL DUE $302.28

TRYDER PAUL E
CROWELL RICHARD C
WARD 03 PARCEL 02975-180
85 E INDIA RO
756 SQ. FT
TAXES FOR 1997 ..... $1,745.08
PAID ON ACCOUNT $1,732.38
BALANCE DUE $12.70
COST $9.00
INTEREST ..... $.75

TOTAL DUE $22.45

BROMLEY RUTH ANN
WARD 03 PARCEL 02975-462
85 E INDIA RO
1640 SQ. FT.
TAXES FOR 1997 ..... $4,628.38
PAID ON ACCOUNT $2,136.75
BALANCE DUE $2,491.63
COST $28.00
INTEREST $189 68
TOTAL DUE $2,709.31

OGDEN DONNA A
MACMILLAN MICHAEL P
WARD 03 PARCEL 03028-372
43 COMMERCIAL WHARF EAST
1333 SQ. FT.
TAXES FOR 1997 ..... $4,606.42
PAID ON ACCOUNT $4,585.26
BALANCE DUE $21.16
COST $9.00
INTEREST $1.24
TOTAL DUE $31.40

NORMAN BRIAN
WARD 03 PARCEL 03029-424
28 ATLANTIC AV
1170 SQ. FT.
TAXES FOR 1997 ..... $3,702.98
PAID ON ACCOUNT $435.89
BALANCE DUE $3,267.09
COST $28 00
INTEREST $364.14
TOTAL DUE $3,659.23

KENNEY ROBERT T
ONE-20 FULTON STREET TR
WARD 03 PARCEL 03039-232
357 COMMERCIAL ST
1182 SQ. FT.
TAXES FOR 1997 ..... $2,408.24
PAID ON ACCOUNT $1,199 55
BALANCE DUE $1,208.69
COST $28.00
INTEREST $92.24
TOTAL DUE $1,328.93

MONAHAN RON
WARD 03 PARCEL 03039-320
357 COMMERCIAL ST
1176 SQ. FT.
TAXES FOR 1997 ..... $2,187.19
BALANCE DUE $2,187.19
COST $28.00
INTEREST $258.46
TOTAL DUE $2,473.65

MAINO GIULIANO
WARD 03 PARCEL 03040-116
50 BATTERY ST
928 SQ. FT.
TAXES FOR 1997 ..... $3,687.88
BALANCE DUE $3,687 88
COST $28 00
INTEREST $402.78
TOTAL DUE $4,118.66

FARO ANGELO J
FARO JAMES R
FARO JOSEPH P
WARD 03 PARCEL 03041-000
377 COMMERCIAL ST
199366 SQ. FT.
COST $28.00
INTEREST $25,966.23
TOTAL DUE $82,433.12

BARBARO DONNA A

WARD 03 PARCEL 03089-034
8 BATTERY ST
475 SQ. FT.
TAXES FOR 1997 ..... $1,039.36
PAID ON ACCOUNT $1,009.24
BALANCE DUE $30.12
COST $14.00
INTEREST $1 77
TOTAL DUE $45 89

ANASTASI JENNIE J
WARD 03 PARCEL 03091-000
441 HANOVER ST
1200 SQ. FT.
TAXES FOR 1997 ..... $6,764.6
PAID ON ACCOUNT $435.8
BALANCE DUE $6,328.7
COST $28.0
INTEREST $692.1
TOTAL DUE $7,048.8

GIANGRASSO JOSEPH D ETAL
LUCIA M GIANGRASSO BE
WARD 03 PARCEL 03275-000
279 HANOVER ST
785 SQ. FT.
TAXES FOR 1997 ..... $5,812.5
PAID ON ACCOUNT $750.0
BALANCE DUE $5,062.5
COST $28.0
INTEREST $593 9
TOTAL DUE $5,684.4

MANOIL COLETTE
WARD 03 PARCEL 03547-056
45 ATLANTIC AV

1176 SQ. FT.
TAXES FOR 1997 ..... $3,115.2
PAID ON ACCOUNT $2,964.3
BALANCE DUE $150.9
INTEREST ..... $8.
TOTAL DUE ..... $159.

CHEEK JO FRANCES
WARD 03 PARCEL 03547-096
45 ATLANTIC AV
1520 SQ. FT
TAXES FOR 1997 ..... $5,107
PAID ON ACCOUNT $435
BALANCE DUE $4,671
COST $28
INTEREST $513
TOTAL DUE ..... $5,212.

CHEEK JO FRANCES
WARD 03 PARCEL 03547-100
45 ATLANTIC AV
628 SQ. FT.
TAXES FOR 1997 ..... $1,673
BALANCE DUE $1,673
COST $28
INTEREST $183
TOTAL DUE $1,885

CATANESE ADRIENNE
WARD 03 PARCEL 03575-016
142 COMMERCIAL ST
875 SQ. FT
TAXES FOR 1997 ..... $2,603
PAID ON ACCOUNT $428
BALANCE DUE $2 174
COST $28
INTEREST $188
TOTAL DUE $2,390

MOUNT SUNAPEE CONDOMINIUMS
INC
NEW HAMPHIRE CORP
WARD 03 PARCEL 03597-004
53 FULTON ST
1150 SQ. FT
TAXES FOR 1997 ..... $3,02
PAID ON ACCOUNT $2,31
BALANCE DUE $70
COST $1
INTEREST $7
TOTAL DUE $79

GRAHAM PAUL L
WARD 03 PARCEL 03597-008
53 FULTON ST
1150 SQ. FT
TAXES FOR 1997 ..... $3,02
PAID ON ACCOUNT $1,59
BALANCE DUE $1,42

COST $2
INTEREST ..... $1(
TOTAL DUE $1,5E

CIFFOLILLO JEFFREY A
WARD 03 PARCEL 03598-014
57 FULTON ST
983 SQ. FT
TAXES FOR 1997 ..... $1,706 64
PAID ON ACCOUNT $1,364 22
BALANCE DUE $342 42
COST $14.00
INTEREST $20 29
TOTAL DUE $376 71

ARCOVIO FRANK
20 COMMERCIAL ST RLTY TRUST
WARD 03 PARCEL 03610-030
120 COMMERCIAL ST
153 SQ. FT.
TAXES FOR 1997 ..... $2,045 77
BALANCE DUE $2,045.77
COST $28.00
INTEREST $220.45
TOTAL DUE $2,294.22

NDECO USA INC
WARD 03 PARCEL 03738-050
1 MERCHANTS RO
575 SQ. FT.
TAXES FOR 1997 ..... $7,760.50
PAID ON ACCOUNT $5,650 99
BALANCE DUE $2,109.51
COST $14 00
INTEREST $123.78
TOTAL DUE $2,247.29

DECO USA INC
ARD 03 PARCEL 03738-060
MERCHANTS RO
30 SQ. FT.
ID ON ACCOUNT $7,868.19
ALANCE DUE $2,942.56
OST $14.00
TEREST $172.66
TAL DUE $3,129.22

DESCO USA INC
SS CORP
RD 03 PARCEL 03738-070
MERCHANTS RO
30 SQ. FT.
LANCE DUE $4,892.59
ST $14.00
EREST $287.08
TAL DUE $5,193.67

STON EDISON COMPANY
RD 03 PARCEL 03743-001
ATHAM RO
SQ. FT
D ON ACCOUNT $5,536.70
LANCE DUE $5,253.30
ST $28.00
EREST $402.03
TAL DUE $5,683.33

AYMAN RICHARD I
AYMAN STEVEN G
BACZEWSKI JACK J
RD 03 PARCEL 03807-002
STATE ST
0 SQ. FT
LANCE DUE $3,183.40
ST $14.00
EREST $186.79
TAL DUE $3,384.19

MARKET COOPERATIVE BANK
RD 03 PARCEL 03807-004
STATE ST
7 SQ. FT
ES FOR 1997 ..... $4,316.00
ANCE DUE $4,316.00
ST $28 00
EREST $468 66
AL DUE $4,812.66

MARKET COOPERATIVE BANK
RD 03 PARCEL 03807-006
STATE ST
SQ. FT.
ES FOR 1997 ..... $4,191.50
ANCE DUE $4,191 50
ST $28.00
EREST $455 44
AL DUE $4,674.94

EZRA JERRY E TRST
5 BROAD ST TR
D 03 PARCEL 03825-000
BROAD ST
SQ. FT
ST $28 00
REST $1,677.31

TOTAL DUE $15,064 30

FRANKLIN LIBERTY LP
MASS LPS
WARD 03 PARCEL 03844-000
50 KILBY ST

1000 SQ. FT.
BALANCE DUE $4,418 83
COST $14.00
INTEREST $262 38
TOTAL DUE $4,695 21

FRANKLIN LIBERTY LP
MASS LIMITED PARTNERSHIP
WARD 03 PARCEL 03845-000
44 KILBY ST
1643 SQ. FT
BALANCE DUE $7,259 30
COST $14.00
INTEREST $431.02
TOTAL DUE $7,704.32

BERNTEN ERMA TRST
CITRON SAMUEL TRST
CITRON ELAINE TRST
WARD 03 PARCEL 03973-000
BROAD ST
250 SQ. FT.
TAXES FOR 1997 ..... $1,224 25
PAID ON ACCOUNT $314.11
BALANCE DUE $910.14
COST $28.00
INTEREST $85.87
TOTAL DUE $1,024.01

BERNTEN ERMA TRST
CITRON SAMUEL TRST
CITRON ELAINE TRST
WARD 03 PARCEL 03974-000
BROAD ST
880 SQ. FT
TAXES FOR 1997 ..... $4,233.00
PAID ON ACCOUNT $1,086 05
BALANCE DUE $3,146.95
COST $28.00
INTEREST $296.88
TOTAL DUE $3,471.83

PROSSER JOHN P TS
DAVID E MIRABASSI
EDWIN A WALKEY
WARD 03 PARCEL 04018-000
63 BROAD ST
1008 SQ. FT.
PAID ON ACCOUNT $7,680.29
BALANCE DUE $8,981.96
COST $28 00
INTEREST $698.63
TOTAL DUE $9,708.59

GATEMAN JACKSON D
DEYESSO WILLIAM A

TWO 95 FRANKLIN ST RLTY TR
WARD 03 PARCEL 04032-000
297 FRANKLIN ST
2430 SQ. FT
BALANCE DUE $308.39
COST $9.00
INTEREST $18.09
TOTAL DUE $335.48

BLUE CROSS AND BLUE SHIELD
MASS INC
WARD 03 PARCEL 04220-250
100 SUMMER ST
0 SQ. FT.
BALANCE DUE $1,369.92
INTEREST $80.38
TOTAL DUE $1,450.30

WONG GARY
OF D & G REALTY TRUST
WARD 03 PARCEL 04478-000
11 OXFORD PL
655 SQ. FT.
TAXES FOR 1997 ..... $2,666.37
PAID ON ACCOUNT $1,976.37
BALANCE DUE $690.00
COST $14.00
INTEREST $40 49
TOTAL DUE $744.49

NINETY TREMONT ST ASSOC
LIMITED PARTNERSHIP
WARD 03 PARCEL 04697-000
2 BOSWORTH ST
6972 SQ. FT
COST $28 00
INTEREST $3,905 69

TOTAL DUE $38,793 69

THREE 33 WASHINGTON ST
ASSOCS MASS LPS
HAROLD A THERAN GP
WARD 03 PARCEL 04721-016
333 WASHINGTON ST
0 SQ. FT
TAXES FOR 1997 ..... $103.75
PAID ON ACCOUNT $26 62
BALANCE DUE $77.13
COST $28 00
INTEREST $7.27
TOTAL DUE $112 40

THREE 33 WASHINGTON ST
ASSOCS MASS LPS
HAROLD A THERAN GP

WARD 03 PARCEL 04721-030
333 WASHINGTON ST
0 SQ. FT.
TAXES FOR 1997 ..... $41.50
BALANCE DUE $41.50
COST $28 00
INTEREST $4.65
TOTAL DUE $74.15

TAVITIAN SEVAG
WARD 03 PARCEL 04721-176
333 WASHINGTON ST
237 SQ. FT.
TAXES FOR 1997 ..... $2,801.25
BALANCE DUE $2,801.25
COST $28.00
INTEREST $303.42
TOTAL DUE $3,132.67

DUDUMIAN SARKIS
WARD 03 PARCEL 04721-224
333 WASHINGTON ST
0 SQ. FT
TAXES FOR 1997 ..... $2,137.25
BALANCE DUE $2,137.25
COST $28.00
INTEREST $231.25
TOTAL DUE $2,396.50

WEYMOUTH LAWRENCE E JR ETAL
DORIS A WEYMOUTH BE
WARD 03 PARCEL 04721-276
333 WASHINGTON ST
0 SQ. FT.
TAXES FOR 1997 ..... $2,137.25
PAID ON ACCOUNT $2,107.96
BALANCE DUE $29.29
COST $9.00
INTEREST $1.72
TOTAL DUE $40 01

JEWELERS EQUITY HOLDING CORP
MASS CORP
WARD 03 PARCEL 04721-312
333 WASHINGTON ST
230 SQ. FT.
TAXES FOR 1997 ..... $2,863 50
BALANCE DUE $2,863.50
COST $28 00
INTEREST $309 65
TOTAL DUE $3,201.15

KELLEY JOSEPH ETAL
MAUREEN J KELLEY JT
WARD 03 PARCEL 04721-354
333 WASHINGTON ST
0 SQ. FT.
PAID ON ACCOUNT $4,887.21

BALANCE DUE $5,965.04
COST $28 00
INTEREST $454.09
TOTAL DUE $6,447.13

GENERAL NUTRITION CORPORATIO
WARD 03 PARCEL 04721-429
343 WASHINGTON ST
0 SQ. FT.
BALANCE DUE $212.09
COST $14.00
INTEREST $741 52
TOTAL DUE $967 61

ANTIBA MICHAEL
WARD 03 PARCEL 04721-458
333 WASHINGTON ST
199 SQ. FT
TAXES FOR 1997 ..... $2,365.50
PAID ON ACCOUNT $2,275.80
BALANCE DUE $89 70
COST $9 00
INTEREST $5 26

TOTAL DUE $103.96

G & C WHOLESALE INC
MASS CORP
WARD 03 PARCEL 04721-468
333 WASHINGTON ST
246 SQ. FT.
TAXES FOR 1997 ..... $2,178.75
PAID ON ACCOUNT ..... -$500.44
BALANCE DUE $1,678.31
COST $28.00
INTEREST $153.99
TOTAL DUE $1,860.30

G & C WHOLESALE INC
MASS CORP
WARD 03 PARCEL 04721-470
333 WASHINGTON ST
259 SQ. FT.
TAXES FOR 1997 ..... $3,564.85
PAID ON ACCOUNT ..... -$702.74
BALANCE DUE $2,862.11
COST $28.00
INTEREST $254.69
TOTAL DUE $3,144.80

G & C WHOLESALE INC
WARD 03 PARCEL 04721-472
333 WASHINGTON ST
290 SQ. FT.
TAXES FOR 1997 ..... $3,444.50
BALANCE DUE $3,444.50
COST $28.00
INTEREST $372.50
TOTAL DUE $3,845.00

EGDAHL DAVID
D/B/A DAVDAHL LIMITED
WARD 03 PARCEL 04721-476
333 WASHINGTON ST
209 SQ. FT.
TAXES FOR 1997 ..... $2,469.25
BALANCE DUE $2,469.25
COST $28.00
INTEREST $267.71
TOTAL DUE $2,764.96

G & C WHOLESALE INC
WARD 03 PARCEL 04721-482
333 WASHINGTON ST
199 SQ. FT.
TAXES FOR 1997 ..... $2,988.00
BALANCE DUE $2,988.00
COST $28.00
INTEREST $322.85
TOTAL DUE $3,338.85

G & C WHOLESALE INC
WARD 03 PARCEL 04721-484
333 WASHINGTON ST
199 SQ. FT.
TAXES FOR 1997 ..... $2,365.50
BALANCE DUE $2,365.50
COST $28.00
INTEREST $255.35
TOTAL DUE $2,648.85

G & C WHOLESALE INC
WARD 03 PARCEL 04721-486
333 WASHINGTON ST
215 SQ. FT.
TAXES FOR 1997 ..... $2,552.25
BALANCE DUE $2,552.25
COST $28.00
INTEREST $276.26
TOTAL DUE $2,856.51

G & C WHOLESALE INC
WARD 03 PARCEL 04721-488
333 WASHINGTON ST
207 SQ. FT.
TAXES FOR 1997 ..... $2,448.50
BALANCE DUE $2,448.50
COST $28.00
INTEREST $264.63
TOTAL DUE $2,741.13

CIANCI KATHLEEN M
WARD 03 PARCEL 04842-156
170 TREMONT ST
677 SQ. FT.
TAXES FOR 1997 ..... $1,668.20
PAID ON ACCOUNT ..... -$513.31
BALANCE DUE $1,154.89
COST $28.00

INTEREST $114.81
TOTAL DUE $1,297.70

ABEDI-DARAKEH HASSAN ETAL
POURAN ABEDI
WARD 03 PARCEL 04850-268
151 TREMONT ST
1050 SQ. FT.
TAXES FOR 1997 ..... $3,233.42
BALANCE DUE $3,233.42
COST $28.00
INTEREST $334.69
TOTAL DUE $3,596.11

KLINGENSTEIN JAMES R
WARD 03 PARCEL 04850-626
151 TREMONT ST
1105 SQ. FT.
TAXES FOR 1997 ..... $3,183.99
PAID ON ACCOUNT ..... -$2,369.96
BALANCE DUE $814.03
COST $14.00
INTEREST $47.76
TOTAL DUE $875.79

KLINGENSTEIN R JAMES
WARD 03 PARCEL 04850-628
151 TREMONT ST
765 SQ. FT.
TAXES FOR 1997 ..... $2,319.00
PAID ON ACCOUNT ..... -$1,646.63
BALANCE DUE $672.37
COST $14.00
INTEREST $39.45
TOTAL DUE $725.82

KLINGENSTEIN R JAMES
WARD 03 PARCEL 04850-630
151 TREMONT ST
580 SQ. FT.
TAXES FOR 1997 ..... $1,574.83
PAID ON ACCOUNT ..... -$1,106.77
BALANCE DUE $468.06
COST $14.00
INTEREST $27.46
TOTAL DUE $509.52

FEE SYDNEY B
WARD 03 PARCEL 04850-742
151 TREMONT ST
590 SQ. FT.
TAXES FOR 1997 ..... $1,690.16
PAID ON ACCOUNT ..... -$466.92
BALANCE DUE $1,223.24
COST $28.00
INTEREST $104.61
TOTAL DUE $1,355.85

K & W REALTY GP
DAVID THIN WONG GP
WARD 03 PARCEL 04940-000
684 WASHINGTON ST
3950 SQ. FT.
COST $28.00
INTEREST $3,867.44
TOTAL DUE $55,086.32

LU PAUL CUONG
ON TINH
WARD 03 PARCEL 05256-000
KNEELAND ST
310 SQ. FT.
TAXES FOR 1997 ..... $2,490.00
BALANCE DUE $2,490.00
COST $28.00
INTEREST $273.02
TOTAL DUE $2,791.02

LU PAUL CUONG
ON TINH
WARD 03 PARCEL 05257-000
86 HARRISON AV
1650 SQ. FT.
COST $28.00
INTEREST $1,242.72
TOTAL DUE $12,591.50

LU PAUL CUONG
ON TINH
WARD 03 PARCEL 05258-000
84 HARRISON AV
1593 SQ. FT.
TAXES FOR 1997 ..... $5,703.72
BALANCE DUE $5,703.72
COST $28.00
INTEREST $626.09
TOTAL DUE $6,357.81

LAU WAI KUENG TS
OF LAUS REALTY TR
WARD 03 PARCEL 05279-000
72 KNEELAND ST
2852 SQ. FT.
BALANCE DUE $8,898.17
COST $14.00
INTEREST $522.10
TOTAL DUE $9,434.27

YEE KENNETH M TRST
OF CHINATOWN DEVELOPMENT TR
WARD 03 PARCEL 05281-000

20 TYLER ST
1470 SQ. FT.
TAXES FOR 1997 ..... $8,052.5
BALANCE DUE $8,052.5
COST $28.0
INTEREST $881.2
TOTAL DUE $8,961.6

YEE KENNETH M TRST
OF CHINATOWN DEVELOPMENT TR
WARD 03 PARCEL 05282-000
18 TYLER ST
1470 SQ. FT.
TAXES FOR 1997 ..... $6,228.8
BALANCE DUE $6,228.8
COST $28.0
INTEREST $683.1
TOTAL DUE $6,940.0

YEE KENNETH M TRST
OF CHINATOWN DEVELOPMENT TR
WARD 03 PARCEL 05283-000
16 TYLER ST
1470 SQ. FT.
TAXES FOR 1997 ..... $7,128.
BALANCE DUE ..... $7,128.
COST ..... $28.
INTEREST ..... $780.
TOTAL DUE ..... $7,936.

YEE KENNETH M TRST
OF CHINATOWN DEVELOPMENT TR
WARD 03 PARCEL 05284-000
14 TYLER ST
1470 SQ. FT.
TAXES FOR 1997 ..... $8,668.
BALANCE DUE ..... $8,668.
COST ..... $28.
INTEREST ..... $949.
TOTAL DUE ..... $9,645.

WONG CHENG KWAN BE
WONG AY-CHI BE
WONG CHENG YAH
WARD 03 PARCEL 05290-000
2 TYLER ST
1318 SQ. FT.
BALANCE DUE ..... $153.
INTEREST ..... $9.
TOTAL DUE ..... $162.

FULTON WILLIAM M
BURNES JENNIFER
WARD 03 PARCEL 05760-008
19 MILFORD ST
935 SQ. FT.
TAXES FOR 1997 ..... $2,851.
PAID ON ACCOUNT ..... $2,83[illegible]
BALANCE DUE ..... $1[illegible]
COST ..... $[illegible]

INTEREST ..... $2[illegible]
TOTAL DUE

DUCHESNE PAUL
LAFLAMME MICHAEL
WARD 03 PARCEL 05787-008
46 DWIGHT ST
670 SQ. FT.
TAXES FOR 1997 ..... $1,63[illegible]
PAID ON ACCOUNT ..... $1,62[illegible]
BALANCE DUE ..... $1[illegible]
COST ..... $[illegible]
INTEREST ..... $1[illegible]
TOTAL DUE

KHOURY LOUIS * TAMINA BE
WARD 03 PARCEL 05945-000
293 SHAWMUT AV
1535 SQ. FT.
TAXES FOR 1997 ..... $4,60[illegible]
PAID ON ACCOUNT ..... $1,12[illegible]
BALANCE DUE ..... $3,48[illegible]
COST ..... $2[illegible]
INTEREST ..... $32[illegible]
TOTAL DUE ..... $3,83[illegible]

SHELZI ANTONIA TRSTS
MARIA SHELZI
VINCENT SHELZI TRSTS
WARD 03 PARCEL 05965-000
46 BRADFORD ST
634 SQ. FT.
TAXES FOR 1997 ..... $1[illegible]
PAID ON ACCOUNT ..... $[illegible]

LANCE DUE $37 70
OST $9 00
EREST $2 51
TAL DUE $49 21

AUENHOFER DENIS ETAL
OROTHY FRAUENHOFER BE
ARD 03 PARCEL 05969-000
BRADFORD ST
D SQ. FT
KES FOR 1997 ..... $3,556.07
D ON ACCOUNT $2,549 65
LANCE DUE $1,006 42
ST $28 00
EREST $65 70
TAL DUE $1,100.12

SSO NICHOLAS JR TRST
558 TREMONT ST RLTY TR
RD 03 PARCEL 06876-002
TREMONT ST
Q. FT.
ES FOR 1997 ..... $9,918.50
D ON ACCOUNT $4,791 43
ANCE DUE $5,127.07
ST $28 00
EREST $390.30

AL DUE $5,545.37

ST CH OF CHRIST SCIENTIST
RD 03 PARCEL 06876-010
TREMONT ST
FT
ES FOR 1997 ..... $5,540.25
ON ACCOUNT $5,512.50
ANCE DUE $27.75
REST $1.63
AL DUE $29.38

ALSTYNE LORI
D 03 PARCEL 06896-020
SHAWMUT AV
SQ. FT
S FOR 1997 ..... $2,424.72
ON ACCOUNT $2,397.84
NCE DUE $26.88
REST $1.58
L DUE $28.46

DICK EDWIN
DICK SALLY
D 03 PARCEL 06926-022
TREMONT ST
Q FT
S FOR 1997 ..... $650.80
NCE DUE $650 80
..... $28.00
REST $56.17
L DUE $734.97

E KENNETH C
D 03 PARCEL 06926-024
TREMONT ST
Q FT
S FOR 1997 ..... $560 25
NCE DUE $560.25
..... $28 00
REST $62.02
L DUE $650.27

E KENNETH C
D 03 PARCEL 06926-028
TREMONT ST
SQ FT
S FOR 1997 ..... $2,676 75
NCE DUE $2,676.75
..... $28 00
EST $293.94
L DUE $2,998.69

TSKY ALLEN TRSTS
RA SELETSKY TRSTS
2 TREMONT ST TR
03 PARCEL 06927-002

TREMONT ST
FT.
S FOR 1997 ..... $3,942.50
ON ACCOUNT $1,719.16
NCE DUE $2,223.34
..... $28.00
EST $180 15
DUE $2,431 49

ELLEN
EUGENE F
T REALTY TRUST
03 PARCEL 06965-000
TON ST
Q FT

TAXES FOR 1997 ..... $3,542 34
PAID ON ACCOUNT $2,392 90
BALANCE DUE $1,149 44
COST $28 00
INTEREST $97 11
TOTAL DUE $1,274 55

WARD FOUR

HOWLAND CHARLES A
HOWLAND VIRGINIA
WARD 04 PARCEL 00023-006
298 COLUMBUS AV
1652 SQ. FT
TAXES FOR 1997 ..... $3,682.39
PAID ON ACCOUNT $3,663.87
BALANCE DUE $18 52
INTEREST $1 09
TOTAL DUE $19.61

NEUKOMM LAINE
WARD 04 PARCEL 00060-006
79 APPLETON ST
572 SQ. FT.
TAXES FOR 1997 ..... $1,513.05
PAID ON ACCOUNT $990.30
BALANCE DUE $522.75
COST $14.00
INTEREST $30.67
TOTAL DUE $567.42

ANDERSON KRISTIN
WARD 04 PARCEL 00099-001
38 LAWRENCE ST
410 SQ. FT.
TAXES FOR 1997 ..... $783.98
PAID ON ACCOUNT $177.77
BALANCE DUE $606.21
COST $28.00
INTEREST $55.54
TOTAL DUE $689.75

SMITH BETTY L
WARD 04 PARCEL 00129-000
79 WARREN AV
1100 SQ. FT.
TAXES FOR 1997 ..... $4,900.24
PAID ON ACCOUNT $535.89

BALANCE DUE $4,364.35
COST $28.00
INTEREST $447.26
TOTAL DUE $4,839.61

TACKEFF ROGER E TS
LEABMAN MICHAEL A TS
TWO CLARENDON ST REALTY TR
WARD 04 PARCEL 00206-010
2 CLARENDON ST
1153 SQ. FT.
TAXES FOR 1997 ..... $3,525.86
PAID ON ACCOUNT $848.85
BALANCE DUE $2,677.01
COST $28.00
INTEREST $248.25
TOTAL DUE $2,953.26

SELMAN LIVINGSTONE
D & L RLTY TR
WARD 04 PARCEL 00220-000
52A UNION PK
2284 SQ. FT
TAXES FOR 1997 ..... $6,697.76
PAID ON ACCOUNT $3,774.12
BALANCE DUE $2,923.64
COST $14.00
INTEREST $213.38
TOTAL DUE $3,151 02

ROGOSIN MICHAEL H ETAL
MARILYN D ROGOSIN BE
WARD 04 PARCEL 00340-006
147 WARREN AV
1430 SQ. FT.
TAXES FOR 1997 ..... $3,727.70
PAID ON ACCOUNT $2,821.99
BALANCE DUE $905.71
COST $14.00
INTEREST $53.14
TOTAL DUE $972.85

PROVASOLI ROBERT DANIEL
RDP REALTY TRUST
WARD 04 PARCEL 00357-012
150 APPLETON ST
935 SQ FT
TAXES FOR 1997 ..... $3,153.78
PAID ON ACCOUNT $2,298 97
BALANCE DUE $854 81
COST $14 00
INTEREST $50 16

TOTAL DUE $918 97

KENNEY ROBERT T TS
OF 130 APPLETON STREET TR
WARD 04 PARCEL 00357-060
130 APPLETON ST
1000 SQ FT
TAXES FOR 1997 ..... $3,281.47

PAID ON ACCOUNT $1,502 02
BALANCE DUE $1,779.45
COST $28 00
INTEREST $136 04
TOTAL DUE $1,943.49

MONROE CATHERINE E
WARD 04 PARCEL 00360-000
133 APPLETON ST
960 SQ FT
TAXES FOR 1997 ..... $4,738.22
PAID ON ACCOUNT $1,397.51
BALANCE DUE $3,340.71
COST $23.00
INTEREST $315.66
TOTAL DUE $3,679.37

FOLLAYTTAR JOSEPH C 2ND ETAL
SHARON A FOLLAYTTAR BE
WARD 04 PARCEL 00392-000
184 W CANTON ST
1464 SQ. FT.
TAXES FOR 1997 ..... $7,386 74
PAID ON ACCOUNT $2,500 00
BALANCE DUE $4,886 74
COST $28.00
INTEREST $629 14
TOTAL DUE $5,543 88

FOLLAYTTAR JOSEPH C 2ND ETAL
SHARON A FOLLAYTTAR BE
WARD 04 PARCEL 00406-000
193 WARREN AV
1470 SQ. FT
TAXES FOR 1997 ..... $4,894.75
PAID ON ACCOUNT $3,582.51
BALANCE DUE $1,312.24
COST $19.00
INTEREST $77.00
TOTAL DUE $1,408.24

KAPLAN LESLIE D
WARD 04 PARCEL 00528-004
178 W BROOKLINE ST
1282 SQ. FT.
TAXES FOR 1997 ..... $2,770.71
PAID ON ACCOUNT $2,507.54
BALANCE DUE $263.17
COST $9.00
INTEREST $15.44
TOTAL DUE $287.61

YIP DAVID DA WEI
YIP WING-KONG
WARD 04 PARCEL 00689-004
238 W CANTON ST
880 SQ. FT.
TAXES FOR 1997 ..... $2,577.12
PAID ON ACCOUNT $435.89
BALANCE DUE $2,141.23
COST $28.00
INTEREST $232.33
TOTAL DUE $2,401.56

GOODWIN CAROLYN
WARD 04 PARCEL 00698-006
220 W CANTON ST
1539 SQ FT
TAXES FOR 1997 ..... $4,031.13
PAID ON ACCOUNT $4,010.40
BALANCE DUE $20.73
COST $9.00
INTEREST $1.22
TOTAL DUE $30 95

JHURILAL BOYSIE ETAL
URSULA JHURILAL BE
WARD 04 PARCEL 00759-000
17 BRADDOCK PK
2205 SQ. FT
TAXES FOR 1997 ..... $5,353 33
PAID ON ACCOUNT $4,034 08
BALANCE DUE $1,319.25
COST $14.00
INTEREST $78 29
TOTAL DUE $1,411.54

LETREN ALICE
LETREN LLOYD A
LETREN SERVULAS
WARD 04 PARCEL 00771-000
41 BRADDOCK PK

1632 SQ. FT.
TAXES FOR 1997 ..... $4,735.48
PAID ON ACCOUNT $3,582.98
BALANCE DUE $1,152.50
COST $14.00
INTEREST $67.62
TOTAL DUE $1,234.12

FINANCIAL ENTERPRISES CORP
MASS CORP
WARD 04 PARCEL 00776-000
34 BRADDOCK PK
1960 SQ. FT.
TAXES FOR 1997 ..... $6,019.23
PAID ON ACCOUNT $2,877.27
BALANCE DUE $3,141.96
COST $28.00
INTEREST $239.18
TOTAL DUE $3,409.14

DELTA PETROLEUM CORP
WARD 04 PARCEL 00777-008
32 BRADDOCK PK
728 SQ. FT.
TAXES FOR 1997 ..... $2,233.87
BALANCE DUE $2,233.87
COST $28.00
INTEREST $240.99
TOTAL DUE $2,502.86

LEHRBERG ROGER J F
WARD 04 PARCEL 00840-002
236 W NEWTON ST
1560 SQ. FT.
TAXES FOR 1997 ..... $3,105.73
PAID ON ACCOUNT $2,445.54
BALANCE DUE $660.19
COST $14.00
INTEREST $38.74
TOTAL DUE $712.93

SWANIGAN CHARLES
WARD 04 PARCEL 00842-000
240 W NEWTON ST
1735 SQ. FT.
TAXES FOR 1997 ..... $4,386.74
PAID ON ACCOUNT $2,739.73
BALANCE DUE $1,647.01
COST $14.00
INTEREST $190.79
TOTAL DUE $1,851.80

WATSON IAN P
WARD 04 PARCEL 00885-000
111 ST BOTOLPH ST
2155 SQ. FT.
TAXES FOR 1997 ..... $4,850.81
PAID ON ACCOUNT $2,435.89
BALANCE DUE $2,414.92
COST $28.00
INTEREST $287.00
TOTAL DUE $2,729.92

COBURN ELAINE W
WARD 04 PARCEL 00945-084
7 FOLLEN ST
796 SQ. FT.
TAXES FOR 1997 ..... $2,119.91
PAID ON ACCOUNT $1,756.76
BALANCE DUE $363.15
COST $14.00
INTEREST $21 49
TOTAL DUE $398.64

GAW STEPHEN T
GAW JOAN C
GAW MELINDA N
WARD 04 PARCEL 00968-034
38 ST BOTOLPH ST
421 SQ. FT.
TAXES FOR 1997 ..... $985 81
PAID ON ACCOUNT $502.97
BALANCE DUE $482 84
COST $28.00
INTEREST $36.76
TOTAL DUE $547.60

LABBAUF F R
WARD 04 PARCEL 01008-016
45 ST BOTOLPH ST
1186 SQ. FT.
TAXES FOR 1997 ..... $3,605.50
PAID ON ACCOUNT $3,590.12
BALANCE DUE $15.38
COST $9.00
INTEREST ..... $.90

TOTAL DUE $25.28

BORNHORST WALTER J
WARD 04 PARCEL 01118-000
13 STANHOPE ST
4420 SQ. FT.
TAXES FOR 1997 ..... $8,794.07
PAID ON ACCOUNT $6,179.83
BALANCE DUE $2,614.24
COST $14.00
INTEREST $153.39
TOTAL DUE $2,781.63

MUSEUM PROPERTIES INC
WARD 04 PARCEL 01120-010
27 STANHOPE ST
5927 SQ. FT.
BALANCE DUE $64 49
INTEREST $3.78
TOTAL DUE $68.27

FUGATE MARTHA I
FUGATE ANTHONY W
BRAGG JESSIE
WARD 04 PARCEL 01289-000
50 ST GERMAIN ST
1200 SQ. FT.
TAXES FOR 1997 ..... $4,462.25
PAID ON ACCOUNT $1,076.60
BALANCE DUE $3,385.65
COST $28.00
INTEREST $314.14
TOTAL DUE $3,727.79

LEUNG DAVID S
WARD 04 PARCEL 01434-000
24 EDGERLY RD
2400 SQ. FT.
TAXES FOR 1997 ..... $6,447.61
PAID ON ACCOUNT $4,804.70
BALANCE DUE $1,642.91
COST $28.00
INTEREST $100.04
TOTAL DUE $1,770.95

DORSEY JAMES G
DORSEY MARY P
WARD 04 PARCEL 01446-032
63 BURBANK ST
431 SQ. FT.
TAXES FOR 1997 ..... $527 23
BALANCE DUE $527.23
COST $28 00
INTEREST $59 90
TOTAL DUE $615.13

SWANSON CARL J
WARD 04 PARCEL 01446-076

65 BURBANK ST
406 SQ. FT.
TAXES FOR 1997 ..... $432.50
PAID ON ACCOUNT $115.76
BALANCE DUE $316.74
COST $28.00
INTEREST $30 22
TOTAL DUE $374.96

GABLER ERWIN
GABLER VIOLA
WARD 04 PARCEL 01451-132
120 NORWAY ST
674 SQ. FT.
TAXES FOR 1997 ..... $1,407 33
PAID ON ACCOUNT $906 39
BALANCE DUE $500.94
COST $14 00
INTEREST $32.97
TOTAL DUE $547.91

BURBANK REDEVELOPMENT LP
WARD 04 PARCEL 01476-046
70 BURBANK ST
382 SQ. FT
TAXES FOR 1997 ..... $329 52
BALANCE DUE $329.52
COST $28 00
INTEREST $36 67
TOTAL DUE $394.19

BURBANK REDEVELOPMENT LP
WARD 04 PARCEL 01476-054
64 BURBANK ST
655 SQ. FT.
TAXES FOR 1997 ..... $534.10
BALANCE DUE $534 10
COST $28.00
INTEREST $59 42
TOTAL DUE $621 52

DOLABANY RICHARD R
NEW WALDORF REALTY TRUST
WARD 04 PARCEL 01479-004
54 BURBANK ST
373 SQ. FT.
TAXES FOR 1997 ..... $20(
PAID ON ACCOUNT ..... $15(
BALANCE DUE $4
COST $2
INTEREST ..... $
TOTAL DUE $8

DOLABANY RICHARD R
NEW WALDORF REALTY TRUST
WARD 04 PARCEL 01479-010
54 BURBANK ST
608 SQ. FT.
TAXES FOR 1997 ..... $37

PAID ON ACCOUNT $27
BALANCE DUE $9
COST $2
INTEREST ..... $
TOTAL DUE $12

DOLAN WILLIAM J JR
AIM REALTY TRUST
WARD 04 PARCEL 01479-044
54 BURBANK ST
496 SQ. FT.
TAXES FOR 1997 ..... $36
PAID ON ACCOUNT $9
BALANCE DUE $27
COST $2
INTEREST $2
TOTAL DUE $32

GLISERMAN GAIL C
WARD 04 PARCEL 01530-034
25 ST STEPHEN ST
745 SQ. FT.
TAXES FOR 1997 ..... $98
PAID ON ACCOUNT $79
BALANCE DUE $18
COST $1
INTEREST $1
TOTAL DUE $21

LEE ALLEN
WARD 04 PARCEL 01530-068
1 SYMPHONY RD
440 SQ. FT.
TAXES FOR 1997 ..... $90
BALANCE DUE $90
COST $2
INTEREST $6
TOTAL DUE $1.0

SANIEOFF PARVIZ
UNIQUE REALTY TR
WARD 04 PARCEL 01550-000
45 SYMPHONY RD
5647 SQ FT
BALANCE DUE $5
INTEREST ..... $
TOTAL DUE $6

FREDERICK DAVID J II
WARD 04 PARCEL 01573-000
26 SYMPHONY RD
1703 SQ. FT.
TAXES FOR 1997 ..... $4,0
PAID ON ACCOUNT $9
BALANCE DUE $3,0
COST ..... $
INTEREST $2
TOTAL DUE $3,3

MALONEY PETER J
WARD 04 PARCEL 01580-000
12 SYMPHONY RD
1505 SQ FT.
TAXES FOR 1997 ..... $4,4
PAID ON ACCOUNT $2,0
BALANCE DUE $2,4
COST ..... $
INTEREST $1
TOTAL DUE $2,6

KAISER MARK J
KAISER DANA L
WARD 04 PARCEL 01603-004
87 GAINSBOROUGH ST
646 SQ FT.
TAXES FOR 1997 ..... $1,
PAID ON ACCOUNT $1
BALANCE DUE ..... $
COST ..... $
INTEREST ..... $
TOTAL DUE ..... $

STAMBAUGH PHILLIP F
WARD 04 PARCEL 01603-060
87 GAINSBOROUGH ST
512 SQ FT.
TAXES FOR 1997 ..... $1,

ON ACCOUNT
$28.00
EST
$58.04
AL DUE

GAINSBOROUGH ST
SQ. FT
ES FOR 1997 ..... $1,276.89
D ON ACCOUNT $1,020.15
ANCE DUE $256.74
EREST $15.06
AL DUE $285.80

NG JAE RYONE ETAL
NG SUN KANG
VEN S KANG JT
RD 04 PARCEL 01611-064
GAINSBOROUGH ST
3 SQ. FT
ES FOR 1997 ..... $1,808.24
D ON ACCOUNT $435.89
ANCE DUE $1,372.35
ST $28.00
EREST $155.42
AL DUE $1,555.77

NE PETER W
RD 04 PARCEL 01615-066
GAINSBOROUGH ST

SQ. FT
ES FOR 1997 ..... $1,760.19
D ON ACCOUNT $883.30
ANCE DUE $876.89
..... $28.00
REST $66.93
AL DUE $971.82

OSTINO JOSEPH J
RD 04 PARCEL 01645-060
GAINSBOROUGH ST
SQ. FT
ES FOR 1997 ..... $1,806.87
ON ACCOUNT $416.65
ANCE DUE $1,390.02
T $28.00
REST $127.65
AL DUE $1,545.67

EPHS NANCY ETAL
IN J BERLINSKI
D 04 PARCEL 01645-082
GAINSBOROUGH ST
SQ. FT
ES FOR 1997 ..... $1,360.64
ON ACCOUNT $313.84
ANCE DUE $1,046.80
T $28.00
REST $96.24
AL DUE $1,171.04

ECKO ANTHONY W
ECKO MATTHEW A
D 04 PARCEL 01646-016
GAINSBOROUGH ST
SQ. FT
ES FOR 1997 ..... $1,731.35
ON ACCOUNT $1,249.11
ANCE DUE $482.24
T $14.00
REST $28.45
AL DUE $524.69

ERATIONS PROPERTIES INC
S CORP
D 04 PARCEL 01717-000
ENWAY ST
SQ. FT
ES FOR 1997 ..... $8,807.80
ON ACCOUNT $6,312.43
ANCE DUE $2,495.37
T $14.00
REST $146.42
AL DUE $2,655.79

M STEVEN ETAL
ICIA BAUM BE
D 04 PARCEL 01719-020
ENWAY ST
SQ. FT
ES FOR 1997 ..... $864.99
ON ACCOUNT $833.56
ANCE DUE $31.43
T $14.00
REST $1.84
AL DUE $47.27

CARLSON EDWIN B
WARD 04 PARCEL 01719-024
74 FENWAY ST
980 SQ. FT
TAXES FOR 1997 ..... $1,589.93
PAID ON ACCOUNT $1,578.95
BALANCE DUE $10.98
COST $14.00
INTEREST ..... $.64
TOTAL DUE $25.62

DOBRUSHKIN ALBERT
CUMMINGS JEANETTE E
WARD 04 PARCEL 01719-104
70 FENWAY ST
595 SQ. FT
TAXES FOR 1997 ..... $864.99
PAID ON ACCOUNT $726.78
BALANCE DUE $138.21
COST $14.00
INTEREST $8.11
TOTAL DUE $160.32

DOBRUSHKIN ALBERT
DOBRUSHKIN MARIA
WARD 04 PARCEL 01719-116
70 FENWAY ST
595 SQ. FT
TAXES FOR 1997 ..... $1,039.36
PAID ON ACCOUNT $737.06
BALANCE DUE $302.30
COST $14.00
INTEREST $17.74
TOTAL DUE $334.04

POLLACO MICHAEL
RUBIN ERIC
WARD 04 PARCEL 01723-006
103 HEMENWAY ST
1084 SQ. FT.
TAXES FOR 1997 ..... $825.17
PAID ON ACCOUNT $672.74
BALANCE DUE $152.43
COST $14.00
INTEREST $8.94
TOTAL DUE $175.37

CUTLER WARREN R
WARD 04 PARCEL 01780-006
50 FENWAY ST
1054 SQ. FT.
TAXES FOR 1997 ..... $1,087.42
PAID ON ACCOUNT $435.89

BALANCE DUE $651.53
COST $28.00
INTEREST $73.16
TOTAL DUE $752.69

GAMMA PHI KAPPA ALUMNI
ASSOCIATION INC
WARD 04 PARCEL 01818-000
11 VANCOUVER ST
2691 SQ. FT.
TAXES FOR 1997 ..... $4,633.88
PAID ON ACCOUNT $3,233.69
BALANCE DUE $1,400.19
COST $14.00
INTEREST $87.67
TOTAL DUE $1,501.86

BOSTON HOSPITAL FOR WOMEN
WARD 04 PARCEL 01845-000
221 LONGWOOD AV
74039 SQ. FT
BALANCE DUE $216.11
INTEREST $12.68
TOTAL DUE $228.79

SEARS ROEBUCK * CO
WARD 04 PARCEL 01994-001
PARK DR
70980 SQ. FT.
BALANCE DUE $4,098.78
COST $14.00
INTEREST $240.50
TOTAL DUE $4,353.28

BRUCE ARTHUR J
WARD 04 PARCEL 02005-114
118 RIVERWAY ST
389 SQ. FT
TAXES FOR 1997 ..... $595.88
BALANCE DUE $595.88
COST $28.00
INTEREST $62.33
TOTAL DUE $686.21

SHEPHERD NORMAN J ETAL
GERALDINE M SHEPHERD BE
WARD 04 PARCEL 02005-140
118 RIVERWAY ST
344 SQ. FT
TAXES FOR 1997 ..... $604.12
BALANCE DUE $604.12
COST $28.00
INTEREST $63.21
TOTAL DUE $695.33

NEEDEL JAY
WARD 04 PARCEL 02005-200
114 RIVERWAY ST
360 SQ. FT.
TAXES FOR 1997 ..... $589.02
PAID ON ACCOUNT $239.77
BALANCE DUE $349.25
COST $28.00
INTEREST $26.59
TOTAL DUE $403.84

LEARY ROBERT J ETAL
CAROL A LEARY BE
WARD 04 PARCEL 02005-220
114 RIVERWAY ST
391 SQ. FT
TAXES FOR 1997 ..... $594.51
BALANCE DUE $594.51
COST $28.00
INTEREST $62.19
TOTAL DUE $684.70

FORTIN ERNEST L ETAL
ANN L MARTIN
WARD 04 PARCEL 02337-002
193 ST BOTOLPH ST
1080 SQ. FT.
TAXES FOR 1997 ..... $2,670.49
PAID ON ACCOUNT $2,565.40
BALANCE DUE $105.09
INTEREST $6.17
TOTAL DUE $111.26

HAMILTON CURT
HAMILTON ANGELA C
WARD 04 PARCEL 02341-006
201 ST BOTOLPH ST
578 SQ. FT.
TAXES FOR 1997 ..... $1,815.11
PAID ON ACCOUNT $1,432.65
BALANCE DUE $382.46
COST $14.00
INTEREST $22.56
TOTAL DUE $419.02

PEREZ-ATAYDE ANTONIO R
WARD 04 PARCEL 02444-012
511 COLUMBUS AV
566 SQ. FT.
TAXES FOR 1997 ..... $1,504.81
PAID ON ACCOUNT $1,494.42
BALANCE DUE $10.39
COST $14.00
INTEREST ..... $.61
TOTAL DUE $25.00

ROMANO JOSEPH J
WARD 04 PARCEL 02457-002
33 GREENWICH PK
1128 SQ. FT.
TAXES FOR 1997 ..... $2,509.84
PAID ON ACCOUNT $1,127.90
BALANCE DUE $1,381.94
COST $28.00
INTEREST $105.20
TOTAL DUE $1,515.14

HICKS CATHERINE F
WARD 04 PARCEL 02470-006
24 GREENWICH PK
1173 SQ. FT
TAXES FOR 1997 ..... $3,130.44
PAID ON ACCOUNT $2,275.24
BALANCE DUE $855.20
COST $14.00
INTEREST $50.45
TOTAL DUE $919.65

FERME WALTER TS
FDP TRUST
WARD 04 PARCEL 02488-002
1 CLAREMONT PK
1017 SQ. FT
TAXES FOR 1997 ..... $2,621.06
PAID ON ACCOUNT $1,799.95
BALANCE DUE $821.11
COST $28.00
INTEREST $62.76
TOTAL DUE $911.87

SINGH MAHENDRAJEET
WARD 04 PARCEL 02511-000
30 CLAREMONT PK

1584 SQ. FT.
TAXES FOR 1997 ..... $7,650.36
BALANCE DUE $7,650.36
COST $28.00
INTEREST $768.96
TOTAL DUE $8,447.32

FREIHOFER SUE
WARD 04 PARCEL 02525-006
2 CLAREMONT PK
688 SQ. FT
TAXES FOR 1997 ..... $1,927.69
PAID ON ACCOUNT $437.17
BALANCE DUE $1,490.52
COST $28.00
INTEREST $136.37
TOTAL DUE $1,654.89

HONEIN ANTOINE
HONEIN MARGARET
WARD 04 PARCEL 02529-008
549 COLUMBUS AV
514 SQ. FT.
TAXES FOR 1997 ..... $1,345.54
PAID ON ACCOUNT $1,314.52
BALANCE DUE $31.02
COST $14.00

INTEREST $1.82
TOTAL DUE $46.84

GUARINO ROBERT C
WARD 04 PARCEL 02534-000
1 WELLINGTON ST
2079 SQ. FT.
TAXES FOR 1997 ..... $3,720.83
PAID ON ACCOUNT $1,329.77
BALANCE DUE $2,391.06
COST $28.00
INTEREST $182.27
TOTAL DUE $2,601.33

LEFONDE RICHARD A
POLETTI SUSAN
WARD 04 PARCEL 02542-000
17 WELLINGTON ST
1980 SQ. FT.
TAXES FOR 1997 ..... $3,254.01
PAID ON ACCOUNT $3,204.53
BALANCE DUE $49.48
INTEREST $2 90
TOTAL DUE $52.38

BROWNE NERVENE
WARD 04 PARCEL 02557-000
209 W SPRINGFIELD ST
1600 SQ. FT.
TAXES FOR 1997 ..... $4,221.98
PAID ON ACCOUNT $500.00
BALANCE DUE $3,721.98
COST $28.00
INTEREST $445.64
TOTAL DUE $4,195.62

LEVSCHNER GARETH J
DRAPER DUANE
WARD 04 PARCEL 02561-002
217 W SPRINGFIELD ST
1099 SQ. FT.
TAXES FOR 1997 ..... $1,776.66
PAID ON ACCOUNT $1,291.40
BALANCE DUE $485.26
COST $14.00
INTEREST $29.18
TOTAL DUE $528.44

WOTKA PAMELA
WARD 04 PARCEL 02571-010
552 COLUMBUS AV
825 SQ. FT.
TAXES FOR 1997 ..... $2,780.33
PAID ON ACCOUNT $1,927.69
BALANCE DUE $852.64
COST $14.00
INTEREST $50.03
TOTAL DUE $916.67

HENLEY CHESTER

WARD 04 PARCEL 02574-000
546 COLUMBUS AV
1756 SQ. FT.
TAXES FOR 1997 ..... $1,475.98
BALANCE DUE $1,475.98
COST $28.00
INTEREST $162.51
TOTAL DUE $1,666.49

SCHWARTZ ROY A
WARD 04 PARCEL 02577-008
156 WORCESTER ST
827 SQ. FT.
TAXES FOR 1997 ..... $1,664.08
PAID ON ACCOUNT $1,651.30
BALANCE DUE $12.78
INTEREST ..... $.75
TOTAL DUE $13.53

CARTER RONALD J
WARD 04 PARCEL 02760-002
488A COLUMBUS AV
1025 SQ. FT.
TAXES FOR 1997 ..... $1,762 93
PAID ON ACCOUNT $326.38
BALANCE DUE $1,436.55
COST $28.00
INTEREST $150.94
TOTAL DUE $1,615.49

HILL KEVIN K
VENTURA JOSEPH J
WARD 04 PARCEL 02868-010
673 TREMONT ST
650 SQ. FT.
TAXES FOR 1997 ..... $1,517.17
PAID ON ACCOUNT $1,237.87
BALANCE DUE $279.30
COST $14.00
INTEREST $16.49
TOTAL DUE $309.79

MURPHY GEORGE MICHAEL
WARD 04 PARCEL 02871-014
679A TREMONT ST
628 SQ. FT.
TAXES FOR 1997 ..... $1,640.74
PAID ON ACCOUNT $435 89
BALANCE DUE $1,204.85
COST $28.00
INTEREST $129.17
TOTAL DUE $1,362.02

GRACE LELIA
WARD 04 PARCEL 02871-018
679A TREMONT ST
678 SQ. FT.
TAXES FOR 1997 ..... $1,651 72
PAID ON ACCOUNT $1,322.98
BALANCE DUE $328 74

COST $28.00
INTEREST $24 60
TOTAL DUE $381.34

WARD FIVE

WARNICK STEVEN M TS
OF ONE BOYLSTON PLACE TR
WARD 05 PARCEL 00035-000
1 BOYLSTON PL
1959 SQ. FT.
COST $28.00
INTEREST $1,820 58
TOTAL DUE $25,307 01

WARNICK STEVEN M TS
OF ONE BOYLSTON PLACE TR
WARD 05 PARCEL 00036-000
2 BOYLSTON PL
1882 SQ. FT.
COST $28.00
INTEREST $1,673.86
TOTAL DUE $23,651.64

RESTAURANT SUNTORY BOSTON
INC MASS CORP
WARD 05 PARCEL 00132-000
212 STUART ST
3183 SQ. FT.
BALANCE DUE $7,095.40
INTEREST $715.76
TOTAL DUE $7,811.16

SHORT RAYMOND CALISTUS JR
WARD 05 PARCEL 00212-014
29 FAYETTE ST
345 SQ. FT.
TAXES FOR 1997 ..... $951.49
PAID ON ACCOUNT $431.32
BALANCE DUE $520.17
COST $28.00
INTEREST $39.76
TOTAL DUE $587.93

GOLDEN JOSHUA ETAL
MARGARET A GOLDEN BE
WARD 05 PARCEL 00694-040
3 APPLETON ST
756 SQ. FT.
TAXES FOR 1997 ..... $1,394.97
PAID ON ACCOUNT $350.02
BALANCE DUE $1,044.95
COST $28
INTEREST $97
TOTAL DUE $1,170

SHEA WILLIAM J
MCCONOLOGUE SUSAN
WARD 05 PARCEL 00697-002
9 APPLETON ST
0 SQ. FT.
TAXES FOR 1997 ..... $8,860
PAID ON ACCOUNT $4,205
BALANCE DUE $4,654
COST $28
INTEREST $355
TOTAL DUE $5,037

PATTERSON THELMA DOBBS ETAL
ROBERT D PATTERSON BE
WARD 05 PARCEL 00734-000
54 FAYETTE ST
1164 SQ. FT.
TAXES FOR 1997 ..... $6,649
PAID ON ACCOUNT $3,128
BALANCE DUE $3,521
COST $28
INTEREST $268
TOTAL DUE $3,817

MADDIGAN MICHAEL
WARD 05 PARCEL 00770-000
62 MELROSE ST
779 SQ. FT.
TAXES FOR 1997 ..... $3,768
PAID ON ACCOUNT $2,869
BALANCE DUE $899
COST $14
INTEREST $53
TOTAL DUE $966

PILGRIM CHERYL A
WARD 05 PARCEL 00771-000
138 ARLINGTON ST
350 SQ. FT.
TAXES FOR 1997 ..... $871
PAID ON ACCOUNT $654
BALANCE DUE $217
COST $14
INTEREST $12
TOTAL DUE $244

MORAN BRIAN J
WARD 05 PARCEL 00846-004
59 WARREN AV
497 SQ. FT.
TAXES FOR 1997 ..... $1,340
PAID ON ACCOUNT $973
BALANCE DUE $366
COST $14
INTEREST $21
TOTAL DUE $401

MESZOLY GEORGE B ETAL
SHARON A RUATTO MESZOLY BE
WARD 05 PARCEL 00879-000
39 GRAY ST
713 SQ. FT
TAXES FOR 1997 ..... $4,254

PAID ON ACCOUNT $1,443
BALANCE DUE $2,811
COST $28
INTEREST $266
TOTAL DUE $3,106

BRAZILIAN JOHN H
CAVEDON SUZANNE F
WARD 05 PARCEL 00951-000
22 LAWRENCE ST
803 SQ. FT.
TAXES FOR 1997 ..... $4,392
PAID ON ACCOUNT $4,381
BALANCE DUE $10
COST $14
INTEREST ..... $
TOTAL DUE $25

RICHMAN THOMAS N
NICOSON ROBERT D
WARD 05 PARCEL 00988-004
76 CHANDLER ST
1093 SQ. FT.
TAXES FOR 1997 ..... $3,102
PAID ON ACCOUNT $3,088
BALANCE DUE $14
COST ..... $
INTEREST ..... $
TOTAL DUE $24

BERUBE THOMAS E
WARD 05 PARCEL 00992-102
66 CHANDLER ST

50 SQ. FT
AXES FOR 1997 ..... $2,540 05
AID ON ACCOUNT $2,470.17
ALANCE DUE $69 88
OST $14.00
NTEREST $4.10
OTAL DUE $87.98

CDONOUGH THOMAS P
ARD 05 PARCEL 01048-072
CLARENDON ST
6 SQ. FT.
XES FOR 1997 ..... $2,820.14
ALANCE DUE $2,820.14
OST $28 00
TEREST $304 23
OTAL DUE $3,152.37

REI EMIL
ARD 05 PARCEL 01048-074
CLARENDON ST
15 SQ. FT.
XES FOR 1997 ..... $2,567.51
ID ON ACCOUNT $1,515.27
LANCE DUE $1,052.24
OST $28.00
TEREST $80.10
TAL DUE $1,160.34

ICOLN PAUL M
ICOLN JOSEPH A
RD 05 PARCEL 01048-150
CLARENDON ST
SQ. FT
KES FOR 1997 ..... $247.14
D ON ACCOUNT $185.58
ANCE DUE $61.56
ST $14.00
EREST $3.61
TAL DUE $79.17

KLER BETH ANN
KLER JOHN J
RD 05 PARCEL 01048-158
CLARENDON ST
SQ. FT.
KES FOR 1997 ..... $247.14
D ON ACCOUNT $124.02
ANCE DUE $123.12
ST $28.00
EREST $9.39
TAL DUE $160.51

BITT HERBERT L
RD 05 PARCEL 01162-000
BOYLSTON ST
6 SQ. FT.
D ON ACCOUNT $2,997.27
ANCE DUE $19,578.73
ST $14.00
EREST $2,038.71
AL DUE $21,631.44

TTLESNAKE BAR & GRILL INC
RD 05 PARCEL 01162-010
BOYLSTON ST
2 SQ FT
D ON ACCOUNT $6,622.78
ANCE DUE $41,807.72
EREST $4,224.15
TAL DUE $46,031.87

RIGHT NILE L
RIGHT MARTINA L
WRENCE ROBERT P
RD 05 PARCEL 01170-102
BOYLSTON ST
8 SQ. FT.
D ON ACCOUNT $8,363.48
LANCE DUE $2,774.30
ST $5.00
EREST $162.78
AL DUE $2,942.08

IRR JOHN C
MAC TRUST OF 1988
RD 05 PARCEL 01170-106
BOYLSTON ST
2 SQ. FT
D ON ACCOUNT $7,938 70
ANCE DUE $2,633.40
ST $14.00
REST $158.56
AL DUE $2,805 96

GHT RANDOLPH H
D 05 PARCEL 01185-066
BOYLSTON ST
SQ. FT
ES FOR 1997 ..... $6,774.38
PAID ON ACCOUNT $4,971.58
BALANCE DUE $1,802 80
COST $14 00
INTEREST $106 12
TOTAL DUE $1,922 92

DEROETTH PETER
WARD 05 PARCEL 01185-114
220 BOYLSTON ST
958 SQ. FT
TAXES FOR 1997 ..... $5,135.02
BALANCE DUE $5,135.02
COST $28.00
INTEREST $560.02
TOTAL DUE $5,723.04

CAVADI JACQUELYN TRST
THIRTY-SIX NEWBURY ST TR
WARD 05 PARCEL 01242-000
36 NEWBURY ST
2016 SQ. FT
PAID ON ACCOUNT $2,375.19
BALANCE DUE $25,471.31
COST $28.00
INTEREST $2,660.25
TOTAL DUE $28,159.56

BILZERIAN BE TRST
OF BILZERIAN RLTY TR
WARD 05 PARCEL 01243-000
34 NEWBURY ST
1960 SQ. FT.
INTEREST $1,878.71
TOTAL DUE $26,363.42

CONNOLLY PETER F ETAL
SUSAN E CONNOLLY BE
WARD 05 PARCEL 01276-040
56 COMMONWEALTH AV
330 SQ. FT.
TAXES FOR 1997 ..... $973.46
BALANCE DUE $973.46
COST $28.00

INTEREST $105.36
TOTAL DUE $1,106.82

AHERN WILLIAM P
AHERN MARY LOU
WARD 05 PARCEL 01278-044
50 COMMONWEALTH AV
1215 SQ. FT.
TAXES FOR 1997 ..... $4,559.73
PAID ON ACCOUNT $2,113.43
BALANCE DUE $2,446.30
INTEREST $196.94
TOTAL DUE $2,643.24

ATHANASSAKI LUCIA
WARD 05 PARCEL 01312-071
265 DARTMOUTH ST
560 SQ. FT.
TAXES FOR 1997 ..... $1,605.04
PAID ON ACCOUNT $1,180.10
BALANCE DUE $424.94
COST $14.00
INTEREST $24.93
TOTAL DUE $463.87

SALAS CARL F
WARD 05 PARCEL 01312-079
265 DARTMOUTH ST
521 SQ. FT.
TAXES FOR 1997 ..... $1,563.85
PAID ON ACCOUNT $1,549.31
BALANCE DUE $14.54
COST $9.00
INTEREST ..... $.85
TOTAL DUE $24.39

BAGHERAL BABAK
WARD 05 PARCEL 01312-081
265 DARTMOUTH ST
460 SQ. FT.
TAXES FOR 1997 ..... $1,429.29
PAID ON ACCOUNT $338.30
BALANCE DUE $1,090 99
COST $28.00
INTEREST $100.91
TOTAL DUE $1,219.90

ADIREKSARN DUANGJAI
WARD 05 PARCEL 01312-084
265 DARTMOUTH ST
679 SQ. FT.
TAXES FOR 1997 ..... $1,960.64
PAID ON ACCOUNT $496 43
BALANCE DUE $1,464.21
COST $28 00
INTEREST $145.26
TOTAL DUE $1,637.47

FRANCIS BARBARA MCMASTER
WARD 05 PARCEL 01312-100
265 DARTMOUTH ST
560 SQ. FT
TAXES FOR 1997 ..... $1,861 79
PAID ON ACCOUNT $435 89
BALANCE DUE $1,425 90
COST $28.00
INTEREST $170.27
TOTAL DUE $1,624.17

ROTENBERG FAY TRST
THE THREE JAYS TRUST
WARD 05 PARCEL 01323-000
114 NEWBURY ST
2800 SQ. FT
INTEREST $748.35
TOTAL DUE $13,502.37

STAFFORD OON TIAN
WARD 05 PARCEL 01348-018
132 COMMONWEALTH AV
724 SQ. FT.
TAXES FOR 1997 ..... $3,023.35
PAID ON ACCOUNT $1,386.27
BALANCE DUE $1,637.08
COST $28.00
INTEREST $124.89
TOTAL DUE $1,789.97

BRITTER KRISTIN MARIA
WARD 05 PARCEL 01380-036
188 COMMONWEALTH AV
664 SQ. FT.
TAXES FOR 1997 ..... $2,342.34
PAID ON ACCOUNT $1,708.59
BALANCE DUE $633 75
COST $14.00
INTEREST $37.19
TOTAL DUE $684.94

MILLER RICHARD W FR1/2
JOHN A MILLER FR1/4
SALLY MILLER FR1/4
WARD 05 PARCEL 01380-040
188 COMMONWEALTH AV
664 SQ. FT.
TAXES FOR 1997 ..... $2,342.34
PAID ON ACCOUNT $435.89
BALANCE DUE $1,906.45
COST $28.00
INTEREST $205.73
TOTAL DUE $2,140.18

SHORE ADAM
WARD 05 PARCEL 01380-054
186 COMMONWEALTH AV
655 SQ. FT.
TAXES FOR 1997 ..... $2,313.51
PAID ON ACCOUNT $315.23
BALANCE DUE $1,998.28
INTEREST $198.77
TOTAL DUE $2,197.05

AHERN PATRICK J
SCHOPFER E KEVIN
DARTMOUTH REALTY TRUST
WARD 05 PARCEL 01383-006
160 COMMONWEALTH AV
0 SQ. FT.
TAXES FOR 1997 ..... $2,739.00
PAID ON ACCOUNT $1,245.76
BALANCE DUE $1,493.24
COST $28.00
INTEREST $123.44
TOTAL DUE $1,644.68

AHERN PATRICK J
SCHOPFER E KEVIN
DARTMOUTH REALTY TRUST
WARD 05 PARCEL 01383-008
160 COMMONWEALTH AV
0 SQ. FT.
TAXES FOR 1997 ..... $2,676.75
PAID ON ACCOUNT $1,213.82
BALANCE DUE $1,462.93
COST $28.00
INTEREST $120 89
TOTAL DUE $1,611.82

AHERN PATRICK J
SCHOPFER E KEVIN
DARTMOUTH REALTY TRUST
WARD 05 PARCEL 01383-010
160 COMMONWEALTH AV
0 SQ. FT.
TAXES FOR 1997 ..... $2,510.75
PAID ON ACCOUNT $1,139.29
BALANCE DUE $1,371.46
COST $28 00

INTEREST $116 83
TOTAL DUE $1,516 29

SOHN STEPHEN A
COCHRAN THOMAS C JR
COMMONWEALTH 170 NOMINEE TR
WARD 05 PARCEL 01383-040
160 COMMONWEALTH AV
0 SQ FT
TAXES FOR 1997 ..... $1,473 25
PAID ON ACCOUNT $1,461 63
BALANCE DUE $11 62
COST $9 00
INTEREST ..... $ 68
TOTAL DUE $21 30

SHATTUCK GARY J
WARD 05 PARCEL 01383-076

160 COMMONWEALTH AV
977 SQ FT
TAXES FOR 1997 ..... $2,644 40
PAID ON ACCOUNT $2,243 47
BALANCE DUE $400 93
COST $14 00
INTEREST $23 79
TOTAL DUE $438 72

HSIN-HSIN WU
WARD 05 PARCEL 01383-154
160 COMMONWEALTH AV
927 SQ FT
TAXES FOR 1997 ..... $2,751 49
PAID ON ACCOUNT $2,737 04
BALANCE DUE $14 45
INTEREST ..... $ 85
TOTAL DUE $15 30

ROTENBERG FAY TRST
THE 3 JAYS TRUST
WARD 05 PARCEL 01393-000
665A BOYLSTON ST
2688 SQ FT
BALANCE DUE $4,672 61
INTEREST $274 17
TOTAL DUE $4,946 78

PYLES THOMAS J
TJB REALTY TRUST
WARD 05 PARCEL 01429-008
58 BEACON ST
1137 SQ FT
TAXES FOR 1997 ..... $3,870 49
PAID ON ACCOUNT $2,703 25
BALANCE DUE $1,167 24
COST $28 00
INTEREST $320 68
TOTAL DUE $1,515 92

EVERETS CYNTHIA E
WARD 05 PARCEL 01440-000
72 CHESTNUT ST
1750 SQ FT
BALANCE DUE $3 701 05
COST $14 00
INTEREST $304 37
TOTAL DUE $4,019 42

CASTRO JOHN M ETAL
GITI GHAVAMZADEH BE
WARD 05 PARCEL 01480-002
3 WALNUT ST
1271 SQ FT
TAXES FOR 1997 ..... $4,949 67
PAID ON ACCOUNT $4,272 17

BALANCE DUE $677 50
INTEREST $39 75
TOTAL DUE $717 25

DOUGHERTY WILLIAM M ETAL
MARY B DOUGHERTY JT
WARD 05 PARCEL 01480-006
3 WALNUT ST
1706 SQ FT
TAXES FOR 1997 ..... $7,378 50
PAID ON ACCOUNT $5 496 58
BALANCE DUE $1,881 92
COST $14 00
INTEREST $110 91
TOTAL DUE $2 006 83

GEORGE HARRY A
WARD 05 PARCEL 01490-036
48 BEACON ST
1302 SQ FT
TAXES FOR 1997 ..... $4,589 94
PAID ON ACCOUNT $2 351 71
BALANCE DUE $2 238 23
COST $28 00
INTEREST $170 38
TOTAL DUE $2,436 61

WILSON ROBERT G ETAL
JANE S WILSON BE
WARD 05 PARCEL 01532-004
39 CHESTNUT ST
771 SQ FT
TAXES FOR 1997 ..... $3,755 16
PAID ON ACCOUNT $2 623 64
BALANCE DUE $1,131 52
COST $9 00
INTEREST $66 39
TOTAL DUE $1 206 91

BISSAILLON FRANCIS P
BISSAILLON BARBARA J
WARD 05 PARCEL 01560-022
70 MT VERNON ST
2200 SQ FT
TAXES FOR 1997 ..... $7 309 85
PAID ON ACCOUNT $7,281 61
BALANCE DUE .....
COST $9 00
INTEREST .....
TOTAL DUE $38 90

KAHR JOAN CASPER
WARD 05 PARCEL 01563-000
64 MT VERNON ST
2250 SQ FT
PAID ON ACCOUNT $7,021 60
BALANCE DUE $9 054 86
COST $28 00
INTEREST $689 30
TOTAL DUE $9,772 16

SHAFFER CHARLES
RESNICK MARC
WARD 05 PARCEL 01573-013
1 CHESTNUT ST
720 SQ FT
TAXES FOR 1997 ..... $2 946 46
PAID ON ACCOUNT $2,268 42
BALANCE DUE $678 04
COST $28 00
INTEREST $43 30
TOTAL DUE $749 34

WALSH EUGENE L TS
E DENIS WALSH TS
OF 8 WALNUT ST TR
WARD 05 PARCEL 01611-004
8 WALNUT ST
3095 SQ FT
PAID ON ACCOUNT $5 359 89
BALANCE DUE $5 728 46
COST $28 00
INTEREST $437 02
TOTAL DUE $6 193 48

ARSENAULT MARK A
ARSENAULT KAREN F
WARD 05 PARCEL 01631-004
19 JOY ST
1206 SQ FT
TAXES FOR 1997 ..... $4,819 23
PAID ON ACCOUNT $3 638 53
BALANCE DUE $1 180 70
COST $14 00
INTEREST $69 67
TOTAL DUE $1,264 37

MEZA FRANK G TRST
OF 59 HANCOCK TR
WARD 05 PARCEL 01638-004
59 HANCOCK ST
324 SQ FT
TAXES FOR 1997 ..... $773 00
PAID ON ACCOUNT $358 28
BALANCE DUE $414 72
COST $28 00
INTEREST $31 57
TOTAL DUE $474 29

TWO LOUISBURG SQUARE CORP
MASS CORP
WARD 05 PARCEL 01728-000
2 LOUISBURG SQ
2378 SQ FT
BALANCE DUE $117 89
INTEREST $6 92
TOTAL DUE $124 81

BERTMAN SANDRA LEE
WARD 05 PARCEL 01730-002
93 MT VERNON ST
654 SQ FT
TAXES FOR 1997 ..... $2 308 01
PAID ON ACCOUNT $2,296 11
BALANCE DUE $11 90
COST $9 00
INTEREST .....
TOTAL DUE .....

BROGNA VICTOR
WARD 05 PARCEL 01736-006
21 W CEDAR ST
1705 SQ FT
TAXES FOR 1997 .....
BALANCE DUE .....
COST .....
INTEREST .....
TOTAL DUE .....

RUSSO JOSEPH E ETAL
THERESA RUSSO BE
WARD 05 PARCEL 01792-000
52 W CEDAR ST
929 SQ FT
TAXES FOR 1997 .....
PAID ON ACCOUNT .....
BALANCE DUE .....
COST .....
INTEREST .....
TOTAL DUE .....

POSKANZER DAVID C ETAL
JOAN T POSKANZER BE
WARD 05 PARCEL 01871-000
70 MYRTLE ST
1170 SQ FT
TAXES FOR 1997 .....
PAID ON ACCOUNT .....
BALANCE DUE .....
COST .....
INTEREST .....
TOTAL DUE .....

TESSLER RUDOLPH
WARD 05 PARCEL 01879-020
36 MYRTLE ST
668 SQ FT
TAXES FOR 1997 .....
PAID ON ACCOUNT .....
BALANCE DUE .....
COST .....
INTEREST .....
TOTAL DUE .....

GRAINGER ANDREW R
WARD 05 PARCEL 01884-010
22 MYRTLE ST
434 SQ FT
TAXES FOR 1997 .....
PAID ON ACCOUNT .....
BALANCE DUE .....

INTEREST .....
TOTAL DUE .....

ROOSEVELT MARK
WARD 05 PARCEL 01892-000
10HFJOY ST
518 SQ FT
TAXES FOR 1997 .....
PAID ON ACCOUNT .....
BALANCE DUE .....
COST .....
INTEREST .....
TOTAL DUE .....

KUCHARSKI ANASTASIA
WARD 05 PARCEL 01905-000
33 PINCKNEY ST
1180 SQ FT
TAXES FOR 1997 .....
PAID ON ACCOUNT .....
BALANCE DUE .....
COST .....
INTEREST .....
TOTAL DUE .....

MAGUIRE FRANCIS D ETAL
DEBORAH R HANLEY JT
WARD 05 PARCEL 01919-000
61 PINCKNEY ST
1100 SQ FT
PAID ON ACCOUNT .....
BALANCE DUE .....
COST .....
INTEREST .....
TOTAL DUE .....

BRICKLEY JAMES P
WARD 05 PARCEL 01995-000
103 REVERE ST
682 SQ FT
TAXES FOR 1997 .....
PAID ON ACCOUNT .....
BALANCE DUE .....
COST .....
INTEREST .....

PAID ON ACCOUNT
BALANCE DUE
INTEREST
TOTAL DUE

TAXES FOR 1997
COST

WARREN CHARLES H

WARD 05 PARCEL 02146-008
59 GARDEN ST

TAXES FOR 1997
PAID ON ACCOUNT
BALANCE DUE
INTEREST $64.46
TOTAL DUE $780.48

PARCEL 02147-020

OR 1997 $1,541.88
ACCOUNT $346.19

$1,333.87

RD 05 PARCEL 02173-000
IRVING ST

$147
TOTAL DUE $2,682

REBECCA M MINASSIAN JT

16 GARDEN ST

TAXES FOR 1997
PAID ON ACCOUNT
BALANCE DUE

INTEREST $29.66

$34.16

JENSKI JOSE
05 PARCEL 02598-006
BEACON ST

COST
INTEREST
TOTAL DUE

REETZ CARL
WARD 05 PARCEL 02598-016
164 BEACON ST
586 SQ. FT.
TAXES FOR 1997 $2,167.97
PAID ON ACCOUNT $1,576.97
BALANCE DUE $591.00
$14.00
INTEREST $35.55
TOTAL DUE $640.55

STAHL PAULA A
WARD 05 PARCEL 02598-013
180 BEACON ST
1409 SQ. FT.
TAXES FOR 1997 $6,319.92
PAID ON ACCOUNT $1,322.88
BALANCE DUE $4,997.04
COST $28.00
INTEREST $485.31
TOTAL DUE $5,510.35

MONRAD ERNEST E
MONRAD ELIZABETH E
UNDER AN INDENTURE OF TR
WARD 05 PARCEL 02605-004
190 BEACON ST
963 SQ. FT.
TAXES FOR 1997 $3,307.56
PAID ON ACCOUNT $2,353.81
BALANCE DUE $953.75

$30.44

PAID ON ACCOUNT $2,323.37
BALANCE DUE $715.08

TOTAL DUE $771.04

ABAM DOROTHY M

ABAM JOHN D
WARD 05 PARCEL 02627-003

PAID ON ACCOUNT $1,361.52
BALANCE DUE $354.73

INTEREST $21.03
$389.76

HAFFENREFFER AUGUST HENRY JR

WARD 05 PARCEL 02631-015
244 BEACON ST
524 SQ. FT.
TAXES FOR 1997
PAID ON ACCOUNT $831.63
BALANCE DUE $833.82
$28.00
INTEREST $63.79
TOTAL DUE $925.67

BEANE LISE S ETAL
PAUL A BEANE BE
WARD 05 PARCEL 02641-014
280 BEACON ST
1255 SQ. FT.
$4,455.39
PAID ON ACCOUNT $435.89
BALANCE DUE $4,019.50
COST $28.00
INTEREST $433.08
TOTAL DUE $4,480.58

DOLAZZA ENRICO ETAL
VIRGINIA BELTRAMI DOLAZZA BE
WARD 05 PARCEL 02643-008
167 MARLBOROUGH ST
1311 SQ. FT.
TAXES FOR 1997 $5,655.39
PAID ON ACCOUNT $5,577.19
BALANCE DUE $78.20
INTEREST $4.59
TOTAL DUE $82.79

SEELY BRAD
SEELY RICHARD D
WARD 05 PARCEL 02660-018

293 BEACON ST
587 SQ. FT.
TAXES FOR 1997 ..... $1,891.99
PAID ON ACCOUNT $1,459.04
BALANCE DUE $432.95
COST $14.00
INTEREST $25 40
TOTAL DUE $472.35

WHITE MELISSA P
WARD 05 PARCEL 02669-012

275 BEACON ST
680 SQ. FT.
TAXES FOR 1997 ..... $2,507.10
PAID ON ACCOUNT $1,867.16
BALANCE DUE $639.94
COST $14.00
INTEREST $37.59
TOTAL DUE $691.53

MULLAVEY JEFFREY P
WARD 05 PARCEL 02674-008
265 BEACON ST
556 SQ. FT
TAXES FOR 1997 ..... $1,797.26
PAID ON ACCOUNT $1,309.48
BALANCE DUE $487.78
COST $14.00
INTEREST $28.62
TOTAL DUE $530.40

HINGSTON ELIZABETH
WARD 05 PARCEL 02675-004
263 BEACON ST
1836 SQ. FT.
TAXES FOR 1997 ..... $5,111.68
PAID ON ACCOUNT $1,938.11
BALANCE DUE $3,173.57
COST $28.00
INTEREST $320.87
TOTAL DUE $3,522.44

PINGEON HENDON
WARD 05 PARCEL 02677-042
259 BEACON ST
575 SQ. FT.
TAXES FOR 1997 ..... $1,816.48
PAID ON ACCOUNT $1,324.74
BALANCE DUE $491.74
COST $14.00
INTEREST $28.85
TOTAL DUE $534.59

GORMAN FRANK J
GORMAN MICHELE A
GORMAN GARTH F
WARD 05 PARCEL 02690-012
235 BEACON ST
425 SQ. FT.
TAXES FOR 1997 ..... $1,399 09
PAID ON ACCOUNT $1,128.53
BALANCE DUE $270.56
COST $14.00
INTEREST $16.27
TOTAL DUE $300.83

BENNETT PATRICIA A
WARD 05 PARCEL 02693-002
229 BEACON ST
724 SQ. FT.
TAXES FOR 1997 ..... $2,321.74
PAID ON ACCOUNT $1,792.12
BALANCE DUE $529.62
COST $3.00
INTEREST $31.59
TOTAL DUE $564.21

WILCHINS SUSAN A
WARD 05 PARCEL 02693-004
229 BEACON ST
1108 SQ. FT.
TAXES FOR 1997 ..... $4,035 25
PAID ON ACCOUNT $2,735.89
BALANCE DUE $1,299 36
COST $28.00
INTEREST $128.25
TOTAL DUE $1,455 61

WILCHINS SUSAN A
WARD 05 PARCEL 02693-006
229 BEACON ST
1322 SQ. FT.
TAXES FOR 1997 ..... $5,189.94
BALANCE DUE $5,189.94
COST $28.00
INTEREST $561.70
TOTAL DUE $5,779.64

DOYLE DANIEL K
WARD 05 PARCEL 02694-002

227 BEACON ST
1415 SQ. FT.
TAXES FOR 1997 ..... $5,067.74
PAID ON ACCOUNT $5,035.38
BALANCE DUE $32.36
INTEREST $1.90
TOTAL DUE $34.26

HIGGINS MICHAEL J
WARD 05 PARCEL 02706-016
103 MARLBOROUGH ST
500 SQ. FT.
TAXES FOR 1997 ..... $2,767.97
PAID ON ACCOUNT $2,737.48
BALANCE DUE $30.49
COST $14.00
INTEREST $1.79
TOTAL DUE $46.28

BRAMANTE JAMES L
WARD 05 PARCEL 02714-004
119 MARLBOROUGH ST
655 SQ. FT.
TAXES FOR 1997 ..... $2,200.92
PAID ON ACCOUNT $1,718.57
BALANCE DUE $482.35
COST $14.00
INTEREST $28.30
TOTAL DUE $524.65

BRAMANTE JAMES L
WARD 05 PARCEL 02714-016
119 MARLBOROUGH ST
550 SQ. FT.
TAXES FOR 1997 ..... $1,959.27
PAID ON ACCOUNT $1,428.87
BALANCE DUE $530.40
COST $14.00
INTEREST $31.12
TOTAL DUE $575.52

KENWORTHY JILL B
WARD 05 PARCEL 02716-016
123 MARLBOROUGH ST
574 SQ. FT.
TAXES FOR 1997 ..... $2,262.70
PAID ON ACCOUNT $1,650.52
BALANCE DUE $612.18
COST $14.00
INTEREST $35.92
TOTAL DUE $662.10

TWOMEY THOMAS F
ONE 95 BEACON ST RLTY TR
WARD 05 PARCEL 02729-000
195 BEACON ST
2240 SQ. FT.
PAID ON ACCOUNT $6,710.54
BALANCE DUE $6,710.54
COST $28 00
INTEREST $737.45
TOTAL DUE $7,475.99

BOGGESS MARY
ONE 65 BEACON ST REALTY TR
WARD 05 PARCEL 02744-012
165 BEACON ST
577 SQ. FT.
TAXES FOR 1997 ..... $2,346 46
PAID ON ACCOUNT $459 68
BALANCE DUE $1,886 78
COST $28.00
INTEREST $166.39
TOTAL DUE $2,081.17

BORINO RONALD A
ONE FIFTY SEVEN BEACON
STREET REALTY TRUST
WARD 05 PARCEL 02748-004
157 BEACON ST
2050 SQ. FT.
TAXES FOR 1997 ..... $6,733.19
PAID ON ACCOUNT $6,719.15
BALANCE DUE $14.04
COST $14.00
INTEREST ..... $.82
TOTAL DUE $28 86

SCHWARTZ WILLIAM ETAL
BERNICE SCHWARTZ

WARD 05 PARCEL 02785-010
17 MARLBOROUGH ST
1135 SQ. FT.
TAXES FOR 1997 ..... $4,931.82
PAID ON ACCOUNT $3,710.32
BALANCE DUE $1,221.50
COST $14.00
INTEREST $71.67
TOTAL DUE $1,307.17

KRAUSS ELIZABETH
WARD 05 PARCEL 02800-000
141 BEACON ST
2464 SQ. FT.
PAID ON ACCOUNT $1,151.5
BALANCE DUE $10,985.7
COST $28.0
INTEREST $1,126.0
TOTAL DUE $12,139.8

KRAUSS ELIZABETH
WARD 05 PARCEL 02801-000
139 BEACON ST
2240 SQ. FT.
PAID ON ACCOUNT $1,153.8
BALANCE DUE $10,695.1
COST $28.0
INTEREST $1,094.8
TOTAL DUE $11,817.6

KRAUSS ELIZABETH
WARD 05 PARCEL 02812-000
115 BEACON ST
2464 SQ. FT.
PAID ON ACCOUNT ..... $1,113.
BALANCE DUE ..... $15,733.
COST $28.0
INTEREST ..... $1,642.
TOTAL DUE ..... $17,403.

CHESTER CHARLES C
WARD 05 PARCEL 02818-010
103 BEACON ST
1003 SQ. FT.
TAXES FOR 1997 ..... $3,749.
PAID ON ACCOUNT ..... $3,708.
BALANCE DUE ..... $41.
COST ..... $14.
INTEREST ..... $2.
TOTAL DUE ..... $57.

LAMBERT DAVID R
JOYCE MARY L
WARD 05 PARCEL 02876-076
31 COMMONWEALTH AV
162 SQ. FT.
TAXES FOR 1997 ..... $686
PAID ON ACCOUNT $542
BALANCE DUE $143

COST $28
INTEREST $19
TOTAL DUE $191

AGNEW C SUZANNE
WARD 05 PARCEL 02890-006
61 COMMONWEALTH AV
1398 SQ. FT.
TAXES FOR 1997 ..... $5,286
PAID ON ACCOUNT $4,082
BALANCE DUE $1,203
COST $14
INTEREST $7
TOTAL DUE $1,287

MAHDAVI VIJAK
NADAL-GINARD BERNARDO
WARD 05 PARCEL 02896-000
315 DARTMOUTH ST
5936 SQ FT
PAID ON ACCOUNT $8,03
BALANCE DUE $10,35
COST $2
INTEREST $78
TOTAL DUE $11,17

ENCARNATION DENNIS J
GRAVEN KATHRYN J
EG REALTY TRUST
WARD 05 PARCEL 02903-008
136 MARLBOROUGH ST
1420 SQ. FT.
TAXES FOR 1997 ..... $5,98
PAID ON ACCOUNT $4,80
BALANCE DUE $1,18
COST $1
INTEREST $6
TOTAL DUE $1,26

POSTERNAK NOEL G
ONE18 MARLBOROUGH STREET
NOMINEE TRUST
WARD 05 PARCEL 02912-002
118 MARLBOROUGH ST
2860 SQ. FT.
PAID ON ACCOUNT $2,5
BALANCE DUE $8,5
COST ..... $
INTEREST $7
TOTAL DUE $9,3

RONIN PHILIP S
RONIN PHILIP M
ARD 05 PARCEL 02948-018
77 COMMONWEALTH AV
00 SQ FT
AXES FOR 1997 ..... $4,846 69
D ON ACCOUNT $3,535 05
ALANCE DUE $1,311.64

OST $14 00
TEREST $79 33
OTAL DUE $1,404 97

ARK JOHN O
ARK NEDA TAGHVAI
ARD 05 PARCEL 02951-002
3 COMMONWEALTH AV
46 SQ FT
D ON ACCOUNT $7,975 00
LANCE DUE $2,807 17
ST $14 00
TEREST $164 80
TAL DUE $2,985 97

ENNAN THOMAS F IV
RD 05 PARCEL 02954-002
MARLBOROUGH ST
74 SQ FT
XES FOR 1997 ..... $7,573 75
D ON ACCOUNT $4,699 83
LANCE DUE $2,873.92
ST $14.00
EREST $168 63
TAL DUE $3,056 55

SEIN OJEEFAN TRST
ZALIMA TR
RD 05 PARCEL 03015-006
MASSACHUSETTS AV
FT
ES FOR 1997 ..... $3,735 00
D ON ACCOUNT $1,007 39
LANCE DUE $2,727.61
ST $28.00
EREST $360.23
TAL DUE $3,115.84

LAK LINDA
RD 05 PARCEL 03015-088
COMMONWEALTH AV
SQ FT
ES FOR 1997 ..... $2,163.85
D ON ACCOUNT $2,151.08
LANCE DUE $12.77
ST $9 00
EREST ..... $ 75
TAL DUE $22 52

EMAN MARK M TRST
CKNOWLES REALTY TR
RD 05 PARCEL 03059-000
NEWBURY ST
SQ FT
LANCE DUE $202.37
EREST $11 87
TAL DUE $214.24

TMAN DUGGAN CORP
RD 05 PARCEL 03065-050
BOYLSTON ST
SQ FT
ON ACCOUNT $5,144.32
LANCE DUE $9,173.18
ST $14 00
EREST $785.26
AL DUE $9,972.44

EH MOULDI
254 NEWBURY RLTY TRUST
ND 05 PARCEL 03156-000
NEWBURY ST
SQ FT
ON ACCOUNT $4,979 48
ANCE DUE $14 736.27
T $28.00
REST $2,104.45
AL DUE $16,868.72

D ERIC TS
82 COMM AV REALTY TR
D 05 PARCEL 03187-034
COMMONWEALTH AV
SQ FT
S FOR 1997 ..... $3,962 48
ON ACCOUNT $3,924.15
ANCE DUE $38 33
REST $2 25
IL DUE $40 58

NTO JOSEPH D
NTO VIRGINIA M

ROCCHIO MICHAEL A M D
WARD 05 PARCEL 03198-014
250 COMMONWEALTH AV
1008 SQ FT
TAXES FOR 1997 ..... $3,280 10
PAID ON ACCOUNT $1,777 78
BALANCE DUE $1,502 32
COST $28 00
INTEREST $114.36
TOTAL DUE $1,644 68

SARKIS NANCY H TRST
OF 793 BOYLSTON ST TR
WARD 05 PARCEL 03211-000
777 BOYLSTON ST
9044 SQ FT
COST $28 00
INTEREST $12,822 86
TOTAL DUE $29,968 01

LO MARGARET
LO SOU CHU
WARD 05 PARCEL 03228-044
201 NEWBURY ST
928 SQ FT
TAXES FOR 1997 ..... $3,692 00
PAID ON ACCOUNT $435 89
BALANCE DUE $3,256.11
COST $28 00
INTEREST $351 77
TOTAL DUE $3,635 88

MALLOY IONE
WARD 05 PARCEL 03228-052
201 NEWBURY ST
734 SQ FT
TAXES FOR 1997 ..... $2,729 52
PAID ON ACCOUNT $1,991.06
BALANCE DUE $738 46
COST $14.00
INTEREST $43.57
TOTAL DUE $796.03

CIRIGLIANO MARIA C D
CIRIGLIANO MARCO D D
WARD 05 PARCEL 03228-062
201 NEWBURY ST
948 SQ FT
TAXES FOR 1997 ..... $3,560.19
PAID ON ACCOUNT $1,632 93
BALANCE DUE $1,927 26
COST $28 00
INTEREST $163 88
TOTAL DUE $2,119.14

COHEN HERBERT S TRST
OF 224 NEWBROOK REALTY TR
WARD 05 PARCEL 03256-000
224 COMMONWEALTH AV
3112 SQ FT
PAID ON ACCOUNT $5,305.30
BALANCE DUE $6,214.17
COST $28 00
INTEREST $473.05
TOTAL DUE $6,715.22

GUILLAUMIN OLIVIER
WARD 05 PARCEL 03289-128
324 BEACON ST
1004 SQ FT
TAXES FOR 1997 ..... $5,032 05
PAID ON ACCOUNT $362 69
BALANCE DUE $4,669.36
COST $28 00
INTEREST $529 21
TOTAL DUE $5,226 57

MORRISON ELISE RUTH
WARD 05 PARCEL 03352-006
258 MARLBOROUGH ST
693 SQ FT
TAXES FOR 1997 ..... $2,626.55
PAID ON ACCOUNT $1,921 32
BALANCE DUE $705 23

COST $23 00
INTEREST $41 38
TOTAL DUE $769 61

BERGLUND LESLEY P
WARD 05 PARCEL 03362-002
236 MARLBOROUGH ST
980 SQ FT
TAXES FOR 1997 ..... $3,200 46
PAID ON ACCOUNT $2,334 02
BALANCE DUE $866 44
COST $14 00
INTEREST $51 84
TOTAL DUE $932 28

NEW ALGONQUIN CLUB
WARD 05 PARCEL 03380-000
217 COMMONWEALTH AV
10209 SQ FT
BALANCE DUE $1,214 03
INTEREST $71 23
TOTAL DUE $1,285 26

AMERICAN CANCER SOCIETY
WARD 05 PARCEL 03393-000
247 COMMONWEALTH AV
3486 SQ FT
COST $28 00
INTEREST $5,005 71
TOTAL DUE $70,790 46

SOUDA MICHELE A
FINDER JOSEPH A
WARD 05 PARCEL 03404-014
273 COMMONWEALTH AV
1990 SQ FT
TAXES FOR 1997 ..... $7,522 67
PAID ON ACCOUNT $2,740 56
BALANCE DUE $4,782.11
COST $28 00
INTEREST $438.78
TOTAL DUE $5,248 89

KRAUSS ELIZABETH
WARD 05 PARCEL 03458-000
391 BEACON ST
2016 SQ FT
TAXES FOR 1997 ..... $6,549.21
PAID ON ACCOUNT $1,196 64
BALANCE DUE $5,352.57
COST $28 00
INTEREST $514.36
TOTAL DUE $5,894 93

ADLER BRUCE W
HURLEY REGINA M

OF BOCA REAL ESTATE TRUST
WARD 05 PARCEL 03480-018
334 BEACON ST
990 SQ FT
TAXES FOR 1997 ..... $2,945 09
BALANCE DUE $2,945.09
COST $28 00
INTEREST $327 63
TOTAL DUE $3,300.72

MCKENNA MARK J
MCKENNA WENDY H
WARD 05 PARCEL 03485-016
346 BEACON ST
634 SQ FT
TAXES FOR 1997 ..... $2,854.47
PAID ON ACCOUNT $1,524 22
BALANCE DUE $1,330 25
COST $28 00
INTEREST $101.27
TOTAL DUE $1,459 52

BERGENHEIM ROBERT C
WARD 05 PARCEL 03501-020
412 BEACON ST
2487 SQ FT
BALANCE DUE $15.63
COST $14.00
INTEREST ..... $ 92
TOTAL DUE $30.55

BOGOSIAN BRIAN A
WARD 05 PARCEL 03571-004
297 COMMONWEALTH AV
2030 SQ FT
TAXES FOR 1997 ..... $9,273 24
BALANCE DUE $9,273.24
COST $28 00
INTEREST $992 33
TOTAL DUE $10 293.57

RIGHTER HAROLD ETAL
PATRICIA RIGHTER JT
WARD 05 PARCEL 03572-002
303 COMMONWEALTH AV
6166 SQ FT
PAID ON ACCOUNT $435 89
BALANCE DUE $9,795 71
COST $28 00
INTEREST $1,423 26
TOTAL DUE $11,246 97

NILES SIMEON ROY
WARD 05 PARCEL 03575-040
311 COMMONWEALTH AV
1050 SQ FT
TAXES FOR 1997 ..... $3,631 59
PAID ON ACCOUNT $1,141.29
BALANCE DUE $2,490 30
COST $28 00

INTEREST $226.80
TOTAL DUE $2,745.10

SPITZ RACHEL D
WARD 05 PARCEL 03579-002
319 COMMONWEALTH AV
1963 SQ. FT
TAXES FOR 1997 ..... $5,003.21
PAID ON ACCOUNT $2,507.52
BALANCE DUE $2,495.69
COST $14.00
INTEREST $184.81
TOTAL DUE $2,694.50

CASHEL SARAH S
WARD 05 PARCEL 03585-014
333 COMMONWEALTH AV
1584 SQ. FT.
TAXES FOR 1997 ..... $5,426.10
PAID ON ACCOUNT $5,415.00
BALANCE DUE $11.10
COST $14.00
INTEREST ..... $.65
TOTAL DUE $25.75

JOHNSTON PAUL P
JOHNSTON JEHANE C
WARD 05 PARCEL 03587-006
339 COMMONWEALTH AV
1095 SQ. FT.
TAXES FOR 1997 ..... $3,523.12
PAID ON ACCOUNT $1,806.71
BALANCE DUE $1,716.41
COST $28 00
INTEREST $130 67
TOTAL DUE $1,875.08

PERRONCELLO JOSEPH
PERRONCELLO THERESA
WARD 05 PARCEL 03590-002
345 COMMONWEALTH AV
683 SQ. FT.
TAXES FOR 1997 ..... $2,041.65
PAID ON ACCOUNT $1,688.91
BALANCE DUE $352.74
COST $28.00
INTEREST $26.06
TOTAL DUE $406.80

PERRONCELLO JOSEPH
PERRONCELLO THERESA
WARD 05 PARCEL 03590-012
345 COMMONWEALTH AV
1125 SQ. FT.
TAXES FOR 1997 ..... $3,271 86
PAID ON ACCOUNT $2,365 24

BALANCE DUE . $906 62
COST $14 00
INTEREST $53 48
TOTAL DUE $974 10

PERRONCELLO JOSEPH
PERRONCELLO THERESA
WARD 05 PARCEL 03590-016
345 COMMONWEALTH AV
1125 SQ. FT.
TAXES FOR 1997 ..... $3,271.86
PAID ON ACCOUNT $2,365.24
BALANCE DUE $906.62
COST $14 00
INTEREST $53.48
TOTAL DUE $974 10

BAHA SAYED AMINULLAH
BAHA SAYED MOSTAFA
WARD 05 PARCEL 03596-044
416 MARLBOROUGH ST
738 SQ. FT
TAXES FOR 1997 ..... $2,060 87
PAID ON ACCOUNT $1,991 96
BALANCE DUE $68 91
COST $9 00
INTEREST $4 04
TOTAL DUE $81.95

WATSON MANAGEMENT LTD
WARD 05 PARCEL 03596-104
416 MARLBOROUGH ST
1022 SQ. FT
TAXES FOR 1997 ..... $3,177 12
BALANCE DUE $3,177.12
COST $28 00
INTEREST $360.87
TOTAL DUE $3,565 99

NANNI SHARON L
NANNI FAMILY LIVING TRUST
WARD 05 PARCEL 03602-014
396 MARLBOROUGH ST
1430 SQ. FT.
TAXES FOR 1997 ..... $4,843 94
PAID ON ACCOUNT $4,832.11
BALANCE DUE $11.83
COST $9.00
INTEREST ..... $.69
TOTAL DUE $21.52

BRAMANTE JAMES L
WARD 05 PARCEL 03606-004
388 MARLBOROUGH ST
346 SQ. FT.
TAXES FOR 1997 ..... $1,175.29
PAID ON ACCOUNT $851.19
BALANCE DUE $324.10
COST $14.00
INTEREST $19.02

TOTAL DUE $357.12

BRAMANTE JAMES L
WARD 05 PARCEL 03606-006
388 MARLBOROUGH ST
516 SQ. FT.
TAXES FOR 1997 ..... $1,725.86
PAID ON ACCOUNT $1,250.15
BALANCE DUE $475.71
COST $14.00
INTEREST $27 91
TOTAL DUE $517.62

KEARNEY SUSAN
WARD 05 PARCEL 03612-006
376 MARLBOROUGH ST
370 SQ. FT.
TAXES FOR 1997 ..... $1,327.69
PAID ON ACCOUNT $297 65
BALANCE DUE $1,030 04
COST $28 00
INTEREST $94 12
TOTAL DUE $1,152.16

HOFFMAN CARL W ETAL
ELIZABETH BERYL KLERMAN BE
WARD 05 PARCEL 03620-012
363 MARLBOROUGH ST
930 SQ. FT
TAXES FOR 1997 ..... $3,186 73
PAID ON ACCOUNT $2,106.51
BALANCE DUE $1,080 22
COST $28 00
INTEREST $94 69
TOTAL DUE $1,202 91

HILL ARNE
WARD 05 PARCEL 03631-010
387 MARLBOROUGH ST
373 SQ. FT.
TAXES FOR 1997 ..... $1,307 10
PAID ON ACCOUNT $946.72
BALANCE DUE $360 38
COST $14 00
INTEREST $21 15
TOTAL DUE $395 53

MUKAMBA KADIATA NZEMBA
MUKAMBA VIVIANE
WARD 05 PARCEL 03638-026
403 MARLBOROUGH ST
1506 SQ. FT.
TAXES FOR 1997 ..... $4,611 91
BALANCE DUE $4,611.91
COST $28 00
INTEREST $495 84
TOTAL DUE $5,135 75

MURPHY MARGUERITE
WARD 05 PARCEL 03644-012
483 BEACON ST
240 SQ. FT.
TAXES FOR 1997 ..... $411.90
PAID ON ACCOUNT $400 54
BALANCE DUE $11 36
COST $14 00
INTEREST ..... $.74
TOTAL DUE $26 10

SHELZI STACIE A
WARD 05 PARCEL 03644-044
483 BEACON ST
690 SQ. FT.
TAXES FOR 1997 ..... $1,684 67
PAID ON ACCOUNT $448.21
BALANCE DUE $1,236 46
INTEREST $110.21
TOTAL DUE $1,346 67

SYM JOHN H
WARD 05 PARCEL 03644-062
483 BEACON ST
350 SQ. FT.
TAXES FOR 1997 ..... $786 73
PAID ON ACCOUNT ..... $5[illegible]
BALANCE DUE ..... $[illegible]16
COST ..... $[illegible]14
INTEREST $12
TOTAL DUE $243

CHANG RAY
WARD 05 PARCEL 03644-088
483 BEACON ST
675 SQ. FT.
TAXES FOR 1997 ..... $1,810
PAID ON ACCOUNT ..... $[illegible]1
BALANCE DUE ..... $[illegible]99
COST $28
INTEREST $95
TOTAL DUE $1,123

FU MEI CHEUNG
WARD 05 PARCEL 03644-102
483 BEACON ST
670 SQ. FT.
TAXES FOR 1997 ..... $1,857
PAID ON ACCOUNT ..... $[illegible]
BALANCE DUE ..... $[illegible]55
COST $28
INTEREST $12
TOTAL DUE $765

SHRIBERG SANDRA L
WARD 05 PARCEL 03662-002
445 BEACON ST
1964 SQ. FT.
TAXES FOR 1997 . . .. $5 463

PAID ON ACCOUNT $5 412
BALANCE DUE $50
INTEREST $2
TOTAL DUE $53

FOUR FIFTY BEACON ST INC
WARD 05 PARCEL 03672-000
450 BEACON ST
3900 SQ. FT.
PAID ON ACCOUNT ..... $[illegible]69
BALANCE DUE .. .. $[illegible]
COST ..... $[illegible]
INTEREST ..... $[illegible]24
TOTAL DUE ..... $[illegible]68

STEVENSON JEAN B
WARD 05 PARCEL 03673-008
452 BEACON ST
1214 SQ. FT
TAXES FOR 1997 ..... $[illegible]
BALANCE DUE ..... $[illegible]
COST $28
INTEREST ..... $[illegible]
TOTAL DUE ..... $[illegible]

LEONARD MIRANDA
WARD 05 PARCEL 03692-082
492 BEACON ST
1660 SQ. FT.
PAID ON ACCOUNT ..... $[illegible]
BALANCE DUE ..... $[illegible]
COST ..... $[illegible]
INTEREST ..... $[illegible]
TOTAL DUE ..... $[illegible]

OLEGARIO AMELIA J
WARD 05 PARCEL 03698-035
520 BEACON ST
636 SQ. FT.
TAXES FOR 1997 ..... $[illegible]
PAID ON ACCOUNT ..... $[illegible]
BALANCE DUE ..... $[illegible]
COST ..... $[illegible]
INTEREST ..... $[illegible]
TOTAL DUE ..... $[illegible]

POUROULIS PHOEVOS
WARD 05 PARCEL 03714-012
23 BAY STATE RD
1110 SQ. FT.
TAXES FOR 1997 ..... $[illegible]
PAID ON ACCOUNT ..... $[illegible]
BALANCE DUE ..... $[illegible]
INTEREST ..... $[illegible]
TOTAL DUE ..... $[illegible]

HANIA ANTHONY C
SOMERSET NOMINEE TRUST
WARD 05 PARCEL 03807-372
425 NEWBURY ST
242 SQ. FT
TAXES FOR 1997 ..... $[illegible]
PAID ON ACCOUNT ..... $[illegible]
BALANCE DUE ..... $[illegible]
COST ..... $[illegible]
INTEREST ..... $[illegible]
TOTAL DUE ..... $[illegible]

FEENEY FRANCIS P
IVY REALTY TRUST
WARD 05 PARCEL 03807-760
425 NEWBURY ST

TAXES FOR 1997 $308.93
PAID ON ACCOUNT $231.98
BALANCE DUE
COST
INTEREST
TOTAL DUE

MITCHEL F KENT
WARD 05 PARCEL 03807-791
425 NEWBURY ST

TAXES FOR 1997 $308.93
BALANCE DUE $308.93
COST $28.00
INTEREST $34.37
TOTAL DUE $371.30

BALLUCCI MARK A
WARD 05 PARCEL 03807-794
425 NEWBURY ST

TAXES FOR 1997 $308.93
PAID ON ACCOUNT $231.96
BALANCE DUE $76.97
COST $28.00
INTEREST $7.20
TOTAL DUE $112.17

AARI ABDELAZIZ
WARD 05 PARCEL 03807-820
425 NEWBURY ST
31 SQ. FT.
AXES FOR 1997 $308.93
ALANCE DUE
OST
NTEREST $34.37
OTAL DUE $371.30

OOKE JAY III
ARD 05 PARCEL 03807-840
5 NEWBURY ST
53 SQ. FT.
AXES FOR 1997 $308.93
AID ON ACCOUNT $231.98
ALANCE DUE
OST
NTEREST $4.52
OTAL DUE $95.47

OOKE JAY III
ARD 05 PARCEL 03807-909
25 NEWBURY ST
AXES FOR 1997 $308.93
AID ON ACCOUNT $78.92
ALANCE DUE $230.01
OST $28.00
TEREST
OTAL DUE

PTON SANFORD
PTON SUSAN B
ARD 05 PARCEL 03807-956
5 NEWBURY ST
04 SQ. FT.
AXES FOR 1997 $308.93
AID ON ACCOUNT $231.98
ALANCE DUE $76.95
OST $14.00
TEREST $4.52
OTAL DUE $95.47

NCH MAUREEN M
ARD 05 PARCEL 03807-960
NEWBURY ST
SQ. FT.
XES FOR 1997 $308.93
ID ON ACCOUNT $231.98
ALANCE DUE $76.95
OST
TEREST
OTAL DUE $109.47

WJE EM ENTERPRISES INC
ARD 05 PARCEL 03809-078
6 COMMONWEALTH AV
XES FOR 1997 $8,139.14
ID ON ACCOUNT $5,894.73
ALANCE DUE $2,244.41
OST
TEREST
OTAL DUE $2,390.80

THANI KHALID JASSIM

WARD 05 PARCEL 03809-108
416 COMMONWEALTH AV
1302 SQ. FT.
TAXES FOR 1997 $4,846.69
PAID ON ACCOUNT $2,588.77
BALANCE DUE $2,257.92
COST $23.00

INTEREST $313.71
TOTAL DUE $2,594.63

HANIA ANTHONY C
SOMERSET NOMINEE TRUST
WARD 05 PARCEL 03809-138
416 COMMONWEALTH AV
990 SQ. FT.
TAXES FOR 1997 $4,647.61
PAID ON ACCOUNT $3,194.36
BALANCE DUE $1,453.25
COST $23.00
INTEREST $85.27
TOTAL DUE $1,561.52

GIBBS CAROLYN H
WARD 05 PARCEL 03809-156
416 COMMONWEALTH AV
767 SQ. FT.
TAXES FOR 1997 $3,513.51
PAID ON ACCOUNT $787.88
BALANCE DUE $2,725.63
COST $28.00
INTEREST $248.77
TOTAL DUE $3,002.40

CHOW THOMAS KING TONG
CHOW ANNIE CHING CHING
FAN ALLEN WING WAH
WARD 05 PARCEL 03809-192
416 COMMONWEALTH AV
767 SQ. FT.
TAXES FOR 1997 $2,470.03
PAID ON ACCOUNT $1,082.54
BALANCE DUE $1,387.49
COST $14.00
INTEREST $106.95
TOTAL DUE $1,508.44

FATINA LTD
WARD 05 PARCEL 03809-198
416 COMMONWEALTH AV
2715 SQ. FT.
TAXES FOR 1997 $7,907.11
BALANCE DUE $7,907.11
COST $28.00
INTEREST $850.09
TOTAL DUE $8,785.20

THREE 90 COMMONWEALTH CP
WARD 05 PARCEL 03810-054
390 COMMONWEALTH AV
1064 SQ. FT.
TAXES FOR 1997 $3,457.21
PAID ON ACCOUNT $1,538.54
BALANCE DUE $1,918.67
COST $28.00
INTEREST $146.06
TOTAL DUE $2,092.73

TAARIJI ABDELAZIZ
WARD 05 PARCEL 03810-140
390 COMMONWEALTH AV
937 SQ. FT.
TAXES FOR 1997 $3,163.39
PAID ON ACCOUNT $562.33
BALANCE DUE $2,601.06
COST $28.00
INTEREST $249.56
TOTAL DUE $2,878.62

KUNG HISAO-LU
JOHANSSON BO R
WARD 05 PARCEL 03810-144
390 COMMONWEALTH AV
1003 SQ. FT.
TAXES FOR 1997 $3,234.79
PAID ON ACCOUNT $2,327.76
BALANCE DUE $907.03
COST $23.00
INTEREST $53.22
TOTAL DUE $983.25

POTEAT HARRY T
HARLAND PAULA KADISON
WARD 05 PARCEL 03814-012
382 COMMONWEALTH AV
1121 SQ. FT.
TAXES FOR 1997 $3,096.12
PAID ON ACCOUNT $3,024.56
BALANCE DUE $71.56
INTEREST
TOTAL DUE $75.76

BONIFANT LAWRENCE T
WARD 05 PARCEL 03814-014
382 COMMONWEALTH AV
877 SQ. FT.
TAXES FOR 1997
PAID ON ACCOUNT $1,586.43
BALANCE DUE
COST $14.00
INTEREST $20.91
TOTAL DUE

SICA MARIA
WARD 05 PARCEL 03814-042
382 COMMONWEALTH AV
1271 SQ. FT.
TAXES FOR 1997 $3,621.97
PAID ON ACCOUNT $2,622.98
BALANCE DUE $998.99
COST $14.00
INTEREST $58.62
TOTAL DUE $1,071.61

MURPHY JEFFREY W
WARD 05 PARCEL 03814-046
382 COMMONWEALTH AV
877 SQ. FT.
TAXES FOR 1997 $2,430.21
PAID ON ACCOUNT $1,760.11
BALANCE DUE $670.10
COST $14.00
INTEREST $39.53
TOTAL DUE $723.63

GRANT WILLIAM
WARD 05 PARCEL 03822-000
381 COMMONWEALTH AV
2600 SQ. FT.
TAXES FOR 1997 $4,125.87
PAID ON ACCOUNT
BALANCE DUE $2,227.67
COST $28.00
INTEREST $169.58
TOTAL DUE $2,425.25

MCGEE KEVIN M ETAL
ALFRED Z MCGEE JT
WARD 05 PARCEL 03892-030
31 MASSACHUSETTS AV
732 SQ. FT.
TAXES FOR 1997 $1,653.09
PAID ON ACCOUNT $1,195.16
BALANCE DUE $457.93
COST $14.00
INTEREST $27.01
TOTAL DUE $498.94

PLANCHON ALBERT J ETAL
MARION C PLANCHON BE
WARD 05 PARCEL 03916-600
464 COMMONWEALTH AV
342 SQ. FT.
TAXES FOR 1997 $988.56
PAID ON ACCOUNT $961.68
BALANCE DUE $26.88
COST
INTEREST $1.58
TOTAL DUE $42.46

MARGOLIS CALVIN ETAL
STANLEY I BERGER
JACK MARGOLIS TC
WARD 05 PARCEL 03926-000
482 COMMONWEALTH AV
2625 SQ. FT.
COST $28.00
INTEREST $1,148.59
TOTAL DUE $11,631.96

GROSSMAN JAMIE ADESS
WARD 05 PARCEL 04162-062
1091 BOYLSTON ST
353 SQ. FT.
TAXES FOR 1997 $641.19
PAID ON ACCOUNT $617.85
BALANCE DUE $23.34

INTEREST $1.37
TOTAL DUE $24.71

SOARES TERESA C
REIS MANUEL R
WARD 05 PARCEL 04162-068
1091 BOYLSTON ST
340 SQ. FT.
TAXES FOR 1997 $575.29
PAID ON ACCOUNT $433.72
BALANCE DUE $141.57
COST $14.00
INTEREST
TOTAL DUE $163.94

MCMAHON BRIAN
WARD 05 PARCEL 04162-088
1091 BOYLSTON ST
557 SQ. FT.
TAXES FOR 1997 ..... $1,061.33
BALANCE DUE $1,061.33
COST $28.00
INTEREST $118.46
TOTAL DUE $1,207.79

CRANSTON KEVIN
ENOS JOHN
WARD 05 PARCEL 04165-320
52 CHARLESGATE EAST
345 SQ. FT.
TAXES FOR 1997 ..... $436.61
PAID ON ACCOUNT $392.95
BALANCE DUE $43.66
COST $28.00
INTEREST $5.61
TOTAL DUE $77.27

RAFTERY DAVID L
CLIFFORD STEPHEN
WARD 05 PARCEL 04213-088
15 PARK DR
340 SQ. FT.
TAXES FOR 1997 ..... $435.24
PAID ON ACCOUNT $217.91
BALANCE DUE $217.33
COST $28.00
INTEREST $16.72
TOTAL DUE $262.05

HOFFMAN BARRY D TRST
OF BOYLSTON ST RLTY TR 1260
WARD 05 PARCEL 04230-000
1252 BOYLSTON ST
27812 SQ. FT.
COST $28.00
INTEREST $2,137.74
TOTAL DUE $21,882.55

PIERCE ROBERT R
PIERCE CATHERINE J
WARD 05 PARCEL 04250-018
51 PARK DR
865 SQ. FT.
TAXES FOR 1997 ..... $1,150.57
PAID ON ACCOUNT $863.98
BALANCE DUE $286.59
COST $14.00
INTEREST $16.93
TOTAL DUE $317.52

WEBSTER DAVID
WEBSTER ANDREW J
WARD 05 PARCEL 04250-020
51 PARK DR
487 SQ. FT.
TAXES FOR 1997 ..... $656.29
PAID ON ACCOUNT $559.92
BALANCE DUE $96.37
COST $28.00
INTEREST $7.27
TOTAL DUE $131.64

NADER ANTHONY M
NADER ASSAD M
HOJJAR CHARLES C
WARD 05 PARCEL 04251-000
55 PARK DR
6676 SQ. FT.
BALANCE DUE $4,571.66
COST $14.00
INTEREST $276.48
TOTAL DUE $4,862.14

ENGLEHEART JAYNE
WARD 05 PARCEL 04252-058
61 PARK DR
0 SQ. FT.
TAXES FOR 1997 ..... $164.76
PAID ON ACCOUNT $150.00
BALANCE DUE $14.76
INTEREST ..... $.87
TOTAL DUE $15.63

DIAS MARCOS
WARD 05 PARCEL 04253-030
65 PARK DR
610 SQ. FT.
TAXES FOR 1997 ..... $1,191.76
PAID ON ACCOUNT $1,145.04
BALANCE DUE $46.72
COST $14.00
INTEREST $2.74
TOTAL DUE $63.46

ABU-MOUSTAFA ADEL
ABU-MOUSTAFA MAGIDA
AL-SAWALHI HEIAM
WARD 05 PARCEL 04253-056

69 PARK DR
670 SQ. FT.
TAXES FOR 1997 ..... $1,068.19
BALANCE DUE $1,068.19
COST $28.00
INTEREST $118.84
TOTAL DUE $1,215.03

BROOK DEVELOPMENT CORP
MASS CORP
WARD 05 PARCEL 04275-094
131 PARK DR
1845 SQ. FT.
TAXES FOR 1997 ..... $583.53
PAID ON ACCOUNT $468.95
BALANCE DUE $114.58
COST $28.00
INTEREST $6.72
TOTAL DUE $149.30

LU HISU-LIEN ANNETTE
WARD 05 PARCEL 04275-154
131 PARK DR
500 SQ. FT
TAXES FOR 1997 ..... $565.68
PAID ON ACCOUNT $538.20
BALANCE DUE $27.48
COST $14.00
INTEREST $1.62
TOTAL DUE $43.10

BROOK DEVELOPMENT CORP
MASS CORP
WARD 05 PARCEL 04275-160
131 PARK DR
366 SQ. FT.
TAXES FOR 1997 ..... $409.15
PAID ON ACCOUNT $307.24
BALANCE DUE $101.91
COST $14.00
INTEREST $6.02
TOTAL DUE $121.93

EL-BAYEH ELIZABETH Z ETAL
HAMID E EL-BAYEH BE
WARD 05 PARCEL 04283-026
66 QUEENSBERRY ST
540 SQ. FT.
TAXES FOR 1997 ..... $650.80
BALANCE DUE $650.80
COST $28.00
INTEREST $72.40
TOTAL DUE $751.20

CUSANELLI DEBRA A
QUEENS FUNDING TRUST
WARD 05 PARCEL 04283-056
64 QUEENSBERRY ST
420 SQ. FT.
TAXES FOR 1997 ..... $492.91
BALANCE DUE $492.91
COST $28.00
INTEREST $54.83
TOTAL DUE $575.74

BETHUNE JAMES D
WARD 05 PARCEL 04283-170
62 QUEENSBERRY ST
360 SQ. FT
TAXES FOR 1997 ..... $450.34
PAID ON ACCOUNT $11.30
BALANCE DUE $439.04
COST $28.00
INTEREST $34.01
TOTAL DUE $501.05

BAN EDITH ETAL
LIVIA HEDDA REV-KURY TC
WARD 05 PARCEL 04284-028
60 QUEENSBERRY ST
558 SQ. FT.
TAXES FOR 1997 ..... $917.16
PAID ON ACCOUNT $676.12
BALANCE DUE $241.04
COST $14.00
INTEREST $14.58
TOTAL DUE $269.62

FAISAL ANWAR
WARD 05 PARCEL 04285-010
58 QUEENSBERRY ST
600 SQ. FT.
TAXES FOR 1997 ..... $575.29
PAID ON ACCOUNT $431.99
BALANCE DUE $143.30
COST $14.00
INTEREST $8.57
TOTAL DUE $165.87

MILLER PAUL
WARD 05 PARCEL 04285-072
56 QUEENSBERRY ST
330 SQ. FT.
TAXES FOR 1997 ..... $332.2
PAID ON ACCOUNT $83.3
BALANCE DUE $248.9
COST $28.0
INTEREST $23.3
TOTAL DUE $300.2

TIBERIU POPA
WARD 05 PARCEL 04290-088
111 JERSEY ST
684 SQ. FT.
TAXES FOR 1997 ..... $1,205.4
PAID ON ACCOUNT $395.8
BALANCE DUE $809.6
COST $28.0
INTEREST $61.6

TOTAL DUE $899.2

WARD SIX

MUSTONE PAUL D
WARD 06 PARCEL 00055-000
8 SILVER ST
1587 SQ. FT.
TAXES FOR 1997 ..... $7,238.7
PAID ON ACCOUNT $2,585.1
BALANCE DUE $4,653.5
COST $23.0
INTEREST $664.9
TOTAL DUE $5,341.5

NUGENT ROBERT P JR ETAL
MARIE MCFADDEN JT
WARD 06 PARCEL 00059-000
DORCHESTER AV
2205 SQ. FT
TAXES FOR 1997 ..... $601.
PAID ON ACCOUNT ..... $344.
BALANCE DUE ..... $257.
COST ..... $28.
INTEREST ..... $18.
TOTAL DUE ..... $304.

MUSTONE PAUL D
WARD 06 PARCEL 00062-000
15 W BROADWAY
1274 SQ. FT
TAXES FOR 1997 ..... $394.
PAID ON ACCOUNT ..... $330.
BALANCE DUE ..... $63.
COST ..... $14.
INTEREST ..... $3.
TOTAL DUE ..... $81.

MUSTONE PAUL D
WARD 06 PARCEL 00063-000
17 W BROADWAY
1274 SQ. FT.
TAXES FOR 1997 ..... $394.
PAID ON ACCOUNT ..... $330.
BALANCE DUE ..... $63.
COST ..... $14.
INTEREST ..... $3.
TOTAL DUE ..... $81.

MUSTONE PAUL D
WARD 06 PARCEL 00064-000
19 W BROADWAY
1259 SQ. FT.
TAXES FOR 1997 ..... $373.
PAID ON ACCOUNT ..... $331.
BALANCE DUE ..... $42.
COST ..... $14.
INTEREST ..... $2.
TOTAL DUE ..... $58.

OCALLAHAN TIMOTHY P
WEST BROADWAY REALTY TR
WARD 06 PARCEL 00098-000
122 W BROADWAY
1975 SQ. FT.
TAXES FOR 1997 ..... $2,46.
PAID ON ACCOUNT ..... $61.
BALANCE DUE ..... $1,85.
COST ..... $28.
INTEREST ..... $17.
TOTAL DUE ..... $2,05.

SQUILLACE DONNA J
WARD 06 PARCEL 00136-000
45 SILVER ST
1595 SQ. FT.
TAXES FOR 1997 ..... $11.
PAID ON ACCOUNT ..... $5.

ALANCE DUE $56 09
OST $28 00
NTEREST $4 27
OTAL DUE $88 36

QUILLACE DONNA J
ARD 06 PARCEL 00137-000
SILVER ST
995 SQ. FT
AXES FOR 1997 ..... $112.59
AID ON ACCOUNT $56 50
ALANCE DUE $56 09
OST $28 00
NTEREST $4 27
OTAL DUE $88 36

QUILLACE DONNA J
ARD 06 PARCEL 00138-000
SILVER ST
472 SQ. FT
AXES FOR 1997 ..... $1,470.48
AID ON ACCOUNT $897 23
ALANCE DUE $573.25
OST $28.00
TEREST $43.64
OTAL DUE $644 89

ERMAN PATRICK
ARD 06 PARCEL 00375-000
W SEVENTH ST
75 SQ. FT.
XES FOR 1997 ..... $1,335.93
LANCE DUE $1,335.93
OST $28.00
TEREST $144 33
TAL DUE $1,508.26

HIFFMANN JOHN R
EST FOURTH STREET REALTY TR
RD 06 PARCEL 00528-001
5 W FOURTH ST
9 SQ. FT.
XES FOR 1997 ..... $1,408.70
ID ON ACCOUNT $642.15
LANCE DUE $766.55

ST $28 00
EREST $58.36
TAL DUE $852.91

REENO JOSEPH G
REENO ANN MARIE
E 60 W SEVENTH ST TRUST
RD 06 PARCEL 00628-000
BOWEN ST
50 SQ. FT
KES FOR 1997 ..... $120.82
LANCE DUE $120 82
ST $28 00
EREST $13.45
TAL DUE $162.27

OCK LOUIS J
OCK ELEANOR
RD 06 PARCEL 00637-000
E ST
96 SQ. FT
KES FOR 1997 ..... $1,746 46
D ON ACCOUNT $960.89
LANCE DUE $785 57
ST $28.00
EREST $95 67
TAL DUE $909.24

EENO JOSEPH G
EENO ANN MARIE
E 60 WEST 6TH ST TRUST
RD 06 PARCEL 00649-000
W SIXTH ST
40 SQ. FT
ES FOR 1997 ..... $1,268 65
LANCE DUE $1,268.65
ST $28.00
EREST $140.27
TAL DUE $1,436 92

TCHER SCOT E
TCHER GAIL F
RD 06 PARCEL 00685-039
TUDOR ST
SQ. FT
ES FOR 1997 ..... $860 87
D ON ACCOUNT $705.35
LANCE DUE $155.52
ST $14 00
EREST $9 42
AL DUE $178 94

STIN ALBERT F
RD 06 PARCEL 00687-000
TUDOR ST
1173 SQ. FT.
TAXES FOR 1997 ..... $1,048 97
PAID ON ACCOUNT $742 90
BALANCE DUE $306 07
COST $23.00
INTEREST $23 30
TOTAL DUE $352 37

SEIDNER MICHAEL
BLETZER JAMES M
SOUTH BOSTON HOUSING TR
WARD 06 PARCEL 00699-000
TUDOR ST
1076 SQ. FT
TAXES FOR 1997 ..... $523.11
BALANCE DUE $523.11
COST $28.00
INTEREST $43.44
TOTAL DUE $594.55

SEIDNER MICHAEL
BLETZER JAMES M
SOUTH BOSTON HOUSING TR
WARD 06 PARCEL 00700-000
TUDOR ST
1152 SQ. FT
TAXES FOR 1997 ..... $523.11
BALANCE DUE $523.11
COST $28.00
INTEREST $43.73
TOTAL DUE $594 84

SEIDNER MICHAEL
BLETZER JAMES M
SOUTH BOSTON HOUSING TR
WARD 06 PARCEL 00701-000
TUDOR ST
1152 SQ. FT
TAXES FOR 1997 ..... $523.11
BALANCE DUE $523.11
COST $28.00
INTEREST $43.73
TOTAL DUE $594.84

SEIDNER MICHAEL
BLETZER JAMES M
SOUTH BOSTON HOUSING TR
WARD 06 PARCEL 00702-000
TUDOR ST
1073 SQ. FT.
TAXES FOR 1997 ..... $521.74
BALANCE DUE $521.74
COST $28.00
INTEREST $43.33
TOTAL DUE $593.07

DONOVAN AILIS
ONE14 WEST SEVENTH STREET
REALTY TRUST
WARD 06 PARCEL 00715-000
114 W SEVENTH ST
1500 SQ. FT.
TAXES FOR 1997 ..... $144.17
BALANCE DUE $144.17
COST $28.00
INTEREST $16.04
TOTAL DUE $188.21

DONOVAN AILIS
SEVENTY2 BAXTER ST RLTY TR
WARD 06 PARCEL 00757-000
72 BAXTER ST
1232 SQ. FT.
TAXES FOR 1997 ..... $118.08
BALANCE DUE $118.08
COST $28.00
INTEREST $13.14
TOTAL DUE $159.22

GUERRA MARY
ONE65 W SEVENTH REALTY TRUST
WARD 06 PARCEL 00829-000
165 W SEVENTH ST
1897 SQ. FT
TAXES FOR 1997 ..... $1,824.72
PAID ON ACCOUNT $1,328.52
BALANCE DUE $496 20
COST $14.00
INTEREST $29.11
TOTAL DUE $539 31

LEWIS LISA G
LEWIS MATTHEW D
LEWIS WILLIAM J
WARD 06 PARCEL 00848-000
180 W EIGHTH ST
2122 SQ. FT.
TAXES FOR 1997 ..... $1,949 66
PAID ON ACCOUNT $1,633 00
BALANCE DUE $316 66
COST $14 00
INTEREST $18 58
TOTAL DUE $349 24

CLEVELAND B KIMBALL
WARD 06 PARCEL 00890-000
1 GRIMES ST
760 SQ. FT.
TAXES FOR 1997 ..... $1,731.35
PAID ON ACCOUNT $1,260 48
BALANCE DUE $470.87
COST $14 00
INTEREST $27 63
TOTAL DUE $512.50

DAVIDSON MICHAEL F ETAL
VIRGINIA A DAVIDSON BE
WARD 06 PARCEL 00895-000
34 F ST
1180 SQ. FT
TAXES FOR 1997 ..... $1,681.93
PAID ON ACCOUNT $1,338.16
BALANCE DUE $343.77
COST $14 00
INTEREST $20 28
TOTAL DUE $378.05

CRUSH MARY ANN MCLEOD
CRUSH BRIAN J
WARD 06 PARCEL 00908-008
192 W SEVENTH ST
390 SQ. FT.
TAXES FOR 1997 ..... $767.75
BALANCE DUE $767.75
COST $28.00
INTEREST $84.53
TOTAL DUE $880.28

CRUSH MARY ANN MCLEOD
CRUSH BRIAN J
WARD 06 PARCEL 00909-004
190 W SEVENTH ST
664 SQ. FT.
TAXES FOR 1997 ..... $1,146.46
PAID ON ACCOUNT $869.50
BALANCE DUE $276.96
COST $14.00
INTEREST $26.43
TOTAL DUE $317.39

CRUSH MARY ANN MCLEOD
CRUSH BRIAN J
WARD 06 PARCEL 00909-006
190 W SEVENTH ST
648 SQ. FT.
TAXES FOR 1997 ..... $1,134.10
PAID ON ACCOUNT $860.22
BALANCE DUE $273.88
COST $14.00
INTEREST $26 14
TOTAL DUE $314.02

CRUSH MARY ANN MCLEOD
CRUSH BRIAN J
WARD 06 PARCEL 00910-006
188 W SEVENTH ST
648 SQ. FT.
TAXES FOR 1997 ..... $1,134.10
PAID ON ACCOUNT $860.22
BALANCE DUE $273.88
COST $14.00
INTEREST $16.29
TOTAL DUE $304.17

REGAN SARAH
WARD 06 PARCEL 00968-000
58 F ST
1286 SQ. FT.
TAXES FOR 1997 ..... $1,887 88
PAID ON ACCOUNT $1,600.78
BALANCE DUE $287.10
INTEREST $16.85
TOTAL DUE $303.95

QUIGLEY KENNETH K JR IF
WEST SIXTH STREET RLTY TRUST
WARD 06 PARCEL 00973-000
202 W SIXTH ST
10067 SQ. FT
TAXES FOR 1997 ..... $3,803 21
PAID ON ACCOUNT $1,050 91
BALANCE DUE $2,752.30

COST $14.00
INTEREST $201.76
TOTAL DUE $2,968 06

CURRAN MARK
WARD 06 PARCEL 00995-000
228 BOWEN ST
970 SQ. FT
TAXES FOR 1997 ..... $93 36

PAID ON ACCOUNT ... $23.43
BALANCE DUE ... $69.93
COST ... $28.00
INTEREST ... $6.55
TOTAL DUE ... $104.48

IDEAL SKYLIGHT ROOFING INC
MASS CORP
WARD 06 PARCEL 01000-000
216 BOWEN ST
2600 SQ. FT.
TAXES FOR 1997 ... $1,328.00
BALANCE DUE ... $1,328.00
COST ... $28.00
INTEREST ... $145.80
TOTAL DUE ... $1,501.80

ORNELLAS LOUISE
WARD 06 PARCEL 01045-000
216A W FIFTH ST
600 SQ. FT.
TAXES FOR 1997 ... $1,270.03
PAID ON ACCOUNT ... $1,255.22
BALANCE DUE ... $14.81
INTEREST ... $.87
TOTAL DUE ... $15.68

TEAHAN MICHAEL ETAL
ARLENE TEAHAN JT
WARD 06 PARCEL 01118-000
269 SILVER ST
1825 SQ. FT.
TAXES FOR 1997 ... $177.12
PAID ON ACCOUNT ... $88.24
BALANCE DUE ... $28.00
COST ... $7.23
INTEREST ... $123.47
TOTAL DUE ...

LAFARGE CHRISTOPHER
THREE 89 W BROADWAY RLTY TR
WARD 06 PARCEL 01137-000
389 W BROADWAY
2322 SQ. FT.
TAXES FOR 1997 ... $1,418.47
PAID ON ACCOUNT ... $1,008.35
BALANCE DUE ... $410.12
INTEREST ... $25.89
TOTAL DUE ... $436.01

KAPOCIUS JUOZAS
WARD 06 PARCEL 01139-000
395 W BROADWAY
7872 SQ. FT.
PAID ON ACCOUNT ... $7,507.97
BALANCE DUE ... $2,514.28
COST ... $147.53
INTEREST ... $2,675.81
TOTAL DUE ...

BOLTON ST HOMES CONDO TR
KENNEY ROBERT T TS
FLAHERTY JOHN TS
WARD 06 PARCEL 01302-000
BOLTON ST
2807 SQ. FT.
TAXES FOR 1997 ... $197.71
PAID ON ACCOUNT ... $148.47
BALANCE DUE ... $49.24
COST ... $14.00
INTEREST ... $2.89
TOTAL DUE ... $66.13

COUTLIS TINA
WARD 06 PARCEL 01314-020
67A BOLTON ST
642 SQ. FT.
TAXES FOR 1997 ... $782.61
PAID ON ACCOUNT ... $701.09
BALANCE DUE ... $81.52
COST ... $14.00
INTEREST ... $4.91
TOTAL DUE ... $100.43

LANE RICHARD M
EIGHTY 6 W THIRD ST RLTY TR
WARD 06 PARCEL 01352-000
86 W THIRD ST
950 SQ. FT.
TAXES FOR 1997 ... $1,802.75
PAID ON ACCOUNT ... $439.58
BALANCE DUE ... $1,363.17
COST ... $28.00
INTEREST ... $103.85
TOTAL DUE ... $1,495.02

GLEASON FREDERICK
WARD 06 PARCEL 01388-000
166 ATHENS ST
1433 SQ. FT.
TAXES FOR 1997 ... $590.39

PAID ON ACCOUNT ...
BALANCE DUE ...
INTEREST ...
TOTAL DUE ...

KARSOKAS ROBERT S ETAL
ELIZABETH C KARSOKAS JT
WARD 06 PARCEL 01419-000
ATHENS ST
5040 SQ. FT.
TAXES FOR 1997 ...
PAID ON ACCOUNT ...
BALANCE DUE ...
COST ...
INTEREST ...
TOTAL DUE ...

WORTHEN RICHARD GORDON
FANJOY PETER D
WARD 06 PARCEL 01430-000
161 W THIRD ST
2113 SQ. FT.
TAXES FOR 1997 ...
PAID ON ACCOUNT ...
BALANCE DUE ...
COST ...
INTEREST ...
TOTAL DUE ...

GREGORIO JACQUELINE M
WARD 06 PARCEL 01506-000
221 W SECOND ST
1020 SQ. FT.
TAXES FOR 1997 ...
PAID ON ACCOUNT ...
BALANCE DUE ...
COST ...
INTEREST ...
TOTAL DUE ...

KELLY VINCENT C
WARD 06 PARCEL 01528-000
273 W SECOND ST
2326 SQ. FT.
TAXES FOR 1997 ...
PAID ON ACCOUNT ...
BALANCE DUE ...
COST ...
INTEREST ...
TOTAL DUE ...

KIERNAN OWEN
WARD 06 PARCEL 01531-000
287 W SECOND ST
1375 SQ. FT.
TAXES FOR 1997 ...
BALANCE DUE ...
COST ...
INTEREST ...
TOTAL DUE ...

DONOVAN AILIS
WEST SECOND RLTY TR 289
WARD 06 PARCEL 01532-000
289 W SECOND ST
1250 SQ. FT.
TAXES FOR 1997 ...
BALANCE DUE ...

INTEREST ...
TOTAL DUE ...

MULLIGAN FRANK
WARD 06 PARCEL 01546-000
178 BOLTON ST
1125 SQ. FT.
TAXES FOR 1997 ...
PAID ON ACCOUNT ...
BALANCE DUE ...
COST ...

TOTAL DUE ...

LANCIONE STEPHEN A
LANCIONE ROBERTA M
WARD 06 PARCEL 01607-000

1535 SQ. FT.
TAXES FOR 1997 ...
PAID ON ACCOUNT ...
BALANCE DUE ...
COST ...
INTEREST ...
TOTAL DUE ...

HUGHES STEPHEN ETAL
MICHELLE HUGHES BE
WARD 06 PARCEL 01617-000
W THIRD ST
1714 SQ. FT.
TAXES FOR 1997 ...

$494.34
$96.05
$15.27

CROKE GERALDINE
WARD 06 PARCEL 01633-000
322 ATHENS ST
2081 SQ. FT.
TAXES FOR 1997 ... $788.10
BALANCE DUE ... $679.34
COST ... $108.76
INTEREST ... $28.00
TOTAL DUE ... $6.38
$143.14

LANCIONE STEPHEN A
LANCIONE ROBERTA M
WARD 06 PARCEL 01645-000
341 E ST
1216 SQ. FT.
TAXES FOR 1997 ...
PAID ON ACCOUNT ... $2,612.82
BALANCE DUE ... $2,538.33
COST ... $74.49
INTEREST ... $14.00
TOTAL DUE ... $92.86

LANCIONE STEPHEN A
LANCIONE ROBERTA M
WARD 06 PARCEL 01646-000

343 E ST
1183 SQ. FT.
TAXES FOR 1997 ... $1,053.09
PAID ON ACCOUNT ... $1,035.89
BALANCE DUE ... $17.20
COST ... $14.00
INTEREST ... $1.01
TOTAL DUE ... $32.21

KIERNAN PATRICK
WARD 06 PARCEL 01671-000
266 W THIRD ST
1000 SQ. FT.
TAXES FOR 1997 ... $2,209.16
BALANCE DUE ... $1,748.80
COST ... $460.36
INTEREST ... $14.00
TOTAL DUE ... $27.01
$501.37

KIERNAN PATRICK
WARD 06 PARCEL 01672-000
264 W THIRD ST
1075 SQ. FT.
TAXES FOR 1997 ... $140.05
BALANCE DUE ... $140.05
COST ... $28.00
INTEREST ... $15.61
TOTAL DUE ... $183.66

KIERNAN PATRICK
WARD 06 PARCEL 01673-000
262 W THIRD ST
1860 SQ. FT.
TAXES FOR 1997 ... $2,144.63
BALANCE DUE ... $2,144.63
INTEREST ... $28.00
$231.74
$2,404.37

WALSH ROBERT F
WARD 06 PARCEL 01728-060
314 W SECOND ST
396 SQ. FT.
TAXES FOR 1997 ...
PAID ON ACCOUNT ... $85.74
BALANCE DUE ... $28.22
COST ... $14.00
INTEREST ... $43.88
TOTAL DUE ...

ZAREMBA MICHAEL V ETAL
PAUL J ZAREMBA
WARD 06 PARCEL 01784-000
263 BOLTON ST
869 SQ. FT.
TAXES FOR 1997 ...
PAID ON ACCOUNT ... $39.28
BALANCE DUE ... $117.24
COST ... $28.00
INTEREST ... $11.01
TOTAL DUE ... $156.25

PARASTATIDIS OURANIA ETAL
DIMITRIOS PARASTATIDIS BE
WARD 06 PARCEL 01793-000
293 BOLTON ST
900 SQ. FT.
TAXES FOR 1997 ... $174.37

ID ON ACCOUNT $1,817 30
ALANCE DUE .. $12 91
. . $14 00
....$ 76
.. $27 67

ARD 06 PARCEL 01817-000
W THIRD ST
34 SQ FT

LANCE DUE $309 15
..... $14 00

CKMAN BARBARA A
RD 06 PARCEL 01827-001
W THIRD ST

LES FOR 1997 ..... $4,508 83
D ON ACCOUNT $3,274 03

EREST $75 44
AL DUE $1,338 24

RGAN DANIEL J JR TRST
ATHEN FORD REALTY TR
RD 06 PARCEL 01871-000
ENS ST
SQ FT.

ANCE DUE $189 24

GAN DANIEL J JR TRST
THEN FORD REALTY TR
D 06 PARCEL 01872-000
ENS ST
SQ FT
S FOR 1997 ..... $178.49
ON ACCOUNT $44 79
REST $28 00
DUE $12 53
..... $174.23

GAN DANIEL J JR TRST
THEN FORD REALTY TR
D 06 PARCEL 01875-000
NS ST
SQ. FT
S FOR 1997 ..... $31.58
ON ACCOUNT $7 93
L DUE $53.87

GAN DANIEL J JR TRST
THEN FORD REALTY TR
D 06 PARCEL 01876-000
Q. FT
ON ACCOUNT $6 89
..... $28.00

GHLIN TIMOTHY P
D 06 PARCEL 01923-000
SILVER ST
SQ FT
FOR 1997 ..... $1,640 74
$427 64
EST $25 24
DUE $466 88

MARA MAURA M
06 PARCEL 01947-000
ST
SQ FT
ON ACCOUNT $1,474 31
NCE DUE $355 90
..... $14 00
$391 32

E ELIZABETH
OMINEE TRUST

WARD 06 PARCEL 01983-000
108 DORCHESTER ST
2143 SQ FT
BALANCE DUE $1,042 06
COST $14 00
INTEREST $61 14
TOTAL DUE $1,117 20

ONEIL KEVIN P
FIVE 01 E BROADWAY RLTY TR
WARD 06 PARCEL 01995-000
501 E BROADWAY

2208 SQ. FT.
FOR 1997 ..... $6,947 38
BALANCE DUE $6,947 38
COST $28 00
INTEREST $762 74
TOTAL DUE $7,738 12

BUCKLEY STEVEN
E BROADWAY REALTY TR- 529
WARD 06 PARCEL 02055-000
E BROADWAY
4290 SQ. FT.
TAXES FOR 1997 $517.62
PAID ON ACCOUNT $258 26
BALANCE DUE $259 36
$19 82
TOTAL DUE $307 18

SULLIVAN JOHN J ETAL
CAROLE A SULLIVAN
WARD 06 PARCEL 02079-002
598 E FOURTH ST
727 SQ. FT.
TAXES FOR 1997 ..... $1,250.80
PAID ON ACCOUNT $1,229 97
BALANCE DUE $20.83
COST $14 00
INTEREST .....

BENNETT ELAINE ETAL
WILLIAM P BENNETT BE
WARD 06 PARCEL 02138-000
504 E SIXTH ST
1600 SQ. FT.
TAXES FOR 1997 ..... $2,273 69
PAID ON ACCOUNT $1,135.89
INTEREST $144 06
TOTAL DUE $1,309.86

CRUSH BRIAN J ETAL
MARYANN M CRUSH BE
WARD 06 PARCEL 02167-000
305 K ST
3300 SQ FT
TAXES FOR 1997 ..... $4,009.16
PAID ON ACCOUNT $3,084 32
BALANCE DUE $924 84
INTEREST $85 99
TOTAL DUE $1,024 83

FLAHERTY JOHN E JR
FIVE 66 EAST SIXTH ST TRUST
WARD 06 PARCEL 02170-000
566R E SIXTH ST
1420 SQ. FT
TAXES FOR 1997 ..... $175.74

PAID ON ACCOUNT $44.10
BALANCE DUE $131.64
COST $28 00
INTEREST $12 36
TOTAL DUE $172.00

ALCIONE ARMANDO ETAL
MARGARET E ALCIONE BE
WARD 06 PARCEL 02241-000
2 MINNIE CT
1000 SQ FT
TAXES FOR 1997 ..... $1,731 35
PAID ON ACCOUNT $65 00
BALANCE DUE $1,666 35
COST $28 00
TOTAL DUE $1,881 84

DEGIACOMO FRANK ETAL
MARY T DEGIACOMO BE
WARD 06 PARCEL 02305-000
651 E BROADWAY
1058 SQ FT
TAXES FOR 1997 ..... $2,782 94

PAID ON ACCOUNT .. $435 89
BALANCE DUE $2 347 05
COST $28 00
INTEREST $261 07
TOTAL DUE ....

GIAMBUSSO FRANK BE
GIAMBUSSO CONCETTA T BE
GIAMBUSSO GIACOMO
WARD 06 PARCEL 02327-000
190 EMERSON ST
2292 SQ FT
TAXES FOR 1997 ..... $2,913 51
PAID ON ACCOUNT $2,630 91
BALANCE DUE $282 60
COST $14 00
INTEREST. $16 58
TOTAL DUE $313 18

COX RICHARD E
COX MARY T
WARD 06 PARCEL 02347-000
749 E BROADWAY
3500 SQ FT
TAXES FOR 1997 ..... $2 100 17
PAID ON ACCOUNT $2 084 38
BALANCE DUE $15.79
INTEREST $ 93
TOTAL DUE $16 72

LYNCH JOSEPH T
LYNCH ROBERTTA M
WARD 06 PARCEL 02429-002
111 L ST
1560 SQ. FT.
TAXES FOR 1997 ..... $1,475.98
PAID ON ACCOUNT $1,160.35
BALANCE DUE. .....
COST $19 00

COLABELLI MARY
WARD 06 PARCEL 02441-000
608 E SIXTH ST
2877 SQ. FT.
TAXES FOR 1997 ..... $2,405 50
PAID ON ACCOUNT $1,433 97
BALANCE DUE $971 53
COST $28.00
INTEREST $74 15
TOTAL DUE $1,073 68

MAHONEY MARGARET F
WARD 06 PARCEL 02464-000
11 BECKLER AV
1029 SQ. FT.
TAXES FOR 1997 ..... $2,172.09
BALANCE DUE $2,172.09
COST $28.00
INTEREST $239 43
TOTAL DUE $2,439.52

CRUSH BRIAN J ETAL
MARYANN MCLEOD CRUSH
WARD 06 PARCEL 02506-008
165 M ST
925 SQ. FT.
TAXES FOR 1997 ..... $1,469.11
PAID ON ACCOUNT $1,095.94
BALANCE DUE $373.17
COST $14 00
INTEREST $35.18
TOTAL DUE $422 35

DONAHUE CATHERINE E ETAL
MARY B PASSANANTE
WARD 06 PARCEL 02509-000
660 E SEVENTH ST
2337 SQ FT
TAXES FOR 1997 ..... $2,467 28
PAID ON ACCOUNT $2,164.00
BALANCE DUE $303.28
INTEREST $17.80
TOTAL DUE $335.08

COX KEVIN S ETAL
GERALD R COX JT
WARD 06 PARCEL 02528-000
643 E FIFTH ST
2275 SQ. FT.
TAXES FOR 1997 ..... $2,515.34
PAID ON ACCOUNT $2 002 22
COST $14 00
INTEREST $30 70
TOTAL DUE $557 82

REGAN BARRY J ETAL

CATHERINE M REGAN BE
WARD 06 PARCEL 02545-000
673 E FIFTH ST
1610 SQ. FT.
TAXES FOR 1997 ..... $2,380.78
PAID ON ACCOUNT $2,367.71
BALANCE DUE $13.07
COST $9.00
INTEREST ..... $.77
TOTAL DUE $22.84

DAVIS WILLIAM ETAL
CONCETTA DAVIS BE
WARD 06 PARCEL 02586-000
666 E FIFTH ST
2070 SQ. FT.
TAXES FOR 1997 ..... $2,158.36
PAID ON ACCOUNT $1,309.95
BALANCE DUE $848.41
COST $28.00
INTEREST $64.59
TOTAL DUE $941.00

MANLEY MARY E TRST
OF MANLEY FAMILY TR
WARD 06 PARCEL 02620-000
87 M ST
1300 SQ. FT.
TAXES FOR 1997 ..... $2,472.77
PAID ON ACCOUNT $1,988.74
BALANCE DUE $484.03
COST $19.00
INTEREST $28.40
TOTAL DUE $531.43

CONLEY PAUL W ETAL
CONSTANCE M CONLEY BE
WARD 06 PARCEL 02625-000
756 E FOURTH ST
3750 SQ. FT.
TAXES FOR 1997 ..... $2,424.72
PAID ON ACCOUNT $1,916.60
BALANCE DUE $508.12
COST $14.00
INTEREST $29.81
TOTAL DUE $551.93

FARRELLS DOCK & TERMINAL CO
WARD 06 PARCEL 02637-000
SLEEPER ST
31778 SQ. FT.
PAID ON ACCOUNT $4,264.33
BALANCE DUE $12,377.17
COST $28.00
INTEREST $1,165.64
TOTAL DUE $13,570.81

FARRELLS DOCK & TERMINAL CO
WARD 06 PARCEL 02638-000
64 SLEEPER ST
9669 SQ. FT.
TAXES FOR 1997 ..... $9,980.75

PAID ON ACCOUNT $2,475.55
BALANCE DUE $7,505.20
COST $28.00
INTEREST $701.04
TOTAL DUE $8,234.24

JENSEN JOHN ETAL
BEATRICE FISHER JT
WARD 06 PARCEL 02669-050
15 SLEEPER ST
1400 SQ. FT.
TAXES FOR 1997 ..... $2,564.76
PAID ON ACCOUNT $465.39
BALANCE DUE $2,099.37
COST $28.00
INTEREST $229.30
TOTAL DUE $2,356.67

COLLINS BETTYE
WARD 06 PARCEL 02669-188
33 SLEEPER ST
888 SQ. FT.
TAXES FOR 1997 ..... $2,062.25
PAID ON ACCOUNT $435.89
BALANCE DUE $1,626.36
COST $28.00
INTEREST $178.91
TOTAL DUE $1,833.27

NEW ENGLAND MARKETEERS
WARD 06 PARCEL 02673-036
212 NORTHERN AV
5500 SQ. FT.
TAXES FOR 1997 ..... $8,590.50
BALANCE DUE $8,590.50
COST $28.00
INTEREST $813.43
TOTAL DUE $9,431.93

SOUSA SEAFOOD
WARD 06 PARCEL 02673-084
212 NORTHERN AV
5500 SQ. FT.
TAXES FOR 1997 ..... $8,590.50
PAID ON ACCOUNT $8,511.49
BALANCE DUE $79.01
INTEREST $4.64
TOTAL DUE $83.65

HARBOR LOBSTER LESSEE
WARD 06 PARCEL 02673-098
212 NORTHERN AV
4000 SQ. FT.
TAXES FOR 1997 ..... $5,229.00
PAID ON ACCOUNT $3,892.20
BALANCE DUE $1,336.80
COST $14.00
INTEREST $80.96
TOTAL DUE $1,431.76

SOLE PROVIDER INC
WARD 06 PARCEL 02673-103
212 NORTHERN AV
6500 SQ. FT.
TAXES FOR 1997 ..... $9,897.75
BALANCE DUE $9,897.75
COST $28.00
INTEREST $1,091.05
TOTAL DUE $11,016.80

GREAT EASTERN SEAFOOD
WARD 06 PARCEL 02673-104
212 NORTHERN AV
13585 SQ. FT.
COST $28.00
INTEREST $2,040.19
TOTAL DUE $20,577.19

CARIBOU FOOD INDUSTRIES INC
WARD 06 PARCEL 02681-002
295 NORTHERN AV
104452 SQ. FT.
COST $28.00
INTEREST $5,435.06
TOTAL DUE $63,793 06

CARUSO ROBERT A
CARUSO RICHARD J
APF REALTY TRUST
WARD 06 PARCEL 02696-004
300 SUMMER ST
2489 SQ. FT.
TAXES FOR 1997 ..... $5,312.00
BALANCE DUE $5,312.00
COST $28.00
INTEREST $437.33
TOTAL DUE $5,777.33

ANDRADE ANTHONY
ANDRADE PHYLLIS
WARD 06 PARCEL 02706-002
326 A ST
0 SQ. FT.
TAXES FOR 1997 ..... $7,304.00
PAID ON ACCOUNT $3,556.27
BALANCE DUE $3,747.73
COST $28.00
INTEREST $285.30
TOTAL DUE $4,061.03

KOMINS BURTON L TRST
WEST FIRST RLTY TR FR2
BURTON L KOMINS FR2
WARD 06 PARCEL 02785-000
218 W FIRST ST
13429 SQ. FT.
TAXES FOR 1997 ..... $8,383.00

PAID ON ACCOUNT $6,225.18
BALANCE DUE $2,157.82
COST $19.00
INTEREST $143.16
TOTAL DUE $2,319.98

ATLANTIC INC
MASS CORP
WARD 06 PARCEL 02820-000
E FIRST ST
29451 SQ. FT.
TAXES FOR 1997 ..... $8,217.00
PAID ON ACCOUNT $8,181.66
BALANCE DUE $35.34
COST $23.00
INTEREST $2.07
TOTAL DUE $60.41

ATLANTIC INC
MASS CORP
WARD 06 PARCEL 02823-000
370 W FIRST ST
56376 SQ. FT.
PAID ON ACCOUNT ..... $9,926.
BALANCE DUE $6,175
COST ..... $23.
INTEREST $434
TOTAL DUE ..... $6,632.

SEMICONDUCTOR PROCESSING CO
INC
WARD 06 PARCEL 02871-000
409 E FIRST ST
12322 SQ. FT.
COST ..... $28.
INTEREST ..... $1,438.
TOTAL DUE ..... $14,497.

DIBLASI JOHN J JR
WARD 06 PARCEL 02898-000
DRESSER ST
821 SQ. FT.
TAXES FOR 1997 ..... $41
PAID ON ACCOUNT $30
BALANCE DUE $10
COST $23
INTEREST ..... $
TOTAL DUE $33

DIBLASI JOHN J JR
WARD 06 PARCEL 02899-000
DRESSER ST
821 SQ. FT
TAXES FOR 1997 ..... $41
PAID ON ACCOUNT $30
BALANCE DUE $10
COST $28

INTEREST ..... $
TOTAL DUE $33

DIBLASI JOHN J JR
WARD 06 PARCEL 02900-000
DRESSER ST
834 SQ. FT.
TAXES FOR 1997 ..... $42
PAID ON ACCOUNT $31
BALANCE DUE ..... $1(
COST $2
INTEREST ..... $
TOTAL DUE $3

DIBLASI JOHN J JR
WARD 06 PARCEL 02918-000
422 W SECOND ST
1098 SQ. FT.
TAXES FOR 1997 ..... $1,31
PAID ON ACCOUNT $1,17
BALANCE DUE $13
COST $2
INTEREST ..... $
TOTAL DUE $16

DIBLASI JOHN
WARD 06 PARCEL 02919-000
418 W SECOND ST
1098 SQ. FT.
TAXES FOR 1997 ..... $1,07
PAID ON ACCOUNT $85
BALANCE DUE $21
COST $2
INTEREST $1
TOTAL DUE $25

KELLEY MARTIN
EAST THIRD REALTY TRUST
WARD 06 PARCEL 02965-000
425 E THIRD ST
1600 SQ. FT.
TAXES FOR 1997 ..... $1
PAID ON ACCOUNT $1
BALANCE DUE ..... $
COST $1
INTEREST ..... $
TOTAL DUE ..... $

DARMETKO STEPHEN TRST
OF FOURTEEN EMERSON TR
WARD 06 PARCEL 03066-000
14 EMERSON ST
978 SQ. FT.
TAXES FOR 1997 ..... $8
PAID ON ACCOUNT $7
BALANCE DUE $1
COST ..... $
INTEREST ..... $
TOTAL DUE $1

COLKA ANN E
WARD 06 PARCEL 03118-000
43 I ST

541 SQ. FT
AXES FOR 1997 ..... $156 52
AID ON ACCOUNT $117.54
BALANCE DUE $38 98
OST $23 00
NTEREST $2 29
OTAL DUE $64 27

EITAS RIMVYDAS M
WARD 06 PARCEL 03125-000
76 E THIRD ST
897 SQ. FT
AXES FOR 1997 ..... $192 22
AID ON ACCOUNT $96 46
BALANCE DUE $95 76
OST $28 00
NTEREST $7 29
OTAL DUE $131 05

RUSH BRIAN J
RUSH MARYANN MCLEOD
ARD 06 PARCEL 03173-000
H ST
0 SQ. FT.
AXES FOR 1997 ..... $2,527 69
AID ON ACCOUNT $1,898 07
ALANCE DUE $629.62
OST $14.00
TEREST $60.06
TAL DUE $703.68

RCHARD JOSEPH ETAL
ARGARET ORCHARD BE
RD 06 PARCEL 03182-000
E THIRD ST
75 SQ. FT
KES FOR 1997 ..... $201.83
D ON ACCOUNT $151.94
LANCE DUE $49.89
ST $14.00
EREST $2.95
TAL DUE $66 84

RITTERI SEBASTIAN
MATA FRANCESCO P
E S S REALTY TRUST
RD 06 PARCEL 03267-000
E SECOND ST
0 SQ. FT.
ES FOR 1997 ..... $1,690.16
D ON ACCOUNT $1,245.05
LANCE DUE $445.11
ST $14.00
EREST $26.12
AL DUE $485 23

RTNETT ARTHUR F JR
RD 06 PARCEL 03274-000
K ST
SQ. FT.
ES FOR 1997 ..... $1,513.05
D ON ACCOUNT $1,456.68
ANCE DUE $56.37
T $14 00
EREST $3.84
AL DUE $74.21

INSON ROBERT S
INSIN MAUREEN C
RD 06 PARCEL 03397-002
E SECOND ST
SQ. FT
ES FOR 1997 ..... $1,529.52
ON ACCOUNT $708.73
ANCE DUE $820.79
T $28.00
REST $76.65
AL DUE $925.44

LEY KEVIN J
LEY PAUL E
D 06 PARCEL 03399-000
E SECOND ST
SQ FT
S FOR 1997 ..... $2,200.92
ON ACCOUNT $2,176.50
NCE DUE $24.42
REST $1.43
L DUE $25 85

Y MICHAEL J
D 06 PARCEL 03452-000
K ST
SQ. FT
S FOR 1997 ..... $4,716.82
ON ACCOUNT $3,519.30
NCE DUE $1,197.52
..... $14 00
REST $70 27
. DUE $1,281 79

DAGOSTINO BENJAMIN J JR
WARD 06 PARCEL 03489-000
184 K ST
2700 SQ. FT
TAXES FOR 1997 ..... $1,583 07
PAID ON ACCOUNT $1,180 82
BALANCE DUE $402 25
COST $14 00
INTEREST $23 75
TOTAL DUE $440 00

RUSSELL THOMAS W ETAL
SUSAN L RUSSELL
WARD 06 PARCEL 03577-000
705 E SECOND ST
3875 SQ. FT
TAXES FOR 1997 ..... $394 05
PAID ON ACCOUNT $295.90
BALANCE DUE $98.15
COST $14.00

INTEREST $5 76
TOTAL DUE $117.91

FUCE LEO F
KATHERINE H FUCE IRREVOCABLE
WARD 06 PARCEL 03642-000
733 E THIRD ST
3375 SQ. FT
TAXES FOR 1997 ..... $2,005.95
PAID ON ACCOUNT $1,986.10
BALANCE DUE $19.85
INTEREST $1.16
TOTAL DUE $21.01

MCCARTHY JAMES M TS
OF J MC TR
WARD 06 PARCEL 03704-000
ACADIA ST
1869 SQ. FT
TAXES FOR 1997 ..... $225.17
PAID ON ACCOUNT $56.50
BALANCE DUE $168.67
COST $28.00
INTEREST $15.82
TOTAL DUE $212.49

MCCARTHY JAMES M TS
OF J MC TR
WARD 06 PARCEL 03705-000
ACADIA ST
1856 SQ. FT
TAXES FOR 1997 ..... $223.80
PAID ON ACCOUNT $56.16
BALANCE DUE $167.64
COST $28.00
INTEREST $15.73
TOTAL DUE $211.37

FINNEGAN PETER JOSEPH ETAL
ETHEL FRANCES FINNEGAN BE
WARD 06 PARCEL 03730-000
O ST
1312 SQ. FT
TAXES FOR 1997 ..... $157.90
PAID ON ACCOUNT $118.57
BALANCE DUE $39.33
COST $19.00
INTEREST $2.62
TOTAL DUE $60 95

BENNETT JOHN F ETAL
ROBERT L BRIERE TC
WARD 06 PARCEL 03777-000
8HFO ST
1354 SQ. FT
TAXES FOR 1997 ..... $1,524.03
PAID ON ACCOUNT $1,389.25
BALANCE DUE $134.78
COST $14.00
INTEREST $8.07
TOTAL DUE $156.85

FINNEGAN PETER J ETAL
ETHEL F FINNEGAN BE
WARD 06 PARCEL 03778-000
4 O ST
1272 SQ. FT
TAXES FOR 1997 ..... $2,235 24
PAID ON ACCOUNT $892 21
BALANCE DUE $1,343 03
COST $28 00
INTEREST $126 15
TOTAL DUE $1,497 18

WHOLIHAN EDWARD J
WARD 06 PARCEL 03852-006
64 O ST
670 SQ. FT
TAXES FOR 1997 ..... $1,248 06
PAID ON ACCOUNT $930 98
BALANCE DUE $317 08
COST $14 00
INTEREST $19 20
TOTAL DUE $350 28

ONEILL RICHARD S
SHEA KRISTIN L
WARD 06 PARCEL 03863-000
829 E THIRD ST
1475 SQ. FT
TAXES FOR 1997 ..... $2,088 33
PAID ON ACCOUNT $2,058 58
BALANCE DUE $29 75
COST $14.00
INTEREST $1.75
TOTAL DUE $45.50

LEWIS HENRY A JR ETAL
STANLEY A YELMOKAS JT
WARD 06 PARCEL 03881-000
948 E BROADWAY
7812 SQ. FT.
TAXES FOR 1997 ..... $4,735.48
PAID ON ACCOUNT $3,670.72
BALANCE DUE $1,064 76
COST $14 00
INTEREST $101.60
TOTAL DUE $1,180.36

FEDERAL DEPOSIT INSURANCE CO
WORKINGMENS CO-OPERATIVE BAN
WARD 06 PARCEL 03894-002
24 P ST
1248 SQ. FT
TAXES FOR 1997 ..... $1,633 87
PAID ON ACCOUNT $401.35
BALANCE DUE $1,232 52
COST $28 00
INTEREST $115.00
TOTAL DUE $1,375.52

MCKENNA JAMES A
MCKENNA MARY T
WARD 06 PARCEL 03995-002
1 SCOTT PL

1318 SQ. FT.
TAXES FOR 1997 ..... $1,377.12
PAID ON ACCOUNT $1,350.23
BALANCE DUE $26 89
COST $28.00
INTEREST $75.06
TOTAL DUE $129.95

HERLIHY MARGARET M
WARD 06 PARCEL 04021-000
705 E FIFTH ST
1435 SQ. FT
TAXES FOR 1997 ..... $2,376.66
PAID ON ACCOUNT $596.33
BALANCE DUE $1,780 33
COST $28.00
INTEREST $167.01
TOTAL DUE $1,975.34

DOYLE ROBERT J
DOYLE JOHN F
WARD 06 PARCEL 04055-000
688 E SIXTH ST
3125 SQ. FT.
TAXES FOR 1997 ..... $2,340.97
PAID ON ACCOUNT $1,757.86
BALANCE DUE $583.11
COST $14 00
INTEREST $34.21
TOTAL DUE $631.32

MARLOWE WILLIAM J
WARD 06 PARCEL 04271-000
846 E FOURTH ST
3125 SQ. FT
TAXES FOR 1997 ..... $2,216.02
PAID ON ACCOUNT $1,338 88
BALANCE DUE $877.14
COST $28.00
INTEREST $66.77
TOTAL DUE $971.91

CRUSH MARYANN MCLEOD
CRUSH BRIAN J
WARD 06 PARCEL 04292-000
917 E BROADWAY
3117 SQ. FT
TAXES FOR 1997 ..... $6,432 93
PAID ON ACCOUNT $4,837.00
BALANCE DUE $1,595 93
COST $14.00
INTEREST $152 26
TOTAL DUE $1,762.19

POWERS PATRICIA M
WARD 06 PARCEL 04392-006
783 E SIXTH ST
1012 SQ. FT.
TAXES FOR 1997 ..... $1,605.04
PAID ON ACCOUNT $789.60
BALANCE DUE $815.44
COST $28.00
INTEREST $62.07
TOTAL DUE $905.51

CONLEY ANN ETAL
PAULINE L CONLEY JT
WARD 06 PARCEL 04485-000
933 E BROADWAY
4000 SQ. FT.
TAXES FOR 1997 ..... $3,258.13
PAID ON ACCOUNT $1,863.21
BALANCE DUE $1,394.92
COST $28.00
INTEREST $106.45
TOTAL DUE $1,529.37

WARD SEVEN

NATIONAL RR PASSENGER CORP
WARD 07 PARCEL 00072-020
SOUTHAMPTON ST
51622 SQ. FT.
COST $28.00
INTEREST $1,283.29
TOTAL DUE $12,765.29

KASICA DOROTHY WEST
WARD 07 PARCEL 00143-000
3 GLOVER CT
1140 SQ. FT.
TAXES FOR 1997 ..... $1,138.22
BALANCE DUE $1,138.22
COST $28.00
INTEREST $124.36
TOTAL DUE $1,290.58

KARAGIORGOS ATHANASE
KADAEX REALTY TRUST
WARD 07 PARCEL 00271-001
400 DORCHESTER AV
32596 SQ. FT.
BALANCE DUE $3,152.20
INTEREST $184.96
TOTAL DUE $3,337.16

GALATIS WILLIAM P TS
THREE 70 DORCHESTER AV
REALTY TRUST
WARD 07 PARCEL 00273-002
370 DORCHESTER AV
18438 SQ. FT.
TAXES FOR 1997 ..... $4,295.25
PAID ON ACCOUNT $4,259.58
BALANCE DUE $35.67
INTEREST $2.09
TOTAL DUE $37.76

GALATIS WILLIAM P TS
THREE 70 DORCHESTER AV
REALTY TRUST

WARD 07 PARCEL 00276-002
75 OLD COLONY AV
20251 SQ. FT.
BALANCE DUE $275.65
INTEREST $16.17
TOTAL DUE $291.82

ADAM CORPORATION
WARD 07 PARCEL 00281-000
W EIGHTH ST
20312 SQ. FT.
TAXES FOR 1997 ..... $1,757.44
PAID ON ACCOUNT $440.96
BALANCE DUE $1,316.48
COST $28.00
INTEREST $123.49
TOTAL DUE $1,467.97

EVANGELISTA SERGE A
WARD 07 PARCEL 00291-000
131 W EIGHTH ST
4182 SQ. FT.
TAXES FOR 1997 ..... $3,168.88
PAID ON ACCOUNT $1,065.15
BALANCE DUE $2,103.73
COST $28.00
INTEREST $193.12
TOTAL DUE $2,324.85

BYRNE EDWARD F
WARD 07 PARCEL 00301-000
148 W NINTH ST
1426 SQ. FT.
TAXES FOR 1997 ..... $137.30
PAID ON ACCOUNT $122.20
BALANCE DUE $15.10
INTEREST ..... $.89
TOTAL DUE $15.99

ALLEN CHAREESE D
STRAUGHTER CHERYL S
WARD 07 PARCEL 00302-000
W NINTH ST
1425 SQ. FT.
TAXES FOR 1997 ..... $137.30
BALANCE DUE $137.30
COST $28.00
INTEREST $15.28
TOTAL DUE $180.58

LONANO SALVATORE
WARD 07 PARCEL 00342-000
OLD COLONY AV
1113 SQ. FT.
TAXES FOR 1997 ..... $107.09
PAID ON ACCOUNT $82.07
BALANCE DUE $25.02
COST $14.00
INTEREST $1.47
TOTAL DUE $40.49

LONANO SALVATORE
WARD 07 PARCEL 00343-000
16 EARL ST
1080 SQ. FT.
TAXES FOR 1997 ..... $922.66
PAID ON ACCOUNT $691.22
BALANCE DUE $231.44
COST $14.00
INTEREST $13.58
TOTAL DUE $259.02

LONANO SALVATORE
WARD 07 PARCEL 00344-000
EARL ST
1170 SQ. FT.
TAXES FOR 1997 ..... $112.59
PAID ON ACCOUNT $87.38
BALANCE DUE $25.21
COST $14.00
INTEREST $1.48
TOTAL DUE $40.69

LONANO SALVATORE
WARD 07 PARCEL 00345-000
EARL ST
1070 SQ. FT.
TAXES FOR 1997 ..... $102.98
PAID ON ACCOUNT $77.19
BALANCE DUE $25.79
COST $14.00
INTEREST $1.52
TOTAL DUE $41.31

BYRNE JAMES M ETAL
MARILYN WIENCUS JT
WARD 07 PARCEL 00350-000
168 E ST
1182 SQ. FT.
TAXES FOR 1997 ..... $1,054.46
PAID ON ACCOUNT $1,031.84
BALANCE DUE $22.62
INTEREST $1.33
TOTAL DUE $23.95

PICKUP MICHAEL G
WARD 07 PARCEL 00354-000
159 E ST
1500 SQ. FT.
TAXES FOR 1997 ..... $1,558.36
PAID ON ACCOUNT $711.05
BALANCE DUE $847.31
COST $28.00
INTEREST $64.50
TOTAL DUE $939.81

OTOOLE MICHAEL
WARD 07 PARCEL 00488-000

212 W NINTH ST
3108 SQ. FT.
TAXES FOR 1997 ..... $299.31
BALANCE DUE $299.31
COST $28.00
INTEREST $33.29
TOTAL DUE $360.60

OLIVERI RICHARD F
WARD 07 PARCEL 00492-004
202 W NINTH ST
750 SQ. FT
TAXES FOR 1997 ..... $1,061.33
PAID ON ACCOUNT ..... $1,017.
BALANCE DUE ..... $43.
COST ..... $14.
INTEREST ..... $2.
TOTAL DUE ..... $59.

BISHOP VIRGINIA
WARD 07 PARCEL 00529-000
159 W EIGHTH ST
1200 SQ. FT.
TAXES FOR 1997 ..... $1,329.
PAID ON ACCOUNT ..... $300.
BALANCE DUE ..... $1,029.
COST ..... $28.
INTEREST ..... $124.
TOTAL DUE ..... $1,181.

LEBLANC WILLIAM J JR ETAL
JACQUELINE LEBLANC JT
WARD 07 PARCEL 00546-000
283 OLD COLONY AV
1580 SQ. FT.
TAXES FOR 1997 ..... $892.
PAID ON ACCOUNT ..... $447.
BALANCE DUE ..... $445.
COST ..... $28.
INTEREST ..... $33.
TOTAL DUE ..... $507.

VOLOSEVICH ROBERT P
VOLOSEVICH URSULA M
WARD 07 PARCEL 00549-000
287 OLD COLONY AV
2739 SQ. FT.
TAXES FOR 1997 ..... $6,868.
PAID ON ACCOUNT ..... $5,180.
BALANCE DUE ..... $1,687.
COST ..... $14.
INTEREST ..... $102.
TOTAL DUE ..... $1,804.

PAGE ARTHUR EDWARD
WARD 07 PARCEL 00661-001
372A DORCHESTER ST
2431 SQ. FT.
TAXES FOR 1997 ..... $1,583.
PAID ON ACCOUNT ..... $1,286.
BALANCE DUE ..... $300.

COST ..... $1.
INTEREST ..... $1.
TOTAL DUE ..... $33.

DOHERTY MAUREEN ETAL
JOHN VOLPE JT
WARD 07 PARCEL 00701-000
622 DORCHESTER AV
3020 SQ. FT.
TAXES FOR 1997 ..... $3,03.
PAID ON ACCOUNT ..... $2,25.
BALANCE DUE ..... $78.
COST ..... $1.
INTEREST ..... $4.
TOTAL DUE ..... $84.

KIERNAN OWEN
WARD 07 PARCEL 00739-000
36 GEN WM H DEVINE WY
2700 SQ. FT.
TAXES FOR 1997 ..... $7.
BALANCE DUE ..... $7.
COST ..... $2.
INTEREST ..... $1.
TOTAL DUE ..... $8.

MULLIGAN FRANK
WARD 07 PARCEL 00777-000
235 DORCHESTER ST
1370 SQ. FT
TAXES FOR 1997 ..... $1.
PAID ON ACCOUNT ..... $.
BALANCE DUE ..... $.
COST ..... $.
INTEREST ..... $.
TOTAL DUE ..... $.

GIROUX ELSIE E
WARD 07 PARCEL 00813-000
283 BOWEN ST
1180 SQ. FT.
TAXES FOR 1997 ..... $1,5.
PAID ON ACCOUNT ..... $4.
BALANCE DUE ..... $1,1.
INTEREST ..... $.
TOTAL DUE ..... $1,2.

KERRIGAN JOHN J
KERRIGAN HELEN E
WARD 07 PARCEL 00848-000
157 DORCHESTER ST
1156 SQ. FT.

AXES FOR 199? $111 21
AL ANCE DUE $111 21
OST $28 00
TEREST $12 38
OTAL DUE $151 59

ERRIGAN JOHN J

ERRIGAN HELEN E
ARD 07 PARCEL 00849-000
0 BOWEN ST
79 SQ FT
XES FOR 1997 $113 96
ALANCE DUE $113.96
OST $28 00
TEREST $12 68
OTAL DUE $154 64

EEHAN MARGARET
OLDSTREET REALTY TRUST
ARD 07 PARCEL 00886-000
GOLD ST
50 SQ FT
XES FOR 1997 $1,154 69
LANCE DUE $1,154 69
ST $28 00
EREST $132.75
TAL DUE $1,315 44

ANCY WILLIAM
RD 07 PARCEL 00893-020
DORCHESTER ST
SQ FT
KES FOR 1997 $885 59
LANCE DUE $885 59
ST $28 00
EREST $99 49
TAL DUE $1,013.08

MEAU LEO V JR ETAL
RICIA A COMEAU BE
RD 07 PARCEL 00933-000
W FOURTH ST
6 SQ FT
KES FOR 1997 $1,832 96
D ON ACCOUNT $435.89
LANCE DUE $1,397.07
ST $28 00
EREST $152.48
TAL DUE $1,577.55

GLER PAUL A
RD 07 PARCEL 00943-000
GOLD ST
SQ FT
ES FOR 1997 $1,786.27
D ON ACCOUNT $1,301.04
LANCE DUE $485.23
ST $14.00
EREST $28 47
AL DUE $527.70

KENZIE NATHAN J
RD 07 PARCEL 00995-000
LINDEN ST
5 SQ FT
ES FOR 1997 $1,912.59
D ON ACCOUNT $1,554 07
LANCE DUE $358.52
ST $14.00
EREST $21 61

AL DUE $394.13

NG-ZELONIS MADELINE
RD 07 PARCEL 01011-000
ACIFIC ST
0 SQ FT
ES FOR 1997 $2,222 89
D ON ACCOUNT $1,083.11
LANCE DUE $1,139.78
ST $28 00
EREST $86.77
AL DUE $1,254.55

RDINALE P DANIEL
RD 07 PARCEL 01013-002
E FOURTH ST
SQ FT
ES FOR 1997 $1,184 90
ANCE DUE $1,184 90
ST $28.00
REST $131 00
AL DUE $1,343 90

TONE PAUL D
TONE CAROL L
EY MICHAEL W
D 07 PARCEL 01116-000
DORCHESTER ST
SQ FT
TAXES FOR 1997 $1,828 84
PAID ON ACCOUNT $315 08
BALANCE DUE $1,513 76
COST $28 00
INTEREST $146 05
TOTAL DUE $1,687 81

PIERCE WILLIAM F
WARD 07 PARCEL 01128-000
15 GATES ST
1870 SQ FT
TAXES FOR 1997 $1,699 77
PAID ON ACCOUNT $435 89
BALANCE DUE $1,263 88
COST $28 00
INTEREST $137 90
TOTAL DUE $1,429.78

STAPLETON ROBERT A
WARD 07 PARCEL 01159-000
190 DORCHESTER ST
2500 SQ FT
TAXES FOR 1997 $1,548.74
PAID ON ACCOUNT $762 04
BALANCE DUE $786 70
COST $28 00
INTEREST $59 89
TOTAL DUE $874 59

WILLIAMS BRUCE A
WARD 07 PARCEL 01170-000
21 MERCER ST

987 SQ FT
TAXES FOR 1997 $1,881.01
PAID ON ACCOUNT $1,139.04
BALANCE DUE $741.97
INTEREST $83.87
TOTAL DUE $825.84

CLARK SCOTT D
WARD 07 PARCEL 01200-000
232 DORCHESTER ST
520 SQ FT
TAXES FOR 1997 $849 34
BALANCE DUE $849.34
COST $28 00
INTEREST $93 12
TOTAL DUE $970 46

SPRING STEVE A
WARD 07 PARCEL 01226-000
39 MERCER ST
2205 SQ FT
TAXES FOR 1997 $1,694 28
PAID ON ACCOUNT $802 00
BALANCE DUE $892 28
COST $28 00
INTEREST $67 93
TOTAL DUE $988 21

WOOL STEPHEN C
WARD 07 PARCEL 01248-004
47 TELEGRAPH ST
875 SQ FT
TAXES FOR 1997 $1,117 62
BALANCE DUE $1,117 62
COST $28 00
INTEREST $123 57
TOTAL DUE $1,269 19

BAKER LAWRENCE M
WARD 07 PARCEL 01331-000
66 GATES ST
1267 SQ FT
TAXES FOR 1997 $122 20
PAID ON ACCOUNT $91 76
BALANCE DUE $30 44
COST $14 00
INTEREST $1 80
TOTAL DUE $46 24

ROONEY MICHAEL B TRUSTEE
GATES STREET REALTY TRUST
WARD 07 PARCEL 01337-018
50 GATES ST
1409 SQ FT
TAXES FOR 1997 $1,569 34
PAID ON ACCOUNT $1,284 28
BALANCE DUE $285 06
COST $14 00
INTEREST $16 73
TOTAL DUE $315 79

DONOVAN MICHAEL J
T P UNIT 2 REALTY TRUST
WARD 07 PARCEL 01371-004
48 THOMAS PK
2061 SQ FT
TAXES FOR 1997 $2,258 59
PAID ON ACCOUNT $2,247 47
BALANCE DUE $11 12
INTEREST $ 65
TOTAL DUE $11 77

OWENS GERALDINE M ETAL
ROBERT E OWENS BE
WARD 07 PARCEL 01397-000
5 DIXFIELD ST
889 SQ FT
TAXES FOR 1997 $1,948 29
PAID ON ACCOUNT $1,699 08
BALANCE DUE $249 21
INTEREST $14 62
TOTAL DUE $263 83

TIVNAN MICHAEL
TIVNAN KRISTIN M
WARD 07 PARCEL 01402-010
17 DIXFIELD ST
1505 SQ FT
TAXES FOR 1997 $2,169 34
PAID ON ACCOUNT $1,359.27
BALANCE DUE $810 07
COST $14.00
INTEREST $47.53
TOTAL DUE $871.60

JOYCE RICHARD J
TINLIN REALTY TRUST
WARD 07 PARCEL 01408-000
1306 COLUMBIA RD
16273 SQ FT
BALANCE DUE $98 45
COST $9.00
INTEREST $5 78
TOTAL DUE $113.23

FEWER JOSEPHINE M
WARD 07 PARCEL 01415-000
351 E EIGHTH ST
2100 SQ FT
TAXES FOR 1997 $2,247.60
PAID ON ACCOUNT $1,875.73
BALANCE DUE $371 87
COST $14.00
INTEREST $21 82
TOTAL DUE $407 69

DENICOLA RICHARD
WARD 07 PARCEL 01457-000
E ST
1564 SQ FT
TAXES FOR 1997 $2,169.34
PAID ON ACCOUNT $1,088.62

BALANCE DUE $1,080 72
COST $28 00
INTEREST $82 27
TOTAL DUE $1,190 99

KELLEY MARTIN
FOUR 67 E 8TH REALTY TR
WARD 07 PARCEL 01512-000
467A E EIGHTH ST
2268 SQ FT
TAXES FOR 1997 $4,316 88
PAID ON ACCOUNT $1,072 76
BALANCE DUE $3,244 12
COST $28 00
INTEREST $303 16
TOTAL DUE $3,575.28

OWEN GAYLE A
WARD 07 PARCEL 01547-010
179 H ST
985 SQ FT
TAXES FOR 1997 $1,773.92
PAID ON ACCOUNT $1,467 71
BALANCE DUE $306 21
COST $14.00
INTEREST $17.97
TOTAL DUE $338 18

LYNSKY THOMAS
WARD 07 PARCEL 01725-000
37 STORY ST
1349 SQ FT
TAXES FOR 1997 $1,864 53
PAID ON ACCOUNT $1,513 52
BALANCE DUE $351 01
COST $14.00
INTEREST $20 60
TOTAL DUE $385 61

BUCKLEY TIMOTHY
BUCKLEY JANE
WARD 07 PARCEL 01737-000
131 H ST
1060 SQ FT
TAXES FOR 1997 $1,929 07
PAID ON ACCOUNT $435 89

BALANCE DUE $1,493.18
COST $28.00
INTEREST $164.81
TOTAL DUE $1,685.99

IVASKA ALGY TS
GETEMINA IVASKA TS
OF IVASKA REALTY TR
WARD 07 PARCEL 01751-000
440 E SIXTH ST
1767 SQ. FT.
TAXES FOR 1997 ..... $2,272.32
BALANCE DUE $2,272.32
COST $28.00
INTEREST $252.79
TOTAL DUE $2,553.11

LAUCKAS ANNA E
WARD 07 PARCEL 01768-000
393 E FIFTH ST
1397 SQ. FT.
TAXES FOR 1997 ..... $1,981.24
PAID ON ACCOUNT $1,368.74
BALANCE DUE $612.50
COST $23.00
INTEREST $35.94
TOTAL DUE $671.44

FROMM WALTER F ETAL
CATHY FROMM BE
WARD 07 PARCEL 01787-000
119 H ST
1056 SQ. FT.
TAXES FOR 1997 ..... $1,887.88
PAID ON ACCOUNT $1,517.27
BALANCE DUE $370.61
COST $14.00
INTEREST $21.75
TOTAL DUE $406.36

HARVEY MAUREEN
WARD 07 PARCEL 01809-000
56 G ST
2937 SQ. FT.
TAXES FOR 1997 ..... $2,005.95
PAID ON ACCOUNT $503.32
BALANCE DUE $1,502.63
COST $28.00
INTEREST $140.96
TOTAL DUE $1,671.59

CONNORS JOHN J
WARD 07 PARCEL 01827-034
549 E FOURTH ST
410 SQ. FT.
TAXES FOR 1997 ..... $709.84
PAID ON ACCOUNT $573.34
BALANCE DUE $136.50
COST $14.00
INTEREST $8.25
TOTAL DUE $158.75

CONNOR MARY M
WALLACE ROBERT A
WARD 07 PARCEL 01840-000
99 H ST
2035 SQ. FT.
TAXES FOR 1997 ..... $2,055.38
PAID ON ACCOUNT $2,034.80
BALANCE DUE $20.58
INTEREST $1.21
TOTAL DUE $21.79

ROSE ROBERT E
ROSE NANCY J
WARD 07 PARCEL 01879-000
153 I ST
1017 SQ. FT.
TAXES FOR 1997 ..... $2,813.28
PAID ON ACCOUNT $1,560.05

BALANCE DUE $1,253.23
COST $28.00
INTEREST $95.83
TOTAL DUE $1,377.06

CUNNIFF THOMAS E
WARD 07 PARCEL 01911-000
482 E SEVENTH ST
1125 SQ. FT
TAXES FOR 1997 ..... $1,905.72
PAID ON ACCOUNT $435.89
BALANCE DUE $1,469.83
COST $28.00
INTEREST $164.24
TOTAL DUE $1,662.07

MCNAMARA JOHN G
WARD 07 PARCEL 01980-000
187 I ST
1528 SQ. FT.
TAXES FOR 1997 ..... $1,989.48
PAID ON ACCOUNT $1,578.75
BALANCE DUE $410.73
COST $14.00
INTEREST $24.24
TOTAL DUE $448.97

CRUSH BRIAN J ETAL
MARK W JOHNSON TC
WARD 07 PARCEL 02236-000
567 E SIXTH ST
5458 SQ. FT
TAXES FOR 1997 ..... $1,061.33
PAID ON ACCOUNT $796.97
BALANCE DUE $264.36
COST $14.00
INTEREST $25.22
TOTAL DUE $303.58

CRUSH BRIAN J
CRUSH MARYANN MCLEOD
WARD 07 PARCEL 02251-000
595A E SIXTH ST
2457 SQ. FT.
TAXES FOR 1997 ..... $2,505.73
PAID ON ACCOUNT $1,882.27
BALANCE DUE $623.46
COST $14.00
INTEREST $59.47
TOTAL DUE $696.93

BURRELL CHARLES R ETAL
JACQUELINE M BURRELL BE
WARD 07 PARCEL 02352-000
607 E EIGHTH ST
2696 SQ. FT
TAXES FOR 1997 ..... $2,369.80
PAID ON ACCOUNT $435.89
BALANCE DUE $1,933.91
COST $28.00
INTEREST $215.91
TOTAL DUE $2,177.82

HUMBERT JOHN A ETAL
STEPHEN C BARNES TC
WARD 07 PARCEL 02416-000
404R K ST
9792 SQ. FT
TAXES FOR 1997 ..... $1,440.28
PAID ON ACCOUNT $1,414.31
BALANCE DUE $25.97
INTEREST $1.52
TOTAL DUE $27.49

HUMBERT JOHN A
BARNES STEPHEN C
WARD 07 PARCEL 02417-000
400R K ST
1025 SQ. FT.
TAXES FOR 1997 ..... $241.65
PAID ON ACCOUNT $225.64
BALANCE DUE $16.01
INTEREST ..... $.94
TOTAL DUE $16.95

PRIVITERO WINIFRED C ETAL
JOSEPH V PRIVITERO BE
WARD 07 PARCEL 02559-000
169 M ST
2040 SQ. FT.
TAXES FOR 1997 ..... $2,596.34
PAID ON ACCOUNT $1,949.62
BALANCE DUE $646.72
COST $14.00
INTEREST $38.94
TOTAL DUE $699.66

PALMER THOMAS
L & E EIGHTH STREET TRUST
WARD 07 PARCEL 02575-000
192 L ST
1452 SQ. FT.
TAXES FOR 1997 ..... $4,023.76
PAID ON ACCOUNT $3,115.32
BALANCE DUE $908.44
COST $14.00
INTEREST $55.03
TOTAL DUE $977.47

NGUYEN THONG Q
WARD 07 PARCEL 02948-002
218 E COTTAGE ST
530 SQ. FT
TAXES FOR 1997 ..... $590.39
PAID ON ACCOUNT $466.27
BALANCE DUE $124.12
COST $23.00
INTEREST $7.28
TOTAL DUE $154.40

GREEN MARYANN
WARD 07 PARCEL 02962-000
760 COLUMBIA RD
2453 SQ. FT.
TAXES FOR 1997 ..... $1,703
PAID ON ACCOUNT $855

BALANCE DUE ..... $848.
COST $28
INTEREST $64
TOTAL DUE $941

PONTES JANET C
WARD 07 PARCEL 03000-000
19 ST MARGARET ST
3393 SQ. FT.
TAXES FOR 1997 ..... $1,507
PAID ON ACCOUNT $410
BALANCE DUE $1,096
COST $28
INTEREST $105
TOTAL DUE $1,229

WALLACE ELIZABETH V
MCCARRICK MATTHEW E BE
MCCARRICK LOUISE M BE
WARD 07 PARCEL 03052-000
38 ST MARGARET ST
2751 SQ. FT.
TAXES FOR 1997 ..... $1,658
PAID ON ACCOUNT $435
BALANCE DUE $1,222
COST $28
INTEREST $139
TOTAL DUE $1,390

BARTLETT WESTON
WARD 07 PARCEL 03072-000
84 ROSECLAIR ST
2405 SQ. FT
TAXES FOR 1997 ..... $1,473
PAID ON ACCOUNT $389
BALANCE DUE $1,08
COST $28
INTEREST $10
TOTAL DUE $1,21

LOSORDO STEPHEN W TRUSTEE
TWENTY 4 MT VERNON STREET
REALTY TRUST
WARD 07 PARCEL 03103-006
24A MT VERNON ST
1362 SQ. FT.
TAXES FOR 1997 ..... $94
PAID ON ACCOUNT $93
BALANCE DUE $1
COST $1
INTEREST ..... $
TOTAL DUE $2

DECHTERA TADEUSZ ETAL
HENRYKA D NETZEL JT
WARD 07 PARCEL 03113-000
194 BOSTON ST
2696 SQ. FT.
TAXES FOR 1997 ..... $1,72
PAID ON ACCOUNT $1,41
BALANCE DUE $31
COST $1
INTEREST $1
TOTAL DUE $34

DEBIASE FRANICS P
DEBIASE MARYANN T
WARD 07 PARCEL 03152-000
17 HARVEST ST
2586 SQ. FT
TAXES FOR 1997 ..... $1,6
PAID ON ACCOUNT $1,3
BALANCE DUE $2
COST ..... $
INTEREST ..... $
TOTAL DUE $3

OZDEMIR SEFER
BOSTON TWENTY FIVE RLTY TR
WARD 07 PARCEL 03401-000
23 BOSTON ST
1500 SQ. FT.
TAXES FOR 1997 ..... $2,1
PAID ON ACCOUNT $5
BALANCE DUE $1,6
INTEREST $1
TOTAL DUE $1,7

OZDEMIR SEFER
BOSTON TWENTY FIVE RLTY TR
WARD 07 PARCEL 03403-000
27 BOSTON ST
12678 SQ. FT.
TAXES FOR 1997 ..... $5,7
PAID ON ACCOUNT $1,4

ALANCE DUE $4,327 86
NTEREST $398 47
OTAL DUE $4,726.33

ZDEMIR SEFER
OSTON TWENTY FIVE RLTY TR
WARD 07 PARCEL 03405-000
2 ELLERY ST
975 SQ. FT
AXES FOR 1997 ..... $8,860.25
AID ON ACCOUNT $8,830 98
ALANCE DUE $29.27
OST $9.00
ITEREST $1.72
OTAL DUE $39 99

ANQUER HERMAN TRSTS
EATRICE BANQUER
HYLLIS WEINER
ARD 07 PARCEL 03436-001
OSTON ST
878 SQ. FT.
ALANCE DUE $64 63
OST $9.00
TEREST $3.79
OTAL DUE $77.42

NQUER REALTY CO INC

ARD 07 PARCEL 03441-001
HOWELL ST
619 SQ. FT.
XES FOR 1997 ..... $9,192.25
ID ON ACCOUNT $9,163.70
LANCE DUE $28.55
ST $9.00
EREST $1.68
TAL DUE $39.23

ONARD NANCY T
RD 07 PARCEL 03445-000
BOSTON ST
5 SQ. FT.
KES FOR 1997 ..... $1,734.10
D ON ACCOUNT $1,461.41
LANCE DUE $272.69
ST $23.00
EREST $16.00
TAL DUE $311.69

NQUER ELINOR
NQUER HERMAN
NQUER BEATRICE
RD 07 PARCEL 03460-001
STON ST
69 SQ. FT.
LANCE DUE $32.50
ST $9.00
EREST $1.91
TAL DUE $43.41

RKER STANLEY
RD 07 PARCEL 03496-000
WILLOW CT
07 SQ. FT.
KES FOR 1997 ..... $1,016.75
D ON ACCOUNT $500.44
LANCE DUE $516.31
ST $28.00
EREST $39.41
TAL DUE $583.72

LER ANN M
RD 07 PARCEL 03564-000
BOSTON ST
07 SQ. FT.
ES FOR 1997 ..... $1,624.26
D ON ACCOUNT $1,609.52
LANCE DUE $14.74
EREST ..... $.86
TAL DUE $15.60

NAFO DOROTHY P
RD 07 PARCEL 03565-000
BOSTON ST
5 SQ. FT
ES FOR 1997 ..... $1,706.64
D ON ACCOUNT $441.65
LANCE DUE $1,264.99
ST $28.00
EREST $141.67
AL DUE $1,434.66

NEDY PATRICK ETAL
RY HARNEDY BE
RD 07 PARCEL 03596-000
5 MASSACHUSETTS AV
SQ. FT
ES FOR 1997 ..... $2,872.72
D ON ACCOUNT $2,547.63

BALANCE DUE $325.09
COST $14.00
INTEREST $19.07
TOTAL DUE $358.16

COSTELLO WILLIAM J ETAL
JOAN D COSTELLO BE
WARD 07 PARCEL 03615-000
313 NORFOLK AV
2700 SQ. FT
TAXES FOR 1997 ..... $954.24
PAID ON ACCOUNT $941.74
BALANCE DUE $12.50
INTEREST ..... $.73
TOTAL DUE $13.23

MENDEZ JAIME
WARD 07 PARCEL 03649-000
3 GROOM ST
6709 SQ. FT
TAXES FOR 1997 ..... $2,594.97
BALANCE DUE $2,594.97
COST $28.00
INTEREST $280.47
TOTAL DUE $2,903.44

CONVALHO BENVINDO L
WARD 07 PARCEL 03693-000
35 HUMPHREYS ST
4813 SQ. FT.
TAXES FOR 1997 ..... $2,004.58
PAID ON ACCOUNT $1,462.20
BALANCE DUE $542.38
COST $14.00
INTEREST $31.82
TOTAL DUE $588.20

ANDRADE ISABEL LOBO
ANDRADE ROBERTO LOPES
WARD 07 PARCEL 03708-000
153 E COTTAGE ST
3016 SQ. FT.
TAXES FOR 1997 ..... $1,694.28
PAID ON ACCOUNT $435 89
BALANCE DUE $1,258.39
COST $28.00
INTEREST $140.67
TOTAL DUE $1,427.06

FERNANDES JUVENAL

FERNANDES GUILHERMINA
WARD 07 PARCEL 03710-000
157 E COTTAGE ST
3396 SQ. FT
TAXES FOR 1997 ..... $1,717.62
PAID ON ACCOUNT $848.86
BALANCE DUE $868.76
COST $28.00
INTEREST $66.81
TOTAL DUE $963.57

SALVANT BRUNET
LOUISE ANTOINETTE
WARD 07 PARCEL 03826-000
5 GENE ST
3316 SQ. FT.
TAXES FOR 1997 ..... $1,521.28
PAID ON ACCOUNT $1,268.88
BALANCE DUE $252.40
COST $14.00
INTEREST $14.81
TOTAL DUE $281.21

HERNANDEZ HERIBERTO
WARD 07 PARCEL 03890-000
17 RAMSEY ST
4486 SQ. FT.
TAXES FOR 1997 ..... $4,462 25
PAID ON ACCOUNT $4,433.27
BALANCE DUE $28.98
COST $9.00
INTEREST $1.70
TOTAL DUE $39.68

SUMLER ZIPPORAH C
WARD 07 PARCEL 03951-000
26 WENDOVER ST
2672 SQ. FT
TAXES FOR 1997 ..... $1,367.51
PAID ON ACCOUNT $1,311.62
BALANCE DUE $55 89
COST $9 00
INTEREST $3 28
TOTAL DUE $68 17

ARCADIO LIMA
WARD 07 PARCEL 03952-000
12 QUINCEFIELD ST
4994 SQ. FT.
TAXES FOR 1997 ..... $1,853 55

BALANCE DUE $1,853 55
COST $28.00
INTEREST $200.89
TOTAL DUE $2,082 44

PINTO BERNARDO ETAL
CARMEN L PINTO BE
WARD 07 PARCEL 03954-000
6 QUINCEFIELD ST
3648 SQ. FT
TAXES FOR 1997 ..... $1,624.26
PAID ON ACCOUNT $1,333.09

BALANCE DUE $291.17
COST $14 00
INTEREST $17.08
TOTAL DUE $322.25

TARDANICO RUSSELL TRST
OF R K P S R RLTY TR
WARD 07 PARCEL 04001-000
619 COLUMBIA RD
7020 SQ. FT.
TAXES FOR 1997 ..... $4,253.75
PAID ON ACCOUNT $1,394.14
BALANCE DUE $2,859 61
COST $28 00
INTEREST $255 10
TOTAL DUE $3,142.71

MASSACHUSETTS HOUSING FINANC
WARD 07 PARCEL 04011-006
59 SUMNER ST
1414 SQ. FT.
TAXES FOR 1997 ..... $1,150.57
PAID ON ACCOUNT $778.06
BALANCE DUE $372.51
COST $14.00
INTEREST $22.29
TOTAL DUE $408.80

MORGANELLI PATRICK A TS
GARY W HENDREN TRUSTEE
SUMNER STREET DEVELOPMENT TR
WARD 07 PARCEL 04011-012
57 SUMNER ST
936 SQ. FT.
TAXES FOR 1997 ..... $959 73
PAID ON ACCOUNT $948.19
BALANCE DUE $11.54
INTEREST ..... $.68
TOTAL DUE $12.22

SCHACH ALEXANDER
WARD 07 PARCEL 04063-020
R CONRAD ST
1715 SQ. FT.
TAXES FOR 1997 ..... $79.63
BALANCE DUE $79.63
COST $28.00
INTEREST $6.07
TOTAL DUE $113.70

ADAMS WILLIAM M
WARD 07 PARCEL 04077-000
6 ANNABEL ST
3596 SQ. FT.
TAXES FOR 1997 ..... $166.13
PAID ON ACCOUNT $124.75
BALANCE DUE $41.38
COST $23.00
INTEREST $2.43
TOTAL DUE $66.81

WARD EIGHT

DOUCAS JAMES
WARD 08 PARCEL 00021-000
95 ROBEY ST
2287 SQ. FT
TAXES FOR 1997 ..... $1,547.37
PAID ON ACCOUNT $1,019 62
BALANCE DUE $527 75
COST $28.00
INTEREST $44 99
TOTAL DUE $600.74

SERRET ANTONIA
WARD 08 PARCEL 00302-000
26 CLIFTON ST
3560 SQ. FT
TAXES FOR 1997 ..... $1,827 46
BALANCE DUE $1,827.46
COST $28 00
INTEREST $203 30
TOTAL DUE $2,058.76

BRANDAO LUCINDO P
BRANDAO EVA L
WARD 08 PARCEL 00320-000
2A MARSHFIELD ST

2148 SQ. FT.
TAXES FOR 1997 ..... $1,675.06
PAID ON ACCOUNT $435.89
BALANCE DUE $1,239.17
COST $28.00
INTEREST $138.53
TOTAL DUE $1,405.70

FIDALGO JORGE P
FIDALGO ANA M
WARD 08 PARCEL 00395-000
MARSHFIELD ST
1500 SQ. FT.
TAXES FOR 1997 ..... $64.53
PAID ON ACCOUNT $16.20
BALANCE DUE $48.33
COST $28.00
INTEREST $4.61
TOTAL DUE $80.94

BARROS MANUEL B
WARD 08 PARCEL 00411-000
65 BATCHELDER ST
5293 SQ. FT.
TAXES FOR 1997 ..... $1,099.75
PAID ON ACCOUNT $826.71
BALANCE DUE $273.04
COST $14.00
INTEREST $16.33
TOTAL DUE $303.37

MUNRO M VANCE
SULLIVAN JAMES
NEWMARKET REALTY TRUST
WARD 08 PARCEL 00476-000
MAGAZINE ST
41926 SQ. FT.
COST $28.00
INTEREST $1,383.61
TOTAL DUE $13,840.86

ANSARA JAMES S
NORFOLK BOSTON RLTY TR
WARD 08 PARCEL 00506-000
173A NORFOLK AV
11474 SQ. FT.
PAID ON ACCOUNT $3,566.25
BALANCE DUE $10,481.50
COST $28.00
INTEREST $968.65
TOTAL DUE $11,478.15

DAVEY WILLIAM A JR
WHD BOSTON REALTY TRUST
WARD 08 PARCEL 00623-000
LANGDON ST
1586 SQ. FT.
TAXES FOR 1997 ..... $249.00
PAID ON ACCOUNT $127.77
BALANCE DUE $121.23
COST $28.00
INTEREST $9.23
TOTAL DUE $158.46

DAVEY WILLIAM A JR
WHD BOSTON REALTY TRUST
WARD 08 PARCEL 00624-000
LANGDON ST
1787 SQ. FT.
TAXES FOR 1997 ..... $290.50
BALANCE DUE $290.50
COST $28.00
INTEREST $32.55
TOTAL DUE $351.05

DAVEY WILLIAM A JR
WHD BOSTON REALTY TRUST
WARD 08 PARCEL 00625-000
DUDLEY ST
1877 SQ. FT
TAXES FOR 1997 ..... $394.25
BALANCE DUE $394.25
COST $28.00
INTEREST $44.17
TOTAL DUE $466.42

DAVEY WILLIAM A JR
WHD BOSTON REALTY TRUST
WARD 08 PARCEL 00626-000
DUDLEY ST
1847 SQ. FT.
TAXES FOR 1997 ..... $373.50
BALANCE DUE $373.50
COST $28.00

INTEREST $41.85
TOTAL DUE $443.35

DAVEY WILLIAM A JR
WHD BOSTON REALTY TRUST
WARD 08 PARCEL 00627-000
442 DUDLEY ST
5911 SQ. FT.
TAXES FOR 1997 ..... $7,179.50
PAID ON ACCOUNT $3,566.92
BALANCE DUE $3,612.58
COST $28.00
INTEREST $275.00
TOTAL DUE $3,915.58

DAVEY WILLIAM A JR
WHD BOSTON REALTY TRUST
WARD 08 PARCEL 00630-000
3 CLARENCE ST
1215 SQ. FT.
TAXES FOR 1997 ..... $332.00
BALANCE DUE $332.00
COST $28.00
INTEREST $37.19
TOTAL DUE $397.19

DAVEY WILLIAM A JR
WHD BOSTON REALTY TRUST
WARD 08 PARCEL 00631-000
5 CLARENCE ST
1215 SQ. FT.
TAXES FOR 1997 ..... $332.00
BALANCE DUE $332.00
COST $28.00
INTEREST $37.19
TOTAL DUE $397.19

DAVEY WILLIAM A JR
WHD BOSTON REALTY TRUST
WARD 08 PARCEL 00632-000
CLARENCE ST
1148 SQ. FT.
TAXES FOR 1997 ..... $311.25
PAID ON ACCOUNT $159.72
BALANCE DUE $151.53
COST $28.00
INTEREST $11.54
TOTAL DUE $191.07

DAVEY WILLIAM A JR
WHD BOSTON REALTY TRUST
WARD 08 PARCEL 00633-000
CLARENCE ST
1882 SQ. FT.
TAXES FOR 1997 ..... $498.00
PAID ON ACCOUNT $255.54
BALANCE DUE $242.46
COST $28.00
INTEREST $18.45
TOTAL DUE $288.91

DAVEY WILLIAM A JR
WHD BOSTON REALTY TRUST
WARD 08 PARCEL 00634-000
CLARENCE ST
1181 SQ. FT.
TAXES FOR 1997 ..... $311.25
PAID ON ACCOUNT $159.72
BALANCE DUE $151.53
COST $28.00
INTEREST $11.54
TOTAL DUE $191.07

DAVEY WILLIAM A JR
WHD BOSTON REALTY TRUST
WARD 08 PARCEL 00635-000
CLARENCE ST
1882 SQ. FT.
TAXES FOR 1997 ..... $498.00
PAID ON ACCOUNT $257.39
BALANCE DUE $240.61
COST $28.00
INTEREST $18.33
TOTAL DUE $286.94

DAVIS JOHN R
WARD 08 PARCEL 00700-000
19 MAGAZINE ST
1698 SQ. FT.
TAXES FOR 1997 ..... $1,025.63
PAID ON ACCOUNT $1,009.32
BALANCE DUE $16.31
INTEREST ..... $.96
TOTAL DUE $17.27

PETER LOUIS TS
SARAH MARIE REALTY TRUST
WARD 08 PARCEL 00705-000
MAGAZINE ST
3200 SQ. FT.
TAXES FOR 1997 ..... $137.30
PAID ON ACCOUNT $34.45
BALANCE DUE $102.85
COST $28.00
INTEREST $9.64
TOTAL DUE $140.49

DESILVA MANUEL FILIPE
WARD 08 PARCEL 00733-000
24 DUNMORE ST
6180 SQ. FT.
TAXES FOR 1997 ..... $2,549.6
PAID ON ACCOUNT ..... $971.
BALANCE DUE ..... $1,578.
COST ..... $28.
INTEREST ..... $148.
TOTAL DUE ..... $1,754.

MAGGIO CANDELORO J
WARD 08 PARCEL 00819-000
57 NORFOLK AV
15261 SQ. FT.
PAID ON ACCOUNT ..... $7,175.
BALANCE DUE ..... $7,453.
COST ..... $28.
INTEREST ..... $564.
TOTAL DUE ..... $8,045.

MAGGIO CANDELORO J
WARD 08 PARCEL 00820-000
34 HOWARD ST
21500 SQ. FT.
COST ..... $28.
INTEREST ..... $921.
TOTAL DUE ..... $13,123.

CALLOWAY TERRYL L
NINE 65 MASS AV REALTY TRUST
WARD 08 PARCEL 00970-003
959 MASSACHUSETTS AV
4064 SQ. FT.
BALANCE DUE ..... $22.
COST ..... $9.
INTEREST ..... $1.
TOTAL DUE ..... $33.

SCOTT THOMAS H TS
OF MASSACHUSETTS INVESTMENT
NOMINEE RLTY TR
WARD 08 PARCEL 01011-000
11 CHESTERTON ST
1481 SQ. FT.
TAXES FOR 1997 ..... $50.
PAID ON ACCOUNT ..... $40.
BALANCE DUE ..... $10.
INTEREST ..... $
TOTAL DUE ..... $10.

SCOTT THOMAS H TS
OF MASSACHUSETTS INVESTMENT
NOMINEE REALTY TR
WARD 08 PARCEL 01012-000
13 CHESTERTON ST
1487 SQ. FT.
TAXES FOR 1997 ..... $207.
PAID ON ACCOUNT ..... $192.
BALANCE DUE ..... $14.
INTEREST ..... $.
TOTAL DUE ..... $15.

KARCHAKIAN ISAAC
PIKE BURTON M
NEWMARKETSQ REALTY TRUST
WARD 08 PARCEL 01022-010
10 NEWMARKET SQ
11028 SQ. FT.
BALANCE DUE ..... $7,958.

COST ..... $23.
INTEREST ..... $466.
TOTAL DUE ..... $8,448.

FRONTAGE DEVELOPMENT CP INC
MASS CORP
WARD 08 PARCEL 01024-035
200 FRONTAGE RD
207469 SQ. FT.
COST ..... $28.
INTEREST ..... $5,561.
TOTAL DUE ..... $56,758.

FRONTAGE DEVELOPMENT CP INC
MASS CORP
WARD 08 PARCEL 01024-036
FRONTAGE RD
30476 SQ. FT
COST $28
INTEREST $1,136
TOTAL DUE $12,286

FRONTAGE DEVELOPMENT CP INC
MASS CORP
WARD 08 PARCEL 01024-037
FRONTAGE RD
79878 SQ. FT.
COST $28
INTEREST $2,271
TOTAL DUE $22,738

SOUSA JEROME R JR
WARD 08 PARCEL 01028-001
30 SOUTHAMPTON ST
[illegible] SQ. FT
TAXES FOR 1997 ..... $8,320.75
PAID ON ACCOUNT $4,289.99
BALANCE DUE $4,030.76
COST $28.00
INTEREST $381.35
TOTAL DUE $4,440.11

AUDANI NICHOLAS
WARD 08 PARCEL 01167-002
2 E DEDHAM ST
SQ. FT
AXES FOR 1997 ..... $5,395.00
AID ON ACCOUNT $1,288.35
ALANCE DUE $4,106.65
OST $28.00
NTEREST $380.61
OTAL DUE $4,515.26

OWE WAYNE
WARD 08 PARCEL 01239-006
4 E BROOKLINE ST
39 SQ. FT
AXES FOR 1997 ..... $1,344.17
AID ON ACCOUNT $1,099.00
ALANCE DUE $245.17
OST $19.00
NTEREST $14.39
OTAL DUE $278.56

AHEDI KARIM TS
F SOUTH END TECH RLTY TR
ARD 08 PARCEL 01241-000
BROOKLINE ST
60 SQ. FT.
XES FOR 1997 ..... $643.25
ID ON ACCOUNT $486.67
LANCE DUE $156.58
OST $19.00
TEREST $9.19
TAL DUE $184.77

LAIS ALBERT L
LAIS BELINDA LIM
ARD 08 PARCEL 01266-000
E BROOKLINE ST
11 SQ. FT
XES FOR 1997 ..... $2,047.14
ID ON ACCOUNT $1,575.12
LANCE DUE $472.02
OST $14.00
TEREST $28.23
TAL DUE $514.25

OVE BANK
ARD 08 PARCEL 01368-008
E NEWTON ST
SQ. FT
XES FOR 1997 ..... $851.26
D ON ACCOUNT $624.07
LANCE DUE $227.19
ST $14.00
TEREST $13.33
TAL DUE $254.52

RSHALL BRADLEY R
L TRUST
RD 08 PARCEL 01368-026
E NEWTON ST
SQ. FT
XES FOR 1997 ..... $759.27
D ON ACCOUNT $354.15
LANCE DUE $405.12
ST $28.00
TEREST $30.84
TAL DUE $463.96

ROY MICHAEL
RD 08 PARCEL 01425-004
WORCESTER SQ
SQ. FT
ES FOR 1997 ..... $1,216.48
D ON ACCOUNT $567.74
ANCE DUE $648.74
ST $28.00
EREST $56.11
TAL DUE $732.85

NAWAM MAURICE M
RD 08 PARCEL 01478-002
E SPRINGFIELD ST
SQ. FT
ES FOR 1997 ..... $697.48
ON ACCOUNT $511.35
ANCE DUE $186.13
ST $14.00

INTEREST $10.92
TOTAL DUE $211.05

DANGELMAIER RALPH A SR
WARD 08 PARCEL 01490-012
18 E SPRINGFIELD ST
729 SQ. FT.
TAXES FOR 1997 ..... $998.17
PAID ON ACCOUNT $445.79
BALANCE DUE $552.38
COST $14.00
INTEREST $40.42
TOTAL DUE $606.80

SAMAHA LENA
SAMAHA NOMINEE TRUST
WARD 08 PARCEL 01497-001
1718 WASHINGTON ST
1718 SQ. FT
TAXES FOR 1997 ..... $2,988.00
BALANCE DUE $2,988.00
COST $28.00
INTEREST $331.80
TOTAL DUE $3,347.80

ALEO JOSEPH M ETAL
SHIRLEY R ALEO
WARD 08 PARCEL 01516-002
25 WORCESTER SQ
964 SQ. FT
TAXES FOR 1997 ..... $319.91
PAID ON ACCOUNT $259.96
BALANCE DUE $59.95
TOTAL DUE $59.95

CURTIS MARYANNE
WARD 08 PARCEL 01519-000
31 WORCESTER SQ
2502 SQ. FT
TAXES FOR 1997 ..... $2,706.18
PAID ON ACCOUNT $1,551.78
BALANCE DUE $1,154.40
COST $28.00
INTEREST $88.09

TOTAL DUE $1,270.49

OREGAN ROBERT E
OREGAN KATHERINE L
WARD 08 PARCEL 01520-008
33 WORCESTER SQ
776 SQ. FT.
TAXES FOR 1997 ..... $1,547.37
PAID ON ACCOUNT $1,117.84
BALANCE DUE $429.53
COST $14.00
INTEREST $25.20
TOTAL DUE $468.73

ROTHBERG SIERRA J
WARD 08 PARCEL 01544-002
662 MASSACHUSETTS AV
345 SQ. FT.
TAXES FOR 1997 ..... $416.02
BALANCE DUE $416.02
COST $28.00
INTEREST $46.67
TOTAL DUE $490.69

JOHNSON ROBERT C JR
WARD 08 PARCEL 01550-004
1750 WASHINGTON ST
760 SQ. FT.
TAXES FOR 1997 ..... $1,784.50
BALANCE DUE $1,784.50
COST $28.00
INTEREST $196.21
TOTAL DUE $2,008.71

ROIFF PAUL G
HENRY HYDE HOUSE CONDO TR
WARD 08 PARCEL 01550-020
1746 WASHINGTON ST
983 SQ. FT
TAXES FOR 1997 ..... $2,448.50
PAID ON ACCOUNT $1,160.58
BALANCE DUE $1,287.92
COST $28.00
INTEREST $98.48
TOTAL DUE $1,414.40

JOHNSON ROBERT JR
WARD 08 PARCEL 01566-002
33 E SPRINGFIELD ST
457 SQ. FT
TAXES FOR 1997 ..... $453.09
BALANCE DUE $453.09
COST $28.00
INTEREST $51.18
TOTAL DUE $532.27

SETH I LPS MASS LPS

WARD 08 PARCEL 01586-000
675 MASSACHUSETTS AV
1491 SQ. FT
TAXES FOR 1997 ..... $3,144.17
PAID ON ACCOUNT $2,297.26
BALANCE DUE $846.91
COST $14.00
INTEREST $50.94
TOTAL DUE $911.85

GAROFOLI DAVID D
WARD 08 PARCEL 01590-010
683 MASSACHUSETTS AV
610 SQ. FT
TAXES FOR 1997 ..... $1,132.73
PAID ON ACCOUNT $944.02
BALANCE DUE $188.71
COST $14.00
INTEREST $11.29
TOTAL DUE $214.00

FRAHER JANE P TS
OF MASTER REALTY TRUST
WARD 08 PARCEL 01591-006
685 MASSACHUSETTS AV
610 SQ. FT.
TAXES FOR 1997 ..... $1,132.73
PAID ON ACCOUNT $830.60
BALANCE DUE $302.13
COST $14.00
INTEREST $17.73
TOTAL DUE $333.86

FRAHER JANE P TS
OF MASTER REALTY TRUST
WARD 08 PARCEL 01591-008
685 MASSACHUSETTS AV
610 SQ. FT.
TAXES FOR 1997 ..... $1,132.73
PAID ON ACCOUNT $830.60
BALANCE DUE $302.13
COST $14.00
INTEREST $17.73
TOTAL DUE $333.86

ALICEA CARLOS
ALICEA MIGDALIA
WARD 08 PARCEL 01704-000
885 HARRISON AV
1539 SQ. FT.
TAXES FOR 1997 ..... $2,787.19
PAID ON ACCOUNT $1,289.24
BALANCE DUE $1,497.95
COST $28.00
INTEREST $113.83
TOTAL DUE $1,639.78

SMOOKLER DEBORAH C
SMOOKLER NOMINEE TRUST
WARD 08 PARCEL 01948-000
1960 WASHINGTON ST
9681 SQ. FT.
PAID ON ACCOUNT $7,726.66
BALANCE DUE $2,669.09
COST $14.00
INTEREST $156.61
TOTAL DUE $2,839.70

MALIZIA CYNTHIA
WARD 08 PARCEL 02228-000
316A DUDLEY ST
2998 SQ. FT
TAXES FOR 1997 ..... $104.35
PAID ON ACCOUNT $52.37
BALANCE DUE $51.98
COST $28.00
INTEREST $3.95
TOTAL DUE $83.93

MORRISON DARREL N
SANTINO-MORRISON BOBBETTE
WARD 08 PARCEL 02292-000
EUSTIS ST
2500 SQ. FT
TAXES FOR 1997 ..... $86.50
PAID ON ACCOUNT $65.08
BALANCE DUE $21.42
COST $23.00
INTEREST $1.26
TOTAL DUE $45.68

HICKS GEORGE L TRSTS
HAZEL HICKS TRSTS
OF GHR REALTY TR
WARD 08 PARCEL 02295-000
155 EUSTIS ST
2664 SQ. FT
TAXES FOR 1997 ..... $1,145.08
BALANCE DUE $1,145.08

COST $28.00
INTEREST $127.40
TOTAL DUE $1,300.48

OIC HOUSING DEVELOPMENT CORP
MASS CORP
WARD 08 PARCEL 02501-026
256 DUDLEY ST
957 SQ. FT.
TAXES FOR 1997 ..... $744.17
PAID ON ACCOUNT $373.44
BALANCE DUE $370.73
COST $28.00
INTEREST $28.23
TOTAL DUE $426.96

A-M AUTO PARTS INC
WARD 08 PARCEL 02541-000
TABER ST
16284 SQ. FT
TAXES FOR 1997 ..... $2,490.00
PAID ON ACCOUNT $1,793.39

BALANCE DUE $696.61
INTEREST $44.03
TOTAL DUE $740.64

CALVEY CHARLES J
WARD 08 PARCEL 02543-000
46 ZEIGLER ST
10671 SQ. FT.
PAID ON ACCOUNT $1,292.25
BALANCE DUE $9,663.75
INTEREST $1,002.53
TOTAL DUE $10,666.28

CALVEY CHARLES
WARD 08 PARCEL 02547-000
22 WARREN ST
4592 SQ. FT.
PAID ON ACCOUNT $952.99
BALANCE DUE $10,293.51
INTEREST $1,086.15
TOTAL DUE $11,379.66

SIERRA ELOY
WARD 08 PARCEL 02555-000
2 GREENVILLE ST
5489 SQ. FT.
TAXES FOR 1997 ..... $4,039.53
BALANCE DUE $4,039.53
COST $28.00
INTEREST $447.36
TOTAL DUE $4,514.89

ALVAREZ JESUS T
WARD 08 PARCEL 02568-000
251A DUDLEY ST
3070 SQ. FT.
TAXES FOR 1997 ..... $4,357.15
PAID ON ACCOUNT $3,257.11
BALANCE DUE $1,100.04
COST $14.00
INTEREST $64.55
TOTAL DUE $1,178.59

DAVIS JETHRO
WARD 08 PARCEL 02586-000
7 FAIRLAND ST
1470 SQ. FT.
TAXES FOR 1997 ..... $1,964.76
PAID ON ACCOUNT $1,212.80
BALANCE DUE $751.96
COST $28.00
INTEREST $57.24
TOTAL DUE $837.20

BENN LESTER G
BENN THELMA E

LESTER G & THELMA E BENN
WARD 08 PARCEL 02616-000
263 DUDLEY ST
2400 SQ. FT.
TAXES FOR 1997 ..... $435.75
PAID ON ACCOUNT $329.68
BALANCE DUE $106.07
COST $23.00
INTEREST $6.22
TOTAL DUE $135.29

BENN LESTER G
BENN THELMA E
LESTER G & THELMA E BENN
WARD 08 PARCEL 02617-000
273A DUDLEY ST
2074 SQ. FT.
TAXES FOR 1997 ..... $3,242.52
BALANCE DUE $3,242.52
COST $28.00
INTEREST $344.22
TOTAL DUE $3,614.74

BENN LESTER G
BENN THELMA E
LESTER G & THELMA E BENN
WARD 08 PARCEL 02618-000
275 DUDLEY ST
2209 SQ. FT.
TAXES FOR 1997 ..... $373.50
PAID ON ACCOUNT $282.58
BALANCE DUE $90.92
COST $14.00
INTEREST $5.33
TOTAL DUE $110.25

REDDICK CORNELIUS
WARD 08 PARCEL 02647-000
2 FOREST ST
1442 SQ. FT
TAXES FOR 1997 ..... $1,690.16
PAID ON ACCOUNT $1,053.88
BALANCE DUE $636.28
COST $28.00
INTEREST $49.54
TOTAL DUE $713.82

CORPORAN FERNANDO
CORPORAN VIRGINIA V
WARD 08 PARCEL 02703-000
349 DUDLEY ST
1433 SQ. FT.
TAXES FOR 1997 ..... $980.32
PAID ON ACCOUNT $246.04
BALANCE DUE $734.28
COST $28.00
INTEREST $68.78
TOTAL DUE $831.06

TOLIAFERRO ALBERT R
WARD 08 PARCEL 02730-000

68 FOREST ST
1760 SQ. FT.
TAXES FOR 1997 ..... $637.07
PAID ON ACCOUNT $480.11
BALANCE DUE $156.96
COST $14.00
INTEREST $9.21
TOTAL DUE $180.17

PREVITE STEVEN R
ROXBURY REALTY TRUST NINE
WARD 08 PARCEL 02750-000
122 MT PLEASANT AV
1490 SQ. FT.
TAXES FOR 1997 ..... $2,036.16
PAID ON ACCOUNT $1,528.98
BALANCE DUE $507.18
COST $14.00
INTEREST $30.16
TOTAL DUE $551.34

SIROKY MICHAEL B
ROXBURY REALTY TRUST EIGHT
WARD 08 PARCEL 02751-000
MT PLEASANT AV
1666 SQ. FT
TAXES FOR 1997 ..... $2,242.11
PAID ON ACCOUNT $1,683.63
BALANCE DUE $558.48
COST $14.00
INTEREST $33.21
TOTAL DUE $605.69

SEGALINI ROLAND JR
ROXBURY REALTY TRUST SEVEN
WARD 08 PARCEL 02752-000
116 MT PLEASANT AV
1802 SQ. FT.
TAXES FOR 1997 ..... $2,206.41
PAID ON ACCOUNT $1,656.82
BALANCE DUE $549.59
COST $14.00
INTEREST $32.67
TOTAL DUE $596.26

ELLISON LARRY E
WARD 08 PARCEL 02806-000
47 BLUE HILL AV
1905 SQ. FT
TAXES FOR 1997 ..... $1,489.71
PAID ON ACCOUNT $1,097.97
BALANCE DUE $391.74
COST $14.00
INTEREST $23.13
TOTAL DUE $428.87

TORRES EMILIO ETAL
FREDESVINA TORRES BE
WARD 08 PARCEL 02855-000
433 DUDLEY ST
2289 SQ. FT.
TAXES FOR 1997 ..... $1,778.0
PAID ON ACCOUNT $450.6
BALANCE DUE $1,327.4
COST $28.0

INTEREST $124.6
TOTAL DUE $1,480.0

RYAN JONATHAN H
WARD 08 PARCEL 02985-000
102 BLUE HILL AV
1821 SQ. FT.
TAXES FOR 1997 ..... $1,073.6
BALANCE DUE $1,073.6
COST $28.0
INTEREST $126.7
TOTAL DUE $1,228.4

YOUNG HENRY G
WARD 08 PARCEL 02992-000
84 BLUE HILL AV
2037 SQ. FT.
TAXES FOR 1997 ..... $2,030.6
PAID ON ACCOUNT $435.8
BALANCE DUE $1,594.7
COST $28.0
INTEREST $178.0
TOTAL DUE $1,800.8

JONES JOHN C
WARD 08 PARCEL 03011-000
22 WOODVILLE ST
7792 SQ. FT.
TAXES FOR 1997 ..... $488.
PAID ON ACCOUNT ..... $470.
BALANCE DUE ..... $18.
INTEREST ..... $1.
TOTAL DUE ..... $19.

JONES JOHN C
WARD 08 PARCEL 03012-000
20 WOODVILLE ST
3479 SQ. FT.
TAXES FOR 1997 ..... $1,201.
PAID ON ACCOUNT ..... $1,177.
BALANCE DUE ..... $23.
INTEREST ..... $1.
TOTAL DUE ..... $25.

FAIRFIELD FREDERICK E JR
WARD 08 PARCEL 03044-000
5 WOODVILLE PK
2113 SQ. FT.
TAXES FOR 1997 ..... $472
BALANCE DUE $472
COST $28
INTEREST $69
TOTAL DUE $569

CASSERLY JOHN J
WARD 08 PARCEL 03130-000
489 DUDLEY ST
2425 SQ. FT.
TAXES FOR 1997 ..... $560

BALANCE DUE $560
COST $28
INTEREST $62
TOTAL DUE $65

CASSERLY JOHN J
WARD 08 PARCEL 03131-000
493 DUDLEY ST
3396 SQ. FT
TAXES FOR 1997 ..... $1,97
BALANCE DUE $1,97
COST $28
INTEREST $21
TOTAL DUE $2,21

TEIXEIRA PEDRO L
TEIXEIRA MARIA P
FIVE 17 DUDLEY ST RLTY TR
WARD 08 PARCEL 03148-000
511 DUDLEY ST
5080 SQ. FT
TAXES FOR 1997 ..... $42
PAID ON ACCOUNT $10
BALANCE DUE $31
COST $1
INTEREST $2
TOTAL DUE $36

TEIXEIRA PEDRO L
TEIXEIRA MARIA F
FIVE 17 DUDLEY STREET TRUST
WARD 08 PARCEL 03150-000
519 DUDLEY ST
4766 SQ. FT
TAXES FOR 1997 ..... $2

AID ON ACCOUNT $50 96
ALANCE DUE $153 62
OST $14 00
T EREST $14 42
OTAL DUE $182 04

ROCKETT FLORA
ARD 08 PARCEL 03185-000
BROOK AV
SQ FT
XES FOR 1997 ..... $1,429 29
AID ON ACCOUNT $838 59
ALANCE DUE $590 70
OST $28 00
TEREST $56 90
OTAL DUE $675 60

WARD NINE

NCK DAN C
ARD 09 PARCEL 00024-002
UPTON ST
SQ FT
XES FOR 1997 ..... $1,165 68
D ON ACCOUNT $1,143 35
LANCE DUE $22.33
TEREST $1 31
TAL DUE $23 64

RK DORETTA C
RD 09 PARCEL 00031-006
W DEDHAM ST
2 SQ FT
KES FOR 1997 ..... $2,281 93
D ON ACCOUNT $2,267 93
LANCE DUE $14.00
ST $14.00
EREST $1.31
AL DUE $29 31

ONSTEIN DAVID
RD 09 PARCEL 00449-004
RUTLAND ST
SQ FT
ES FOR 1997 ..... $1,635.24
D ON ACCOUNT $1,312.75
LANCE DUE $322.49
ST $14.00
EREST $19.29
AL DUE $355.78

GNON THOMAS PHILIP
RD 09 PARCEL 00607-000
AWMUT AV
SQ. FT.
ES FOR 1997 ..... $71.40
D ON ACCOUNT $61.15
LANCE DUE $10.25
ST $19.00
EREST $3 05
AL DUE $32 30

USKEY MICHAEL J
RD 09 PARCEL 00609-006
WORCESTER ST
SQ FT
ES FOR 1997 ..... $1,949 66
D ON ACCOUNT $1,924 01
LANCE DUE $25 65
ST $14.00
EREST $1.51
AL DUE $41.16

NSON JOHN * DORA L BE
RD 09 PARCEL 00619-000
WORCESTER ST
SQ FT
ES FOR 1997 ..... $1,935 93
D ON ACCOUNT $1,759.06
LANCE DUE $176.87
ST $9.00
EREST $10.38
AL DUE $196.25

KENEY IVY
KENEY BUTLER
RD 09 PARCEL 00672-000
RCESTER ST
SQ FT
ES FOR 1997 ..... $107.09
D ON ACCOUNT $26 87
LANCE DUE $80 22
ST $28 00
REST $7 86
AL DUE $116 08

S ETHLIND M
D 09 PARCEL 00682-000
TREMONT ST
SQ FT
S FOR 1997 ..... $3,617 86

PAID ON ACCOUNT $435 89
BALANCE DUE $3,181 97
COST $28 00
INTEREST $343 82
TOTAL DUE $3,553 79

PAPPAS CHRIS I
SEVEN 48 TREMONT ST RLTY TR
WARD 09 PARCEL 00685-000
748A TREMONT ST
2546 SQ. FT
TAXES FOR 1997 ..... $5,575.41
PAID ON ACCOUNT $4,130 99
BALANCE DUE $1,444 42
COST $14.00
INTEREST $87 43
TOTAL DUE $1,545.85

CROSSLAND FEDERAL SAVINGS
BANK
WARD 09 PARCEL 00723-004
2A WELLINGTON ST
1060 SQ. FT
TAXES FOR 1997 ..... $2,276.43
BALANCE DUE $2,276 43
COST $28 00
INTEREST $245.59
TOTAL DUE $2,550.02

SCHETTLER HERBERT H PTNRS
LYNN W WHELCHEL JR PTNRS
DBA SCHETTLER-WHELCHEL PT
WARD 09 PARCEL 00723-006
2A WELLINGTON ST
695 SQ. FT.
TAXES FOR 1997 ..... $1,629.75
PAID ON ACCOUNT $739.30
BALANCE DUE $890.45
COST $28 00
INTEREST $67 78
TOTAL DUE $986 23

ALEXANDER JOSEPHINE ETAL
THELMA M CAMPBELL
VERONICA H COLLIER
WARD 09 PARCEL 00746-000
476 MASSACHUSETTS AV
1914 SQ. FT
TAXES FOR 1997 ..... $5,086.97
BALANCE DUE $5,086.97

COST $28.00
INTEREST $550.95
TOTAL DUE $5,665.92

CURRY CLIFTON E JR
CURRY CHARLES R
CURRY NORRIS L
WARD 09 PARCEL 00767-000
218 W SPRINGFIELD ST
2500 SQ. FT.
TAXES FOR 1997 ..... $3,814.19
PAID ON ACCOUNT $1,960 78
BALANCE DUE $1,853.41
COST $14.00
INTEREST $134.15
TOTAL DUE $2,001.56

KERDOS CP
MASS CORP
WARD 09 PARCEL 00846-008
504 MASSACHUSETTS AV
880 SQ. FT.
TAXES FOR 1997 ..... $2,199 50
PAID ON ACCOUNT $521.73
BALANCE DUE $1,677.77
COST $28 00
INTEREST $155.26
TOTAL DUE $1,861 03

KERDOS
MASS CORP
WARD 09 PARCEL 00846-010
504 MASSACHUSETTS AV
1135 SQ. FT
TAXES FOR 1997 ..... $2,822 00
PAID ON ACCOUNT $670 80
BALANCE DUE $2,151 20
COST $28 00
INTEREST $199 16
TOTAL DUE $2,378 36

KERDOS CP
MASS CORP
WARD 09 PARCEL 00846-012
504 MASSACHUSETTS AV
1040 SQ. FT.
TAXES FOR 1997 ..... $3,589 75
PAID ON ACCOUNT $867 78
BALANCE DUE $2,721 97
COST $28 00
INTEREST $253 01
TOTAL DUE $3,002 98

KERDOS
MASS CORP
WARD 09 PARCEL 00846-014
504 MASSACHUSETTS AV
520 SQ. FT
TAXES FOR 1997 ..... $1,286 50
PAID ON ACCOUNT $308 78
BALANCE DUE $977 72

COST $28 00
INTEREST $90 73
TOTAL DUE $1,096 45

BURSACK ELLIOT S ETAL
JOAN FRIEBELY BE
WARD 09 PARCEL 00876-000
621 MASSACHUSETTS AV
1680 SQ. FT
TAXES FOR 1997 ..... $5,752.87
PAID ON ACCOUNT $4,957 97
BALANCE DUE $794 90
COST $14.00
INTEREST $47 15
TOTAL DUE $856.05

NOLAN BETTIE F
WARD 09 PARCEL 00908-000
519 MASSACHUSETTS AV
2350 SQ. FT.
TAXES FOR 1997 ..... $3,617.86
PAID ON ACCOUNT $2,649.18
BALANCE DUE $968 68
COST $14.00
INTEREST $56.84
TOTAL DUE $1,039.52

RUBIN GARY B
CHESHIRE STEVEN M
WARD 09 PARCEL 00917-006
537 MASSACHUSETTS AV
1044 SQ. FT.
TAXES FOR 1997 ..... $1,948.29
PAID ON ACCOUNT $1,389.27
BALANCE DUE $559 02
COST $14.00
INTEREST $33.76
TOTAL DUE $606.78

LEISURE YU
COCHRAN SUSAN M
WARD 09 PARCEL 00917-008
537 MASSACHUSETTS AV
1159 SQ. FT.
TAXES FOR 1997 ..... $1,992.22
PAID ON ACCOUNT $1,974.22
BALANCE DUE $18.00
COST $14.00
INTEREST $1.06
TOTAL DUE $33 06

CARTER MAUD CARTER
WARD 09 PARCEL 00929-000
561 MASSACHUSETTS AV
3036 SQ. FT.
TAXES FOR 1997 ..... $2,522 20
PAID ON ACCOUNT $1,929 17
BALANCE DUE $593 03
COST $23.00
INTEREST $34 80
TOTAL DUE $650 83

BOSTON 747- LP - MASS LP
WARD 09 PARCEL 00941-002
177 NORTHAMPTON ST
1395 SQ. FT.
TAXES FOR 1997 ..... $1,735 47
BALANCE DUE $1,735.47
COST $28 00
INTEREST $188 83
TOTAL DUE $1,952 30

LIPSCOMBE ISABELL
LIPSCOMBE RICHARD
WARD 09 PARCEL 00948-000
233 NORTHAMPTON ST
1640 SQ FT
TAXES FOR 1997 ..... $1,544 63
PAID ON ACCOUNT $757.90
BALANCE DUE $786 73
COST $28 00
INTEREST $59 89
TOTAL DUE $874 62

KALIVAS JOHN
TWO 55 NORTHAMPTON ST TRUST
WARD 09 PARCEL 00956-000
255 NORTHAMPTON ST
5971 SQ FT

TAXES FOR 1997 ..... $9,204 70
PAID ON ACCOUNT $8,072.92
BALANCE DUE $1,131.78
COST $19.00
INTEREST $72 51
TOTAL DUE $1,223.29

GOLDBERG GARY E ETAL
JEROLD M GOLDBERG
HOWARD E GOLDBERG TC
WARD 09 PARCEL 00964-000
584 COLUMBUS AV
4834 SQ. FT.
TAXES FOR 1997 ..... $9,503.50
BALANCE DUE $9,503.50
COST $28.00
INTEREST $1,058 06
TOTAL DUE $10,589 56

GOLDBERG HOWARD E PTNRS
GARY E GOLDBERG
JEROLD M GOLDBERG PTNRS
WARD 09 PARCEL 00984-000
787 TREMONT ST
9008 SQ. FT.
TAXES FOR 1997 ..... $5,540.25
BALANCE DUE $5,540.25
COST $28.00
INTEREST $616.26
TOTAL DUE $6,184 51

BANKS LUCILLE G WILLIAMS
DAVIS JAMES
SEVEN 96 TREMONT ST TRUST
WARD 09 PARCEL 01143-000

796 TREMONT ST
1715 SQ. FT.
TAXES FOR 1997 ..... $1,647.60
PAID ON ACCOUNT $755.89
BALANCE DUE $891 71
COST $28 00
INTEREST $67.85
TOTAL DUE $987.56

JACKSON HELEN R
WARD 09 PARCEL 01323-222
168R CAMDEN ST
200 SQ. FT.
TAXES FOR 1997 ..... $41 19
PAID ON ACCOUNT $10.34
BALANCE DUE $30.85
COST $28.00
INTEREST $2 89
TOTAL DUE $61 74

RENWOOD CUNARD LP
MASS LIMITED PARTNERSHIP
WARD 09 PARCEL 01371-000
31 CUNARD ST
1702 SQ. FT.
TAXES FOR 1997 ..... $6,768.89
BALANCE DUE $6,768 89
COST $28 00
INTEREST $732 77
TOTAL DUE $7,529 66

LYKEN HERBERT L
SEVEN 68 COLUMBUS AV TRUST
WARD 09 PARCEL 01380-000
764 COLUMBUS AV
2664 SQ. FT.
TAXES FOR 1997 ..... $6,024 03
BALANCE DUE $6,024 03
COST $28 00
INTEREST $672 14
TOTAL DUE $6,724 17

HICKS TRACEY L
ONE 011 TREMONT ST RLTY TR
WARD 09 PARCEL 01409-000
4 BURKE ST
782 SQ. FT.
TAXES FOR 1997 ..... $2,123 38
BALANCE DUE $2,123 38
COST $28 00
INTEREST $234 96
TOTAL DUE $2,386 34

RAMSEUR JACQUELINE SILVIA
WARD 09 PARCEL 01787-000
16 GREENWICH ST
674 SQ. FT.
TAXES FOR 1997 ..... $1,304 35
PAID ON ACCOUNT $473 06
BALANCE DUE $831 29
COST $28 00
INTEREST $65 18

TOTAL DUE $924 47

KELLY JOSSETTE L
WARD 09 PARCEL 01826-000
70 HAMMOND ST
689 SQ. FT.
TAXES FOR 1997 ..... $1,194.51
PAID ON ACCOUNT $880 00
BALANCE DUE $314.51
COST $14.00
INTEREST $19 49
TOTAL DUE $348 00

COPPOLA JOHN E
WARD 09 PARCEL 01874-000
32 WARWICK ST
905 SQ. FT.
TAXES FOR 1997 ..... $1,421.06
BALANCE DUE $1,421.06
COST $28.00
INTEREST $158.09
TOTAL DUE $1,607.15

BAUGH DEBORAH A ETAL
TOMMY L BAUGH BE
WARD 09 PARCEL 02133-000
718A SHAWMUT AV
1227 SQ. FT.
TAXES FOR 1997 ..... $2,264.94
BALANCE DUE $2,264 94
COST $28 00
INTEREST $249 44
TOTAL DUE $2,542 38

HANSEL BARBARA I
WARD 09 PARCEL 02420-000
34 WILLIAMS ST
1806 SQ. FT.
TAXES FOR 1997 ..... $1,832.96
PAID ON ACCOUNT $435 89
BALANCE DUE $1,397 07
COST $28.00
INTEREST $156 72
TOTAL DUE $1,581 79

KOURTOULIDIS CHRIS
WARD 09 PARCEL 02931-000
1427 TREMONT ST
1745 SQ. FT.
TAXES FOR 1997 ..... $3,863 08
BALANCE DUE $3,863 08
COST $28 00
INTEREST $426 82
TOTAL DUE $4,317 90

MANCHIONEAL ASSOCS
WARD 09 PARCEL 03140-000
17 WARREN ST
7115 SQ. FT.
TAXES FOR 1997 ..... $7,636 00
PAID ON ACCOUNT $7,591 86
BALANCE DUE $44 14
COST $14 00
INTEREST $2.59
TOTAL DUE $60 73

YIANASMIDIS GEORGE
WASHINGTON ST REALTY
TRUST 2326-2328
WARD 09 PARCEL 03142-000
2326 WASHINGTON ST
3166 SQ. FT.
TAXES FOR 1997 ..... $5,810 00
BALANCE DUE $5,810 00
COST $28 00
INTEREST $639 76
TOTAL DUE $6,477 76

GIANT OF ROXBURY INC
WARD 09 PARCEL 03158-000
4 GUILD RO
2998 SQ. FT.
TAXES FOR 1997 ..... $726.25
BALANCE DUE $726 25
COST $28 00
INTEREST $81.37
TOTAL DUE $835 62

LINDO URBAIN A & DAPHNE S BE
WARD 09 PARCEL 03213-000
22 KENILWORTH ST
4050 SQ. FT.
TAXES FOR 1997 ..... $1,503 44
PAID ON ACCOUNT $1,258.22
BALANCE DUE $245 22
COST $14 00
INTEREST $14 39
TOTAL DUE $273 61

JOHNSON CORA A
WARD 09 PARCEL 03260-000
130 ROXBURY ST
5454 SQ. FT.

TAXES FOR 1997 ..... $367 9
BALANCE DUE $367 9
COST $28 0
INTEREST $40.9
TOTAL DUE $436 9

BLACK GHETTO THEATER CO
WARD 09 PARCEL 03296-000
1 GAY ST
4243 SQ. FT.
TAXES FOR 1997 ..... $267.7
BALANCE DUE $267 7
COST $28.0
INTEREST $29 7
TOTAL DUE $325.5

WILLIAMS LOUISE
WILLIAMS JANICE NORMA
WARD 09 PARCEL 03537-000
17 HIGHLAND ST
2319 SQ. FT.
TAXES FOR 1997 ..... $1,044.8
PAID ON ACCOUNT $435.8
BALANCE DUE $608.9
COST $28.0
INTEREST $53.4
TOTAL DUE $690.4

GUSCOTT CARRIE DICKENS
WARD 09 PARCEL 03573-006
10 JOHN ELIOT SQ
887 SQ. FT.
TAXES FOR 1997 ..... $1,846 7
PAID ON ACCOUNT $1,370.0
BALANCE DUE $476.7
COST $14.0
INTEREST $27 9
TOTAL DUE $518 7

GUSCOTT GEORGE R
GUSCOTT CARRIE D
WARD 09 PARCEL 03573-008
10 JOHN ELIOT SQ
2642 SQ. FT.
TAXES FOR 1997 ..... $5,249.7
PAID ON ACCOUNT $3 914.1
BALANCE DUE $1 335 5
COST $23 0
INTEREST $78 3
TOTAL DUE $1 436.9

MCLEAN LOUISE
WARD 09 PARCEL 03645-001
17 LAMBERT ST
2696 SQ. FT.
TAXES FOR 1997 ..... $1 124.4
PAID ON ACCOUNT $587.7
BALANCE DUE $536.7
COST $28.0
INTEREST $40.9
TOTAL DUE $605.7

SAUNDERS BEVERLY ANN
WARD 09 PARCEL 03707-000
12 LOGAN ST
4101 SQ. FT.
TAXES FOR 1997 ..... $1,134.
PAID ON ACCOUNT ..... $854.
BALANCE DUE ..... $279.
COST ..... $14.
INTEREST ..... $16.
TOTAL DUE ..... $310.

POMALES RENE
WARD 09 PARCEL 03712-000
46 LAMBERT AV
1413 SQ. FT.
TAXES FOR 1997 ..... $1,410.
PAID ON ACCOUNT ..... $707.
BALANCE DUE ..... $702.
COST ..... $28.
INTEREST ..... $53.
TOTAL DUE ..... $784.

JONES JOHN C
WARD 09 PARCEL 03713-000
52 GUILD ST
2198 SQ. FT.
TAXES FOR 1997 ..... $768.
PAID ON ACCOUNT ..... $747.
BALANCE DUE ..... $21.
INTEREST ..... $1.
TOTAL DUE ..... $22.

WALKER ALBERT S ETAL
JUDITH E HENDERSON WALKER BE
WARD 09 PARCEL 03744-000
42 JUNIPER ST
4955 SQ. FT.
TAXES FOR 1997 ..... $1,382.
BALANCE DUE ..... $1,382.

ST $28 00
REST $153 81
AL DUE $[illegible]

ROWS MARJORIE
RD 09 PARCEL 03754-000
RANTON ST
[illegible]
ES FOR 1997 $[illegible]
ANCE DUE $[illegible]
ST $28 00
EREST $110 77
AL DUE $[illegible]

FFREYS EDITH TRST
JEFFREYS REALTY TR
RD 09 PARCEL 03759-000
UNIPER ST
[illegible] SQ FT
ES FOR 1997 $81 01
D ON ACCOUNT $62 83
LANCE DUE $[illegible]
ST $14 00
EREST $1 07
AL DUE $33 25

FFREYS EDITH TRST
JEFFREYS REALTY TR
RD 09 PARCEL 03760-000
UNIPER ST
[illegible] SQ FT
ES FOR 1997 $222 43
D ON ACCOUNT $169 05
LANCE DUE $53 38
ST $14 00
EREST $3 13
AL DUE $70 51

FFREYS EDITH TRST
JEFFREYS RLTY TR
RD 09 PARCEL 03761-000
PER ST
[illegible] SQ FT
ES FOR 1997 $[illegible]
D ON ACCOUNT $299 21
LANCE DUE $93 47
ST $14 00
EREST $5 48
AL DUE $[illegible]

FFREYS EDITH TRST
JEFFREYS RLTY TR
RD 09 PARCEL 03762-000
UNIPER ST
[illegible] SQ FT
ES FOR 1997 $1,434 79
D ON ACCOUNT $1,201 26
LANCE DUE $233 53
ST $14 00
EREST $13 70
AL DUE $261 23

SACHUSETTS HOUSING
NCE AGENCY
RD 09 PARCEL 03774-000
EDAR ST
[illegible] SQ FT
ES FOR 1997 $[illegible]
D ON ACCOUNT $664 27
LANCE DUE $644 20
ST $28 00
EREST $48 90
AL DUE $721 10

FFREYS EDITH TRST
JEFFREYS REALTY TR
RD 09 PARCEL 03775-000
EDAR ST
[illegible] SQ FT
ES FOR 1997 $101 60
D ON ACCOUNT $76 30
LANCE DUE $25 30
ST $14 00
EREST $1 48
AL DUE $40 78

ES JOHN C
RD 09 PARCEL 03779-000
WASHINGTON ST
[illegible] SQ FT
ES FOR 1997 $[illegible]
D ON ACCOUNT $367 24
LANCE DUE $335 74
ST $28 00
EREST $[illegible]
AL DUE $[illegible]

ROWS MARJORIE TS
7 OAKLAND ST RLTY TR
RD 09 PARCEL 03785-000
KLAND ST
[illegible] SQ FT
TAXES FOR 1997 $1,309 84
PAID ON ACCOUNT $450 00
BALANCE DUE $859 84
COST $28 00
INTEREST $[illegible]
TOTAL DUE $999 22

WARD TEN

COPPOLA JOHN E
WARD 10 PARCEL 00083-000
1609 TREMONT ST
2038 SQ FT
TAXES FOR 1997 $2,150 17
PAID ON ACCOUNT $522 75
BALANCE DUE $1,627 42
COST $28 00
INTEREST $151 27
TOTAL DUE $1,806 69

PERRY JAMES B ETAL
EMMA M PERRY BE
WARD 10 PARCEL 00098-000
21 WIGGLESWORTH ST
1333 SQ FT
TAXES FOR 1997 $1,598 17
BALANCE DUE $1,598 17
COST $28 00
INTEREST $177 80
TOTAL DUE $1,803 97

MURRAY ENBARR A
OSCAR WILDE REALTY TRUST
WARD 10 PARCEL 00125-000
2A WIGGLESWORTH ST
1948 SQ FT
TAXES FOR 1997 $4,508 10
PAID ON ACCOUNT $3,367 02
BALANCE DUE $1,141 08
COST $23 00
INTEREST $66 95
TOTAL DUE $1,231 03

NADER ANTHONY M
HAJJAR CHARLES C
NADER ASSAD M
WARD 10 PARCEL 00303-000
881 HUNTINGTON AV
4333 SQ FT
TAXES FOR 1997 $6,288 34
PAID ON ACCOUNT $4,639 30
BALANCE DUE $1,649 04
COST $14 00
INTEREST $99 80
TOTAL DUE $1,762 84

NADER ANTHONY M
HAJJAR CHARLES C
NADER ASSAD M
WARD 10 PARCEL 00304-000
883 HUNTINGTON AV
3986 SQ FT
TAXES FOR 1997 $5,382 16
PAID ON ACCOUNT $3,970 90
BALANCE DUE $1,411 26
COST $14 00

INTEREST $82 81
TOTAL DUE $1,508 07

NADER ANTHONY M
HAJJAR CHARLES C
NADER ASSAD M
WARD 10 PARCEL 00305-000
887 HUNTINGTON AV
8640 SQ FT
TAXES FOR 1997 $9,425 65
PAID ON ACCOUNT $6,955 52
BALANCE DUE $2,470 13
COST $14 00
INTEREST $144 94
TOTAL DUE $2,629 07

POUPKO VICTORIA
WARD 10 PARCEL 00308-042
382A RIVERWAY ST
689 SQ FT
TAXES FOR 1997 $616 48
PAID ON ACCOUNT $499 10
BALANCE DUE $117 38
COST $19 00
INTEREST $6 89
TOTAL DUE $143 27

MOSQUERA LUIS E
TERRACE STREET REALTY TRUST
WARD 10 PARCEL 00397-000
107 TERRACE ST
[illegible] SQ FT
TAXES FOR 1997 $4,112 65
PAID ON ACCOUNT $3,328 71
BALANCE DUE $783 94
COST $19 00
INTEREST $49 88
TOTAL DUE $852 82

LOPEZ MARY LUISA
WARD 10 PARCEL 00420-000
812 PARKER ST
3652 SQ FT
TAXES FOR 1997 $1,754 69
PAID ON ACCOUNT $435 89
BALANCE DUE $1,318 80
COST $28 00
INTEREST $151 34
TOTAL DUE $1,498 14

WADMAN DAVID
KENNEALLY DANIEL
WARD 10 PARCEL 00466-000
4 FRENCH TE
1787 SQ FT
TAXES FOR 1997 $1,864 53
PAID ON ACCOUNT $1,466 60
BALANCE DUE $397 93
COST $23 00
INTEREST $23 35
TOTAL DUE $[illegible]

POTTS [illegible] B
WARD 10 PARCEL 00541-000
43 DELLE AV
1470 SQ FT
TAXES FOR 1997 $1,977 12
PAID ON ACCOUNT $1,516 34
BALANCE DUE $460 78
COST $14 00
INTEREST $27 24
TOTAL DUE $502 02

FRANCEY [illegible] K
WARD 10 PARCEL 00589-002
40 DELLE AV
863 SQ FT
TAXES FOR 1997 $902 06
PAID ON ACCOUNT $236 32
BALANCE DUE $665 74
COST $28 00
INTEREST $63 26
TOTAL DUE $757 00

FRANCEY ROBERT K
WARD 10 PARCEL 00589-006
40 DELLE AV
584 SQ FT
TAXES FOR 1997 $649 43
BALANCE DUE $649 43
COST $28 00
INTEREST $73 36
TOTAL DUE $750 79

BROOKINS OSCAR T
DEBORAH FELIX M
WARD 10 PARCEL 00597-010
743 PARKER ST
676 SQ FT
TAXES FOR 1997 $811 44
PAID ON ACCOUNT $669 81
BALANCE DUE $141 63
INTEREST $10 51
TOTAL DUE $152 14

KELLY JAMES J
WARD 10 PARCEL 00655-000
2 TORPIE ST
2887 SQ FT
TAXES FOR 1997 $1,872 77
PAID ON ACCOUNT $1,326 58
BALANCE DUE $[illegible]
COST $28 00
INTEREST $48 43
TOTAL DUE $[illegible]

KELLY JAMES J
WARD 10 PARCEL 00656-000
TORPIE ST
4223 SQ FT
TAXES FOR 1997 $225 17
PAID ON ACCOUNT $159 77
BALANCE DUE $65 40

SIDEWALK $[illegible]
COST $28 00
INTEREST $[illegible]
TOTAL DUE $121 79

BARBER LESLIE ETAL
MITCHELL W ROTHENBERG
JULIA D ROTHENBERG BE TC
WARD 10 PARCEL 00705-000
7 CHEROKEE ST

2777 SQ. FT.
TAXES FOR 1997 ..... $1,627.01
PAID ON ACCOUNT $1,384.77
BALANCE DUE $242.24
COST $14.00
INTEREST $14.35
TOTAL DUE $270.59

COPPOLA JOHN E
WARD 10 PARCEL 00803-000
CALUMET ST
1415 SQ. FT.
TAXES FOR 1997 ..... $75.52
BALANCE DUE $75.52
COST $28.00
INTEREST $8.39
TOTAL DUE $111.91

COPPOLA JOHN E
WARD 10 PARCEL 00804-000
49 CALUMET ST
2127 SQ. FT
TAXES FOR 1997 ..... $113.96
BALANCE DUE $113.96
COST $28.00
INTEREST $12.68
TOTAL DUE $154.64

ONG HUA DIH ETAL
SHIU LAN SHOW ONG BE
WARD 10 PARCEL 00808-000
61 CALUMET ST
2384 SQ. FT
TAXES FOR 1997 ..... $3,480.54
PAID ON ACCOUNT $3,468.62
BALANCE DUE $11.92
COST $9.00
INTEREST ..... $.70
TOTAL DUE $21.62

CRONIN PATRICIA E
WARD 10 PARCEL 00811-000
7 SACHEM ST
3439 SQ. FT.
TAXES FOR 1997 ..... $1,891.99
PAID ON ACCOUNT $1,564.45
BALANCE DUE $327.54
COST $19.00
INTEREST $22.76
TOTAL DUE $369.30

DAVENPORT BARBARA C
WARD 10 PARCEL 00814-000
13 SACHEM ST
3439 SQ. FT.
TAXES FOR 1997 ..... $2,135.02
PAID ON ACCOUNT $1,367.13
BALANCE DUE $767.89
COST $28.00
INTEREST $58.46
TOTAL DUE $854.35

COPPOLA JOSEPH TS
SUNSWEPT REALTY TRUST
WARD 10 PARCEL 00841-000
WAIT ST
1762 SQ. FT.
TAXES FOR 1997 ..... $93.36
BALANCE DUE $93.36
COST $28.00
INTEREST $10.39
TOTAL DUE $131.75

FORTUNE ERIK
FORTUNE JOYCE
WARD 10 PARCEL 00864-000
33 CALUMET ST
3772 SQ. FT
TAXES FOR 1997 ..... $1,606.41
PAID ON ACCOUNT $571.27
BALANCE DUE $1,035.14
COST $28.00
INTEREST $112.35
TOTAL DUE $1,175.49

COPPOLA JOSEPH TS
SUNSWEPT REALTY TRUST
WARD 10 PARCEL 00888-000
STOCKWELL ST
5933 SQ. FT
TAXES FOR 1997 ..... $315.79
BALANCE DUE $315.79
COST $28.00
INTEREST $35.13
TOTAL DUE $378.92

FEDERAL DEPOSIT INSURANCE CP
WARD 10 PARCEL 00929-000
814 HUNTINGTON AV
42600 SQ. FT.
BALANCE DUE $9,064.58
COST $19.00
INTEREST $531.87
TOTAL DUE $9,615.45

WELCH LEONA TS
OF JEN-TAR REALTY TR
WARD 10 PARCEL 00948-000
14 STOCKWELL ST
3322 SQ. FT.
TAXES FOR 1997 ..... $1,765.68
BALANCE DUE $1,765.68

COST $28.00
INTEREST $203.23
TOTAL DUE $1,996.91

REGAN KRISTINA C
WARD 10 PARCEL 00961-000
178 HILLSIDE ST
2070 SQ. FT
TAXES FOR 1997 ..... $2,183.07
PAID ON ACCOUNT $501.84
BALANCE DUE $1,681.23
COST $28.00
INTEREST $156.84
TOTAL DUE $1,866.07

RYAN KEVIN C
WARD 10 PARCEL 00962-000
176 HILLSIDE ST
1800 SQ. FT.
TAXES FOR 1997 ..... $2,287.42
BALANCE DUE $2,287.42
COST $28.00
INTEREST $259.63
TOTAL DUE $2,575.05

REGAN KRISTINA COLBERT
WARD 10 PARCEL 00994-000
8 ELDORA ST
2310 SQ. FT
TAXES FOR 1997 ..... $2,063.62
PAID ON ACCOUNT $531.41
BALANCE DUE $1,532.21
COST $28.00
INTEREST $147.21
TOTAL DUE $1,707.42

COPPOLA JOSEPH
SUNSWEPT REALTY TRRUST
WARD 10 PARCEL 01034-010
PARKER HILL AV
2413 SQ. FT.
TAXES FOR 1997 ..... $129.06
PAID ON ACCOUNT $73.80
BALANCE DUE $55.26
COST $28.00
INTEREST $6.37
TOTAL DUE $89.63

COPPOLA JOSEPH
SUNSWEPT REALTY TRUST
WARD 10 PARCEL 01035-010
PARKER HILL AV
2506 SQ. FT
TAXES FOR 1997 ..... $133.18
PAID ON ACCOUNT $66.84
BALANCE DUE $66.34
COST $28.00
INTEREST $5.05
TOTAL DUE $99.39

COPPOLA JOSEPH
SUNSWEPT REALTY TRUST
WARD 10 PARCEL 01035-020
PARKER HILL AV
2443 SQ. FT.
TAXES FOR 1997 ..... $130.44
PAID ON ACCOUNT $65.46
BALANCE DUE $64.98
COST $28.00
INTEREST $4.95
TOTAL DUE $97.93

COPPOLA JOSEPH
SUNSWEPT REALTY TRUST
WARD 10 PARCEL 01036-010
PARKER HILL AV
2406 SQ. FT.
TAXES FOR 1997 ..... $127.69
PAID ON ACCOUNT $64.08
BALANCE DUE $63.61
COST $28.00
INTEREST $4.85
TOTAL DUE $96.46

COPPOLA JOSEPH
SUNSWEPT REALTY TRUST
WARD 10 PARCEL 01037-010
PARKER HILL AV
2000 SQ. FT.
TAXES FOR 1997 ..... $107.
PAID ON ACCOUNT ..... $53.
BALANCE DUE ..... $53.
COST ..... $28.
INTEREST ..... $4.
TOTAL DUE ..... $85.

COPPOLA JOSEPH
SUNSWEPT REALTY TRUST
WARD 10 PARCEL 01038-010
JUDGE ST
2231 SQ. FT
TAXES FOR 1997 ..... $119.
PAID ON ACCOUNT ..... $59.
BALANCE DUE ..... $59.
COST ..... $28.
INTEREST ..... $4.
TOTAL DUE ..... $92.

COPPOLA JOSEPH
SUNSWEPT REALTY TRUST
WARD 10 PARCEL 01045-010
HARLESTON ST
2332 SQ. FT.
TAXES FOR 1997 ..... $123.
PAID ON ACCOUNT ..... $62.
BALANCE DUE ..... $61.
COST ..... $28.
INTEREST ..... $4.
TOTAL DUE ..... $94.

JOHNSON MARK E
JOHNSON LENORA
WARD 10 PARCEL 01080-000
240 PARKER HILL AV
3725 SQ. FT.
TAXES FOR 1997 ..... $1,850.
PAID ON ACCOUNT ..... $1,830.
BALANCE DUE ..... $20.
COST ..... $9.
INTEREST ..... $1.
TOTAL DUE ..... $30.

STATHAKIS NICHOLAS
STATHAKIS KOSTANTINA
WARD 10 PARCEL 01104-000
72 HILLSIDE ST
3415 SQ. FT
TAXES FOR 1997 ..... $1,985.
PAID ON ACCOUNT ..... $1,426.
BALANCE DUE ..... $55[illegible].
COST ..... $14.
INTEREST ..... $5[illegible].
TOTAL DUE ..... $62[illegible].

DINGER PAUL W JR
WARD 10 PARCEL 01165-004
152 CALUMET ST
1026 SQ. FT
TAXES FOR 1997 ..... $98[illegible].
BALANCE DUE ..... $98[illegible].
COST ..... $28.
INTEREST ..... $11.
TOTAL DUE ..... $1 12[illegible].

COPPOLA JOSEPH TS
SUNSWEPT REALTY TRUST
WARD 10 PARCEL 01171-000
CALUMET ST
3640 SQ. FT
TAXES FOR 1997 ..... $19.
BALANCE DUE ..... $19.
COST ..... $2.
INTEREST ..... $2.
TOTAL DUE ..... $24.

COPPOLA JOSEPH TS
SUNSWEPT REALTY TRUST
WARD 10 PARCEL 01172-000
CALUMET ST
3810 SQ. FT
TAXES FOR 1997 ..... $20.
BALANCE DUE ..... $20.
COST ..... $2.
INTEREST ..... $2.
TOTAL DUE ..... $25.

NORRIS STEVEN
HALE KENDALL
WARD 10 PARCEL 01224-000
115 FISHER AV
4197 SQ. FT.
TAXES FOR 1997 ..... $22.
PAID ON ACCOUNT ..... $16.
BALANCE DUE ..... $2.
COST ..... $1.
INTEREST ..... [illegible]
TOTAL DUE ..... $3.

ELOI JOSEPH E
WARD 10 PARCEL 01242-000

1 SUNSET ST
900 SQ. FT.
AXES FOR 1997 ..... $2,022.43
AID ON ACCOUNT $1,079.67
ALANCE DUE $942.76
OST $28.00
TEREST $71.77
TAL DUE $1,042.53

NSON DEBRA L
NSON WENSLEY RLTY TR
ARD 10 PARCEL 01271-000
WENSLEY ST
12 SQ. FT.
XES FOR 1997 ..... $1,823.34
D ON ACCOUNT $1,398.45
LANCE DUE $424.89
OST $14.00
TEREST $24.93
TAL DUE $463.82

EK JOHN R
GE IN POSS 7-29-83
ARD 10 PARCEL 01363-000
LAWN ST
92 SQ. FT.
XES FOR 1997 ..... $1,728.61
D ON ACCOUNT $1,331.98
LANCE DUE $396.63
ST $23.00
EREST $41.13
TAL DUE $460.76

Z ABHER TAMERO
RD 10 PARCEL 01411-000
HUNTINGTON AV
9 SQ. FT.
KES FOR 1997 ..... $3,679.71
D ON ACCOUNT $2,857.28
LANCE DUE $822.43
ST $23.00
EREST $48.26
TAL DUE $893.69

N W E F
N FAMILY TRUST
RD 10 PARCEL 01417-000
HUNTINGTON AV
1 SQ. FT.
KES FOR 1997 ..... $1,639.36
D ON ACCOUNT $1,320.24
LANCE DUE $319.12
ST $14.00
EREST $19.09

TAL DUE $352.21

ES JOHNNIE FRANK
RD 10 PARCEL 01432-000
PARKER HILL AV
0 SQ. FT.
ES FOR 1997 ..... $2,037.53
D ON ACCOUNT $1,314.77
LANCE DUE $722.76
ST $28.00
EREST $55.02
TAL DUE $805.78

LERY FRANK M
RD 10 PARCEL 01445-114
FISHER AV
5 SQ. FT.
ES FOR 1997 ..... $2,058.13
LANCE DUE $2,058.13
ST $28.00
EREST $228.96
AL DUE $2,315.09

ET FAN CHAN
WAN NG
RD 10 PARCEL 01566-116
E FISHER AV
0 SQ. FT.
ES FOR 1997 ..... $1,383.98
D ON ACCOUNT $435.89
LANCE DUE $948.09
ST $28.00
EREST $106.16
AL DUE $1,082.25

ISCH ARMIN
ID 10 PARCEL 01611-014
LAMAICAWAY ST
4 SQ. FT.
ES FOR 1997 ..... $1,009.16
ON ACCOUNT $435.89
ANCE DUE $573.27
T $28.00
REST $63.45
L DUE $664.72

HUMBERT ALAN D
OF PONDVIEW REALTY TRUST #2
WARD 10 PARCEL 01612-006
10 JAMAICAWAY ST
650 SQ. FT.
TAXES FOR 1997 ..... $687.87
PAID ON ACCOUNT $667.92
BALANCE DUE $19.95
INTEREST $1.17
TOTAL DUE $21.12

HUMBERT ALAN D

OF PONDVIEW REALTY TRUST #4
WARD 10 PARCEL 01612-024
10 JAMAICAWAY ST
750 SQ. FT.
TAXES FOR 1997 ..... $947.37
PAID ON ACCOUNT $925.24
BALANCE DUE $22.13
INTEREST $1.30
TOTAL DUE $23.43

HUMBERT ALAN D
OF PONDVIEW REALTY TRUST #3
WARD 10 PARCEL 01612-032
10 JAMAICAWAY ST
750 SQ. FT.
TAXES FOR 1997 ..... $947.37
PAID ON ACCOUNT $925.24
BALANCE DUE $22.13
INTEREST $1.30
TOTAL DUE $23.43

WHEELWRIGHT JAMES
NICKERSON TIMOTHY
WARD 10 PARCEL 01645-036
343 S HUNTINGTON AV
534 SQ. FT.
TAXES FOR 1997 ..... $587.64
PAID ON ACCOUNT $286.63
BALANCE DUE $301.01
COST $28.00
INTEREST $22.91
TOTAL DUE $351.92

CHAMBERS ROBERT M ETAL
CHARLES D CHAMBERS JT
WARD 10 PARCEL 01645-044
343 S HUNTINGTON AV
662 SQ. FT.
TAXES FOR 1997 ..... $837.53
PAID ON ACCOUNT $736.47
BALANCE DUE $101.06
COST $23.00
INTEREST $5.93
TOTAL DUE $129.99

HAGGERTY DANIEL T
HAGGERTY NANCY T
WARD 10 PARCEL 01652-000
17 CASTLETON ST
7500 SQ. FT.
TAXES FOR 1997 ..... $2,923.12
PAID ON ACCOUNT $2,354.29
BALANCE DUE $568.83
COST $14.00
INTEREST $34.35
TOTAL DUE $617.18

KNIGHT ANCIL S
KNIGHT ANTOINETTE
WARD 10 PARCEL 01671-004
240 HEATH ST

820 SQ. FT.
TAXES FOR 1997 ..... $825.17
PAID ON ACCOUNT $619.88
BALANCE DUE $205.29
COST $14.00
INTEREST $12.05
TOTAL DUE $231.34

TMCA LTD
WARD 10 PARCEL 01671-076
240 HEATH ST
790 SQ. FT.
TAXES FOR 1997 ..... $1,035.24
BALANCE DUE $1,035.24
COST $28.00
INTEREST $116.95
TOTAL DUE $1,180.19

MORALES JOSE L
WARD 10 PARCEL 01737-000
3 KENNEY ST
1787 SQ. FT.
TAXES FOR 1997 ..... $1,637.99
PAID ON ACCOUNT $1,369.59
BALANCE DUE $268.40
COST $14.00
INTEREST $15.75
TOTAL DUE $298.15

FINN DAVID
BURK ROBERT
NEW WORLD REALTY TRUST
WARD 10 PARCEL 01783-062
238 S HUNTINGTON AV
782 SQ. FT.
TAXES FOR 1997 ..... $756.52
PAID ON ACCOUNT $710.95
BALANCE DUE $45.57
INTEREST $2.67
TOTAL DUE $48.24

WOODRUFF MATTHEW W ETAL
GEORGE F COONEY TC
MICHAEL J MARINO JR TC
WARD 10 PARCEL 01930-000
60 DAY ST
2338 SQ. FT.
TAXES FOR 1997 ..... $1,386.73
PAID ON ACCOUNT $1,267.18
BALANCE DUE $119.55
COST $28.00
INTEREST $70.49
TOTAL DUE $218.04

RIVERA WILLIAM ETAL
ALSINCE RIVERA BE
WARD 10 PARCEL 02042-000
4 WESTERLY ST
4008 SQ. FT.
TAXES FOR 1997 ..... $2,004.58

PAID ON ACCOUNT $435.89
BALANCE DUE $1,568.69
COST $28.00
INTEREST $178.91
TOTAL DUE $1,775.60

MANLEY JANE E
WARD 10 PARCEL 02079-000
105 DAY ST
3098 SQ. FT.
TAXES FOR 1997 ..... $1,787.65
PAID ON ACCOUNT $1,749.92
BALANCE DUE $37.73
INTEREST $2.21
TOTAL DUE $39.94

RUMSEY TED
WARD 10 PARCEL 02087-016
59 BYNNER ST
786 SQ. FT.
TAXES FOR 1997 ..... $774.37
PAID ON ACCOUNT $590.79
BALANCE DUE $183.58
COST $23.00
INTEREST $10.77
TOTAL DUE $217.35

JOHNSON BRENDA A M
WARD 10 PARCEL 02226-000
7 WISE ST
1500 SQ. FT.
TAXES FOR 1997 ..... $1,355.15
PAID ON ACCOUNT $535.89
BALANCE DUE $819.26
COST $28.00
INTEREST $91.89
TOTAL DUE $939.15

JOHNSON BRENDA A M
WARD 10 PARCEL 02227-000
WISE ST
1182 SQ. FT.
TAXES FOR 1997 ..... $72.77
PAID ON ACCOUNT $37.16
BALANCE DUE $35.61
COST $28.00
INTEREST $4.00
TOTAL DUE $67.61

JOHNSON BRENDA A M
WARD 10 PARCEL 02228-000
WISE ST
1378 SQ. FT.
TAXES FOR 1997 ..... $86.50
PAID ON ACCOUNT $44.18
BALANCE DUE $42.32
COST $28.00
INTEREST $4.74
TOTAL DUE $75.06

WEBBER ANN E
BECKER FAMILY TRUST
WARD 10 PARCEL 02252-000
15 ESTRELLA ST
2668 SQ. FT.
TAXES FOR 1997 ..... $1,208.24

BALANCE DUE $1,208.24
COST $28.00
INTEREST $137.12
TOTAL DUE $1,373.36

SCOTT EMILIO T
WARD 10 PARCEL 02287-000
331A CENTRE ST
2733 SQ. FT.
TAXES FOR 1997 ..... $5,615.46
PAID ON ACCOUNT $2,744.31
BALANCE DUE $2,871.15
COST $28.00
INTEREST $218.56
TOTAL DUE $3,117.71

SANCHEZ VICTORIA
WARD 10 PARCEL 02291-000
9 GAY HEAD ST
3280 SQ. FT.
TAXES FOR 1997 ..... $1,404.58
PAID ON ACCOUNT $842.49
BALANCE DUE $562.09
COST $28.00
INTEREST $47.46
TOTAL DUE $637.55

MILAN LUIS FERNANDO
WARD 10 PARCEL 02297-000
21 GAY HEAD ST
3782 SQ. FT.
TAXES FOR 1997 ..... $1,366.14
PAID ON ACCOUNT $1,139.27
BALANCE DUE $226.87
COST $14.00
INTEREST $13.31
TOTAL DUE $254 18

SIMO VICTORIANA Y
WARD 10 PARCEL 02537-000
32 FORBES ST
2438 SQ. FT.
TAXES FOR 1997 ..... $1,349.66
PAID ON ACCOUNT $1,034.84
BALANCE DUE $314.82
COST $14 00
INTEREST $18.97
TOTAL DUE $347.79

ARCE ROSA
REYES EVELYN
WARD 10 PARCEL 02571-000
25 CHESTNUT AV
3029 SQ. FT.
TAXES FOR 1997 ..... $1,694.28
PAID ON ACCOUNT $1,664.40
BALANCE DUE $29 88
COST $19.00

INTEREST $1.75
TOTAL DUE $50.63

MEJIA RUBEN ETAL
ANGELA MEJIA BE
WARD 10 PARCEL 02594-000
13 PRIESING ST
2130 SQ. FT.
TAXES FOR 1997 ..... $1,570.71
PAID ON ACCOUNT $1,313.38
BALANCE DUE $257.33
COST $14.00
INTEREST $15.28
TOTAL DUE $286 61

GONZALEZ SAMUEL R
WARD 10 PARCEL 02638-000
22 CHESTNUT AV
2400 SQ. FT.
TAXES FOR 1997 ..... $1,566 59
PAID ON ACCOUNT $1,301.06
BALANCE DUE $265.53
COST $28 00
INTEREST $47.27
TOTAL DUE $340 80

MANANA HERNAN
WARD 10 PARCEL 02712-000
39 MOZART ST
10108 SQ. FT.
TAXES FOR 1997 ..... $4,235 71
BALANCE DUE $4,235.71
COST $28.00
INTEREST $464.46
TOTAL DUE $4,728.17

WARD ELEVEN

STANLEY LUCILLE L ETAL
JOYCE T STANLEY JT
WARD 11 PARCEL 00130-000
157 CEDAR ST
2732 SQ. FT.
TAXES FOR 1997 ..... $1,151.95
PAID ON ACCOUNT $1,006.88
BALANCE DUE $145.07
COST $28.00
INTEREST $75.83
TOTAL DUE $248.90

COWART ROSE
WARD 11 PARCEL 00169-000
51 HAWTHORNE ST
17221 SQ. FT.
TAXES FOR 1997 ..... $2,297.03
PAID ON ACCOUNT $1,858.71
BALANCE DUE $438.32
COST $28 00
INTEREST $71.89
TOTAL DUE $538.21

POWERS NIKKI RENEE

POWERS WILLIAM CRAIG
WARD 11 PARCEL 00196-000
9 ELLIS ST
13790 SQ. FT.
TAXES FOR 1997 ..... $1,438.90
PAID ON ACCOUNT $1,329.72
BALANCE DUE $109.18
INTEREST $6.41
TOTAL DUE $115.59

ERIKSSON-RYLANDER JOYCE
WARD 11 PARCEL 00259-000
96 THORNTON ST
1676 SQ. FT.
TAXES FOR 1997 ..... $56 29
PAID ON ACCOUNT $42.27
BALANCE DUE $14.02
COST $14.00
INTEREST ..... $.83
TOTAL DUE $28.85

HARRIS FRANK ETAL
KARYN B HARRIS BE
WARD 11 PARCEL 00426-000
59 MARCELLA ST
1880 SQ. FT.
TAXES FOR 1997 ..... $998.17
PAID ON ACCOUNT $981.00
BALANCE DUE $17.17
INTEREST $1.01
TOTAL DUE $18.18

LOBO MICHAEL
WARD 11 PARCEL 00476-002
198 HIGHLAND ST
1309 SQ. FT.
TAXES FOR 1997 ..... $1,059 96
PAID ON ACCOUNT $809 03
BALANCE DUE $250 93
COST $14.00
INTEREST $15.12
TOTAL DUE $280.05

LAUDANI NICHOLAS
WARD 11 PARCEL 00508-000
29 BEECH GLEN ST
2184 SQ. FT.
TAXES FOR 1997 ..... $1,408.70
PAID ON ACCOUNT $748 02
BALANCE DUE $660.68
INTEREST $50 09
TOTAL DUE $710.77

NEW ENGLAND HOSPITAL
WARD 11 PARCEL 00601-000
10 FORT AV
1540 SQ. FT.
TAXES FOR 1997 ..... $1,263.16
PAID ON ACCOUNT $306.61
BALANCE DUE $956 55
COST $28.00
INTEREST $97 09
TOTAL DUE $1,081.64

WILLIS KEITH A
WARD 11 PARCEL 00605-000
145 HIGHLAND ST
1340 SQ. FT
TAXES FOR 1997 ..... $1,726 99
PAID ON ACCOUNT $848.57
BALANCE DUE $878 42
COST $28 00
INTEREST $66.87
TOTAL DUE $973.29

FIRST FINANCIAL HOLDING CORP
MASS CORP
WARD 11 PARCEL 00621-002
49 FORT AV
682 SQ. FT.
TAXES FOR 1997 ..... $726.
PAID ON ACCOUNT ..... $547.
BALANCE DUE ..... $179.
COST ..... $14.
INTEREST ..... $10.
TOTAL DUE ..... $203.

FIRST FINANCIAL HOLDING CORP
MASS CORP
WARD 11 PARCEL 00621-004
49 FORT AV
2047 SQ. FT.
TAXES FOR 1997 ..... $1,717.
PAID ON ACCOUNT ..... $1,356.
BALANCE DUE ..... $360.
COST ..... $14.
INTEREST ..... $21.
TOTAL DUE ..... $395.

PEACOCK SHERRI
GALIE KEVIN J
WARD 11 PARCEL 00625-000
57 FORT AV
1606 SQ. FT.
TAXES FOR 1997 ..... $1,212.
PAID ON ACCOUNT ..... $995.
BALANCE DUE ..... $216.
INTEREST ..... $14.
TOTAL DUE ..... $230.

DOLAN CATHERINE S
DOLAN PAUL G
WARD 11 PARCEL 00637-006
5 HIGHLAND PARK AV
617 SQ. FT.
TAXES FOR 1997 ..... $779.
PAID ON ACCOUNT ..... $536.
BALANCE DUE ..... $243.
COST ..... $28.
INTEREST $23
TOTAL DUE ..... $294.

JACKSON LEWIS DUANE
JACKSON DEBORAH C
WARD 11 PARCEL 00715-002

17 FORT AV
1128 SQ. FT.
TAXES FOR 1997 ..... $1,106
PAID ON ACCOUNT $1,096
BALANCE DUE $10
COST ..... $14.
INTEREST $1
TOTAL DUE $25

HAMLIN GERALDINE
WARD 11 PARCEL 00806-000
138 MARCELLA ST
2280 SQ. FT.
TAXES FOR 1997 ..... $75
PAID ON ACCOUNT $37
BALANCE DUE $37
COST $28
INTEREST $2
TOTAL DUE $68

HAMLIN GERALDINE TS
OF GREETING REALTY TR
WARD 11 PARCEL 00807-000
136 MARCELLA ST
1350 SQ. FT.
TAXES FOR 1997 ..... $446
PAID ON ACCOUNT $153
BALANCE DUE $292
COST $28
INTEREST $30
TOTAL DUE $351

HAMLIN GERALDINE TS
OF GREETING REALTY TR
WARD 11 PARCEL 00808-000
134 MARCELLA ST
1350 SQ FT
TAXES FOR 1997 ..... $54
PAID ON ACCOUNT $13
BALANCE DUE $40
COST $28
INTEREST $3
TOTAL DUE $47

MOSES MARY TRST
OF NESMITH REALTY TR
WARD 11 PARCEL 00922-000
30 MARCELLA ST
4244 SQ. FT.
TAXES FOR 1997 ..... $1,21
PAID ON ACCOUNT $1,03
BALANCE DUE $18
COST $1
INTEREST $1
TOTAL DUE $21

RNANDEZ HERIBERTO JR
RD 11 PARCEL 00967-000
3 WASHINGTON ST
3 SQ. FT.
KES FOR 1997 ..... $1,812.36
D ON ACCOUNT $1,546.09
ANCE DUE $266.27
ST $14.00

EREST $15.80
AL DUE $296.07

LDSTEIN ALLEN M ETAL
HAMM REALTY TR
RD 11 PARCEL 00994-000
GDON ST
42 SQ. FT.
ES FOR 1997 ..... $462.70
ON ACCOUNT $347.45
ANCE DUE $115.25
T $14.00
EREST $6.80
AL DUE $136.05

LDSTEIN ALLEN M TRST
HAMM REALTY TR
D 11 PARCEL 00999-000
COLUMBUS AV
6 SQ. FT.
ANCE DUE $5,681.54
T $14.00
REST $335.52
L DUE $6,031.06

SIV CONSUELO
D 11 PARCEL 01021-000
THERTON ST
SQ. FT.
S FOR 1997 ..... $1,334.56
ON ACCOUNT $1,079.73
NCE DUE $254.83
T $14.00
REST $15.24
L DUE $284.07

ER LELIA
D 11 PARCEL 01129-000
W WALNUT PK
SQ. FT.
S FOR 1997 ..... $5,835.25
ON ACCOUNT $2,777.74
NCE DUE $3,057.51
..... $28.00
REST $232.88
L DUE $3,318.39

KE SHIRLEY
D 11 PARCEL 01245-000
THERTON ST
SQ. FT.
S FOR 1997 ..... $454.46
ON ACCOUNT $436.68
NCE DUE $17.78
..... $14.00
REST $1.04
L DUE $32.82

E HELEN H
11 PARCEL 01262-000
CHOOL ST
SQ. FT.
S FOR 1997 ..... $1,912.59
ON ACCOUNT $435.89
NCE DUE $1,476.70
..... $28.00
EST $167.76
L DUE $1,672.46

ALVES EVERETT
ALVES HENDELL
11 PARCEL 01294-000
HERTON ST
Q. FT.
FOR 1997 ..... $1,447.14
ON ACCOUNT $1,068.88
CE DUE $378.26
..... $14.00
EST $34.38
DUE $426.64

LTON SQUARE REALTY CP
SCORP
11 PARCEL 01300-000
WASHINGTON ST
Q. FT
FOR 1997 ..... $3,105.23
N ACCOUNT $1,143.52
CE DUE $1,961.71
..... $14.00
EST $223.63

TOTAL DUE $2,199 34

COMMERCE APARTMENTS LP
MASS LP
WARD 11 PARCEL 01302-000
3115 WASHINGTON ST
6874 SQ. FT
PAID ON ACCOUNT $8,985.28
BALANCE DUE $2,861.48
COST $14.00
INTEREST $277.40
TOTAL DUE $3,152.88

GABBIDON EDWIN O
GABBIDON EMEILA
WARD 11 PARCEL 01313-000
131 SCHOOL ST
4962 SQ. FT.
TAXES FOR 1997 ..... $1,819.23
PAID ON ACCOUNT $1,460 60
BALANCE DUE $358.63
COST $14.00
INTEREST $21.04
TOTAL DUE $393.67

WHITE EDWARD ETAL
LORRAINE WHITE BE
WARD 11 PARCEL 01318-000

22 BEETHOVEN ST
3495 SQ. FT.
TAXES FOR 1997 ..... $1,761.56
PAID ON ACCOUNT $1,275.24
BALANCE DUE $486.32
COST $23.00
INTEREST $28.54
TOTAL DUE $537.86

MANANA HERNAN
MANANA CARLOS Y
WARD 11 PARCEL 01361-000
36 DALRYMPLE ST
3523 SQ. FT.
TAXES FOR 1997 ..... $2,821.52
PAID ON ACCOUNT $435.89
BALANCE DUE $2,385.63
COST $28.00
INTEREST $260.53
TOTAL DUE $2,674.16

FINN DAVID
BURK ROBERT
WARD 11 PARCEL 01368-000
18 DALRYMPLE ST
3492 SQ. FT.
TAXES FOR 1997 ..... $1,628.38
BALANCE DUE $1,628.38
COST $28.00
INTEREST $184.81
TOTAL DUE $1,841.19

MANANA HERNAN
MANANA CARLOS Y
WARD 11 PARCEL 01396-000
158 BOYLSTON ST
3650 SQ. FT.
TAXES FOR 1997 ..... $2,821.52
BALANCE DUE $2,821.52
COST $28.00
INTEREST $308.33
TOTAL DUE $3,157.85

ATKINSON HELENE
HEMENWAY REALTY TRUST
WARD 11 PARCEL 01399-000
8 BOYLSTON PL
5500 SQ. FT.
TAXES FOR 1997 ..... $1,554.24
PAID ON ACCOUNT $1,208.45
BALANCE DUE $345.79
INTEREST $20.29
TOTAL DUE $366 08

RIVERA JOSE & ROSE M BE
WARD 11 PARCEL 01413-000
184 SCHOOL ST
5231 SQ. FT.
TAXES FOR 1997 ..... $1,743.71
BALANCE DUE $1,743.71
COST $28.00
INTEREST $197.89
TOTAL DUE $1,969.60

QUADIR BAZLUL
WARD 11 PARCEL 01451-000
25 CHILCOTT PL
4853 SQ. FT
TAXES FOR 1997 ..... $1,764.31
PAID ON ACCOUNT $941.87
BALANCE DUE $822.44
COST $28.00
INTEREST $62 79
TOTAL DUE $913.23

JONES ROBERT L ETAL
LOUELLA B JONES BE
WARD 11 PARCEL 01470-000
10 ERIE PL
3216 SQ. FT.
TAXES FOR 1997 ..... $1,548.74
PAID ON ACCOUNT $1,234.70
BALANCE DUE $314.04
COST $23.00
INTEREST $18 43
TOTAL DUE $355.47

SMITH MAURA K
WARD 11 PARCEL 01538-000
3086 WASHINGTON ST
1652 SQ. FT.
TAXES FOR 1997 ..... $996.00
BALANCE DUE $996.00
COST $28.00
INTEREST $110.85
TOTAL DUE $1,134 85

LAWSON ROBERT G
WARD 11 PARCEL 01539-000
1 WELD AV
3632 SQ. FT
TAXES FOR 1997 ..... $6,434.33
PAID ON ACCOUNT $3,384.70
BALANCE DUE $3,049.63
COST $14.00
INTEREST $229.00
TOTAL DUE $3,292.63

POWELL STEPHEN D
WARD 11 PARCEL 01598-000
11 SCHOOL STREET PL
2975 SQ. FT.
TAXES FOR 1997 ..... $1,432.04
BALANCE DUE $1,432.04
COST $28.00
INTEREST $153.91
TOTAL DUE $1,613.95

THIRTY 50 WASH ST RLTY LP
MASS LP
WARD 11 PARCEL 01606-000
3050 WASHINGTON ST
19586 SQ. FT.
TAXES FOR 1997 ..... $9,918.50
PAID ON ACCOUNT $8,587.20
BALANCE DUE $1,331.30
COST $28.00
INTEREST $124.57

TOTAL DUE $1,483.87

THOMPSON ISRAEL ETAL
JERIDENE THOMPSON BE
WARD 11 PARCEL 01678-004
17 HILTON TE
2007 SQ. FT.
TAXES FOR 1997 ..... $720.83
PAID ON ACCOUNT $188.45
BALANCE DUE $532.38
COST $28.00
INTEREST $50.47
TOTAL DUE $610.85

COY HELEN FENTON ETAL
CLARKSON B COY III
JEFFREY A COY JT
WARD 11 PARCEL 01685-000
44 COBDEN ST
6046 SQ. FT.
TAXES FOR 1997 ..... $1,308.47
BALANCE DUE $1,308.47
COST $28 00
INTEREST $145.56
TOTAL DUE $1,482.03

PARRISH ARTHUR D ETAL
LULU M PARRISH BE
WARD 11 PARCEL 01704-000
22 WESTMINSTER AV
8929 SQ. FT.
TAXES FOR 1997 ..... $1,775.29
PAID ON ACCOUNT $435.89
BALANCE DUE $1,339.40
COST $28.00
INTEREST $149.68
TOTAL DUE $1,517.08

HOLT OLGA E
JAR TRUST
WARD 11 PARCEL 01780-000
71 TOWNSEND ST
4961 SQ. FT
TAXES FOR 1997 ..... $1,513.05

PAID ON ACCOUNT $1,253.37
BALANCE DUE $259.68
COST $14.00
INTEREST $15.24
TOTAL DUE $288.92

MCKINNEY MARGUERITE H
WARD 11 PARCEL 01785-000
HARRISHOF ST
4064 SQ. FT.
TAXES FOR 1997 ..... $90 62
BALANCE DUE $90.62
COST $28.00
INTEREST $10.07
TOTAL DUE $128.69

ALEXANDER LEROY
WARD 11 PARCEL 01799-000

32 DENNISON ST
9995 SQ. FT.
TAXES FOR 1997 ..... $2,924.49
BALANCE DUE $2,924.49
COST $28.00
INTEREST $320 04
TOTAL DUE $3,272.53

FIGUEROA IRIS
WARD 11 PARCEL 01853-000
6 HALEY ST
6474 SQ. FT.
TAXES FOR 1997 ..... $439.36
PAID ON ACCOUNT $220.48
BALANCE DUE $218.88
COST $28.00
INTEREST $16.70
TOTAL DUE $263.58

RENTEL LEONARD P
RIDIKAS BRIAN J
MEDARD REALTY TRUST
WARD 11 PARCEL 01973-000
24 PORTER ST
3429 SQ. FT.
TAXES FOR 1997 ..... $3,942.50
BALANCE DUE $3,942.50
COST $28.00
INTEREST $440.22
TOTAL DUE $4,410.72

RENTEL LEONARD P
RIDIKAS BRIAN J
MEDARD REALTY TRUST
WARD 11 PARCEL 01974-000
PORTER ST
2850 SQ. FT.
TAXES FOR 1997 ..... $830.00
BALANCE DUE $830.00
COST $28.00
INTEREST $93.00
TOTAL DUE $951.00

SMITH THOMAS M ETAL
ELAINE M SMITH JT
WARD 11 PARCEL 02006-000
3169 WASHINGTON ST
301 SQ. FT.
TAXES FOR 1997 ..... $643.25
BALANCE DUE $643.25
COST $28.00
INTEREST $70 58
TOTAL DUE $741.83

WILSON JAMES E II
WARD 11 PARCEL 02020-000
45 HAVERFORD ST
1053 SQ. FT.
TAXES FOR 1997 ..... $1,043.48
PAID ON ACCOUNT $258.67
BALANCE DUE $784.81
COST $28.00
INTEREST $59.73
TOTAL DUE $872.54

CAMARGO JORGE E ETAL
JORGE ESPADA TC
WARD 11 PARCEL 02070-000
36 BROOKSIDE AV
3000 SQ. FT.
TAXES FOR 1997 ..... $1,344.17
PAID ON ACCOUNT $1,080.75
BALANCE DUE $263 42
INTEREST $17.68
TOTAL DUE $281.10

ALFONSO ANNA SILVA
SILVA MARIA FILOMENA
WARD 11 PARCEL 02113-010
320 AMORY ST
928 SQ. FT.
TAXES FOR 1997 ..... $826.55
PAID ON ACCOUNT $662.29
BALANCE DUE $164.26
COST $28.00
INTEREST $12.51
TOTAL DUE $204.77

PONCELET BENOIT
WARD 11 PARCEL 02124-002
288 AMORY ST
531 SQ. FT.
TAXES FOR 1997 ..... $598.63
PAID ON ACCOUNT $457.10
BALANCE DUE $141.53
COST $14.00
INTEREST $8.36
TOTAL DUE $163.89

O'RIORDAN EDMUND M
O'RIORDAN M DIANE
WARD 11 PARCEL 02124-004
288 AMORY ST
531 SQ. FT.
TAXES FOR 1997 ..... $624.72
PAID ON ACCOUNT $328.66
BALANCE DUE $296.06
COST $28.00
INTEREST $22.54
TOTAL DUE $346.60

MONTIJO MYRTA
WARD 11 PARCEL 02130-000
266 AMORY ST
3500 SQ. FT.
TAXES FOR 1997 ..... $153.78
BALANCE DUE $153.78
COST $28.00
INTEREST $17.11
TOTAL DUE $198 89

COBBETT THOMAS B JR ETAL
MARY E COBBETT BE
WARD 11 PARCEL 02145-000
15 JESS ST

2169 SQ. FT.
TAXES FOR 1997 ..... $1,009.16
PAID ON ACCOUNT $664 57
BALANCE DUE $344.59
COST $23.00
INTEREST $20.22
TOTAL DUE $387.81

WILSON JAMES E 2ND
WARD 11 PARCEL 02175-000
11 MINTON ST
2635 SQ. FT.
TAXES FOR 1997 ..... $1,736 85
PAID ON ACCOUNT $1,280.11
BALANCE DUE $456.74
COST $14.00
INTEREST $26 80
TOTAL DUE $497.54

WEISS WILLIAM A TRSTS
ANTHONY B WILLIAMS TRSTS
OF BROOKSIDE REALTY TR
WARD 11 PARCEL 02177-000
57 BROOKSIDE AV
37522 SQ. FT
BALANCE DUE $692.73
COST $14 00
INTEREST $40 65
TOTAL DUE $747.38

MCGRATH CONSTANCE TS
STEPHEN MCGRATH TS
OF STEDFAST TR
WARD 11 PARCEL 02177-050
69 BROOKSIDE AV
6269 SQ. FT.
TAXES FOR 1997 ..... $7,055 00
PAID ON ACCOUNT $6,162.58
BALANCE DUE $892 42
COST $14.00
INTEREST $52.36
TOTAL DUE $958 78

FAY MARGARET
WARD 11 PARCEL 02197-000
225 AMORY ST
2288 SQ. FT.
TAXES FOR 1997 ..... $1,090.16
PAID ON ACCOUNT $235.51
BALANCE DUE $854 65
COST $28 00
INTEREST $78.62
TOTAL DUE $961.27

WILSON ROBERT R JR
BOSTEK TRUST
WARD 11 PARCEL 02272-000

178 GREEN ST
15798 SQ. FT.
PAID ON ACCOUNT ..... $4,790.
BALANCE DUE ..... $9,382.
COST ..... $23.
INTEREST ..... $836.
TOTAL DUE ..... $10,241.

KENT JOSEPH X
WARD 11 PARCEL 02313-014
45 FOREST HILLS ST
857 SQ. FT.
TAXES FOR 1997 ..... $689
PAID ON ACCOUNT $181
BALANCE DUE $507
COST $28
INTEREST $48
TOTAL DUE $583

TARDANICO KATHLEEN
R K P S R REALTY TRUST
WARD 11 PARCEL 02341-000
3326 WASHINGTON ST
12304 SQ. FT.
TAXES FOR 1997 ..... $5,270
PAID ON ACCOUNT $2,500
BALANCE DUE $2,770
COST $28
INTEREST $520
TOTAL DUE $3,318

HILL MICHAEL
WARD 11 PARCEL 02369-002
52 MONTEBELLO RD
831 SQ. FT.
TAXES FOR 1997 ..... $96
PAID ON ACCOUNT $51
BALANCE DUE $44
COST $2
INTEREST $3
TOTAL DUE $51

DEPEIZA OSCAR A
DEPEIZA YVONNE
WARD 11 PARCEL 02406-000
81 MONTEBELLO RD
3460 SQ. FT.
TAXES FOR 1997 ..... $1,55
PAID ON ACCOUNT $1,30
BALANCE DUE $24
COST $2
INTEREST $1
TOTAL DUE $28

MORIN THOMAS W ETAL
LARAINE L MORIN BE
WARD 11 PARCEL 02412-000
105 MONTEBELLO RD
5842 SQ. FT.
TAXES FOR 1997 ..... $1,65
PAID ON ACCOUNT $37
BALANCE DUE $1,28
COST $2
INTEREST $11

TOTAL DUE $1,43

VODRA LISA
WARD 11 PARCEL 02432-000
44 PETER PARLEY RD
5048 SQ. FT.
TAXES FOR 1997 ..... $98
BALANCE DUE $98
COST $2
INTEREST $1
TOTAL DUE $1,11

GOTTLIEB BARBARA
ERLICH MARK
WARD 11 PARCEL 02442-000
48 PETER PARLEY RD
5848 SQ. FT
TAXES FOR 1997 ..... $2,3
PAID ON ACCOUNT $1,7
BALANCE DUE $5
COST ..... $
INTEREST ..... $
TOTAL DUE $5

GRANDERSON VERNARD M
WARD 11 PARCEL 02472-000
SIGOURNEY ST
6135 SQ. FT
TAXES FOR 1997 ..... $7
PAID ON ACCOUNT $3
BALANCE DUE $3
COST ..... $
INTEREST ..... $
TOTAL DUE $4

VEISBERGS BRIGITA

ARD 11 PARCEL 02493-002
ROBESON ST
11 SQ. FT
XES FOR 1997 ..... $995.43
ID ON ACCOUNT $759.88
ALANCE DUE $235.55
OST $19.00
TEREST $13.82
TAL DUE $268.37

RNANDEZ FRANK L
RNANDEZ FRANK K
RD 11 PARCEL 02499-000
BESON ST
75 SQ. FT
XES FOR 1997 ..... $854.01
D ON ACCOUNT $641.29
LANCE DUE $212.72
ST $14.00
EREST $12.72
TAL DUE $239.44

RNANDEZ FRANK L

RNANDEZ FRANK K
RD 11 PARCEL 02500-000
ROBESON ST
8 SQ. FT.
ES FOR 1997 ..... $2,147.37
D ON ACCOUNT $1,554.61
ANCE DUE $592.76
ST $14.00
EREST $35.46
AL DUE $642.22

USC DAVID
RD 11 PARCEL 02531-000
TLETT SQ
SQ. FT.
ES FOR 1997 ..... $1,494.00
ON ACCOUNT $1,160.95
ANCE DUE $333.05
T $14.00
EREST $26.89
AL DUE $373.94

RSHEIM PETER F
RD 11 PARCEL 02568-000
UNION AV
SQ. FT.
ES FOR 1997 ..... $1,129.98
ON ACCOUNT $961.93
ANCE DUE $168.05
T $14.00
REST $9.86
AL DUE $191.91

LEY FREDERICK T ETAL
LARENCE M HURLEY BE
RD 11 PARCEL 02640-104
UNNING WY
SQ. FT.
ES FOR 1997 ..... $468.19
ON ACCOUNT $421.38
ANCE DUE $46.81
T $28.00
REST $5.61
AL DUE $80.42

PEAU JEROME C
N LOUIS L
RD 11 PARCEL 02679-000
NFIELD ST
SQ. FT.
S FOR 1997 ..... $626.09
ANCE DUE $626.09
T $28.00
REST $69.65
AL DUE $723.74

RACK MARK
RD 11 PARCEL 02687-004
ROOKLEY RD
SQ. FT
S FOR 1997 ..... $900.69
ANCE DUE $900.69
..... $28.00
REST $101.74
AL DUE $1,030.43

HERBERT E JR ETAL
LARA R LEE BE
RD 11 PARCEL 02720-000
OREST HILLS ST
SQ. FT
S FOR 1997 ..... $2,122.66
ON ACCOUNT $1,620.98
NCE DUE $501.68
..... $14.00
EST $29.44
DUE $545.12

DELROSARIO MIGUELINA J
WARD 11 PARCEL 02864-000
10 GARTLAND ST
6342 SQ. FT
TAXES FOR 1997 ..... $3,142.80
PAID ON ACCOUNT $3,127.29
BALANCE DUE $15.51
INTEREST ..... $.91
TOTAL DUE $16.42

DIMENTO FRANCIS J
BMS REALTY TRUST
WARD 11 PARCEL 02896-000
3380 WASHINGTON ST
16258 SQ. FT
BALANCE DUE $6,382.47
COST $28.00
INTEREST $376.51
TOTAL DUE $6,786.98

MITCHELL WILLIAM S
WARD 11 PARCEL 02936-000
140 WILLIAMS ST
11968 SQ. FT.
TAXES FOR 1997 ..... $2,246.23
PAID ON ACCOUNT $2,197.34
BALANCE DUE $48.89
COST $14.00
INTEREST $2.87
TOTAL DUE $65.76

IADAROLA DENNIS A
WARD 11 PARCEL 03006-000
SIGOURNEY ST
9541 SQ. FT.
TAXES FOR 1997 ..... $928.15
BALANCE DUE $928.15
COST $28.00
INTEREST $103.26
TOTAL DUE $1,059.41

HERNANDEZ HERIBERTO
WARD 11 PARCEL 03124-000
108 SOUTH ST
3190 SQ. FT.
TAXES FOR 1997 ..... $1,427.86
BALANCE DUE $1,427.86
COST $28.00
INTEREST $200.59
TOTAL DUE $1,656.45

AYELE TAYE ETAL
EGEGAYUHU HAILE BE
WARD 11 PARCEL 03141-000
81 CHILD ST
3850 SQ. FT.
TAXES FOR 1997 ..... $2,265.45
BALANCE DUE $2,265.45
COST $28.00
INTEREST $252.02
TOTAL DUE $2,545.47

WOMENDEZ CHRISTINE M
WARD 11 PARCEL 03161-000
95 MCBRIDE ST
5000 SQ. FT.
TAXES FOR 1997 ..... $2,107.56
PAID ON ACCOUNT $2,066.04
BALANCE DUE $41.52
COST $14.00
INTEREST $19.71
TOTAL DUE $75.23

GALVIN WINIFRED M
WARD 11 PARCEL 03182-000
18 BOYNTON ST
3187 SQ. FT.
TAXES FOR 1997 ..... $2,220.14
PAID ON ACCOUNT $1,667.13
BALANCE DUE $553.01
COST $14.00
INTEREST $32.66
TOTAL DUE $599.67

MALANSON WALTER E ETAL
AGNES L MALANSON BE
WARD 11 PARCEL 03195-000
31 BOYNTON ST
4500 SQ. FT
TAXES FOR 1997 ..... $2,316.25
PAID ON ACCOUNT $383.00
BALANCE DUE $1,933.25
INTEREST $194.97
TOTAL DUE $2,128.22

ROBART RALPH S
WARD 11 PARCEL 03279-000
33 HALL ST
2121 SQ. FT.
TAXES FOR 1997 ..... $2,128.15
PAID ON ACCOUNT $571.27
BALANCE DUE $1,556.88
INTEREST $144.57

TOTAL DUE $1,701.45

SIROIS BEATRICE A
WARD 11 PARCEL 03322-002
171 SOUTH ST
550 SQ. FT
TAXES FOR 1997 ..... $665.91
PAID ON ACCOUNT $495.22
BALANCE DUE $170.69
COST $14.00
INTEREST $10.02
TOTAL DUE $194.71

LACASCIA PETER C
CJA TRUST
WARD 11 PARCEL 03322-036
171 SOUTH ST
524 SQ. FT
TAXES FOR 1997 ..... $730.44
PAID ON ACCOUNT $620.00
BALANCE DUE $110.44
COST $19.00
INTEREST $29.23
TOTAL DUE $158.67

LACASIA PETER C
CJA TRUST
WARD 11 PARCEL 03322-038
171 SOUTH ST
550 SQ. FT.
TAXES FOR 1997 ..... $781.24
PAID ON ACCOUNT $577.31
BALANCE DUE $203.93
COST $19.00
INTEREST $12.10
TOTAL DUE $235.03

MANSOUR HENRY
H & M REALTY TRUST
WARD 11 PARCEL 03322-044
171 SOUTH ST
757 SQ. FT.
TAXES FOR 1997 ..... $1,035.24
PAID ON ACCOUNT $669.90
BALANCE DUE $365.34
COST $28.00
INTEREST $24.93
TOTAL DUE $418.27

MANSOUR HENRY
H & M TRUST
WARD 11 PARCEL 03322-060
171 SOUTH ST
550 SQ. FT.
TAXES FOR 1997 ..... $773.00
PAID ON ACCOUNT $617.54
BALANCE DUE $155.46
COST $19.00
INTEREST $9.12
TOTAL DUE $183.58

FAMELITIS GEORGE
WARD 11 PARCEL 03330-000
217 SOUTH ST
2764 SQ. FT.
TAXES FOR 1997 ..... $2,255.84
PAID ON ACCOUNT $1,359.55
BALANCE DUE $896.29
COST $28.00
INTEREST $68.23
TOTAL DUE $992.52

N E Z ALUMNI INC
MASS NON-PROFIT CORP
WARD 11 PARCEL 03337-000
388 ARBORWAY ST
6172 SQ. FT
TAXES FOR 1997 ..... $3,288.34
PAID ON ACCOUNT $3,251.57
BALANCE DUE $36.77
INTEREST $2.16
TOTAL DUE $38.93

KUNNENKERI JOHN K
WARD 11 PARCEL 03338-000
384 ARBORWAY ST
10019 SQ. FT
TAXES FOR 1997 ..... $3,102.98
PAID ON ACCOUNT $2,790.44
BALANCE DUE $312.54
COST $14.00
INTEREST $25.81
TOTAL DUE $352.35

HEUSSLER LOWRY E
SOUTH ST REAL ESTATE TR
WARD 11 PARCEL 03542-001

75A SOUTH ST
4096 SQ. FT.
TAXES FOR 1997 ..... $2,290.16
PAID ON ACCOUNT $916 06
BALANCE DUE $1,374.10
COST $28.00
INTEREST $143.46
TOTAL DUE $1,545.56

MCCARTHY ROBERT B
MCCARTHY JUDITH A
WARD 11 PARCEL 03650-004
14 WOODLAWN ST
1005 SQ. FT.
TAXES FOR 1997 ..... $928.15
PAID ON ACCOUNT $708.33
BALANCE DUE $219.82
COST $14.00
INTEREST $12 90
TOTAL DUE $246.72

MINTRIM IAN P
MINTRIM CHARLOTTE HOWARD
WARD 11 PARCEL 03650-006
14 WOODLAWN ST
1186 SQ. FT.
TAXES FOR 1997 ..... $1,013.27
PAID ON ACCOUNT $752.46
BALANCE DUE $260 81
COST $14.00
INTEREST $16.03
TOTAL DUE $290.84

WEST RONALD K
WARD 11 PARCEL 03655-000
7 TOWER ST
3000 SQ. FT
TAXES FOR 1997 ..... $1,058.25
BALANCE DUE $1,058.25
COST $28.00
INTEREST $117.82
TOTAL DUE $1,204.07

SPENCE ANDREA C
WARD 11 PARCEL 03660-000
25 TOWER ST
2932 SQ. FT.
TAXES FOR 1997 ..... $1,999 09
PAID ON ACCOUNT $485.47
BALANCE DUE $1,513.62
COST $14.00
INTEREST $163.76
TOTAL DUE $1,691.38

CHIN EDWARD ETAL
WAI CHONG CHIN BE
WARD 11 PARCEL 03670-000
55 TOWER ST
3532 SQ. FT.
TAXES FOR 1997 ..... $2,062 25
PAID ON ACCOUNT $1,548.57
BALANCE DUE $513.68
COST $14 00
INTEREST $30.14
TOTAL DUE $557 82

HART MAUREEN
POPKEN THERESA M
WARD 11 PARCEL 03698-000
32 TOWER ST
3560 SQ. FT.
TAXES FOR 1997 ..... $2,067.74
PAID ON ACCOUNT $1,527 89
BALANCE DUE $539 85
COST $14 00
INTEREST $32 68
TOTAL DUE $586.53

WEST RONALD K ETAL
PATRICIA A WEST BE
WARD 11 PARCEL 03706-000
10 TOWER ST
6426 SQ. FT
TAXES FOR 1997 ..... $8,365 07
BALANCE DUE $8,365 07
COST $28 00
INTEREST $920 65
TOTAL DUE $9,313 72

FITZGERALD WILLIAM J
FITZGERALD ANN P B
BROADWAY & SHAWMUT REALTY TR
WARD 11 PARCEL 03720-010
MORTON ST
86177 SQ. FT.
COST $14.00
INTEREST $695 93
TOTAL DUE $12,570.51

YOUNG KIN WAI ETAL
OI LING YOUNG JT

WARD 11 PARCEL 03722-000
37 ORCHARDHILL RD
4350 SQ. FT.
TAXES FOR 1997 ..... $1,383 98
PAID ON ACCOUNT $1,369 98
BALANCE DUE $14.00
COST $14.00
INTEREST $1.31
TOTAL DUE $29 31

PASQUALINO ANGELO
OF DANIELLE REALTY TRUST
WARD 11 PARCEL 03762-036
41 MORTON ST
805 SQ. FT.
TAXES FOR 1997 ..... $771.63
PAID ON ACCOUNT $601 48
BALANCE DUE $170.15
COST $14.00
INTEREST $10 26
TOTAL DUE $194 41

WARD TWELVE

MANCHIONEAL ASSOCS
WARD 12 PARCEL 00001-000
62 WARREN ST
6623 SQ. FT
COST $28 00
INTEREST $2,234 77
TOTAL DUE $22,348 77

DEMAMBRO JOSEPH
WARD 12 PARCEL 00004-000
171 DUDLEY ST
2880 SQ. FT.
TAXES FOR 1997 ..... $5,954 33
PAID ON ACCOUNT $5,927 49
BALANCE DUE $26 84
INTEREST $1.57
TOTAL DUE $28 41

SETOUNIS JAMES
WARD 12 PARCEL 00046-102
4 KEARSARGE AV
1690 SQ. FT.
TAXES FOR 1997 ..... $328.15
PAID ON ACCOUNT $180.52
BALANCE DUE $147 63
COST $28.00
INTEREST $11.24
TOTAL DUE $186.87

SETOUNIS JAMES
WARD 12 PARCEL 00046-104
4 KEARSARGE AV
1160 SQ. FT
TAXES FOR 1997 ..... $238 90
PAID ON ACCOUNT $131.60
BALANCE DUE $107.30
COST $28.00
INTEREST $8 17
TOTAL DUE $143 47

HARRIS BERTHA
WARD 12 - PARCEL 00115-000
45 WINTHROP ST
2750 SQ. FT
TAXES FOR 1997 ..... $1,051.72
PAID ON ACCOUNT $800.77
BALANCE DUE $250.95
COST $14.00
INTEREST $14.72
TOTAL DUE $279 67

LEWIS PETER
LEWIS MARSHALL G
WARD 12 PARCEL 00131-000
30 MORELAND ST
4050 SQ. FT.
TAXES FOR 1997 ..... $1,762 93
PAID ON ACCOUNT $1,722 65
BALANCE DUE $40.28
INTEREST $2 36
TOTAL DUE $42 64

SODIA OPHELIA LEWIS
GREENE GELADA
WARD 12 PARCEL 00199-000
41 MORELAND ST
2395 SQ. FT
TAXES FOR 1997 ..... $1,535 01
PAID ON ACCOUNT $1,235 89
BALANCE DUE $299.12
COST $28.00
INTEREST $98 85
TOTAL DUE $425.97

SHEPHERD CHRISTOPHER A
WARD 12 PARCEL 00201-000
MORELAND ST

3064 SQ. FT
TAXES FOR 1997 ..... $129
PAID ON ACCOUNT $87
BALANCE DUE $41
COST $14
INTEREST $2

TOTAL DUE $57

PEREZ RADHAMES
WARD 12 PARCEL 00214-000
216 WARREN ST
13535 SQ. FT
TAXES FOR 1997 ..... $5 457
PAID ON ACCOUNT $5,000
BALANCE DUE $457
COST $28
INTEREST $578
TOTAL DUE $1 064

COMMERCE APARTMENTS LP
WARD 12 PARCEL 00216-000
208 WARREN ST
1334 SQ. FT.
TAXES FOR 1997 ..... $1,778
PAID ON ACCOUNT $1,340
BALANCE DUE $437
COST $14
INTEREST $42
TOTAL DUE $494

DAVIS CLIFFORD H JR
WARD 12 PARCEL 00218-000
204 WARREN ST
1277 SQ. FT
TAXES FOR 1997 ..... $2,704
PAID ON ACCOUNT $2,035
BALANCE DUE $666
COST $14
INTEREST $39
TOTAL DUE $722

COMMERCE APARTMENTS LPS
MASS LPS
WARD 12 PARCEL 00219-000
202A WARREN ST
1308 SQ. FT.
TAXES FOR 1997 ..... $2,725
PAID ON ACCOUNT $2 054
BALANCE DUE $670
COST $14
INTEREST $65
TOTAL DUE $749

COUNCIL JOHNNIE
WARD 12 PARCEL 00223-000
11 WHITING ST
2269 SQ. FT.
TAXES FOR 1997 ..... $1,00
PAID ON ACCOUNT $26
BALANCE DUE $74
COST $2
INTEREST $7
TOTAL DUE $83

WATKINS NATALIE
WARD 12 PARCEL 00270-000
67 MORELAND ST

2887 SQ. FT
TAXES FOR 1997 ..... $1 36
PAID ON ACCOUNT $43
BALANCE DUE $93
COST $2
INTEREST $10
TOTAL DUE $1 06

DAVIS CLIFFORD H JR
WARD 12 PARCEL 00324-000
49 COPELAND ST
2155 SQ. FT
TAXES FOR 1997 ..... $3 81
PAID ON ACCOUNT $2 83
BALANCE DUE $97
COST $2
INTEREST $5
TOTAL DUE $1,05

RENWOOD-CUNARD LP
MASS LIMITED PARTNERSHIP
WARD 12 PARCEL 00330-000
1 COPELAND PK
1390 SQ. FT.
TAXES FOR 1997 ..... $1 17
PAID ON ACCOUNT $16
BALANCE DUE $1,00
COST $2
INTEREST $11
TOTAL DUE $1,15

RENWOOD-CUNARD LP

ASS LIMITED PARTNERSHIP
ARD 12 PARCEL 00331-000
COPELAND PK
00 SQ FT
XES FOR 1997 ..... $1,234.33
D ON ACCOUNT $229.29
LANCE DUE $1,005.04
ST $28.00
EREST $120.29
TAL DUE $1,153.33

ITH WILLIE ETAL
LLIE M SMITH BE
RD 12 PARCEL 00333-000
COPELAND PK
32 SQ FT
KES FOR 1997 ..... $1,103.89
D ON ACCOUNT $894.36
LANCE DUE $209.53
ST $23.00
EREST $12.29
TAL DUE $244.82

IMONS JAMES JR
IMONS CORINE
RD 12 PARCEL 00350-000
PERRIN ST
7 SQ FT
ES FOR 1997 ..... $1,881.01
D ON ACCOUNT $1,500.05

ANCE DUE $380.96
ST $14.00
EREST $22.35
AL DUE $417.31

NRY MAUD ETAL
HAEL PALMER JT
RD 12 PARCEL 00379-000
MORELAND ST
5 SQ FT.
ES FOR 1997 ..... $1,146.46
D ON ACCOUNT $38.91
ANCE DUE $1,107.55
ST $28.00
EREST $111.19
AL DUE $1,246.74

GHT ALISON
GHT HAZEL
RD 12 PARCEL 00393-000
MURRAY AV
5 SQ FT
ES FOR 1997 ..... $1,022.89
D ON ACCOUNT $778.78
ANCE DUE $244.11
ST $14.00
EREST $14.42
AL DUE $272.53

INSER JOHN L ETAL
SIE SPENSER BE
D 12 PARCEL 00461-000
VAVERLY ST
5 SQ. FT.
ES FOR 1997 ..... $1,481.47
D ON ACCOUNT $1,463.05
ANCE DUE $18.42
EREST $1.08
AL DUE $19.50

KERSON ARCHIE D ETAL
OTHY V DICKERSON BE
D 12 PARCEL 00472-000
FORD ST
SQ. FT.
ES FOR 1997 ..... $111.21
ANCE DUE $111.21
ST $28.00
REST $12.38
AL DUE $151.59

MMERCE APARTMENTS LP
S LP
D 12 PARCEL 00663-000
DALE ST
SQ. FT.
ES FOR 1997 ..... $8,251.73
D ON ACCOUNT $6,178.99
ANCE DUE $2,072.74
ST $14.00
REST $201.02
L DUE $2,287.76

MMERCE APARTMENTS LP
S LP
D 12 PARCEL 00664-000
ST
SQ. FT
S FOR 1997 ..... $358.35
ON ACCOUNT $269.09

BALANCE DUE $89.26
INTEREST $5.24
TOTAL DUE $94.50

WHEELER JAMES B ETAL
PATRICIA A WHEELER BE
WARD 12 PARCEL 00680-000
77 DALE ST
5000 SQ FT
TAXES FOR 1997 ..... $1,263.16
PAID ON ACCOUNT $943.60
BALANCE DUE $319.56
INTEREST $19.38
TOTAL DUE $338.94

HOUSTON PAUL L ETAL
AMANDA V HOUSTON
WARD 12 PARCEL 00683-002
22 WAKULLAH ST
2067 SQ. FT
TAXES FOR 1997 ..... $1,182.15
PAID ON ACCOUNT $851.28
BALANCE DUE $330.87
COST $23.00
INTEREST $44.30
TOTAL DUE $398.17

FORD JANIE
WARD 12 PARCEL 00706-000
100 WALNUT AV
5985 SQ. FT
TAXES FOR 1997 ..... $1,403.21
PAID ON ACCOUNT $1,000.00
BALANCE DUE $403.21
COST $28.00
INTEREST $93.17
TOTAL DUE $524.38

GOODE MARTHA E
WARD 12 PARCEL 00734-000
35 DALE ST
2200 SQ. FT
TAXES FOR 1997 ..... $1,024.26
PAID ON ACCOUNT $535.89
BALANCE DUE $488.37
COST $28.00
INTEREST $51.26
TOTAL DUE $567.63

GREENE JOHN H TRST
OF WYOMING REALTY TR
WARD 12 PARCEL 00776-000
312 WARREN ST
3874 SQ. FT.
TAXES FOR 1997 ..... $1,139.59
PAID ON ACCOUNT $845.40
BALANCE DUE $294.19

COST $23.00
INTEREST $17.26
TOTAL DUE $334.45

CONSTANTEN JUSTINA E
WARD 12 PARCEL 00795-000
55 CLIFFORD ST
8040 SQ. FT.
TAXES FOR 1997 ..... $1,576.20
BALANCE DUE $1,576.20
COST $28.00
INTEREST $175.87
TOTAL DUE $1,780.07

TYNES EVELYN
WARD 12 PARCEL 00797-000
61 CLIFFORD ST
3080 SQ. FT.
TAXES FOR 1997 ..... $1,213.73
PAID ON ACCOUNT $435.89
BALANCE DUE $777.84
COST $28.00
INTEREST $87.64
TOTAL DUE $893.48

TYNES EVELYN
WARD 12 PARCEL 00798-000
63 CLIFFORD ST
3520 SQ. FT.
TAXES FOR 1997 ..... $1,136.84
PAID ON ACCOUNT $600.00
BALANCE DUE $536.84
COST $28.00
INTEREST $70.41
TOTAL DUE $635.25

BELLINGER IDA
WARD 12 PARCEL 00800-000
67 CLIFFORD ST
5000 SQ. FT
TAXES FOR 1997 ..... $1,291.99
PAID ON ACCOUNT $735.89
BALANCE DUE $556.10

COST $28.00
INTEREST $72.51
TOTAL DUE $656.61

SMITH ROBERT J
MARTIN WILLIAM T
OF MARS REALTY TRUST
WARD 12 PARCEL 00835-000
338 WARREN ST
5205 SQ. FT.
TAXES FOR 1997 ..... $6,322.95
PAID ON ACCOUNT $5,598.86
BALANCE DUE $724.09
COST $28.00
INTEREST $195.45
TOTAL DUE $947.54

AHB CORP
MASS CORP
WARD 12 PARCEL 00931-020
MAYWOOD ST
537 SQ FT
TAXES FOR 1997 ..... $13.73
BALANCE DUE $13.73
COST $14.00
INTEREST $1.30
TOTAL DUE $29.03

AHB CORP
MASS CORP
WARD 12 PARCEL 00933-010
MAYWOOD ST
950 SQ. FT.
TAXES FOR 1997 ..... $23.34
BALANCE DUE $23.34
COST $28.00
INTEREST $2.21
TOTAL DUE $53.55

AHB CORP
MASS CORP
WARD 12 PARCEL 00933-020
MAYWOOD ST
2400 SQ. FT
TAXES FOR 1997 ..... $1,563.85
BALANCE DUE $1,563.85
COST $19.00
INTEREST $121.91
TOTAL DUE $1,704.76

AHB CORP
MASS CORP
WARD 12 PARCEL 00936-020
MAYWOOD ST
5107 SQ. FT
TAXES FOR 1997 ..... $129.06
BALANCE DUE $129.06
COST $28.00
INTEREST $15.29
TOTAL DUE $172.35

GRUBBS SANDRA K
WARD 12 PARCEL 00954-000
32 MAYWOOD ST
2565 SQ. FT.
TAXES FOR 1997 ..... $64.53
BALANCE DUE $64.53
COST $28.00
INTEREST $7.17
TOTAL DUE $99.70

GRUBBS SANDRA K
WARD 12 PARCEL 00955-000
24 MAYWOOD ST
5062 SQ. FT.
TAXES FOR 1997 ..... $127.69

BALANCE DUE $127.69
COST $28.00
INTEREST $14.22
TOTAL DUE $169.91

COMMERCE APARTMENTS LP
MASS LP
WARD 12 PARCEL 00968-000
372 WARREN ST
5182 SQ. FT
PAID ON ACCOUNT $7,752.56
BALANCE DUE $2,519.24
COST $14.00
INTEREST $244.26
TOTAL DUE $2,777.50

FEDERAL HOME LOAN MG CORP
WARD 12 PARCEL 01004-000
50 SAVIN ST
5021 SQ. FT
TAXES FOR 1997 ..... $1,743.71
PAID ON ACCOUNT $1,474.96
BALANCE DUE $268.75
INTEREST $15.77

TOTAL DUE $284.52

BELL ROVIRTER LT ETAL
ESTELLA M OWENS REM
WARD 12 PARCEL 01009-000
36 SAVIN ST
5663 SQ. FT.
TAXES FOR 1997 ..... $741.42
PAID ON ACCOUNT $435.89
BALANCE DUE $305.53
COST $28.00
INTEREST $34.92
TOTAL DUE $368.45

HORTON JOHN & ELLEN B BE
WARD 12 PARCEL 01351-000
ST JAMES ST
10442 SQ. FT.
TAXES FOR 1997 ..... $372.08
BALANCE DUE $372.08
COST $28.00
INTEREST $41.39
TOTAL DUE $441.47

ANDERSON ROBERT A
WARD 12 PARCEL 01380-000
46 ALPINE ST
6274 SQ. FT.
TAXES FOR 1997 ..... $168.88
PAID ON ACCOUNT $126.82
BALANCE DUE $42.06
COST $23.00
INTEREST $2.47
TOTAL DUE $67.53

SAUNDERS LAURA A
WARD 12 PARCEL 01440-030
66 ST JAMES ST
990 SQ. FT.
TAXES FOR 1997 ..... $959.73
PAID ON ACCOUNT $435.89
BALANCE DUE $523.84
COST $28.00
INTEREST $58.95
TOTAL DUE $610.79

JACOBS METTIS ETAL
KATHERINE JACOBS BE
WARD 12 PARCEL 01451-000
25 ALPINE ST
6960 SQ. FT.
TAXES FOR 1997 ..... $1,607.78
PAID ON ACCOUNT $435.89
BALANCE DUE $1,171.89
COST $28.00
INTEREST $131.04
TOTAL DUE $1,330.93

BERRY ROBERT C
WARD 12 PARCEL 01463-000
55 ALPINE ST
1800 SQ. FT.
TAXES FOR 1997 ..... $672.77
PAID ON ACCOUNT $435 89
BALANCE DUE $236 88
COST $28.00
INTEREST $28 04
TOTAL DUE $292.92

PINA EDWARD A ETAL
RACHEL D PINA BE FR1/2
MANUEL PINA
WARD 12 PARCEL 01733-000
74 DALE ST
6593 SQ. FT.
TAXES FOR 1997 ..... $1,311.22
PAID ON ACCOUNT $1,275.44
BALANCE DUE $35.78
INTEREST $2.10
TOTAL DUE $37.88

CALLENDER CONSTANCE ETAL
IDA MAE FOSTER-CALLENDER JT
WARD 12 PARCEL 01754-000
14 MAYFAIR ST
6628 SQ. FT.
TAXES FOR 1997 ..... $1,333.18
PAID ON ACCOUNT $891.38
BALANCE DUE $441.80
COST $28.00
INTEREST $59 50
TOTAL DUE $529.30

JONES MARVIN ETAL
DOROTHEA JONES BE
WARD 12 PARCEL 01791-000
73R MUNROE ST
9519 SQ. FT.
TAXES FOR 1997 ..... $336.39
BALANCE DUE $336.39
COST $28.00
INTEREST $37.43
TOTAL DUE $401.82

MYERS SUZANNE
WARD 12 PARCEL 01804-000
40 HAROLD ST
3505 SQ. FT.
TAXES FOR 1997 ..... $1,407.33
PAID ON ACCOUNT $1,379.72
BALANCE DUE $27.61
COST $14.00
INTEREST $1.62
TOTAL DUE $43.23

REDD FRANKLIN ETAL
SHARON REDD FR1/2
EDWARD REDD ETAL
WARD 12 PARCEL 01831-000
154 WALNUT AV
4485 SQ. FT.
TAXES FOR 1997 ..... $2,231.13
BALANCE DUE $2,231.13
COST $28.00
INTEREST $244.10
TOTAL DUE $2,503.23

ALVAREZ JESUS T
ONE 50 WALNUT ST RLTY TR
WARD 12 PARCEL 01832-000
150 WALNUT AV
4198 SQ. FT.
TAXES FOR 1997 ..... $2,224.26
PAID ON ACCOUNT $1,642.66
BALANCE DUE $581.60
COST $14.00
INTEREST $34.13
TOTAL DUE $629.73

ELLIS VERDELLE S TRST
OF ELLIS REALTY TR
WARD 12 PARCEL 01840-000
99 MUNROE ST
4054 SQ. FT.
TAXES FOR 1997 ..... $1,363.39
PAID ON ACCOUNT $1,140.65
BALANCE DUE $222.74
COST $14.00
INTEREST $13.07
TOTAL DUE $249.81

DAUSEL CLAUDIA A
CAMPBELL SUSAN L
WARD 12 PARCEL 01903-000
48 HAZELWOOD ST
6103 SQ. FT.
TAXES FOR 1997 ..... $1,238.45
PAID ON ACCOUNT $696.79
BALANCE DUE $541.66

COST $19.00
INTEREST $31.78
TOTAL DUE $592.44

DENNY REGINALD L
WARD 12 PARCEL 01985-000
7 WYOMING ST
5570 SQ. FT.
TAXES FOR 1997 ..... $1,356 52
PAID ON ACCOUNT $907.57
BALANCE DUE $448.95
COST $28.00
INTEREST $34.18
TOTAL DUE $511.13

HANKERSON NATHANIEL T ETAL
ROBERT HANKERSON
GLENN HANKERSON TC
WARD 12 PARCEL 02014-000
19 WABENO ST
6644 SQ. FT.
TAXES FOR 1997 ..... $1,290.62
PAID ON ACCOUNT $623.83
BALANCE DUE $666.79
COST $28.00
INTEREST $94.99
TOTAL DUE $789.78

KOURTOULIDIS PETER
WARD 12 PARCEL 02021-000
156 HUMBOLDT AV
3091 SQ. FT.
TAXES FOR 1997 ..... $3,735.00
PAID ON ACCOUNT $1,472.41
BALANCE DUE $2,262.59
INTEREST $192.16
TOTAL DUE $2,454.75

LEACH DAPHNEY
WARD 12 PARCEL 02037-000
15 WABON ST
4305 SQ. FT.
TAXES FOR 1997 ..... $1,345.
PAID ON ACCOUNT $658
BALANCE DUE $686
COST $28
INTEREST $85
TOTAL DUE ..... $800.

INGRAM JOHN & CARRIE BE
WARD 12 PARCEL 02063-000
493 WARREN ST
5043 SQ. FT.
TAXES FOR 1997 ..... $1,467.
PAID ON ACCOUNT ..... $935.
BALANCE DUE $531
COST $28
INTEREST ..... $88.
TOTAL DUE ..... $648.

MCGHEE LIZZETTE
WARD 12 PARCEL 02070-000
11 WAUMBECK ST
6089 SQ. FT.
TAXES FOR 1997 ..... $1,294.
PAID ON ACCOUNT ..... $975.
BALANCE DUE ..... $319.
COST ..... $14.
INTEREST ..... $18.
TOTAL DUE ..... $352.

MCGHEE LEROY & LIZZETTE BE
WARD 12 PARCEL 02071-000
13 WAUMBECK ST
5114 SQ. FT.
TAXES FOR 1997 ..... $1,271.
PAID ON ACCOUNT ..... $957.
BALANCE DUE ..... $313.
COST ..... $14.
INTEREST $18
TOTAL DUE ..... $345.

LE MAR DEBORAH A
LE MAR RUDOLPH
WARD 12 PARCEL 02075-000
21 WAUMBECK ST
5050 SQ. FT.
TAXES FOR 1997 ..... $1 356
BALANCE DUE $1.356
COST $28
INTEREST $150
TOTAL DUE $1,535

LEMAR DEBORAH
LEMAR RUDOLPH
WARD 12 PARCEL 02076-000
23 WAUMBECK ST
7399 SQ. FT.
TAXES FOR 1997 ..... $1.659
PAID ON ACCOUNT $435
BALANCE DUE $1,224
COST $28
INTEREST $136
TOTAL DUE $1,388

HAYNES NORMA
WARD 12 PARCEL 02090-000
16 WABON ST
4787 SQ. FT
TAXES FOR 1997 ..... $1,373
PAID ON ACCOUNT $1,031
BALANCE DUE $342
COST $14
INTEREST $20
TOTAL DUE $376

MCGHEE LIZZETTE
WARD 12 PARCEL 02110-000
14 WAUMBECK ST
3511 SQ. FT.
TAXES FOR 1997 ..... $866
PAID ON ACCOUNT $659
BALANCE DUE $206
COST $14
INTEREST $12

TOTAL DUE $232

MAURICE STARR PRODUCTION INC
REEVES STEVEN
REEVES ETHEL
WARD 12 PARCEL 02144-000
37 HOWLAND ST
7953 SQ FT
TAXES FOR 1997 ..... $1,329
PAID ON ACCOUNT $1,317
BALANCE DUE $11
COST $9
INTEREST ..... $
TOTAL DUE $20

ABDUL-QAABID MUSA D ETAL
HATTIE P THORPE BE

ARD 12 PARCEL 02145-000
9 HOWLAND ST
881 SQ. FT.
AXES FOR 1997 ..... $1,264.53
AID ON ACCOUNT $60.66
ALANCE DUE $1,203.87
OST $14.00
ITEREST $131.23
OTAL DUE $1,349.10

ITCHELL STANLEY W ETAL
TTRA M MITCHELL BE
ARD 12 PARCEL 02161-000
3 HOWLAND ST
00 SQ. FT.
AXES FOR 1997 ..... $1,519.91
AID ON ACCOUNT $435.89
ALANCE DUE $1,084.02
OST $28.00
TEREST $121.81
OTAL DUE $1,233.83

HILLIPS GEORGE A
ORTY 7 CRAWFORD STREET
EALTY TRUST
ARD 12 PARCEL 02174-000
CRAWFORD ST
25 SQ. FT.
XES FOR 1997 ..... $1,390.85
ALANCE DUE $1,390.85
OST $28.00
TEREST $154.73
OTAL DUE $1,573.58

LLIAMS BARBARA D WILLIS
ARD 12 PARCEL 02219-000
6 RUTHVEN ST
57 SQ. FT
XES FOR 1997 ..... $1,510.30
ID ON ACCOUNT $435.89
LANCE DUE $1,074.41
OST $28.00
TEREST $112.92
TAL DUE $1,215.33

DERSON HENRY ETAL
OROTHY C ANDERSON BE
ARD 12 PARCEL 02227-000
7 RUTHVEN ST
33 SQ. FT.
XES FOR 1997 ..... $1,373.00
ID ON ACCOUNT $1,045.13
LANCE DUE $327.87
OST $14.00
TEREST $19.62
TAL DUE $361.49

RM CHARITY
ARD 12 PARCEL 02284-000
HUTCHINGS ST
60 SQ. FT.
XES FOR 1997 ..... $416.02
ID ON ACCOUNT $208.78
LANCE DUE $207.24
OST $28.00
TEREST $16.58
TAL DUE $251.82

EET FINANCE INC
ARD 12 PARCEL 02303-000
HUTCHINGS ST
72 SQ. FT.
XES FOR 1997 ..... $1,373.00
LANCE DUE $1,373.00
OST $28.00
TEREST $157.38
TAL DUE $1,558.38

DAL-KHALLAQ SHARIF
ARD 12 PARCEL 02332-000
BROOKLEDGE ST
60 SQ. FT.
XES FOR 1997 ..... $1,985.36
ID ON ACCOUNT $1,436.39
LANCE DUE $548.97
OST $14.00
TEREST $32.38
TAL DUE $595.35

RSE KARL
LLIAM HOWARD AND KATHLEEN
URSE REALTY TRUST
ARD 12 PARCEL 02333-000
BROOKLEDGE ST
1 SQ. FT.
XES FOR 1997 ..... $1,820.60
LANCE DUE $1,820.60
OST $28.00
TEREST $202.53
TAL DUE $2,051.13

WILLIAMS CARLTON ETAL
KATIE WILLIAMS BE
WARD 12 PARCEL 02403-000
38 WAYNE ST
4627 SQ. FT.
TAXES FOR 1997 ..... $3,535.48
PAID ON ACCOUNT $2,740.69
BALANCE DUE $794.79

COST $23.00
INTEREST $46.63
TOTAL DUE $864.42

KINTON ELIJAH ETAL
JUANITA KINTON BE
WARD 12 PARCEL 02408-000
14 WAYNE ST
5945 SQ. FT.
TAXES FOR 1997 ..... $1,344.17
BALANCE DUE $1,344.17
COST $28.00
INTEREST $150.02
TOTAL DUE $1,522.19

BOOTHE EDWARD
WARD 12 PARCEL 02473-000
72 CHENEY ST
6804 SQ. FT.
TAXES FOR 1997 ..... $1,495.20
PAID ON ACCOUNT $984.74
BALANCE DUE $510.46
COST $28.00
INTEREST $38.86
TOTAL DUE $577.32

BOLDEN WILLIE JR ETAL
MARY E BOLDEN JT
WARD 12 PARCEL 02498-000
1 MAPLE ST
3500 SQ. FT.
TAXES FOR 1997 ..... $1,331.81
PAID ON ACCOUNT $665.53
BALANCE DUE $666.28
COST $28.00
INTEREST $62.75
TOTAL DUE $757.03

CLEMENTE LESTER
WARD 12 PARCEL 02510-004
5 HARTWELL ST
1100 SQ. FT.
TAXES FOR 1997 ..... $897.94
PAID ON ACCOUNT $879.03
BALANCE DUE $18.91
INTEREST $1.11
TOTAL DUE $20.02

NEIGHBORHOOD DEV CORP
GROVE HALL
MASS NON PROFIT CORP
WARD 12 PARCEL 02532-000
483 BLUE HILL AV
6062 SQ. FT.
PAID ON ACCOUNT $7,565.57
BALANCE DUE $2,541.13
COST $28.00
INTEREST $217.29
TOTAL DUE $2,786.42

SILVA EVA G
STANESA MAXINE
U/W HARRY L SILVA
WARD 12 PARCEL 02537-000
CRAWFORD ST
24145 SQ. FT.
TAXES FOR 1997 ..... $686.50
PAID ON ACCOUNT $200.16
BALANCE DUE $486.34
COST $28.00
INTEREST $47.51
TOTAL DUE $561.85

SILVA EVA G
STANESA MAXINE
U/W HARRY L SILVA
WARD 12 PARCEL 02543-000
639 WARREN ST
8557 SQ. FT.
TAXES FOR 1997 ..... $356.98
PAID ON ACCOUNT $89.57
BALANCE DUE $267.41
COST $28.00
INTEREST $25.05
TOTAL DUE $320.46

PETRON MORTGAGE CO LP
MASS LIMITED PARTNERSHIP
WARD 12 PARCEL 02544-001
651 WARREN ST
13955 SQ. FT.
PAID ON ACCOUNT $4,605.05
BALANCE DUE $13,820.95
COST $28.00
INTEREST $1,293.40
TOTAL DUE $15,142.35

RICH ANTHONY E ETAL
SHIRLEY N RICH BE
WARD 12 PARCEL 02548-000
49 GEORGIA ST
4035 SQ. FT.
TAXES FOR 1997 ..... $1,319.45
PAID ON ACCOUNT $435.89
BALANCE DUE $883.56
COST $28.00
INTEREST $92.74
TOTAL DUE $1,004.30

ISRAEL SHEAR Y
WARD 12 PARCEL 02554-000
87 GEORGIA ST
8438 SQ. FT.
TAXES FOR 1997 ..... $470.94
BALANCE DUE $470.94
COST $28.00
INTEREST $52.40
TOTAL DUE $551.34

COMMERCE APARTMENTS LPS
MASS LPS

WARD 12 PARCEL 02560-000
48 ELM HILL AV
6997 SQ. FT
TAXES FOR 1997 ..... $3,377.58
PAID ON ACCOUNT $2,541.69
BALANCE DUE $835.89
COST $14.00
INTEREST $81.39
TOTAL DUE $931.28

GCT LIMITED PARTNERSHIP
MASS LP
WARD 12 PARCEL 02562-000
34 CRAWFORD ST
9972 SQ. FT.
TAXES FOR 1997 ..... $3,748.29
BALANCE DUE $3,748.29
COST $28.00
INTEREST $409.75
TOTAL DUE $4,186.04

CHARLES WINSTON E
MATTHEWS CLIFFORD
SIDNEY KENNETH T
WARD 12 PARCEL 02610-000
WARREN ST
4491 SQ. FT.
TAXES FOR 1997 ..... $1,494.00
BALANCE DUE $1,494.00
COST $28.00
INTEREST $166.64
TOTAL DUE $1,688.64

CHARLES WINSTON E
MATTHEWS CLIFFORD
SYDNEY KENNETH T
WARD 12 PARCEL 02611-000
575 WARREN ST
20533 SQ. FT.
PAID ON ACCOUNT $6,145.07
BALANCE DUE $8,255.43
COST $28.00
INTEREST $1,203.25
TOTAL DUE $9,486.68

HOKE ROBERT L TRST
OF THREE RS REAL ESTATE TR
WARD 12 PARCEL 02632-000
425 BLUE HILL AV
1875 SQ. FT.
TAXES FOR 1997 ..... $1,565.22
PAID ON ACCOUNT $372.06
BALANCE DUE $1,193.16
COST $28.00
INTEREST $110.33
TOTAL DUE $1,331.49

OLIVER JESSIE
WARD 12 PARCEL 02635-000
4 SUNDERLAND ST
4500 SQ. FT.
TAXES FOR 1997 ..... $1,265.91
PAID ON ACCOUNT $765.91
BALANCE DUE $500.00
INTEREST $43.46
TOTAL DUE $543.46

WEEKS FLORENCE
WARD 12 PARCEL 02641-000
576 WARREN ST
5000 SQ. FT.

TAXES FOR 1997 ..... $2,738.33
PAID ON ACCOUNT $1,488.06
BALANCE DUE $1,250.27
COST $28.00
INTEREST $95.15
TOTAL DUE $1,373.42

BYNOE KARL S
WARD 12 PARCEL 02651-001
12 DEVON ST
2518 SQ. FT.
TAXES FOR 1997 ..... $1,367.51
PAID ON ACCOUNT $1,238.25
BALANCE DUE $129.26
INTEREST $7.58
TOTAL DUE $136.84

MAHADEO SOONDAR
GENERATION REALTY TRUST
WARD 12 PARCEL 02671-000
387 BLUE HILL AV
1631 SQ. FT.
TAXES FOR 1997 ..... $859.22
BALANCE DUE $859.22
COST $28.00
INTEREST $94.76
TOTAL DUE $981.98

NEW WORLD SEC ASSOC INC
MASS CORP
WARD 12 PARCEL 02710-000
528 WARREN ST
5510 SQ. FT.
COST $28.00
INTEREST $1,505.34
TOTAL DUE $15,062.34

BROOKS PATRICIA A ETAL
JEANNE D ARTHUR JT
WARD 12 PARCEL 02737-000
10 INTERVALE ST
4049 SQ. FT.
TAXES FOR 1997 ..... $882.84
BALANCE DUE $882.84
COST $28.00
INTEREST $98.22
TOTAL DUE $1,009.06

JAMES LOIS J
JAMES WILLIE S
WARD 12 PARCEL 02771-000
23 HOLBORN ST
2482 SQ. FT.
TAXES FOR 1997 ..... $1,017.39
PAID ON ACCOUNT $429.96
BALANCE DUE $587.43
COST $28.00
INTEREST $50.05
TOTAL DUE $665.48

HERNDON GARLAND ETAL
OPHELIA HERNDON BE
WARD 12 PARCEL 02783-000
49 HOLBORN ST
3736 SQ. FT.
TAXES FOR 1997 ..... $1,388.10
PAID ON ACCOUNT $1,159.21
BALANCE DUE $228.89
COST $19.00
INTEREST $13.43
TOTAL DUE $261.32

POPE CLAUDETTE
GOMEZ JOSEPH M
WARD 12 PARCEL 02800-000
504 WARREN ST
5605 SQ. FT.
TAXES FOR 1997 ..... $3,093.71
PAID ON ACCOUNT $760.47
BALANCE DUE $2,333.24
COST $28.00
INTEREST $217.76
TOTAL DUE $2,579.00

SMITH DIANE W
JOHNSON PAUL C
WARD 12 PARCEL 02812-000
1 GANNETT ST
4490 SQ. FT.
TAXES FOR 1997 ..... $1,393.60
PAID ON ACCOUNT $362.68
BALANCE DUE $1,030.92
COST $28.00
INTEREST $95.91
TOTAL DUE $1,154.83

NZEPUOME JOSEPH MADU
WARD 12 PARCEL 02820-000
18 GASTON ST
3890 SQ. FT.
TAXES FOR 1997 ..... $1,242.57
BALANCE DUE $1,242.57
COST $28.00
INTEREST $131.92
TOTAL DUE $1,402.49

NEEDHAM DONALD
WARD 12 PARCEL 02846-000
5 GLENBURNE ST
3070 SQ. FT.
TAXES FOR 1997 ..... $76.89
BALANCE DUE $76.89

COST $28.00
INTEREST $8.55
TOTAL DUE $113.44

CONSTANTEN JUSTINA E
WARD 12 PARCEL 02850-000
18 GLENBURNE ST
2565 SQ. FT.
TAXES FOR 1997 ..... $64.53
BALANCE DUE $64.53
COST $28.00
INTEREST $7.17
TOTAL DUE $99.70

CONSTANTEN JUSTINA E
WARD 12 PARCEL 02853-000
6 GLENBURNE ST
2761 SQ. FT.
TAXES FOR 1997 ..... $1,507.55
BALANCE DUE $1,507.55
COST $28.00
INTEREST $167.70
TOTAL DUE $1,703.25

LEWIS BASIL LLOYD
LEWIS HELEN P
WARD 12 PARCEL 02860-000
WELDON ST
2510 SQ. FT.
TAXES FOR 1997 ..... $63.16
PAID ON ACCOUNT $48.14
BALANCE DUE $15.02
COST $14.00
INTEREST ..... $.88
TOTAL DUE $29.90

BONAVENTURE CORP
MASS CORP
WARD 12 PARCEL 02876-000
53 QUINCY ST
6364 SQ. FT.
TAXES FOR 1997 ..... $1,053.09
PAID ON ACCOUNT $626.59
BALANCE DUE $426.50
COST $28.00
INTEREST $77.29
TOTAL DUE $531.79

WYATT EMMA J ETAL
BRUCE M WYATT TC
WARD 12 PARCEL 03007-000
11 ABBOTSFORD ST
4697 SQ. FT.
TAXES FOR 1997 ..... $1,607.78
PAID ON AGCOUNT $639.55
BALANCE DUE $968.23
COST $9.00
INTEREST $97.70
TOTAL DUE $1,074.93

OBRIEN JOSEPH A ETAL
HELEN M OBRIEN
EVELYN OBRIEN JT
WARD 12 PARCEL 03063-000
366 WALNUT AV
8483 SQ. FT
TAXES FOR 1997 ..... $1,095.65
PAID ON ACCOUNT $947.53
BALANCE DUE $148.12
COST $14.00
INTEREST $8.69
TOTAL DUE $170.81

HICKS TRACEY L
17-19 PARKVIEW ST REALTY TR
WARD 12 PARCEL 03072-000
17 PARK VIEW ST
6033 SQ. FT.
TAXES FOR 1997 ..... $1,128.61
BALANCE DUE $1,128.61
COST $28.00
INTEREST $131.24
TOTAL DUE $1,287.85

JACKSON CALOP
WARD 12 PARCEL 03131-001
75 RUTHVEN ST
1811 SQ. FT.
TAXES FOR 1997 ..... $1,131.35
PAID ON ACCOUNT ..... $435.
BALANCE DUE ..... $695.
COST ..... $28.
INTEREST ..... $60.
TOTAL DUE ..... $784.

YOUNG ARTHUR L
ARTWILL REALTY TRUST
WARD 12 PARCEL 03152-000
100 CRAWFORD ST
4493 SQ. FT.
TAXES FOR 1997 ..... $1,016.
BALANCE DUE ..... $1,016.
COST ..... $28.
INTEREST ..... $113.
TOTAL DUE ..... $1,157.

PEARSON MELVIN ETAL
VOY H PEARSON BE
WARD 12 PARCEL 03216-000
76 WAUMBECK ST
3839 SQ. FT.
TAXES FOR 1997 ..... $1,184.
PAID ON ACCOUNT ..... $1,000.
BALANCE DUE ..... $184.
COST ..... $28.
INTEREST ..... $89.
TOTAL DUE ..... $302.

BROWNE VICTOR J A ETAL
NERVENE BROWNE BE
WARD 12 PARCEL 03332-000
139 HAROLD ST
2820 SQ. FT.
TAXES FOR 1997 ..... $845.
PAID ON ACCOUNT ..... $814.
BALANCE DUE ..... $31.
INTEREST ..... $1.
TOTAL DUE ..... $33.

MCDONOUGH NYAL
WARD 12 PARCEL 03393-012
135 TOWNSEND ST
428 SQ. FT
TAXES FOR 1997 ..... $313.
PAID ON ACCOUNT ..... $172.
BALANCE DUE ..... $140.
COST ..... $28.
INTEREST ..... $10.
TOTAL DUE ..... $179.

WALSH MICHAEL
WARD 12 PARCEL 03393-034
135 TOWNSEND ST
451 SQ. FT.
TAXES FOR 1997 ..... $407.
PAID ON ACCOUNT ..... $316.
BALANCE DUE ..... $91.
COST ..... $14.
INTEREST ..... $5.
TOTAL DUE ..... $110.

BARRON EDWARD
WALSH MICHAEL
ORANMORE REALTY TRUST
WARD 12 PARCEL 03393-072
135 TOWNSEND ST
570 SQ. FT.
TAXES FOR 1997 ..... $584.
BALANCE DUE ..... $584.
COST ..... $28.
INTEREST ..... $67.
TOTAL DUE ..... $679.

RENWOOD-CUNARD LP
MASS LIMITED PARTNERSHIP
WARD 12 PARCEL 03405-000
99 HARRISHOF ST
3862 SQ. FT
TAXES FOR 1997 ..... $1,191.
BALANCE DUE ..... $1,191.
COST ..... $28.
INTEREST ..... $104.
TOTAL DUE ..... $1,324.

SECRETARY OF HOUSING
URBAN DEVELOPMENT
OF WASHINGTON DC
WARD 12 PARCEL 03421-000
250 WALNUT AV
8480 SQ. FT.
TAXES FOR 1997 ..... $4,057.
PAID ON ACCOUNT ..... $4,044.
BALANCE DUE ..... $12.
COST ..... $14.

INTEREST ..... $.
TOTAL DUE ..... $26.

GARNETT WAYNE
WARD 12 PARCEL 03465-000

80 MUNROE ST
11270 SQ. FT.
TAXES FOR 1997 ..... $1,341 42
PAID ON ACCOUNT $435 89
BALANCE DUE $905 53
COST $28.00
INTEREST $103 39
TOTAL DUE $1,036 92

WARD THIRTEEN

OCASIO FRANCISCO ETAL
WANDA OCASIO BE
WARD 13 PARCEL 00133-000
50 JULIAN ST
3438 SQ. FT.
TAXES FOR 1997 ..... $1,708.01
BALANCE DUE $1,708.01
COST $28.00
INTEREST $190.01
TOTAL DUE $1,926 02

VILLANUEVA FRANCISCO
CONTANEZ MARTHA
WARD 13 PARCEL 00177-000
HARTFORD ST
1950 SQ. FT.
TAXES FOR 1997 ..... $1,616.02
PAID ON ACCOUNT $1,046.06
BALANCE DUE $569 96
COST $28.00
INTEREST $43 39
TOTAL DUE $641.35

BOWMAN SHERRY A ETAL
GAIL BOWMAN JT
WARD 13 PARCEL 00217-000
2 FOLSOM ST
1300 SQ. FT.
TAXES FOR 1997 ..... $75.52
PAID ON ACCOUNT $37.90
BALANCE DUE $37.62
COST $28.00
INTEREST $2.87
TOTAL DUE $68.49

DAVIS ROSA LEE
WARD 13 PARCEL 00245-000
3 WOODFORD ST
1503 SQ. FT.
TAXES FOR 1997 ..... $1,481.47
BALANCE DUE $1,481.47
COST $28.00
INTEREST $164.80
TOTAL DUE $1,674.27

WILLIAMS SHARON L ETAL
LEON WILLIAMS BE
WARD 13 PARCEL 00256-000
7 WOODFORD ST
1776 SQ. FT.
TAXES FOR 1997 ..... $1,596.80
PAID ON ACCOUNT $1,312.47
BALANCE DUE $284.33
COST $23.00
INTEREST $16.68
TOTAL DUE $324 01

WILLIAMS LEON ETAL
SHARON WILLIAMS BE
WARD 13 PARCEL 00257-000
9 WOODFORD ST
1769 SQ. FT.
TAXES FOR 1997 ..... $68.65
PAID ON ACCOUNT $51.55
BALANCE DUE $17.10
COST $23.00
INTEREST $1.00
TOTAL DUE $41.10

DAVIS MELVIN ETAL
KEVIN DAVIS JT
WARD 13 PARCEL 00259-000
11 WOODFORD ST
1652 SQ. FT.
TAXES FOR 1997 ..... $950 12
BALANCE DUE $950.12
COST $28.00
INTEREST $105 71
TOTAL DUE $1,083 83

STEPHENSON JEAN M
STEPHENSON GWENDOLYN
WARD 13 PARCEL 00328-000
17 GAYLAND ST
1200 SQ. FT.
TAXES FOR 1997 ..... $1,692 91
PAID ON ACCOUNT $1,384 64
BALANCE DUE $308 27
COST $14.00
INTEREST $18 09
TOTAL DUE $340 36

MITCHELL MICHAEL
WARD 13 PARCEL 00339-000
144 BLUE HILL AV
3040 SQ. FT.
TAXES FOR 1997 ..... $1,834 33
BALANCE DUE $1,834 33
COST $28 00
INTEREST $204 06
TOTAL DUE $2,066 39

WILLIAMS FREDDIE L ETAL
ERNESTINE WILLIAMS BE
WARD 13 PARCEL 00472-000
13 INGLESIDE ST
2160 SQ. FT.
TAXES FOR 1997 ..... $1,382.61
BALANCE DUE $1,382.61
COST $28.00

INTEREST $153.81
TOTAL DUE $1,564.42

WILLIAMS ERNESTINE
WARD 13 PARCEL 00473-000
15 INGLESIDE ST
2160 SQ. FT.
TAXES FOR 1997 ..... $1,355.15
BALANCE DUE $1,355.15
COST $28.00
INTEREST $150.77
TOTAL DUE $1,533.92

BARROS ANTONIO ETAL
BENICIA BARROS BE
WARD 13 PARCEL 00483-000
28 DEWEY ST
2695 SQ. FT.
TAXES FOR 1997 ..... $1,710.76
PAID ON ACCOUNT $1,569 89
BALANCE DUE $140.87
COST $28.00
INTEREST $34.04
TOTAL DUE $202.91

ABDUL-TAWWAB GASIM ETAL
NAJWA ABDUL-TAWWAB BE
WARD 13 PARCEL 00516-000
38 SARGENT ST
3645 SQ. FT.
TAXES FOR 1997 ..... $1,237.07
PAID ON ACCOUNT $1,055.44
BALANCE DUE $181.63
COST $19.00
INTEREST $10.66
TOTAL DUE $211.29

CARTER JONNIE L
WARD 13 PARCEL 00524-000
20 SARGENT ST
4992 SQ. FT.
TAXES FOR 1997 ..... $1,099.77
PAID ON ACCOUNT $868.33
BALANCE DUE $231.44
COST $28.00
INTEREST $17.60
TOTAL DUE $277.04

FAULKNER JAMES M
WARD 13 PARCEL 00530-000
8 SARGENT ST
5842 SQ. FT.
TAXES FOR 1997 ..... $157.90
PAID ON ACCOUNT $79.24
BALANCE DUE $78.66
COST $28.00
INTEREST $6.51
TOTAL DUE $113.17

CAZEAU SIMONE
WARD 13 PARCEL 00533-000
2 SARGENT ST

6016 SQ. FT.
TAXES FOR 1997 ..... $1,423.80
PAID ON ACCOUNT $1,394 09
BALANCE DUE $29.71
INTEREST $1.74
TOTAL DUE $31.45

JACKSON ABRAHAM ETAL
BERNICE JACKSON BE
WARD 13 PARCEL 00534-000
88 HOWARD AV
6566 SQ. FT.
TAXES FOR 1997 ..... $1,499 32
PAID ON ACCOUNT $1,364 28
BALANCE DUE $135.04
COST $23.00
INTEREST $7 92
TOTAL DUE $165.96

NUNEZ AIDA
HARTFORD STREET REALTY TRUST
WARD 13 PARCEL 00543-001
15 HARTFORD ST
5275 SQ. FT.
TAXES FOR 1997 ..... $1,390 85
PAID ON ACCOUNT $770.71
BALANCE DUE $620.14
COST $28.00
INTEREST $45.20
TOTAL DUE $693 34

MCQUEEN CURTIS A ETAL
FRANCES E MCQUEEN BE
WARD 13 PARCEL 00547-000
23 HARTFORD ST
5149 SQ. FT.
TAXES FOR 1997 ..... $1,473.23
PAID ON ACCOUNT $746 88
BALANCE DUE $726.35
COST $28.00
INTEREST $55 29
TOTAL DUE $809 64

BROWN WARREN I ETAL
RUTH H BROWN BE
WARD 13 PARCEL 00562-000
13 CUNNINGHAM ST
3300 SQ. FT
TAXES FOR 1997 ..... $123.57
PAID ON ACCOUNT $92.79
BALANCE DUE $30 78
COST $28.00
INTEREST $1.81
TOTAL DUE $60.59

ENTZMINGER FRED M
ENTZMINGER DAISY
WARD 13 PARCEL 00608-000
98 HOWARD AV
7724 SQ. FT
TAXES FOR 1997 ..... $1,850.80
PAID ON ACCOUNT $937.73
BALANCE DUE $913.07
COST $28.00
INTEREST $69.51

TOTAL DUE $1,010.58

WADE OLIVIA
GILBERT FRED
WARD 13 PARCEL 00671-000
16 WOODCLIFF ST
1933 SQ. FT.
TAXES FOR 1997 ..... $1,305.72
PAID ON ACCOUNT $661.00
BALANCE DUE $644.72
COST $28.00
INTEREST $60.66
TOTAL DUE $733.38

ADAMS FREDERIC JR
WARD 13 PARCEL 00672-000
14 WOODCLIFF ST
1867 SQ. FT.
TAXES FOR 1997 ..... $79.63
PAID ON ACCOUNT $59 80
BALANCE DUE $19.83
COST $14.00
INTEREST $1.16
TOTAL DUE $34.99

ADAMS FREDERIC JR
WARD 13 PARCEL 00673-000
12 WOODCLIFF ST
2996 SQ. FT.
TAXES FOR 1997 ..... $129 06
PAID ON ACCOUNT $96 92
BALANCE DUE $32 14
COST $14.00
INTEREST $1 89
TOTAL DUE $48.03

ADAMS FREDERIC JR
WARD 13 PARCEL 00674-000
10 WOODCLIFF ST
2772 SQ. FT
TAXES FOR 1997 ..... $119.45
PAID ON ACCOUNT $89 70
BALANCE DUE $29 75
COST $14.00
INTEREST $1.75
TOTAL DUE $45 50

ADAMS FREDERIC JR
WARD 13 PARCEL 00675-000
6 WOODCLIFF ST
5942 SQ. FT
TAXES FOR 1997 ..... $450 34

PAID ON ACCOUNT $338.17
BALANCE DUE $112.17
COST $14.00
INTEREST $6.58
TOTAL DUE $132.75

BLAKE BARBARA

BLAKE WHITNEY J
WARD 13 PARCEL 00778-000
207 QUINCY ST
3093 SQ. FT.
TAXES FOR 1997 ..... $1,478.72
BALANCE DUE $1,478.72
COST $28.00
INTEREST $150.40
TOTAL DUE $1,657.12

WILLIS WAFCYYAH
WARD 13 PARCEL 00794-000
149 HOWARD AV
3360 SQ. FT.
TAXES FOR 1997 ..... $1,190.39
PAID ON ACCOUNT $867.94
BALANCE DUE $322.45
COST $23.00
INTEREST $20.26
TOTAL DUE $365.71

WEBB CORETTA
WARD 13 PARCEL 00800-000
34 BALFOUR ST
2745 SQ. FT.
TAXES FOR 1997 ..... $1,662.70
PAID ON ACCOUNT $1,296.68
BALANCE DUE $366.02
COST $28.00
INTEREST $44 62
TOTAL DUE $438.64

GRAY JEAN H
WARD 13 PARCEL 00810-000
117 WAYLAND ST
2400 SQ. FT
TAXES FOR 1997 ..... $941.88
PAID ON ACCOUNT $593.54
BALANCE DUE $348.34
COST $14.00
INTEREST $33.09
TOTAL DUE $395.43

FUNCHES JOHNNIE * MARY BE
WARD 13 PARCEL 00831-000
45 WOODCLIFF ST
2922 SQ. FT.
TAXES FOR 1997 ..... $1,624.26
PAID ON ACCOUNT $956.97
BALANCE DUE $667.29
COST $23 00
INTEREST $50.18
TOTAL DUE $740.47

BRINSON VERA L
WARD 13 PARCEL 00854-000
179 HOWARD AV
2405 SQ. FT.
TAXES FOR 1997 ..... $1,530 90
BALANCE DUE $1,530.90
COST $28.00
INTEREST $170.30
TOTAL DUE $1,729.20

BALDASARE ANDREW ETAL
SUSIE BALDASARE BE
WARD 13 PARCEL 00977-000
52 HARTFORD ST
5465 SQ. FT.
TAXES FOR 1997 ..... $1,488.33
PAID ON ACCOUNT $1,253.45
BALANCE DUE $234 88
COST $23.00
INTEREST $26.10
TOTAL DUE $288.98

LAUTERBACH WILHELM M H JETAL
JACOBA M LAUTERBACH
WILHELM H LAUTERBACH JT
WARD 13 PARCEL 00980-000
46 HARTFORD ST
4948 SQ. FT.
TAXES FOR 1997 ..... $1,153.32
PAID ON ACCOUNT $632.80
BALANCE DUE $520.52
COST $28 00
INTEREST $50.02
TOTAL DUE $598.54

WILKERSON LAMER LANE ETAL
BARBARA J WILKERSON BE
WARD 13 PARCEL 00982-000
16 CHAMBLET ST
6188 SQ. FT.
TAXES FOR 1997 ..... $1,817.85
PAID ON ACCOUNT $1,656.73
BALANCE DUE $161.12
INTEREST $9.45
TOTAL DUE $170.57

BROWN MIRTON E
WARD 13 PARCEL 00987-000
6 CHAMBLET ST
4476 SQ. FT.
TAXES FOR 1997 ..... $120.82
PAID ON ACCOUNT $60.63
BALANCE DUE $60.19
COST $28.00
INTEREST $4.59
TOTAL DUE $92.78

LAWSON TWANYA T
WARD 13 PARCEL 01014-000
151 MAGNOLIA ST
3298 SQ. FT.
TAXES FOR 1997 ..... $1,405 95
PAID ON ACCOUNT $735 89
BALANCE DUE $670.06
COST $28.00
INTEREST $95.38
TOTAL DUE $793.44

MEYERS DONNIE
WARD 13 PARCEL 01092-000
50 MAGNOLIA ST
7490 SQ. FT.
TAXES FOR 1997 ..... $1,426.55
PAID ON ACCOUNT $1,184.72

BALANCE DUE $241.83
COST $23.00
INTEREST $14.19
TOTAL DUE $279.02

VALDERRAMA ALEX
WARD 13 PARCEL 01227-000
18 NONQUIT ST
1747 SQ. FT.
TAXES FOR 1997 ..... $841.65
PAID ON ACCOUNT $198.85
BALANCE DUE $642.80
COST $28.00
INTEREST $59.31
TOTAL DUE $730.11

CASIANO ROSA
WARD 13 PARCEL 01275-000
24 MONADNOCK ST
5333 SQ. FT
TAXES FOR 1997 ..... $1,330.44
PAID ON ACCOUNT $1,126.59
BALANCE DUE $203.85
COST $14.00
INTEREST $11.96
TOTAL DUE $229 81

JOSEPH JANET JOSEPHINE
WARD 13 PARCEL 01350-000
12 ARION ST
4474 SQ. FT
TAXES FOR 1997 ..... $1,622 89
PAID ON ACCOUNT $1,336.20
BALANCE DUE $286.69
COST $14.00
INTEREST $16.94
TOTAL DUE $317.63

EVERWIL INC
MASS CORP
WARD 13 PARCEL 01369-001
5 EVERETT AV
4089 SQ. FT
TAXES FOR 1997 ..... $1,736.85
PAID ON ACCOUNT $1,180 75
BALANCE DUE $556.10
COST $14.00
INTEREST $32.63
TOTAL DUE $602.73

FINK JOHN M
WARD 13 PARCEL 01457-000
43 SALCOMBE ST
8957 SQ. FT
TAXES FOR 1997 ..... $2,292 91
PAID ON ACCOUNT $1,654.00
BALANCE DUE $638.91
INTEREST $43.03
TOTAL DUE $681.94

WRUBLIN ELIZABETH
WARD 13 PARCEL 01473-000
134 CUSHING AV
3925 SQ. FT.
TAXES FOR 1997 ..... $1,876.89
PAID ON ACCOUNT $1,862.5
BALANCE DUE $14.3
COST $14.0
INTEREST ..... $.8
TOTAL DUE $29.2

WALCOTT MADELINE M
WARD 13 PARCEL 01536-001
45 SAWYER AV
7240 SQ. FT.
TAXES FOR 1997 ..... $1,629.7
PAID ON ACCOUNT $1,229.7
BALANCE DUE $400.0
COST $9.0
INTEREST $27.9
TOTAL DUE $436.9

BARBOSA JOSE L
WARD 13 PARCEL 01580-000
51 DOWNER AV
2941 SQ. FT.
TAXES FOR 1997 ..... $1,701.1
PAID ON ACCOUNT $427.2
BALANCE DUE $1,273.9
COST $28.0
INTEREST $119.3
TOTAL DUE $1,421.2

LOPEZ NILDA
WARD 13 PARCEL 01591-000
58 SAWYER AV
4444 SQ. FT.
TAXES FOR 1997 ..... $1,690.1
PAID ON ACCOUNT $751.6
BALANCE DUE $938.5
COST $28.0
INTEREST $87.8
TOTAL DUE $1,054.4

WINSETT DENNIS
WINSETT ANNA P
WARD 13 PARCEL 01604-000
8 SAWYER AV
9946 SQ. FT.
TAXES FOR 1997 ..... $1,209.6
PAID ON ACCOUNT $924.1
BALANCE DUE $285.4
COST $14.0
INTEREST $17.0
TOTAL DUE $316.5

RYAN PATRICIA H
WARD 13 PARCEL 01637-000
106 HANCOCK ST
8854 SQ. FT.
TAXES FOR 1997 ..... $1,728.6
BALANCE DUE $1,728.6
COST $28.0
INTEREST $192.9

TOTAL DUE $1,948.9

CUONG VU
WARD 13 PARCEL 01654-000
114 SAWYER AV
3500 SQ. FT.
TAXES FOR 1997 ..... $2,125.4
BALANCE DUE $2,125.4
COST $28.0
INTEREST $236.4
TOTAL DUE $2,389.8

MULLIGAN BEATRICE
WARD 13 PARCEL 01677-000
22 DOWNER AV
3507 SQ. FT.
TAXES FOR 1997 ..... $1,189.0
PAID ON ACCOUNT ..... $902.
BALANCE DUE $286.0
COST $14.0
INTEREST $16.0
TOTAL DUE ..... $317.

FOUGY ULDA F
WARD 13 PARCEL 01682-000
86 HANCOCK ST
3005 SQ. FT.
TAXES FOR 1997 ..... $1,832.
PAID ON ACCOUNT ..... $612.
BALANCE DUE ..... $1,220.
COST $23.0
INTEREST ..... $121.
TOTAL DUE ..... $1,365.

COONEY NANCY A
WARD 13 PARCEL 01703-002
26 ROWELL ST
835 SQ. FT.
TAXES FOR 1997 ..... $822.
PAID ON ACCOUNT ..... $609.
BALANCE DUE ..... $212.

COST $14.00
NTEREST $13.78
TOTAL DUE $240.24

GAMMIE PETER
GAMMIE MARTHA M
WARD 13 PARCEL 01729-008
14 UPHAM AV
1440 SQ. FT.
TAXES FOR 1997 ..... $702.98
BALANCE DUE $702.98
COST $28.00
NTEREST $81.83
TOTAL DUE $812.81

RHINES ROY E
RHINES ANN
WARD 13 PARCEL 01755-000
100 STOUGHTON ST

964 SQ. FT.
AXES FOR 1997 ..... $1,475.98
PAID ON ACCOUNT $1,446.76
BALANCE DUE $29.22
NTEREST $1.71
TOTAL DUE $30.93

MCELANEY KATHERINE M
COX BERNARD
ICREST RETIREMENT NOM TR
WARD 13 PARCEL 01843-000
5 PLEASANT ST
0199 SQ. FT.
AXES FOR 1997 ..... $2,855.84
AID ON ACCOUNT $2,207.95
ALANCE DUE $647.89
OST $28.00
NTEREST $48.95
OTAL DUE $724.84

WALLACE JOHN M
LATTETER JAMES C
WARD 13 PARCEL 01871-000
5 HINCKLEY ST
600 SQ. FT.
AXES FOR 1997 ..... $1,937.30
AID ON ACCOUNT $1,568.16
ALANCE DUE $369.14
OST $19.00
NTEREST $21.66
OTAL DUE $409.80

OLDEN EDWARD J
WARD 13 PARCEL 01922-000
54 E COTTAGE ST
135 SQ. FT.
AXES FOR 1997 ..... $1,894.74
AID ON ACCOUNT $1,422.78
ALANCE DUE $471.96
OST $14.00
NTEREST $27.87
OTAL DUE $513.83

HAM KINH VAN
HAM KHI THI
WARD 13 PARCEL 02022-040
MAYFIELD ST
014 SQ. FT.
AXES FOR 1997 ..... $1,569.34
AID ON ACCOUNT $1,199.80
ALANCE DUE $369.54
OST $23.00
NTEREST $21.68
OTAL DUE $414.22

KINNER ROBERT ETAL
ARGARET SKINNER
WARD 13 PARCEL 02060-000
VICTORIA ST
563 SQ. FT.
AXES FOR 1997 ..... $1,686.04
AID ON ACCOUNT $1,351.10

ALANCE DUE $334.94
OST $9.00
NTEREST $20.65
OTAL DUE $364.59

AMARRE BARRY C TS
F 1035 DOT AV REALTY TR
WARD 13 PARCEL 02077-000
031 DORCHESTER AV
885 SQ. FT
AXES FOR 1997 ..... $2,780.50
AID ON ACCOUNT $2,034.47
ALANCE DUE $746.03
OST $14.00
NTEREST $45.44
OTAL DUE $805.47

ARANOW KEVIN

WARD 13 PARCEL 02193-000
MARYLAND ST
3150 SQ. FT.
TAXES FOR 1997 ..... $145.54
PAID ON ACCOUNT $109.50
BALANCE DUE $36.04
COST $23.00
INTEREST $2.11
TOTAL DUE $61.15

BARANOW KEVIN
WARD 13 PARCEL 02194-000
8 MARYLAND ST
2970 SQ. FT
TAXES FOR 1997 ..... $137.30
PAID ON ACCOUNT $103.30
BALANCE DUE $34.00
COST $23.00
INTEREST $1.99
TOTAL DUE $58.99

RAGAN KATHRYN S
RAGAN FAMILY TRUST
WARD 13 PARCEL 02253-002
169 SAVIN HILL AV
926 SQ. FT.
TAXES FOR 1997 ..... $686.50
BALANCE DUE $686.50
COST $28.00
INTEREST $79.90
TOTAL DUE $794.40

STEARNS CAROL ANN ETAL
JOCELYN F RAMELLA JT
WARD 13 PARCEL 02270-000
175 SAVIN HILL AV
3332 SQ. FT.
TAXES FOR 1997 ..... $2,397.26
PAID ON ACCOUNT $2,386.71
BALANCE DUE $10.55
COST $14.00
INTEREST ..... $.62
TOTAL DUE $25.17

SLADE RICHARD L
WARD 13 PARCEL 02405-000
10 WAVE AV
2299 SQ. FT.
TAXES FOR 1997 ..... $1,915.34
BALANCE DUE $1,915.34
COST $28.00
INTEREST $209.95
TOTAL DUE $2,153.29

HANSON JOHN E ETAL
PAULINE C HANSON BE
WARD 13 PARCEL 02462-000
GRAMPIAN WY
7742 SQ. FT.
TAXES FOR 1997 ..... $770.25
PAID ON ACCOUNT $193.27
BALANCE DUE $576.98
COST $28.00
INTEREST $54.12
TOTAL DUE $659.10

HANSON JOHN E ETAL
PAULINE C HANSON BE
WARD 13 PARCEL 02467-000
242 SAVIN HILL AV
15253 SQ. FT.
TAXES FOR 1997 ..... $2,383.53
PAID ON ACCOUNT $2,369.53
BALANCE DUE $14.00
COST $14.00
INTEREST $1.31
TOTAL DUE $29.31

MOCHAR FRANCIS P ETAL
SADIE V MOCHAR BE
WARD 13 PARCEL 02600-000
68 GRAMPIAN WY
5327 SQ. FT.
TAXES FOR 1997 ..... $2,417.85
PAID ON ACCOUNT $2,390.82
BALANCE DUE $27.03
INTEREST $1.59
TOTAL DUE $28.62

DESMOND ANTHONY B
WARD 13 PARCEL 02619-000
120 SAVIN HILL AV
4196 SQ. FT.
TAXES FOR 1997 ..... $4,274.50
BALANCE DUE $4,274.50
COST $28.00
INTEREST $471.45
TOTAL DUE $4,773.95

BARBUTO PETER F
WARD 13 PARCEL 02668-000

86 SYDNEY ST
3186 SQ. FT
TAXES FOR 1997 ..... $160.64
PAID ON ACCOUNT $40.31
BALANCE DUE $120.33

COST $28.00
INTEREST $11.27
TOTAL DUE $159.60

DESMOND ANTHONY
SULLIVAN ROBERT
RYAN JOHN
WARD 13 PARCEL 02687-000
102 SAVIN HILL AV
3858 SQ. FT
TAXES FOR 1997 ..... $5,893.00
PAID ON ACCOUNT $1,537.17
BALANCE DUE $4,355.83
COST $28.00
INTEREST $405.57
TOTAL DUE $4,789.40

SVENSON SVEN * SIGNE
WARD 13 PARCEL 02729-000
40 TUTTLE ST
3317 SQ. FT.
TAXES FOR 1997 ..... $1,613.28
PAID ON ACCOUNT $435.89
BALANCE DUE $1,177.39
COST $28.00
INTEREST $133.45
TOTAL DUE $1,338.84

BOYD JAMES A
WARD 13 PARCEL 02771-000
44 SAXTON ST
1259 SQ. FT.
TAXES FOR 1997 ..... $1,727.23
PAID ON ACCOUNT $395.42
BALANCE DUE $1,331.81
COST $28.00
INTEREST $162.05
TOTAL DUE $1,521.86

BOYD JAMES A
WARD 13 PARCEL 02772-000
42 SAXTON ST
1574 SQ. FT.
TAXES FOR 1997 ..... $1,724.49
PAID ON ACCOUNT $392.68
BALANCE DUE $1,331.81
COST $28.00
INTEREST $161.95
TOTAL DUE $1,521.76

VENSKUS SUSAN
WARD 13 PARCEL 02825-006
1084 DORCHESTER AV
502 SQ. FT.
TAXES FOR 1997 ..... $793.59
PAID ON ACCOUNT $530.49
BALANCE DUE $263.10
COST $28.00
INTEREST $25.02
TOTAL DUE $316.12

BABLE KENNETH C
ROMAINE JOHN R
WARD 13 PARCEL 02886-000
32 SAGAMORE ST
3440 SQ. FT.
TAXES FOR 1997 ..... $1,721.74
PAID ON ACCOUNT $1,306.31
BALANCE DUE $415.43
COST $14.00
INTEREST $24.55
TOTAL DUE $453.98

FARH MOHAMMED
WARD 13 PARCEL 02931-000
114 SAXTON ST
2700 SQ. FT.
TAXES FOR 1997 ..... $1,734.10
BALANCE DUE $1,734.10
COST $28.00
INTEREST $192.91
TOTAL DUE $1,955.01

RAE WALTER J ETAL
HELEN F RAE BE
WARD 13 PARCEL 02937-000
58 BELFORT ST
2126 SQ. FT.
TAXES FOR 1997 ..... $1,543.25
PAID ON ACCOUNT $1,293.85
BALANCE DUE $249.40
COST $28.00
INTEREST $22.74
TOTAL DUE $300.14

FARH MOHAMED A
WARD 13 PARCEL 02962-000
19 SUDAN ST
2805 SQ. FT.
TAXES FOR 1997 ..... $1,773.92
PAID ON ACCOUNT $1,342.08
BALANCE DUE $431.84
COST $14.00
INTEREST $25.51
TOTAL DUE $471.35

WILLIS PAULINE I
PAULINE I WILLIS TRUST
WARD 13 PARCEL 03135-000
61 CRESCENT AV
1927 SQ. FT
TAXES FOR 1997 ..... $1,657.21
PAID ON ACCOUNT $1,636.33
BALANCE DUE $20.88
COST $14.00
INTEREST $1.23
TOTAL DUE $36.11

REGAN JAMES R ETAL
ESTHER M REGAN BE
WARD 13 PARCEL 03192-000
115 SYDNEY ST
2770 SQ. FT.
TAXES FOR 1997 ..... $1,499.32
PAID ON ACCOUNT $435.89
BALANCE DUE $1,063.43

COST $28.00
INTEREST $116.53
TOTAL DUE $1,207.96

MOONEY ROBERT M JR
LANCIONE STEPHEN
WARD 13 PARCEL 03290-000
27 BUTTONWOOD ST
1965 SQ. FT.
TAXES FOR 1997 ..... $1,482.84
PAID ON ACCOUNT $392.73
BALANCE DUE $1,090.11
COST $28.00
INTEREST $103.71
TOTAL DUE $1,221.82

LAMPRON KEVIN
LAMPRON PATRICIA
WARD 13 PARCEL 03340-038
21 CARSON ST
750 SQ. FT.
TAXES FOR 1997 ..... $837.53
PAID ON ACCOUNT $435.89
BALANCE DUE $401.64
COST $28.00
INTEREST $45.36
TOTAL DUE $475.00

WARD FOURTEEN

JACKSON WILLIAM ARCHIBALD
WARD 14 PARCEL 00021-001
22 PURITAN AV
2400 SQ. FT
TAXES FOR 1997 ..... $767.51
PAID ON ACCOUNT $390.66
BALANCE DUE $376.85
COST $28.00
INTEREST $28.31
TOTAL DUE $433.16

BELCHER RODNEY
WARD 14 PARCEL 00145-000
65 CEYLON ST
3161 SQ. FT.
TAXES FOR 1997 ..... $96.11
PAID ON ACCOUNT $72.17
BALANCE DUE $23.94
COST $14.00
INTEREST $1.40
TOTAL DUE $39.34

EUBANKS ANTHONY
WARD 14 PARCEL 00156-000
197 MAGNOLIA ST
6875 SQ. FT.
TAXES FOR 1997 ..... $1,507.55
PAID ON ACCOUNT $435.89
BALANCE DUE $1,071.66
COST $28.00
INTEREST $119.90
TOTAL DUE $1,219.56

BROWN MARK C ETAL
BROWN BETTY JO
BROWN MICHAEL C
WARD 14 PARCEL 00163-000
15 KINEO ST
2917 SQ. FT.
TAXES FOR 1997 ..... $1,062.70
PAID ON ACCOUNT $907.70
BALANCE DUE $155.00
COST $28.00
INTEREST $14.56
TOTAL DUE $197.56

SMITH HOWARD ETAL
JEAN SMITH BE
WARD 14 PARCEL 00187-000
235 MAGNOLIA ST
5487 SQ. FT.
TAXES FOR 1997 ..... $1,146.46
PAID ON ACCOUNT $500.00
BALANCE DUE $646.46
COST $28.00
INTEREST $125.10
TOTAL DUE $799.56

PAM ROLANDO K
WARD 14 PARCEL 00277-000
5 CRESTON PK
3465 SQ. FT.
TAXES FOR 1997 ..... $903.43
BALANCE DUE $903.43
COST $26.00
INTEREST $100.50
TOTAL DUE $1,031.93

ALLEN CORNEAL
WARD 14 PARCEL 00280-000
8 CRESTON ST
1703 SQ. FT.
TAXES FOR 1997 ..... $2,069.50
PAID ON ACCOUNT $782.41
BALANCE DUE $1,287.09
COST $9.00
INTEREST $110.16
TOTAL DUE $1,406.25

FEDERAL DEPOSIT INSURANCE
CORP
WARD 14 PARCEL 00304-000
24 NORMANDY ST
3680 SQ. FT
TAXES FOR 1997 ..... $101.60
PAID ON ACCOUNT $76.31
BALANCE DUE $25.29
INTEREST $1.48
TOTAL DUE $26.77

GREEN JOE WILSON ETAL
VIDIA P GREEN BE
WARD 14 PARCEL 00334-000
20 FERNBORO ST
2647 SQ. FT
TAXES FOR 1997 ..... $878.72
PAID ON ACCOUNT $811.84
BALANCE DUE $66.88
COST $14.00
INTEREST $6.94
TOTAL DUE $87.82

HENDERSON WILLIE D ETAL
TESSIE HENDERSON BE
WARD 14 PARCEL 00363-000
208 BRUNSWICK ST
4592 SQ. FT.
TAXES FOR 1997 ..... $1,734.10
PAID ON ACCOUNT $435.89
BALANCE DUE $1,298.21
COST $28.00
INTEREST $145.69
TOTAL DUE $1,471.90

WILSON FRANKLIN B
WARD 14 PARCEL 00388-001
139 INTERVALE ST
1952 SQ. FT
TAXES FOR 1997 ..... $827.92
PAID ON ACCOUNT $548.18
BALANCE DUE $279.74
COST $28.00
INTEREST $18.98
TOTAL DUE $326.72

MOORE CHARLES C
WARD 14 PARCEL 00388-003
143 INTERVALE ST
2403 SQ. FT
TAXES FOR 1997 ..... $1,710.76
PAID ON ACCOUNT $1,100.88
BALANCE DUE $609.88
COST $28.00
INTEREST $46.18
TOTAL DUE $684.06

MOORE CHARLES C
WARD 14 PARCEL 00393-000
161 INTERVALE ST
3008 SQ. FT.
TAXES FOR 1997 ..... $1,935.9
PAID ON ACCOUNT $923.1
BALANCE DUE $1,012.7
COST $28.0
INTEREST $77.0
TOTAL DUE $1,117.7

CURRY ALANNA Y
WARD 14 PARCEL 00461-000
32 DEVON ST
3977 SQ. FT.
TAXES FOR 1997 ..... $1,533.6
PAID ON ACCOUNT $1,213.0
BALANCE DUE $320.5
COST $28.0
INTEREST $18.8
TOTAL DUE $367.3

SALADO EDDIE
WARD 14 PARCEL 00488-000
116 BRUNSWICK ST
2629 SQ. FT.
TAXES FOR 1997 ..... $1,647.5
PAID ON ACCOUNT $793.2
BALANCE DUE $854.2
COST $28.0
INTEREST $65.0
TOTAL DUE $947.2

BURKE BISHOP ETAL
DOVIE L BURKE BE
WARD 14 PARCEL 00497-000
94 BRUNSWICK ST
4950 SQ. FT.
TAXES FOR 1997 ..... $1,875.5
PAID ON ACCOUNT $761.2
BALANCE DUE $1,114.2
COST $28.0
INTEREST $123.8
TOTAL DUE $1,266.0

LEVEL JIMMY * SARAH BE
WARD 14 PARCEL 00555-000
31 DEVON ST
4620 SQ. FT
TAXES FOR 1997 ..... $1,576.2
PAID ON ACCOUNT $435.8
BALANCE DUE $1,140.3
COST $28.0
INTEREST $128.1
TOTAL DUE $1,296.4

JONES ZORA A
WARD 14 PARCEL 00584-000
85 DEVON ST
4102 SQ. FT.
TAXES FOR 1997 ..... $1,235.7
PAID ON ACCOUNT $435.8
BALANCE DUE $799.8
COST $28.0
INTEREST $89.6
TOTAL DUE $917.4

GARCIA ELIZABETH
IRAIDA ALICEA FAMILY REALTY
TRUST
WARD 14 PARCEL 00592-000
101 DEVON ST
4194 SQ. FT.
TAXES FOR 1997 ..... $1,589.9
PAID ON ACCOUNT $402.7
BALANCE DUE ..... $1,187.
COST $28.0
INTEREST ..... $111.
TOTAL DUE ..... $1,326.

FRANCIS WILLIAM J
WARD 14 PARCEL 00615-001
109 DEVON ST
1686 SQ. FT.
TAXES FOR 1997 ..... $965.
PAID ON ACCOUNT ..... $435.

BALANCE DUE ..... $529.
COST ..... $28.
INTEREST ..... $59.
TOTAL DUE ..... $616.

HESTER BLUETTE
WARD 14 PARCEL 00618-000
121 DEVON ST
5869 SQ. FT
TAXES FOR 1997 ..... $1,397.
PAID ON ACCOUNT ..... $435.
BALANCE DUE ..... $961.
COST ..... $28.
INTEREST ..... $108.
TOTAL DUE ..... $1,098.

JONES JOHN C
WARD 14 PARCEL 00629-000

56 STANWOOD ST
8842 SQ FT
TAXES FOR 1997 ..... $491 53
BALANCE DUE $491 53
COST $28 00
INTEREST $54 68
TOTAL DUE $574 21

DAVIS CLIFFORD H JR
WARD 14 PARCEL 00634-000
46 STANWOOD ST
1075 SQ FT
TAXES FOR 1997 ..... $4,427 93
PAID ON ACCOUNT $3,290 53
BALANCE DUE $1,137 40
COST $23 00
INTEREST $66 74
TOTAL DUE $1,227 14

BOSTON BANK OF COMMERCE
WARD 14 PARCEL 00640-000
68 BLUE HILL AV
7156 SQ FT
PAID ON ACCOUNT $4,397 42
BALANCE DUE $7,492 33
COST $28 00
INTEREST $572 03
TOTAL DUE $8,092 36

GROVE HALL CHILD DEVELOPMENT
CENTRE INC
WARD 14 PARCEL 00641-000
62 BLUE HILL AV
15646 SQ FT
TAXES FOR 1997 ..... $4,087 75
BALANCE DUE $4,087 75
COST $28 00
INTEREST $450 54
TOTAL DUE $4,566 29

GORDERS MOSES
WARD 14 PARCEL 00664-000

GENEVA AV
2111 SQ FT
TAXES FOR 1997 ..... $3,755 75
PAID ON ACCOUNT $2,732 87
BALANCE DUE $1,022 88
COST $14 00
INTEREST $62 32
TOTAL DUE $1,099 20

GULRAIN LEONIDAS
WARD 14 PARCEL 00689-000
7 STANWOOD ST
1774 SQ FT
TAXES FOR 1997 ..... $1,644 85
PAID ON ACCOUNT $435 89
BALANCE DUE $1,208 96
COST $28 00
INTEREST $135 75
TOTAL DUE $1,372 71

HITTLE WALTER J
WARD 14 PARCEL 00704-000
HOFIELDS RD
1875 SQ FT
TAXES FOR 1997 ..... $179 86
BALANCE DUE $179 86
COST $28 00
INTEREST $20 01
TOTAL DUE $227 87

UNITED WAY OF MASSACHUSETTS
BAY INC
BOSS CORP
WARD 14 PARCEL 00778-000
1WASHINGTON ST
5231 SQ FT
TAXES FOR 1997 ..... $2,967 25
PAID ON ACCOUNT $2,223 63
BALANCE DUE $743 62
COST $14 00
INTEREST $44 49
TOTAL DUE $802 11

WASHINGTON APTS CO
WARD 14 PARCEL 00780-000
11WASHINGTON ST
4419 SQ FT
TAXES FOR 1997 ..... $4,276 90
PAID ON ACCOUNT $2,227 12
BALANCE DUE $2,049 78
COST $28 00
INTEREST $263 89
TOTAL DUE $2,341 67

WASHINGTON APTS CO
WARD 14 PARCEL 00782-000
21WASHINGTON ST
4419 SQ FT
TAXES FOR 1997 ..... $4,276 90
PAID ON ACCOUNT $4,250 50
BALANCE DUE $26 40
COST $14 00
INTEREST $2 80

TOTAL DUE $43.20

HAYES PACITA
WARD 14 PARCEL 00837-000
25 SUPPLE RD
5616 SQ FT
TAXES FOR 1997 ..... $1,519 91
PAID ON ACCOUNT $1,057 72
BALANCE DUE $462 19
COST $28 00
INTEREST $29 13
TOTAL DUE $519 32

CLOUDEN WILMA F
CLOUDEN ANITA E
WARD 14 PARCEL 00857-000
24 SUPPLE RD
5427 SQ FT
TAXES FOR 1997 ..... $1,535 01
PAID ON ACCOUNT $1,040 71
BALANCE DUE $494 30
COST $9 00
INTEREST $46 95
TOTAL DUE $550 25

FACEY CECIL C ETAL
IVY M FACEY BE
WARD 14 PARCEL 00859-000
16 SUPPLE RD
5251 SQ FT
TAXES FOR 1997 ..... $1,374 37
PAID ON ACCOUNT $1,358 60
BALANCE DUE $15 77
COST $9 00
INTEREST $9 93
TOTAL DUE $25 70

CANNADY LEILA FR1/2
RAY BLECKLEY
JIMMIE BLECKLEY BE FR1/2
WARD 14 PARCEL 00885-000
258 NORMANDY ST
5569 SQ FT
TAXES FOR 1997 ..... $1,410 07
PAID ON ACCOUNT $1,300 70
BALANCE DUE $109 37
COST $14 00
INTEREST $11 54
TOTAL DUE $134 91

JOHNSON JESSIE ETAL
BERTHA JOHNSON JT
WARD 14 PARCEL 00888-000
353 SEAVER ST
4257 SQ FT
TAXES FOR 1997 ..... $1,583 07
PAID ON ACCOUNT $1,367 50
BALANCE DUE $215 57
COST $9 00
INTEREST $45 59
TOTAL DUE $270 16

DAVIS CLIFFORD H JR
WARD 14 PARCEL 00896-000
578 BLUE HILL AV
6164 SQ FT
TAXES FOR 1997 ..... $3,260 88
PAID ON ACCOUNT $2,412 46
BALANCE DUE $848 42
COST $23 00
INTEREST $49 78
TOTAL DUE $921 20

SAKELLARIS GEORGE P
PHOENIX TRUST
WARD 14 PARCEL 00897-000
574 BLUE HILL AV
6426 SQ FT
TAXES FOR 1997 ..... $374 83
PAID ON ACCOUNT $281 47
BALANCE DUE $93 36
COST $23 00
INTEREST $5 48
TOTAL DUE $121 84

SAKELLARIS GEORGE P
PHOENIX TRUST
WARD 14 PARCEL 00898-000
568 BLUE HILL AV
6580 SQ FT
TAXES FOR 1997 ..... $4,311 22
PAID ON ACCOUNT $3,185 67
BALANCE DUE $1,125 55
COST $23 00
INTEREST $66 04
TOTAL DUE $1,214 59

GALVEZ LINDA
WALTON LUCILLE
WARD 14 PARCEL 00910-000
263 NORMANDY ST
4799 SQ FT
TAXES FOR 1997 ..... $2,221 51
PAID ON ACCOUNT $997 84
BALANCE DUE $1,223 67
COST $28 00
INTEREST $193 16
TOTAL DUE $1,444 83

WILSON JAMES E 2ND
WARD 14 PARCEL 00937-000
30 WOLCOTT ST
3982 SQ FT
TAXES FOR 1997 ..... $1,455 38
BALANCE DUE $1,455 38
COST $28 00
INTEREST $162 44
TOTAL DUE $1,645 82

PATTERSON ROSCOE ETAL
NANCY PATTERSON BE
WARD 14 PARCEL 00947-000
389 SEAVER ST
4372 SQ FT
TAXES FOR 1997 ..... $1,271 40
PAID ON ACCOUNT $435 89
BALANCE DUE $835 51
COST $28 00
INTEREST $95 50
TOTAL DUE $959 01

WILDER HERBERT SR ETAL
HERBERT WILDER JR
STEPHANIE WILDER
WARD 14 PARCEL 00958-000
425 SEAVER ST
4035 SQ FT
TAXES FOR 1997 ..... $1,316 71
PAID ON ACCOUNT $435 89
BALANCE DUE $880 82
COST $28 00
INTEREST $100 60
TOTAL DUE $1,009 42

SHEARER HORACE G ETAL
MILDRED T SHEARER BE
WARD 14 PARCEL 00974-000
67 COLUMBIA RD
6484 SQ FT
TAXES FOR 1997 ..... $1,570 71
PAID ON ACCOUNT $1,309 42
BALANCE DUE $261 29
COST $14 00
INTEREST $15 33
TOTAL DUE $290 62

WILSON JAMES E II
WARD 14 PARCEL 01010-000
422 SEAVER ST
4521 SQ FT
TAXES FOR 1997 ..... $1,131 35
PAID ON ACCOUNT $567 74
BALANCE DUE $563 61
COST $28 00
INTEREST $42 90
TOTAL DUE $634 51

MCNEIL DANIEL ETAL
MARY MCNEIL BE
WARD 14 PARCEL 01019-000
4 FENELON ST
6290 SQ FT
TAXES FOR 1997 ..... $384 44
BALANCE DUE $384 44
COST $28 00
INTEREST $42 77
TOTAL DUE $455 21

CAMERON ETSON JR
WARD 14 PARCEL 01055-000
28 POWELLTON RD
3848 SQ FT
TAXES FOR 1997 ..... $1,366 14
BALANCE DUE $1,366 14
COST $28 00
INTEREST $152 46
TOTAL DUE $1,546 60

ARAUJO DIANE H
WARD 14 PARCEL 01099-000
15 MORSE ST
6139 SQ FT
TAXES FOR 1997 ..... $1,654 47
PAID ON ACCOUNT $1,221 69
BALANCE DUE $432 78
COST $14 00

INTEREST.....$25.54
TOTAL DUE.....$472.32

DOUGLASS VICTORIA M
WARD 14 PARCEL 01107-000
21 BRINSLEY ST
4411 SQ. FT.
TAXES FOR 1997.....$1,427.92
PAID ON ACCOUNT.....$1,200.82
BALANCE DUE.....$227.10
COST.....$19.00
INTEREST.....$13.33
TOTAL DUE.....$259.43

DOUGLASS VICTORIA M ETAL
WINSTON R ALVES TC
WARD 14 PARCEL 01108-000
23 BRINSLEY ST
3825 SQ. FT.
TAXES FOR 1997.....$100.23
PAID ON ACCOUNT.....$75.27
BALANCE DUE.....$24.96
COST.....$19.00
INTEREST.....$1.46
TOTAL DUE.....$45.42

MCKENZIE MERINA M
JOSEPH DAISY C
WARD 14 PARCEL 01136-000
12 ROSSETER ST
4810 SQ. FT.
TAXES FOR 1997.....$1,665.45
PAID ON ACCOUNT.....$886.07
BALANCE DUE.....$779.38
COST.....$23.00
INTEREST.....$69.01
TOTAL DUE.....$871.39

FIELDS CORNER GRANITE
MASS CORPORATION
WARD 14 PARCEL 01147-000
15 BOWDOIN AV
19697 SQ. FT.
TAXES FOR 1997.....$7,139.60
PAID ON ACCOUNT.....$7,032.87
BALANCE DUE.....$106.73
INTEREST.....$6.26
TOTAL DUE.....$112.99

MEDINA SUSAN
WARD 14 PARCEL 01169-000
97 BOWDOIN AV
2637 SQ. FT.
TAXES FOR 1997.....$70.02

PAID ON ACCOUNT.....$52.67
BALANCE DUE.....$17.35
COST.....$9.00
INTEREST.....$1.02
TOTAL DUE.....$27.37

MEDINA SUSAN
WARD 14 PARCEL 01170-000
99 BOWDOIN AV
2370 SQ. FT.
TAXES FOR 1997.....$63.16
PAID ON ACCOUNT.....$47.43
BALANCE DUE.....$15.73
COST.....$9.00
INTEREST.....$.92
TOTAL DUE.....$25.65

ANTHONY GEORGE A ETAL
MABEL E ANTHONY BE
WARD 14 PARCEL 01226-000
BULLARD ST
1274 SQ. FT.
TAXES FOR 1997.....$32.95
BALANCE DUE.....$32.95
COST.....$28.00
INTEREST.....$3.66
TOTAL DUE.....$64.61

SMITH SUSIE
WARD 14 PARCEL 01242-000
29 ELDON ST
5562 SQ. FT
TAXES FOR 1997.....$1,373.00
BALANCE DUE.....$1,373.00
COST.....$28.00
INTEREST.....$165.42
TOTAL DUE.....$1,566.42

SAUNDERS STERLING R
JAMES-SAUNDERS LORRAINE
WARD 14 PARCEL 01243-000
9 MT BOWDOIN TE
5982 SQ. FT
TAXES FOR 1997.....$1,061.33
PAID ON ACCOUNT.....$435.89
BALANCE DUE.....$625.44

COST.....$28.00
INTEREST.....$72.24
TOTAL DUE.....$725.68

PITTS ROSI LEE
WARD 14 PARCEL 01272-000
8 WILCUTT RD
9215 SQ. FT.
TAXES FOR 1997.....$1,088.79
PAID ON ACCOUNT.....$770.35
BALANCE DUE.....$318.44
COST.....$28.00
INTEREST.....$33.19
TOTAL DUE.....$379.63

WILSON MAY
WARD 14 PARCEL 01319-000
28 BULLARD ST
4086 SQ. FT.
TAXES FOR 1997.....$1,692.91
PAID ON ACCOUNT.....$851.96
BALANCE DUE.....$840.95
COST.....$28.00
INTEREST.....$128.85
TOTAL DUE.....$997.80

IMPERIAL FED SAVINGS ASSOC
WARD 14 PARCEL 01334-000
21 BULLARD ST
6322 SQ. FT.
TAXES FOR 1997.....$782.61
BALANCE DUE.....$782.61
COST.....$28.00
INTEREST.....$88.17
TOTAL DUE.....$898.78

THOMAS LOUIS M ETAL
RACHEL E THOMAS BE
WARD 14 PARCEL 01396-000
16 BULLARD ST
3960 SQ. FT.
TAXES FOR 1997.....$804.58
PAID ON ACCOUNT.....$728.27
BALANCE DUE.....$76.31
COST.....$14.00
INTEREST.....$4.48
TOTAL DUE.....$94.79

WILSON MAGNOLA
ROBERTS ELIZABETH
WARD 14 PARCEL 01411-000
50 BOWDOIN ST
5099 SQ. FT.
TAXES FOR 1997.....$1,701.15
PAID ON ACCOUNT.....$435.89
BALANCE DUE.....$1,265.26
COST.....$28.00
INTEREST.....$142.07
TOTAL DUE.....$1,435.33

FIELDS CORNER GRANITE
MASS CORPORATION
WARD 14 PARCEL 01421-000
96 BOWDOIN AV
9647 SQ. FT.
TAXES FOR 1997.....$7,990.86
PAID ON ACCOUNT.....$7,872.88
BALANCE DUE.....$117.98
INTEREST.....$6.92
TOTAL DUE.....$124.90

BULLENS DONALD L
BULLENS REALTY TRUST
WARD 14 PARCEL 01436-000
291 WASHINGTON ST
2573 SQ. FT.
TAXES FOR 1997.....$3,411.91
PAID ON ACCOUNT.....$2,529.31
BALANCE DUE.....$882.60

COST.....$14.00
INTEREST.....$51.79
TOTAL DUE.....$948.39

F M & G CORPORATION
WARD 14 PARCEL 01441-000
323 WASHINGTON ST
4150 SQ. FT
TAXES FOR 1997.....$4,772.50
PAID ON ACCOUNT.....$1,192.52
BALANCE DUE.....$3,579.98
COST.....$28.00
INTEREST.....$335.00
TOTAL DUE.....$3,942.98

MOLYNEAUX JAMES R
MUNICK REALTY TRUST
WARD 14 PARCEL 01491-000
8 VASSAR ST
3440 SQ. FT.
TAXES FOR 1997.....$1,687.42

BALANCE DUE.....$1,687.42
COST.....$28.00
INTEREST.....$188.35
TOTAL DUE.....$1,903.77

BEAUSOLEIL WILLIAM
BURRILL ROY E
WARD 14 PARCEL 01499-000
3 SHAFTER ST
3808 SQ. FT.
TAXES FOR 1997.....$984.4
PAID ON ACCOUNT.....$865.7
BALANCE DUE.....$118.7
COST.....$14.0
INTEREST.....$7.1
TOTAL DUE.....$139.8

BEAUSOLEIL WILLLIAM
BURRILL ROY E
WARD 14 PARCEL 01500-000
5 SHAFTER ST
4185 SQ. FT
TAXES FOR 1997.....$109.8
BALANCE DUE.....$109.8
COST.....$28.0
INTEREST.....$12.2
TOTAL DUE.....$150.0

BROWN SELVEN A II ETAL
LOIS D BROWN BE
WARD 14 PARCEL 01511-000
29 SHAFTER ST
3000 SQ. FT.
TAXES FOR 1997.....$896.5
PAID ON ACCOUNT.....$236.6
BALANCE DUE.....$659.8
COST.....$28.0
INTEREST.....$62.7
TOTAL DUE.....$750.6

BROWN SELVEN A II ETAL
LOIS D BROWN BE
WARD 14 PARCEL 01513-000
53 RIPLEY RD
2300 SQ. FT.
TAXES FOR 1997.....$60.4
PAID ON ACCOUNT.....$15
BALANCE DUE.....$45.2
COST.....$28.0
INTEREST.....$4.3
TOTAL DUE.....$77.5

MASS HOUSING FINANCE
AGENCY
WARD 14 PARCEL 01535-056
60 NORWELL ST
1126 SQ. FT.
TAXES FOR 1997.....$741
BALANCE DUE.....$741
COST.....$28
INTEREST.....$82
TOTAL DUE.....$851

WASHINGTON LOUISE
WARD 14 PARCEL 01546-000
231 WASHINGTON ST
1651 SQ. FT.
TAXES FOR 1997.....$1,699
PAID ON ACCOUNT.....$400
BALANCE DUE.....$1,299
COST.....$28
INTEREST.....$180
TOTAL DUE.....$1,508

MAYERS CUTHBERT IVAN
WARD 14 PARCEL 01548-000
235 WASHINGTON ST
1682 SQ. FT.
TAXES FOR 1997.....$2,003
PAID ON ACCOUNT.....$1,485
BALANCE DUE.....$517
COST.....$14
INTEREST.....$31
TOTAL DUE.....$562

FOUGY ABRAHAM
WARD 14 PARCEL 01587-000
36 NORWELL ST
1142 SQ. FT.
TAXES FOR 1997.....$855
BALANCE DUE.....$855
COST.....$28
INTEREST.....$95
TOTAL DUE.....$984

GREEN JOHNNY ETAL
EDITH V GREEN BE
WARD 14 PARCEL 01667-000
16 GREENWOOD ST
3200 SQ. FT
TAXES FOR 1997.....$1,71

AID ON ACCOUNT $1,135 89

ALANCE DUE $581 73
OST $28 00
NTEREST $136 13
OTAL DUE $745 86

L FRED ULRIC
ARD 14 PARCEL 01672-000
GREENWOOD ST
719 SQ FT
XES FOR 1997 ..... $71 40
AID ON ACCOUNT $35 83
ALANCE DUE $35 57
OST $28 00
NTEREST $2 70
OTAL DUE $66 27

HOMPSON JOHN KENNEDY
ARD 14 PARCEL 01697-000
0 GREENWOOD ST
45 SQ FT
XES FOR 1997 ..... $1,324 95
D ON ACCOUNT $981 52
ALANCE DUE $343 43
OST $14 00
TEREST $77 57
OTAL DUE $435 00

ENAN JOHN J
ARD 14 PARCEL 01699-000
GREENWOOD ST
46 SQ FT
XES FOR 1997 ..... $1,418 31
D ON ACCOUNT $836 43
LANCE DUE $581 88
ST $14 00
TEREST $41 12
TAL DUE $637 00

OMPSON JOHN K
RD 14 PARCEL 01701-000
GREENWOOD ST
16 SQ FT
KES FOR 1997 ..... $1,039 36
D ON ACCOUNT $678 35
LANCE DUE $361 01
ST $14 00
TEREST $21 18
TAL DUE $396 19

CKSON WILHELMINA
RD 14 PARCEL 01744-000
ORK ST
7 SQ FT
KES FOR 1997 ..... $1,366 14
D ON ACCOUNT $1,179 49
LANCE DUE $186 65
ST $14 00
TEREST $10 95
TAL DUE $211 60

CMERON HELEN

RD 14 PARCEL 01763-000
FOWLER ST
SQ FT
XES FOR 1997 ..... $1,364 76
D ON ACCOUNT $435 89
LANCE DUE $928 87
ST $28 00
TEREST $102 23
TAL DUE $1,059 10

TLL BARBARA
RD 14 PARCEL 01799-000
ELLINGTON ST
33 SQ FT
XES FOR 1997 ..... $1,359 27
D ON ACCOUNT $250 00
LANCE DUE $1,109 27
ST $28 00
TEREST $126 60
TAL DUE $1,263 87

BOWN ABRAHAM ETAL
NIE W BROWN BE
RD 14 PARCEL 01810-000
GREENWOOD ST
32 SQ FT
XES FOR 1997 ..... $1,226 09
D ON ACCOUNT $88 65
LANCE DUE $1,137 44
ST $28 00
TEREST $91 23
TAL DUE $1,256 67

SINGER CARNETTA
SALL CLEOPHAS
RD 14 PARCEL 01820-000
FOWLER ST
3198 SQ FT
TAXES FOR 1997 ..... $1,249 43
BALANCE DUE $1,249 43
COST $28 00
INTEREST $140 83
TOTAL DUE $1,418 26

GRAHAM STANTON E
GRAHAM DORIS A
WARD 14 PARCEL 01890-000
5 WOLCOTT ST
3388 SQ FT
TAXES FOR 1997 ..... $1,243 94
BALANCE DUE $1,243 94
COST $28 00
INTEREST $140 22
TOTAL DUE $1,412 16

SIMON ODETTE D
LIMONTAS SERGE SR
WARD 14 PARCEL 01891-000
9 WOLCOTT ST
3504 SQ FT
TAXES FOR 1997 ..... $1,340 05
PAID ON ACCOUNT $435 89
BALANCE DUE $904 16

COST $28 00
INTEREST $103 29
TOTAL DUE $1,035 45

JONES WILLIE JR
WARD 14 PARCEL 01906-000
26 MICHIGAN AV
5463 SQ FT
TAXES FOR 1997 ..... $1,300 23
BALANCE DUE $1,300 23
COST $28 00
INTEREST $146 61
TOTAL DUE $1,474 84

GATHRIGHT WALTER B ETAL
BETTY RENRICK JT
WARD 14 PARCEL 01922-000
28 ABBOT ST
5000 SQ FT
TAXES FOR 1997 ..... $1,481 47
PAID ON ACCOUNT $777 96
BALANCE DUE $703 51
COST $28 00
INTEREST $53 48
TOTAL DUE $784 99

GUSCOTT CECIL H ETAL
RUBY A GUSCOTT JT
WARD 14 PARCEL 01979-000
35 ABBOT ST
5147 SQ FT
TAXES FOR 1997 ..... $1,521 28
PAID ON ACCOUNT $1,158 28
BALANCE DUE $363 00
COST $14 00
INTEREST $21 30
TOTAL DUE $398 30

FERNANDEZ JOSE
FERNANDEZ FRANCISCO
JOFRAN REALTY TRUST
WARD 14 PARCEL 01996-000
259 HARVARD ST
5817 SQ FT
TAXES FOR 1997 ..... $7,345 50
PAID ON ACCOUNT $7,299 69
BALANCE DUE $45 81
INTEREST $2 69
TOTAL DUE $48 50

JACQUES AUDAN
JACQUES ST ANNE
WARD 14 PARCEL 01997-000
858 BLUE HILL AV
3798 SQ FT
TAXES FOR 1997 ..... $4,606 50
PAID ON ACCOUNT $2,738 06
BALANCE DUE $1,868 44
COST $28 00
INTEREST $134 67
TOTAL DUE $2,031 11

FARRAKHAN SUMAYAH
WARD 14 PARCEL 02015-000
59 WALES ST
6433 SQ FT
TAXES FOR 1997 ..... $1,620 14
BALANCE DUE $1,620 14
COST $28 00
INTEREST $180 83
TOTAL DUE $1,828 97

LOWE MILLICENT
WARD 14 PARCEL 02023-000
93 NIGHTINGALE ST
4176 SQ FT
TAXES FOR 1997 ..... $1,471 86
PAID ON ACCOUNT $987 28
BALANCE DUE $484 58
INTEREST $32 68
TOTAL DUE $517 26

BROWNE PHYLLIS M
WARD 14 PARCEL 02048-000
9 NIGHTINGALE ST
3900 SQ FT
TAXES FOR 1997 ..... $1,529 52
PAID ON ACCOUNT $1,047 80
BALANCE DUE $481 72
COST $14 00
INTEREST $28 27
TOTAL DUE $523 99

JOHNSON ELEX V ETAL
VENNIE JOHNSON BE
WARD 14 PARCEL 02054-000
29 NIGHTINGALE ST
5603 SQ FT
TAXES FOR 1997 ..... $1,629 75
PAID ON ACCOUNT $496 10
BALANCE DUE $1,133 65
COST $28 00
INTEREST $132 66
TOTAL DUE $1,294 31

RAHMAN LINDA
WARD 14 PARCEL 02056-000
37 NIGHTINGALE ST
5720 SQ FT
TAXES FOR 1997 ..... $1,419 68
BALANCE DUE $1,419 68
COST $28 00
INTEREST $160 00
TOTAL DUE $1,607 68

HOPE DURVILLE D
WARD 14 PARCEL 02068-000
104 NIGHTINGALE ST
2937 SQ FT
TAXES FOR 1997 ..... $1,275 52
PAID ON ACCOUNT $1,074 67
BALANCE DUE $200 85
COST $14 00
INTEREST $11 78
TOTAL DUE $226 63

CHAMBERS SIDNEY PATRICIA
WARD 14 PARCEL 02093-000
54 NIGHTINGALE ST
4110 SQ FT
TAXES FOR 1997 ..... $1,021 51
PAID ON ACCOUNT $739 45
BALANCE DUE $282 06
COST $28 00
INTEREST $21 48
TOTAL DUE $331 54

SHAW PHYLLIS
WARD 14 PARCEL 02096-000
38 NIGHTINGALE ST
4034 SQ FT
TAXES FOR 1997 ..... $1,403 21
PAID ON ACCOUNT $1,166 15
BALANCE DUE $237 06
COST $14 00
INTEREST $13 94
TOTAL DUE $265 00

BURKE ARTHUR M
WARD 14 PARCEL 02156-000
33 BROWNING AV
4600 SQ FT
TAXES FOR 1997 ..... $1,860 42
PAID ON ACCOUNT $500 00
BALANCE DUE $1,360 42
COST $28 00
INTEREST $198 72
TOTAL DUE $1,587 14

GRIFFITH MOISTER
GRIFFITH THEODORA
WARD 14 PARCEL 02157-000
37 BROWNING AV
4600 SQ FT
TAXES FOR 1997 ..... $3,878 73
BALANCE DUE $3,878 73
COST $28 00
INTEREST $424 75
TOTAL DUE $4,331 48

GRIFFITH MOISTER
GRIFFITH THEODORA
WARD 14 PARCEL 02168-000
30 BROWNING AV
4733 SQ FT

TAXES FOR 1997 ..... $2,814.65
BALANCE DUE $2,814.65
COST $28.00
INTEREST $308.06
TOTAL DUE $3,150.71

JOHNSON NADINE
POLO KENNY
WARD 14 PARCEL 02184-000
11 KERWIN ST
4566 SQ. FT.
TAXES FOR 1997 ..... $1,322.20
PAID ON ACCOUNT $995.96
BALANCE DUE $326.24

COST $14.00
INTEREST $19.14
TOTAL DUE $359.38

JEFFERSON CHERYL ANN
WARD 14 PARCEL 02241-000
5A WESTCOTT ST
5105 SQ. FT.
TAXES FOR 1997 ..... $1,259.04
PAID ON ACCOUNT $1,235.75
BALANCE DUE $23.29
INTEREST $1.37
TOTAL DUE $24.66

DANIEL JOYCE QUINNERLY
WARD 14 PARCEL 02274-000
6 WESTCOTT ST
4050 SQ. FT.
TAXES FOR 1997 ..... $1,588.56
PAID ON ACCOUNT $1,132.58
BALANCE DUE $455 98
COST $23.00
INTEREST $26.75
TOTAL DUE $505.73

YORKE GILBERT
SPRINGER MARJORIE
WARD 14 PARCEL 02275-000
4 WESTCOTT ST
4050 SQ. FT.
TAXES FOR 1997 ..... $1,278.26
PAID ON ACCOUNT $958.19
BALANCE DUE $320.07
COST $14.00
INTEREST $18.78
TOTAL DUE $352.85

HUNTER GUS C
HUNTER GLORIA
WARD 14 PARCEL 02282-000
43 WARNER ST
4889 SQ. FT.
TAXES FOR 1997 ..... $1,316.71
PAID ON ACCOUNT $1,291.00
BALANCE DUE $25.71
INTEREST $1.51
TOTAL DUE $27.22

CARSON JAMES JR
WARD 14 PARCEL 02302-000
37 STANDISH ST
3441 SQ. FT.
TAXES FOR 1997 ..... $1,316.71
PAID ON ACCOUNT $1,139.33
BALANCE DUE $177.38
COST $14.00
INTEREST $10.41
TOTAL DUE $201.79

ROBINSON JOSEPH ETAL

MERIER L ROBINSON BE
WARD 14 PARCEL 02318-000
5 STANDISH ST
7701 SQ. FT.
TAXES FOR 1997 ..... $1,360 64
PAID ON ACCOUNT $435.89
BALANCE DUE $924 75
COST $28.00
INTEREST $103.21
TOTAL DUE $1,055 96

BROWN GERTRUDE F
WARD 14 PARCEL 02334-000
144 NORWELL ST
3684 SQ. FT.
TAXES FOR 1997 ..... $1,452.63
BALANCE DUE $1,452.63
COST $28.00
INTEREST $162.13
TOTAL DUE $1,642.76

WILLIS BESSIE M
WILLIS RONALD JOSEPH
WARD 14 PARCEL 02348-000
90 NORWELL ST
2974 SQ. FT.
TAXES FOR 1997 ..... $1,385.36
PAID ON ACCOUNT $735.89
BALANCE DUE $649.47
COST $28.00
INTEREST $81.01
TOTAL DUE $758.48

WALSH ROBERT J
MATTAPAN ACQUISITION TRUST
WARD 14 PARCEL 02395-000
ELMONT ST
2600 SQ. FT.
TAXES FOR 1997 ..... $74.14
PAID ON ACCOUNT $55 68
BALANCE DUE $18.46
COST $14.00
INTEREST $1.08
TOTAL DUE $33.54

MITCHELL HELEN A
WARD 14 PARCEL 02403-000
8 ELMONT ST
7137 SQ. FT
TAXES FOR 1997 ..... $1,003.66
PAID ON ACCOUNT $321.48
BALANCE DUE $682.18
COST $28.00
INTEREST $51.93
TOTAL DUE $762.11

MOSES JOHN M ETAL
VIOLA K MOSES BE
WARD 14 PARCEL 02412-000
23 ELMONT ST
3515 SQ. FT
TAXES FOR 1997 ..... $855.38
PAID ON ACCOUNT $678 82
BALANCE DUE $176 56
COST $28.00
INTEREST $13.49
TOTAL DUE $218.05

SPELLER BUCK & EDNA M BE
WARD 14 PARCEL 02442-000
8 WATERLOW ST
4883 SQ. FT.
TAXES FOR 1997 ..... $1,113.50
PAID ON ACCOUNT $588.41
BALANCE DUE $525.09
COST $28.00
INTEREST $39.97
TOTAL DUE $593.06

BARBER ROBERT A
WARD 14 PARCEL 02471-000
25 MICHIGAN AV
5843 SQ. FT.
TAXES FOR 1997 ..... $1,293.37
PAID ON ACCOUNT $435.89
BALANCE DUE $857.48
COST $28.00
INTEREST $97.99
TOTAL DUE $983.47

DAVIS CLIFFORD H JR
WARD 14 PARCEL 02497-000
4 GLENWAY ST
4486 SQ. FT.
TAXES FOR 1997 ..... $3,693.37
PAID ON ACCOUNT $2,857.53
BALANCE DUE $835.84
COST $23.00
INTEREST $49.04
TOTAL DUE $907.88

ELLINGTON COOPERATIVE CORP
MASS CORP
WARD 14 PARCEL 02505-000
33 ELLINGTON ST
7312 SQ. FT
TAXES FOR 1997 ..... $3,693.37
PAID ON ACCOUNT $1,415.90
BALANCE DUE $2,277.47
COST $28 00
INTEREST $173 92
TOTAL DUE $2,479 39

CHEVERS GLANVILLE B ETAL
LOUISE M CHEVERS BE
WARD 14 PARCEL 02537-000
48 MCLELLAN ST
3060 SQ. FT.
TAXES FOR 1997 ..... $1,566.59
BALANCE DUE $1,566 59
COST $28 00
INTEREST $174.86
TOTAL DUE $1,769.45

COOKS RUFUS ETAL
DOROTHY L COOKS BE
WARD 14 PARCEL 02577-000
111 GLENWAY ST
4788 SQ. FT.
TAXES FOR 1997 ..... $1,511.67
PAID ON ACCOUNT $1,435.6
BALANCE DUE $75.9
INTEREST $4.4
TOTAL DUE $80.4

BEST CARLTON
WARD 14 PARCEL 02609-000
9 ROXTON ST
5000 SQ. FT.
TAXES FOR 1997 ..... $1,389.4
PAID ON ACCOUNT $923.9
BALANCE DUE $465.5
COST $14.0
INTEREST $36.9
TOTAL DUE $516.5

RESOLUTION TRUST CORP
WARD 14 PARCEL 02614-000
22 BRENTON ST
4000 SQ. FT.
TAXES FOR 1997 ..... $1,009.1
PAID ON ACCOUNT $530.3
BALANCE DUE $478.8
COST $28.0
INTEREST $36.4
TOTAL DUE $543.2

WALKER JAMES T ETAL
JULIA M WALKER BE
WARD 14 PARCEL 02615-000
18 BRENTON ST
4500 SQ. FT
TAXES FOR 1997 ..... $1,043.4
PAID ON ACCOUNT $860.9
BALANCE DUE $182.5
INTEREST $12.0
TOTAL DUE $194.5

CASTILLO CARLOS Y
CASTILLO FLOR GARCIA
WARD 14 PARCEL 02623-000
11 BRENTON ST
4547 SQ. FT.
TAXES FOR 1997 ..... $1,475.9
PAID ON ACCOUNT $1,112.1
BALANCE DUE $363.8
COST $14.0
INTEREST $21.3
TOTAL DUE $399.2

SCOTT CAROL RENEE
WARD 14 PARCEL 02636-000
37 GLEASON ST
4630 SQ. FT.
TAXES FOR 1997 ..... $1,418.8
PAID ON ACCOUNT $1,193.2
BALANCE DUE $225.0
COST $14.0

INTEREST $13.2
TOTAL DUE $252.2

WEAVER JOHNNY JR
WARD 14 PARCEL 02639-000
43 GLEASON ST
5093 SQ. FT
TAXES FOR 1997 ..... $1,411.4
PAID ON ACCOUNT $744.8
BALANCE DUE $667.0
COST $28.0
INTEREST $50.8
TOTAL DUE $745.7

TILLMAN CYNTHIA A
WARD 14 PARCEL 02648-000
165 GLENWAY ST
5155 SQ. FT.
TAXES FOR 1997 ..... $1,356.5
BALANCE DUE $1,356.5
COST $28.0
INTEREST $152.8
TOTAL DUE $1,537.4

COLEMAN ELLIOTT
ELLIOTT COLEMAN NOM TR
WARD 14 PARCEL 02659-000
6 GLEASON ST
11013 SQ. FT.
TAXES FOR 1997 ..... $1,322.2
PAID ON ACCOUNT $1,176.8
BALANCE DUE $145.4
INTEREST $9.3
TOTAL DUE $155.4

SHEPARD RUSSELL E ETAL
LILLIAN N SHEPARD BE
WARD 14 PARCEL 02729-000

2 CHARLOTTE ST
395 SQ. FT.
AXES FOR 1997 ..... $1,706.64
AID ON ACCOUNT $1,340.24
ALANCE DUE $366.40
OST $28.00
NTEREST $40.71
OTAL DUE $435.11

HEPARD RUSSELL E ETAL
LLIAN N SHEPARD BE
ARD 14 PARCEL 02730-000
HARLOTTE ST
98 SQ. FT.
XES FOR 1997 ..... $112.59
ALANCE DUE $112.59
OST $28.00
TEREST $12.52
OTAL DUE $153.11

ERETT ELLA L

ARD 14 PARCEL 02734-000
2 BLUE HILL AV
70 SQ. FT.
XES FOR 1997 ..... $1,881.01
ID ON ACCOUNT $1,510.90
LANCE DUE $370.11
OST $14.00
TEREST $34.57
TAL DUE $418.68

AN JOHN H E ETAL
SEPHINE A RYAN BE
RD 14 PARCEL 02738-000
MCLELLAN ST
08 SQ. FT.
KES FOR 1997 ..... $1,323.57
LANCE DUE $1,323.57
OST $28.00
TEREST $147.68
TAL DUE $1,499.25

E JME POLICA
RD 14 PARCEL 02756-000
MCLELLAN ST
4 SQ. FT.
ES FOR 1997 ..... $1,432.04
LANCE DUE $1,432.04
OST $28.00
TEREST $159.80
TAL DUE $1,619.84

JMES WILLIE S
JMES LOIS J
ID GEORGETTE
RD 14 PARCEL 02775-000
CARLOTTE ST
10 SQ. FT.
ES FOR 1997 ..... $31.58
LANCE DUE $31.58
OST $28.00
TEREST $3.52
TAL DUE $63.10

SGLETON RUSSELL B ETAL
YLLIS E SINGLETON BE
RD 14 PARCEL 02782-000
3CHARLOTTE ST
46 SQ. FT.
ES FOR 1997 ..... $1,415.56
D ON ACCOUNT $795.46
LANCE DUE $620.10
OST $23.00
NTEREST $82.09
TAL DUE $725.19

GSON GEORGE
RD 14 PARCEL 02796-000
2 WALES ST
05 SQ. FT
ES FOR 1997 ..... $1,521.28
D ON ACCOUNT $1,021.94
LANCE DUE $499.34
OST $28.00
NTEREST $40.59

TAL DUE $567.93

WH E I
RD 14 PARCEL 02830-000
17 TUCKER ST
4 SQ. FT.
ES FOR 1997 ..... $109.84
D ON ACCOUNT $55.12
LANCE DUE $54.72
OST $28.00
NTEREST $4.17
TAL DUE $86.89

ERON WINSOME

WALLACE PAULINE
WARD 14 PARCEL 02857-000
101 CALLENDER ST
3972 SQ. FT.
TAXES FOR 1997 ..... $1,311.22
PAID ON ACCOUNT $998.39
BALANCE DUE $312.83
COST $23.00
INTEREST $18.36
TOTAL DUE $354.19

VENABLE JANIE
WARD 14 PARCEL 02860-000
111 CALLENDER ST
5750 SQ. FT.
TAXES FOR 1997 ..... $1,651.72
PAID ON ACCOUNT $1,357.85
BALANCE DUE $293.87
COST $14.00
INTEREST $17.24
TOTAL DUE $325.11

BUCKLEY ELIZABETH TRST
OF QUALITY RLTY TR
WARD 14 PARCEL 02922-000
150 BERNARD ST
94508 SQ. FT.
TAXES FOR 1997 ..... $7,781.25
BALANCE DUE $7,781.25
COST $28.00
INTEREST $869.56
TOTAL DUE $8,678.81

OGISTE AUGUSTINE
WARD 14 PARCEL 02923-000
108 BERNARD ST
4261 SQ. FT.
TAXES FOR 1997 ..... $937.76
PAID ON ACCOUNT $596.86
BALANCE DUE $340.90
COST $28.00
INTEREST $31.26
TOTAL DUE $400.16

BROWN SAM JR TRSTS

JOSEPH BURKE TRSTS
OF 15 BOYDEN ST TR
WARD 14 PARCEL 02960-000
15 BOYDEN ST
5464 SQ. FT.
TAXES FOR 1997 ..... $2,814.65
BALANCE DUE $2,814.65
COST $28.00
INTEREST $308.06
TOTAL DUE $3,150.71

ENGERMAN CRAIG R
ENGERMAN MICHELLE
WARD 14 PARCEL 02977-000
21 OAKHURST ST
3250 SQ. FT.
TAXES FOR 1997 ..... $1,237.07
BALANCE DUE $1,237.07
COST $28.00
INTEREST $127.41
TOTAL DUE $1,392.48

MITCHNER JAMES V ETAL
ESTHER E MITCHNER BE FR2/3
EDDIE B MITCHNER FR 1/3
WARD 14 PARCEL 03001-000
99 WOODROW AV
2600 SQ. FT.
TAXES FOR 1997 ..... $1,102.52
PAID ON ACCOUNT $941.31
BALANCE DUE $161.21
COST $14.00
INTEREST $9.53
TOTAL DUE $184.74

ALICEA EDWIN
TWENTY 2 LYFORD STREET TR
WARD 14 PARCEL 03076-000
123 CALLENDER ST
3000 SQ. FT.
TAXES FOR 1997 ..... $74.14
PAID ON ACCOUNT $55.68
BALANCE DUE $18.46
COST $14.00
INTEREST $1.10
TOTAL DUE $33.56

HARRIS FRANK ETAL
KARYN B BAKER HARRIS BE
WARD 14 PARCEL 03116-000
46 FLOYD ST
3878 SQ. FT
TAXES FOR 1997 ..... $1,990.85
PAID ON ACCOUNT $1,009.39
BALANCE DUE $981.46
COST $28.00
INTEREST $74.71
TOTAL DUE $1,084.17

DESIRE JACQUES
WARD 14 PARCEL 03130-000
974 BLUE HILL AV
13314 SQ. FT.
TAXES FOR 1997 ..... $5,727.00

BALANCE DUE $5,727.00
COST $28.00
INTEREST $702.45
TOTAL DUE $6,457.45

ANDERSON BOUSE K
WARD 14 PARCEL 03134-000
9 FLOYD ST
4570 SQ. FT.
TAXES FOR 1997 ..... $1,113.50
PAID ON ACCOUNT $172.98
BALANCE DUE $940.52
COST $28.00
INTEREST $85.72
TOTAL DUE $1,054.24

WILSON JAMES E II
WARD 14 PARCEL 03160-000
85 FLOYD ST
5128 SQ. FT.
TAXES FOR 1997 ..... $1,145.08
BALANCE DUE $1,145.08
COST $28.00
INTEREST $119.43
TOTAL DUE $1,292.51

CLARK LORENZO
WARD 14 PARCEL 03217-000
194 CALLENDER ST
6080 SQ. FT.
TAXES FOR 1997 ..... $2,155.61
PAID ON ACCOUNT $1,598.00
BALANCE DUE $557.61
COST $14.00
INTEREST $32.72
TOTAL DUE $604.33

LEMONS TOLVINA ETAL
KATHERINE M SCHOONMAKER JT
WARD 14 PARCEL 03231-000
19 IRMA ST
4150 SQ. FT.
TAXES FOR 1997 ..... $1,698.40
PAID ON ACCOUNT $1,089.66
BALANCE DUE $608.74
COST $28.00
INTEREST $46.31
TOTAL DUE $683.05

AUPONT JOSETTE
WARD 14 PARCEL 03233-000
27 IRMA ST
3900 SQ. FT.
TAXES FOR 1997 ..... $1,555.61
PAID ON ACCOUNT $1,172.26
BALANCE DUE $383.35
COST $14.00
INTEREST $22.49
TOTAL DUE $419.84

BURTON CATHERINE
WARD 14 PARCEL 03245-016
6 BALSAM ST
1658 SQ. FT.
TAXES FOR 1997 ..... $770.25
PAID ON ACCOUNT $758.30
BALANCE DUE $11.95
COST $14.00
INTEREST ..... $.70
TOTAL DUE $26.65

MONTES ZORAIDA
J&C REALTY TRUST
WARD 14 PARCEL 03262-000
1112 BLUE HILL AV
12000 SQ. FT.
TAXES FOR 1997 ..... $9,275.25
BALANCE DUE $9,275.25
COST $28.00
INTEREST $1,063.78
TOTAL DUE $10,367.03

BLOUNT ANNIE L
WARD 14 PARCEL 03294-000
24 IRMA ST
5921 SQ. FT.
TAXES FOR 1997 ..... $1,824.72
PAID ON ACCOUNT $925.34
BALANCE DUE $899.38
COST $28.00
INTEREST $68.47

TOTAL DUE $995.85

VICK BONNIE M
WARD 14 PARCEL 03393-000
7 MIDDLETON ST
2317 SQ. FT.
TAXES FOR 1997 ..... $1,596.80
PAID ON ACCOUNT $735.81
BALANCE DUE $860.99
COST $28.00
INTEREST $81.36
TOTAL DUE $970.35

WEST CARETON R
WEST MARTIA P
WARD 14 PARCEL 03411-000
35 THEODORE ST
4152 SQ. FT.
TAXES FOR 1997 ..... $79.63
PAID ON ACCOUNT $59.80
BALANCE DUE $19.83
COST $14.00
INTEREST $1.16
TOTAL DUE $34.99

SHOHAM MARK E
WARD 14 PARCEL 03456-008
20 WILDWOOD ST
975 SQ. FT.
TAXES FOR 1997 ..... $667.28

PAID ON ACCOUNT $517.49
BALANCE DUE $149.79
COST $14.00
INTEREST $8.79
TOTAL DUE $172.58

MAGEE JOSEPHINE
WARD 14 PARCEL 03460-000
21 WILDWOOD ST
4800 SQ. FT.
TAXES FOR 1997 ..... $1,725.86
PAID ON ACCOUNT $1,639.44
BALANCE DUE $86.42
INTEREST $5.07
TOTAL DUE $91.49

FRANK MATTIE P TRST
FBO RICHARD G FRANK JR
WARD 14 PARCEL 03477-000
38 THEODORE ST
4000 SQ. FT.
TAXES FOR 1997 ..... $1,736.85
PAID ON ACCOUNT $1,422.12
BALANCE DUE $314.73
COST $14.00
INTEREST $18.47
TOTAL DUE $347.20

TISINGER JOHNNY W ETAL
SALLIE M TISINGER BE
WARD 14 PARCEL 03495-000
174 WOODROW AV
4000 SQ. FT.
TAXES FOR 1997 ..... $1,709.39
BALANCE DUE $1,709.39
COST $28.00
INTEREST $190.79
TOTAL DUE $1,928.18

BAPTISTA TEODORICO R ETAL
ANGELICA R BAPTISTA BE
WARD 14 PARCEL 03527-000
4 HARWOOD ST
3107 SQ. FT.
TAXES FOR 1997 ..... $1,388.10
BALANCE DUE $1,388.10
COST $28.00
INTEREST $156.45
TOTAL DUE $1,572.55

HOLLEY JOE G ETAL
VIRGINIA HOLLEY BE
WARD 14 PARCEL 03550-000
11 MOUNTAIN AV
3440 SQ. FT.
TAXES FOR 1997 ..... $1,237.07
BALANCE DUE $1,237.07
COST $28.00
INTEREST $139.40
TOTAL DUE $1,404.47

MITCHELL DEBORAH J

WARD 14 PARCEL 03592-000
68 WILLOWWOOD ST
3400 SQ. FT.
TAXES FOR 1997 ..... $1,289.25
PAID ON ACCOUNT $767.85
BALANCE DUE $521.40
COST $28.00
INTEREST $45.25
TOTAL DUE $594.65

ROGERS GOLDIE M
WARD 14 PARCEL 03612-000
80 MOUNTAIN AV
4250 SQ. FT.
TAXES FOR 1997 ..... $82.38
BALANCE DUE $82.38
COST $28.00
INTEREST $9.16
TOTAL DUE $119.54

ROGERS ARTHUR B
WARD 14 PARCEL 03622-000
65 MASCOT ST
3400 SQ. FT.
TAXES FOR 1997 ..... $1,267.28
PAID ON ACCOUNT $1,249.53
BALANCE DUE $17.75
COST $14.00
INTEREST $1.04
TOTAL DUE $32.79

ROBINSON JAMES M
WARD 14 PARCEL 03623-000
69 MASCOT ST
4036 SQ. FT.
TAXES FOR 1997 ..... $1,289.25
PAID ON ACCOUNT $500.00
BALANCE DUE $789.25
COST $28.00
INTEREST $141.18
TOTAL DUE $958.43

NOCK MARGARET V
WARD 14 PARCEL 03642-000
17 MASCOT ST
4000 SQ. FT.
TAXES FOR 1997 ..... $1,444.40
PAID ON ACCOUNT $1,313.12
BALANCE DUE $131.28
COST $28.00
INTEREST $64.32
TOTAL DUE $223.60

PEEPLES LEROY ETAL
WILLIE JEAN PEEPLES BE
WARD 14 PARCEL 03644-000
25 MASCOT ST
4000 SQ. FT.
TAXES FOR 1997 ..... $1,160.19
PAID ON ACCOUNT $435.89
BALANCE DUE $724.30
COST $28.00
INTEREST $81.26

TOTAL DUE $833.56

FOREMAN ERROLL
WARD 14 PARCEL 03655-000
156 WOODROW AV
4000 SQ. FT.
TAXES FOR 1997 ..... $1,411.44
PAID ON ACCOUNT $959.25
BALANCE DUE $452.19
COST $14.00
INTEREST $26.53
TOTAL DUE $492.72

BAKER HARRIE L SR
BAKER JOHNNIE MAY
WARD 14 PARCEL 03706-000
1 JONES AV
6115 SQ. FT.
TAXES FOR 1997 ..... $1,436.16
PAID ON ACCOUNT $435.89
BALANCE DUE $1,000.27
COST $28.00
INTEREST $114.08
TOTAL DUE $1,142.35

DENNIS HENRY L
DENNIS JANDI STRONG
WARD 14 PARCEL 03745-000
52 MASCOT ST
4970 SQ. FT.
TAXES FOR 1997 ..... $2,766.60
BALANCE DUE $2,766.60
COST $28.00
INTEREST $302.99
TOTAL DUE $3,097.59

INGRAM GLORIA MAE
WARD 14 PARCEL 03762-000
51 BALLOU AV
4332 SQ. FT
TAXES FOR 1997 ..... $1,389.48
PAID ON ACCOUNT $1,057.85
BALANCE DUE $331.63
COST $14.00
INTEREST $19.4
TOTAL DUE $365.0

BUCKLEY LEON J
WARD 14 PARCEL 03763-000
53 BALLOU AV
4144 SQ. FT.
TAXES FOR 1997 ..... $1,497.9
PAID ON ACCOUNT $488.2
BALANCE DUE $1,009.6
COST $28.0
INTEREST $113.8
TOTAL DUE $1,151.5

LUCAS FREDERICK
WARD 14 PARCEL 03767-000
69 BALLOU AV

4160 SQ. FT.
TAXES FOR 1997 ..... $1,271.4
PAID ON ACCOUNT $435.8
BALANCE DUE $835.5
COST $28.0
INTEREST $95.5
TOTAL DUE $959.0

MINOR L C
WARD 14 PARCEL 03783-000
42 JACOB ST
3442 SQ. FT.
TAXES FOR 1997 ..... $1,101.1
PAID ON ACCOUNT $826.8
BALANCE DUE $274.2
COST $14.0
INTEREST $16.2
TOTAL DUE $304.4

WILLIAMS DOROTHY L
WARD 14 PARCEL 03793-000
142 BALLOU AV
3092 SQ. FT.
TAXES FOR 1997 ..... $1,043.
PAID ON ACCOUNT $783.5
BALANCE DUE $259.5
COST $14.0
INTEREST ..... $15.
TOTAL DUE $289.5

HOLLINS CHARLIE
WARD 14 PARCEL 03884-000
20 ASTORIA ST
4916 SQ. FT.
TAXES FOR 1997 ..... $118.
PAID ON ACCOUNT ..... $88.
BALANCE DUE ..... $29.
COST ..... $14.
INTEREST ..... $1.
TOTAL DUE ..... $45.

JOHNSON MARCUS
WARD 14 PARCEL 03885-000
16 ASTORIA ST
4810 SQ. FT.
TAXES FOR 1997 ..... $1,745.
BALANCE DUE ..... $1,745.
COST ..... $28.
INTEREST ..... $195.
TOTAL DUE ..... $1,968.

GUERRERO JULIO
WARD 14 PARCEL 03900-000
9 FLINT ST
3728 SQ. FT.
TAXES FOR 1997 ..... $1,493.
PAID ON ACCOUNT ..... $1,462.
BALANCE DUE ..... $31.
INTEREST ..... $1.
TOTAL DUE ..... $33.

WILLIAMS MICHAEL ETAL
JAYNE L WILLIAMS BE
WARD 14 PARCEL 03903-000
9 ASTORIA ST
6633 SQ. FT.
TAXES FOR 1997 ..... $2,202
PAID ON ACCOUNT $1,089
BALANCE DUE $1,112
COST $23
INTEREST $86
TOTAL DUE $1,222

WILLIAMS ELIZABETH
WARD 14 PARCEL 03968-000
15 LANDOR RD
7213 SQ. FT.
TAXES FOR 1997 ..... $1,237
PAID ON ACCOUNT $641
BALANCE DUE $595
COST $28
INTEREST $56
TOTAL DUE $679

RANKIN AMOS L ETAL
ANDRETTA RANKIN BE
WARD 14 PARCEL 03978-000
218 BLUE HILL AV
090 SQ. FT
AXES FOR 1997 ..... $3,326 16
BALANCE DUE $3,326.16
OST $28.00
NTEREST $398.02
OTAL DUE $3,752.18

EUNG YUK Y
HUI EDWIN
WARD 14 PARCEL 03988-000
SUTTON ST
250 SQ. FT.
AXES FOR 1997 ..... $2,814.65
AID ON ACCOUNT $2,077.38
ALANCE DUE $737.27
OST $14.00
NTEREST $43.78
OTAL DUE $795 05

HELWELL IVAN
WARD 14 PARCEL 04057-000
232 BLUE HILL AV
038 SQ. FT.
AXES FOR 1997 ..... $94.74
AID ON ACCOUNT $23.77
ALANCE DUE $70.97
OST $28.00
NTEREST $6.64
OTAL DUE $105.61

KINSON ERDIEMAY E
ARD 14 PARCEL 04082-000
9 NORFOLK ST
29 SQ. FT.
XES FOR 1997 ..... $1,764.31
ID ON ACCOUNT $1,552.09
ALANCE DUE $212.22

OST $28.00
TEREST $16.93
TAL DUE $257.15

DDLETON ALBERT L
ARD 14 PARCEL 04111-000
CLARKWOOD ST
25 SQ. FT.
XES FOR 1997 ..... $134.55
LANCE DUE $134.55
OST $28.00
TEREST $14.98
TAL DUE $177.53

CANEY HAYWOOD ETAL
ENDA B CHANEY BE
ARD 14 PARCEL 04186-000
CLARKWOOD ST
33 SQ. FT.
XES FOR 1997 ..... $1,293.37
ID ON ACCOUNT $100.00
LANCE DUE $1,193.37
OST $28.00
TEREST $137.39
TAL DUE $1,358.76

BERTS DENNIS A
BERTS TREVOR
RD 14 PARCEL 04215-010
CALDER ST
5 SQ. FT
XES FOR 1997 ..... $1,541.88
ID ON ACCOUNT $1,485.41
LANCE DUE $56.47
OST $14.00
TEREST $3.31
TAL DUE $73.78

LTON EUGENE L ETAL
DILLE V LINTON BE
RD 14 PARCEL 04218-000
BLUE HILL AV
1 SQ FT
ES FOR 1997 ..... $424.26
LANCE DUE $424.26
OST $28.00
TEREST $47.20
TAL DUE $499 46

KER ROSCOE O
RD 14 PARCEL 04226-000
ANGELL ST
0 SQ. FT
ES FOR 1997 ..... $1,717.62
D ON ACCOUNT $435.89
LANCE DUE $1,281.73
OST $28.00
TEREST $143.89

TOTAL DUE $1,453 62

BORDERS MOSES ETAL

BRENDA K BORDERS
WARD 14 PARCEL 04235-000
50 AMERICAN LEGION HW
9524 SQ. FT
TAXES FOR 1997 ..... $1,924 95
PAID ON ACCOUNT $1,294.17
BALANCE DUE $630 78
COST $14.00
INTEREST $48 02
TOTAL DUE $692.80

VASQUEZ EDELINORO JR
WARD 14 PARCEL 04340-000
8 FRANKLIN HILL AV
6823 SQ. FT
TAXES FOR 1997 ..... $1,537.76
PAID ON ACCOUNT $383.55
BALANCE DUE $1,154.21
COST $28.00
INTEREST $107.88
TOTAL DUE $1,290 09

WILSON JAMES E 2ND
WARD 14 PARCEL 04342-000
332 HARVARD ST
3671 SQ. FT.
TAXES FOR 1997 ..... $2,814.65
BALANCE DUE $2,814.65
COST $28.00
INTEREST $308.06
TOTAL DUE $3,150.71

CAVE DANA
DORSAINVIL-CAVE LEON
WARD 14 PARCEL 04371-000
356 HARVARD ST
5049 SQ. FT.
TAXES FOR 1997 ..... $1,508.93
PAID ON ACCOUNT $789.67
BALANCE DUE $719.26
COST $14.00
INTEREST $66.60
TOTAL DUE $799.86

SLAUGHTER MARY E
WARD 14 PARCEL 04375-000
8 PAXTON ST
8918 SQ. FT.
TAXES FOR 1997 ..... $1,599.55
PAID ON ACCOUNT $1,318.67
BALANCE DUE $280.88
COST $14.00
INTEREST $16.48
TOTAL DUE $311.36

MCGINNIS LEOLA IND
WARD 14 PARCEL 04390-000
31 GREENOCK ST
2666 SQ. FT.
TAXES FOR 1997 ..... $1,647.60
PAID ON ACCOUNT $811.85
BALANCE DUE $835.75
COST $28.00
INTEREST $76.72
TOTAL DUE $940.47

HILL BILLY ETAL
ANNIE R HILL BE
WARD 14 PARCEL 04392-000
37 GREENOCK ST
2880 SQ. FT.
TAXES FOR 1997 ..... $1,514.42
PAID ON ACCOUNT $383.78
BALANCE DUE $1,130.64
COST $28.00
INTEREST $106.17
TOTAL DUE $1,264.81

WOLSKY ALFRED J TS
OF FOSTERS REALTY TR
WARD 14 PARCEL 04403-000
995 BLUE HILL AV
19361 SQ. FT.
BALANCE DUE $6,734.18
COST $9.00
INTEREST $470.29
TOTAL DUE $7,213.47

RODRIQUES JAMES
WARD 14 PARCEL 04403-001
999 BLUE HILL AV
5015 SQ. FT
TAXES FOR 1997 ..... $2,427.75
BALANCE DUE $2,427.75
COST $28.00
INTEREST $269.77
TOTAL DUE $2,725.52

BARLOW ETHELINE
WARD 14 PARCEL 04404-000
1011 BLUE HILL AV
3287 SQ FT
TAXES FOR 1997 ..... $415.00
BALANCE DUE $415 00
COST $28 00
INTEREST $46.49
TOTAL DUE $489 49

REYNOLDS JEAN
WHYTE HOPE S
WARD 14 PARCEL 04466-000
19 HANSBOROUGH ST
4000 SQ. FT.
TAXES FOR 1997 ..... $1,659 96
PAID ON ACCOUNT $1,061.65
BALANCE DUE $598 31
INTEREST $41.70
TOTAL DUE $640.01

THORPE LENWOOD ETAL
MAZZELLA THORPE BE
WARD 14 PARCEL 04493-000
31 JOHNSTON RD
5000 SQ. FT.
TAXES FOR 1997 ..... $2,018.31
PAID ON ACCOUNT $1,812.47
BALANCE DUE $205.84

COST $14.00
INTEREST $26.05
TOTAL DUE $245.89

WILLIAMS HARVEY ETAL
DOROTHY WILLIAMS BE
WARD 14 PARCEL 04507-000
32 HANSBOROUGH ST
4000 SQ. FT
TAXES FOR 1997 ..... $1,736.85
BALANCE DUE $1,736 85
COST $28.00
INTEREST $193.84
TOTAL DUE $1,958 69

GREEN NOEL
GREEN LILLETH
GREEN OLIVINE
WARD 14 PARCEL 04513-000
8 HANSBOROUGH ST
4000 SQ. FT.
TAXES FOR 1997 ..... $1,798.63
PAID ON ACCOUNT $1,629.07
BALANCE DUE $169 56
COST $9 00
INTEREST $9.95
TOTAL DUE $188.51

CHERRY CORNELIUS
WARD 14 PARCEL 04519-000
15 WILCOCK ST
4000 SQ. FT
TAXES FOR 1997 ..... $1,595.43
PAID ON ACCOUNT $1,206.11
BALANCE DUE $389.32
COST $28.00
INTEREST $22.84
TOTAL DUE $440.16

NORTON THEODORE R TS
OF NORTON REALTY TR
WARD 14 PARCEL 04579-000
1137 BLUE HILL AV
3580 SQ. FT.
TAXES FOR 1997 ..... $4,461.25
PAID ON ACCOUNT $3,755.73
BALANCE DUE $705.52
COST $14.00
INTEREST $41.40
TOTAL DUE $760.92

RONALD ROLAND
WARD 14 PARCEL 04629-000
7 ESTELLA ST
3001 SQ. FT.
TAXES FOR 1997 ..... $863 62
BALANCE DUE $863.62
COST $28.00
INTEREST $96 70
TOTAL DUE $988 32

CAMPBELL SAMUEL L ETAL
ANNE B CAMPBELL BE
WARD 14 PARCEL 04645-000
10 ESTELLA ST
2460 SQ. FT
TAXES FOR 1997 ..... $76.89
PAID ON ACCOUNT $57.74
BALANCE DUE $19.15
COST $14.00

INTEREST.....$1.12
TOTAL DUE.....$34.27

CAMPBELL SAMUEL L ETAL
ANNIE B CAMPBELL BE
WARD 14 PARCEL 04647-000
613 MORTON ST
3953 SQ. FT.
TAXES FOR 1997.....$1,716.25
PAID ON ACCOUNT.....$600.00
BALANCE DUE.....$1,116.25
COST.....$28.00
INTEREST.....$182.50
TOTAL DUE.....$1,326.75

GRIFFITH MOISTER L
WARD 14 PARCEL 04675-000
655 MORTON ST
2571 SQ. FT.
TAXES FOR 1997.....$3,170.84
BALANCE DUE.....$3,170.84
COST.....$28.00
INTEREST.....$351.72
TOTAL DUE.....$3,550.56

FITZHUGH EARL
WARD 14 PARCEL 04695-001
16 GREENDALE RD
3371 SQ. FT.
TAXES FOR 1997.....$567.05
BALANCE DUE.....$567.05
COST.....$28.00
INTEREST.....$63.52
TOTAL DUE.....$658.57

BROWN FRANK W
CASTRO-BROWN MARY
WARD 14 PARCEL 04698-000
6 GREENDALE RD
3600 SQ. FT.
TAXES FOR 1997.....$1,716.25
PAID ON ACCOUNT.....$300.00
BALANCE DUE.....$1,416.25
COST.....$28.00
INTEREST.....$188.74
TOTAL DUE.....$1,632.99

PAYNE HOWARD D
PAYNE IRIS J
WARD 14 PARCEL 04716-000
155 WELLINGTON HILL ST
3245 SQ. FT.
TAXES FOR 1997.....$833.41
BALANCE DUE.....$833.41
COST.....$28.00

INTEREST.....$93.35
TOTAL DUE.....$954.76

IRVING DONALD E TRSTS
SANDRA L JOHNSON-WEBSTER
TRSTS
WARD 14 PARCEL 04751-000
104 DEERING RD
4816 SQ. FT.
TAXES FOR 1997.....$2,066.37
PAID ON ACCOUNT.....$435.89
BALANCE DUE.....$1,630.48
COST.....$28.00
INTEREST.....$182.07
TOTAL DUE.....$1,840.55

MONTISSOL JEAN
MONTISSOL LEONARD
MONTISSOL MARIO
WARD 14 PARCEL 04757-000
15 WESTMORE RD
4019 SQ. FT.
TAXES FOR 1997.....$1,158.81
PAID ON ACCOUNT.....$482.58
BALANCE DUE.....$676.23
INTEREST.....$56.67
TOTAL DUE.....$732.90

MOSES ERNEST ETAL
VERGIE MOSES BE
WARD 14 PARCEL 04776-000
WESTMORE RD
3800 SQ. FT.
TAXES FOR 1997.....$45.31
PAID ON ACCOUNT.....$34.03
BALANCE DUE.....$11.28
COST.....$19.00
INTEREST.....$.66
TOTAL DUE.....$30.94

TULL BARBARA
WARD 14 PARCEL 04784-000
648 HARVARD ST
4000 SQ. FT.
TAXES FOR 1997.....$1,735.47
PAID ON ACCOUNT.....$635.89
BALANCE DUE.....$1,099.58
COST.....$28.00
INTEREST.....$127.89
TOTAL DUE.....$1,255.47

BLACKNALL ROCHELLE W
WARD 14 PARCEL 04798-000
HARVARD ST
3600 SQ. FT.
TAXES FOR 1997.....$108.47
PAID ON ACCOUNT.....$81.45
BALANCE DUE.....$27.02
COST.....$14.00
INTEREST.....$1.59
TOTAL DUE.....$42.61

BLACKNALL ROCHELLE W
WARD 14 PARCEL 04800-000
HARVARD ST
3592 SQ. FT.
TAXES FOR 1997.....$86.50
PAID ON ACCOUNT.....$64.69
BALANCE DUE.....$21.81
COST.....$14.00
INTEREST.....$1.29
TOTAL DUE.....$37.10

THOMAS ALTON C ETAL
CANISE L THOMAS BE
WARD 14 PARCEL 04938-000
119 ORMOND ST
4857 SQ. FT.
TAXES FOR 1997.....$1,901.61
PAID ON ACCOUNT.....$1,888.89
BALANCE DUE.....$12.72
INTEREST.....$.75
TOTAL DUE.....$13.47

SAUNDERS LOUIS JR ETAL
REBECCA FIELDS SAUNDERS JT
WARD 14 PARCEL 04949-000
125 WELLINGTON HILL ST
4653 SQ. FT.
TAXES FOR 1997.....$1,248.06
PAID ON ACCOUNT.....$712.05
BALANCE DUE.....$536.01
COST.....$28.00
INTEREST.....$40.30
TOTAL DUE.....$604.31

ESSEX LILLIAN
WARD 14 PARCEL 05002-000
31 DUKE ST
5404 SQ. FT.
TAXES FOR 1997.....$1,951.03
PAID ON ACCOUNT.....$1,225.89
BALANCE DUE.....$725.14
COST.....$28.00
INTEREST.....$119.86
TOTAL DUE.....$873.00

SAMUELS LILLIE ETAL
LACEY SAMUELS JR JT
WARD 14 PARCEL 05017-000
99 WELLINGTON HILL ST
4599 SQ. FT.
TAXES FOR 1997.....$1,197.26
PAID ON ACCOUNT.....$367.74
BALANCE DUE.....$829.52
COST.....$28.00
INTEREST.....$75.36
TOTAL DUE.....$932.88

WARD JOAN
WARD 14 PARCEL 05018-000
101 WELLINGTON HILL ST
4521 SQ. FT.
TAXES FOR 1997.....$1,324.95
PAID ON ACCOUNT.....$435.89
BALANCE DUE.....$889.06

COST.....$28.00
INTEREST.....$99.58
TOTAL DUE.....$1,016.64

LEEPER JAMES E JR ETAL
EVELYN B CRUZ JT
WARD 14 PARCEL 05023-000
111 WELLINGTON HILL ST
4782 SQ. FT.
TAXES FOR 1997.....$1,165.68
PAID ON ACCOUNT.....$435.89
BALANCE DUE.....$729.79
COST.....$28.00
INTEREST.....$81.87
TOTAL DUE.....$839.66

MAYO HANDY ETAL
GRACE E MAYO BE
WARD 14 PARCEL 05035-000
25 WELLINGTON HILL ST
5854 SQ. FT.
TAXES FOR 1997.....$2,025.1
PAID ON ACCOUNT.....$895.8
BALANCE DUE.....$1,129.2
COST.....$28.0
INTEREST.....$111.5
TOTAL DUE.....$1,268.8

WHITE IRIS M
WARD 14 PARCEL 05039-000
37 WELLINGTON HILL ST
6597 SQ. FT
TAXES FOR 1997.....$173.0
BALANCE DUE.....$173.0
COST.....$28.0
INTEREST.....$19.2
TOTAL DUE.....$220.2

PITTMAN ROBERT R ETAL
BESSIE K PITTMAN BE
WARD 14 PARCEL 05069-000
58 WELLINGTON HILL ST
6044 SQ. FT.
TAXES FOR 1997.....$1,859.0
PAID ON ACCOUNT.....$1,235.8
BALANCE DUE.....$623.1
COST.....$28.0
INTEREST.....$112.0
TOTAL DUE.....$763.1

BURROUGHS WILLIAM L
BURROUGHS ALENE E
WARD 14 PARCEL 05071-000
50 WELLINGTON HILL ST
5927 SQ. FT.
TAXES FOR 1997.....$1,360.4
PAID ON ACCOUNT.....$1,024.2
BALANCE DUE.....$336.4
COST.....$14.0
INTEREST.....$19.8
TOTAL DUE.....$370.3

DRAYTON ELLA M
WARD 14 PARCEL 05078-000
20 WELLINGTON HILL ST
7792 SQ. FT.
TAXES FOR 1997.....$2,001.
PAID ON ACCOUNT.....$1,631.
BALANCE DUE.....$370.
COST.....$14.
INTEREST.....$21.
TOTAL DUE.....$406.

VAILES INEZ L ETAL
JESSE L VAILES BE
WARD 14 PARCEL 05104-000
69 HAZLETON ST
6787 SQ. FT.
TAXES FOR 1997.....$1,769.
PAID ON ACCOUNT.....$1,451.
BALANCE DUE.....$318.
INTEREST.....$41.
TOTAL DUE.....$360.

BENN LESTER E
WARD 14 PARCEL 05110-000
HAZLETON ST
2411 SQ. FT.
TAXES FOR 1997.....$57
BALANCE DUE.....$57
COST.....$28
INTEREST.....$6
TOTAL DUE.....$92

SMITH JOSEPH ETAL
MARGIE SMITH BE
WARD 14 PARCEL 05132-000
620 WALK HILL ST
4643 SQ. FT.
TAXES FOR 1997.....$1,992
PAID ON ACCOUNT.....$1,872
BALANCE DUE.....$119
COST.....$23
INTEREST.....$32
TOTAL DUE.....$174

GOODING WILLIAM I ETAL
SWANNIE B GOODING BE
WARD 14 PARCEL 05141-000
582 WALK HILL ST
4955 SQ. FT.
TAXES FOR 1997.....$1,808
PAID ON ACCOUNT.....$535
BALANCE DUE.....$1,272
COST.....$28
INTEREST.....$137
TOTAL DUE.....$1,437

DAVIS IKIE B & HELEN M BE
WARD 14 PARCEL 05164-000

2 HAZLETON ST
500 SQ FT.
AXES FOR 1997 ..... $2,102 06
AID ON ACCOUNT $1,691.88
ALANCE DUE $410.18
OST $28 00

NTEREST $36.34
OTAL DUE $474 52

WENS WILLIAM J
WENS CLARISSA
/ARD 14 PARCEL 05170-000
3 HAZLETON ST
848 SQ. FT
AXES FOR 1997 ..... $1,760.19
AID ON ACCOUNT $1,360.19
ALANCE DUE $400.00
OST $9 00
NTEREST $26 09
OTAL DUE $435.09

HITLOW IRVIN & HAZEL H BE
ARD 14 PARCEL 05174-000
74 WALK HILL ST
883 SQ. FT.
AXES FOR 1997 ..... $1,290.62
AID ON ACCOUNT $1,135.89
ALANCE DUE $154.73
OST $28.00
NTEREST $88 00
OTAL DUE $270.73

ERNET DUDLEY
ARD 14 PARCEL 05192-000
2 WALK HILL ST
92 SQ. FT
XES FOR 1997 ..... $1,826.09
ID ON ACCOUNT $1,314.39
ALANCE DUE $511.70
OST $14.00
TEREST $30.02
OTAL DUE $555.72

WARD FIFTEEN

OPA INC
ASS CORP
ARD 15 PARCEL 00004-000
CLAYTON ST
90 SQ. FT.
XES FOR 1997 ..... $6,038.25
ID ON ACCOUNT $1,531.54
ALANCE DUE $4,506.71
OST $28.00
TEREST $421.26
TAL DUE $4,955.97

RESPO JUAN C
RESPO MARITZA D
ARD 15 PARCEL 00026-010
CLAYTON ST
81 SQ. FT
XES FOR 1997 ..... $1,812.36
ID ON ACCOUNT $1,404.47
LANCE DUE $407.89
TEREST $30.18
TAL DUE $438.07

GGENHEIMER RICHARD S

ARD 15 PARCEL 00035-010
CKENS ST
52 SQ. FT
XES FOR 1997 ..... $56 29
ID ON ACCOUNT $42.27
LANCE DUE $14.02
ST $14.00
TEREST ..... $.82
TAL DUE $28.84

VERA DAVID
VENTY 4 DICKENS ST RLTY TR
RD 15 PARCEL 00039-000
DICKENS ST
32 SQ. FT
XES FOR 1997 ..... $1,642.11
D ON ACCOUNT $832 31
LANCE DUE $809 80
ST $28.00
EREST $61.65
TAL DUE $899 45

IVEIRA JOSE M
RD 15 PARCEL 00070-000
LEONARD ST
67 SQ. FT
KES FOR 1997 ..... $1,175.29
D ON ACCOUNT $1,114.84
LANCE DUE $60 45
ST $23 00

INTEREST $3 55
TOTAL DUE $87 00

RIVA PROPERTIES INC
WARD 15 PARCEL 00110-004
32 LEONARD ST
1096 SQ. FT.
TAXES FOR 1997 ..... $801.83
PAID ON ACCOUNT $460.94
BALANCE DUE $340 89
COST $28 00
INTEREST $25.95
TOTAL DUE $394 84

KNUDSEN FLORENCE T
WARD 15 PARCEL 00132-000
66 LEONARD ST
1520 SQ. FT.
TAXES FOR 1997 ..... $952.86
PAID ON ACCOUNT $435.89
BALANCE DUE $516.97
COST $28.00
INTEREST $59.97
TOTAL DUE $604 94

MORSE MARY A
MORSE FRANK O SR
MORSE FAMILY TRUST
WARD 15 PARCEL 00157-000
31 CLAYTON ST
5539 SQ. FT.
TAXES FOR 1997 ..... $556.07

PAID ON ACCOUNT $417.56
BALANCE DUE $138.51
COST $14.00
INTEREST $8.13
TOTAL DUE $160 64

EGAN PATRICIA M
WARD 15 PARCEL 00207-000
6 DUNCAN ST
3485 SQ. FT.
TAXES FOR 1997 ..... $134.55
BALANCE DUE $134.55
COST $28.00
INTEREST $14.98
TOTAL DUE $177.53

EGAN PATRICIA
WARD 15 PARCEL 00208-000
4 DUNCAN ST
1432 SQ. FT.
TAXES FOR 1997 ..... $1,245.31
PAID ON ACCOUNT $938.22
BALANCE DUE $307.09
COST $14.00
INTEREST $18.37
TOTAL DUE $339.46

EGAN PATRICIA ETAL
JUSTINE M EGAN JT
WARD 15 PARCEL 00208-010
11 GREENWICH ST
1171 SQ. FT.
TAXES FOR 1997 ..... $1,324.95
PAID ON ACCOUNT $962.64
BALANCE DUE $362.31
INTEREST $22.49
TOTAL DUE $384 80

BOURSIQUOT PIERROT
BOURSIQUOT LIATTE
WARD 15 PARCEL 00264-000
25 KIMBALL ST
2195 SQ. FT.
TAXES FOR 1997 ..... $1,393.60
PAID ON ACCOUNT $564.07
BALANCE DUE $829.53
COST $28.00
INTEREST $94.79
TOTAL DUE $952.32

ONEIL MARGARET M ETAL
JOHN J ONEIL BE
WARD 15 PARCEL 00312-000
1314 DORCHESTER AV
4410 SQ. FT
TAXES FOR 1997 ..... $8,235.12
PAID ON ACCOUNT $2,044.70
BALANCE DUE $6,190.42
COST $28.00
INTEREST $579.16
TOTAL DUE $6,797 58

PENA JOSE H
WARD 15 PARCEL 00370-000
13 HECLA ST
3025 SQ. FT
TAXES FOR 1997 ..... $1,826 09
BALANCE DUE $1,826 09

COST $28 00
INTEREST $211.30
TOTAL DUE $2,065 39

JACKSON DENNIS J
JACKSON ANNE RYAN
WARD 15 PARCEL 00389-058
46 ADAMS ST
610 SQ. FT.
TAXES FOR 1997 ..... $610.99
BALANCE DUE $610.99
COST $28 00
INTEREST $67.97
TOTAL DUE $706.96

STUCKEY MICHELLE P
WARD 15 PARCEL 00399-002
50 EAST ST
1506 SQ. FT
TAXES FOR 1997 ..... $1,114.88
PAID ON ACCOUNT $92.20
BALANCE DUE $1,022 68
INTEREST $114.63
TOTAL DUE $1,137.31

LITTLE ANNA
WARD 15 PARCEL 00399-006
50 EAST ST
1506 SQ. FT.
TAXES FOR 1997 ..... $1,114.88
PAID ON ACCOUNT $640.77
BALANCE DUE $474.11
COST $28 00
INTEREST $36.09
TOTAL DUE $538 20

FRANCO EDWARD
WARD 15 PARCEL 00420-000
25 LYON ST
2634 SQ. FT.
TAXES FOR 1997 ..... $1,975.75
PAID ON ACCOUNT $394.80
BALANCE DUE $1,580.95
COST $28.00
INTEREST $120.43
TOTAL DUE $1,729.38

HUGAL FRANCIS J
WARD 15 PARCEL 00445-000
8 HECLA ST
2286 SQ. FT
TAXES FOR 1997 ..... $1,432.04
PAID ON ACCOUNT $1,250.75
BALANCE DUE $181.29
COST $9.00
INTEREST $61 70

TOTAL DUE $251.99

REDDINGTON ROBERT F SR
WARD 15 PARCEL 00462-000
36 LYON ST
4266 SQ. FT.
TAXES FOR 1997 ..... $1,779.41
PAID ON ACCOUNT $1,310.55
BALANCE DUE $468 86
INTEREST $27.51
TOTAL DUE $496 37

RAMSEY ELIZABETH A
WARD 15 PARCEL 00469-000
22 LYON ST
2839 SQ FT
TAXES FOR 1997 ..... $1,551.49
PAID ON ACCOUNT $1,282.24
BALANCE DUE $269.25
COST $14.00
INTEREST $16.33
TOTAL DUE $299.58

BROOKS VICTOR W
SIXTEEN LYON ST TRUST
WARD 15 PARCEL 00471-000
16 LYON ST
2851 SQ. FT.
TAXES FOR 1997 ..... $1,526 78
PAID ON ACCOUNT $1,150.27
BALANCE DUE $376.51
COST $23 00
INTEREST $22.09
TOTAL DUE $421 60

TARDANICO RUSSELL J TRST
R K P S R REALTY TR
WARD 15 PARCEL 00526-000
DORCHESTER AV
2900 SQ. FT.
TAXES FOR 1997 ..... $954.50
PAID ON ACCOUNT $447.46
BALANCE DUE $507 04
COST $28 00

INTEREST.....$90.54
TOTAL DUE.....$625.58

TARDANICO RUSSELL
R K P S R REALTY TRUST
WARD 15 PARCEL 00527-000
1377 DORCHESTER AV
5065 SQ. FT.
TAXES FOR 1997.....$6,142.00
PAID ON ACCOUNT.....$3,659.07
BALANCE DUE.....$2,482.93
INTEREST.....$177.74
TOTAL DUE.....$2,660.67

KATZ DEMELZA
GORDON IAN

WALSH ELIZABETH P
WARD 15 PARCEL 00530-000
1399 DORCHESTER AV
4441 SQ. FT.
TAXES FOR 1997.....$1,611.90
PAID ON ACCOUNT.....$1,110.00
BALANCE DUE.....$501.90
COST.....$14.00
INTEREST.....$29.57
TOTAL DUE.....$545.47

ANDERSON RICHARD E
ANDERSON PATRICIA C
TAVERN REALTY TRUST
WARD 15 PARCEL 00532-000
1411 DORCHESTER AV
5268 SQ. FT.
TAXES FOR 1997.....$3,434.12
PAID ON ACCOUNT.....$3,357.64
BALANCE DUE.....$76.48
INTEREST.....$4.49
TOTAL DUE.....$80.97

DEMOPOULOS STAVROS ETAL
EUDOKIA DEMOPOULOS BE
WARD 15 PARCEL 00545-000
ADAMS ST
1322 SQ. FT.
TAXES FOR 1997.....$50.80
PAID ON ACCOUNT.....$38.15
BALANCE DUE.....$12.65
COST.....$14.00
INTEREST.....$.74
TOTAL DUE.....$27.39

MARCUCCI KATHLEEN P
BEACON STREET RLTY TR 838
WARD 15 PARCEL 00556-000
249 ADAMS ST
4139 SQ. FT.
TAXES FOR 1997.....$5,415.75
BALANCE DUE.....$5,415.75
COST.....$28.00
INTEREST.....$535.23
TOTAL DUE.....$5,978.98

FIELDS CORNER GRANITE
MASS CORPORATION
WARD 15 PARCEL 00576-000
482 GENEVA AV
3302 SQ. FT
TAXES FOR 1997.....$2,594.97
PAID ON ACCOUNT.....$2,547.31
BALANCE DUE.....$47.66
INTEREST.....$2.80
TOTAL DUE.....$50.46

FIELDS CORNER GRANITE
MASS CORPORATION
WARD 15 PARCEL 00577-000
480 GENEVA AV

3735 SQ. FT.
TAXES FOR 1997.....$1,408.70
PAID ON ACCOUNT.....$1,377.28
BALANCE DUE.....$31.42
INTEREST.....$1.84
TOTAL DUE.....$33.26

FIELDS CORNER GRANITE
MASS CORPORATION
WARD 15 PARCEL 00578-000
474 GENEVA AV
2309 SQ. FT.
TAXES FOR 1997.....$1,830.21
PAID ON ACCOUNT.....$1,793.55
BALANCE DUE.....$36.66
INTEREST.....$2.15
TOTAL DUE.....$38.81

FIELDS CORNER GRANITE
MASS CORPORATION
WARD 15 PARCEL 00579-000
466 GENEVA AV
2845 SQ. FT.
TAXES FOR 1997.....$2,594.97
PAID ON ACCOUNT.....$2,547.31
BALANCE DUE.....$47.66
INTEREST.....$2.80
TOTAL DUE.....$50.46

FIELDS CORNER GRANITE
MASS CORPORATION
WARD 15 PARCEL 00580-000
68 CHARLES ST
2742 SQ. FT.
TAXES FOR 1997.....$1,839.82
PAID ON ACCOUNT.....$1,803.06
BALANCE DUE.....$36.76
INTEREST.....$2.16
TOTAL DUE.....$38.92

FIELDS CORNER GRANITE
MASS CORPORATION
WARD 15 PARCEL 00582-000
60 CHARLES ST
3200 SQ. FT.
TAXES FOR 1997.....$1,698.40
PAID ON ACCOUNT.....$1,663 37
BALANCE DUE.....$35.03
INTEREST.....$2.06
TOTAL DUE.....$37.09

FIELDS CORNER GRANITE
MASS CORPORATION
WARD 15 PARCEL 00602-000
CHARLES ST
3164 SQ. FT
TAXES FOR 1997.....$122.20
PAID ON ACCOUNT.....$106.67
BALANCE DUE.....$15.53
INTEREST.....$.91
TOTAL DUE.....$16.44

FIELDS CORNER GRANITE
MASS CORPORATION
WARD 15 PARCEL 00603-000
69 CHARLES ST
3199 SQ. FT.
TAXES FOR 1997.....$2,594.97
PAID ON ACCOUNT.....$2,547.31
BALANCE DUE.....$47.66
INTEREST.....$2.80
TOTAL DUE.....$50.46

AUGUSTE GINETTE
WARD 15 PARCEL 00628-000
24 JOSEPHINE ST
3000 SQ. FT.
TAXES FOR 1997.....$1,256.30
PAID ON ACCOUNT.....$731.06
BALANCE DUE.....$525.24
INTEREST.....$48.33
TOTAL DUE.....$573.57

LINDGREN RICHARD K
WARD 15 PARCEL 00677-000
153 WESTVILLE ST
3000 SQ. FT.
TAXES FOR 1997.....$1,415.56
PAID ON ACCOUNT.....$1,077.78
BALANCE DUE.....$337.78
COST.....$14.00
INTEREST.....$19.96
TOTAL DUE.....$371.74

SALADO JACQUELYN
WARD 15 PARCEL 00679-000
161 WESTVILLE ST
3000 SQ. FT.
TAXES FOR 1997.....$1,657.21
PAID ON ACCOUNT.....$1,248.55
BALANCE DUE.....$408 66
COST.....$14.00
INTEREST.....$23.98
TOTAL DUE.....$446.64

DAROSA JOAO C
WARD 15 PARCEL 00725-000
92 DAKOTA ST
5429 SQ. FT.
TAXES FOR 1997.....$1,432.04
BALANCE DUE.....$1,432.04
COST.....$28.00
INTEREST.....$142.62
TOTAL DUE.....$1,602.66

LENNON EMERTON B
WARD 15 PARCEL 00795-000
38 WESTVILLE ST
3701 SQ. FT
TAXES FOR 1997.....$1,810.99
PAID ON ACCOUNT.....$918.44
BALANCE DUE.....$892.55
COST.....$28.00
INTEREST.....$67 9
TOTAL DUE.....$988 5

VOLCY MECENE ETAL
ISLENE VOLCY BE
WARD 15 PARCEL 00817-000
45 CORONA ST
3552 SQ. FT.
TAXES FOR 1997.....$1,712.1
PAID ON ACCOUNT.....$1,167 6
BALANCE DUE.....$544 5
COST.....$28 0
INTEREST.....$85 0
TOTAL DUE.....$657 5

HICKS GEORGE L ETAL
HAZEL L HICKS BE
WARD 15 PARCEL 00921-000
8 HOLIDAY ST
3069 SQ. FT.
TAXES FOR 1997.....$1,474 6
PAID ON ACCOUNT.....$655 7
BALANCE DUE.....$818 8
INTEREST.....$82 9
TOTAL DUE.....$901.8

WOODFORD PETER M
WARD 15 PARCEL 00964-000
7 LEVANT ST
2438 SQ. FT
TAXES FOR 1997.....$852 6
BALANCE DUE.....$852 6
COST.....$28 0
INTEREST.....$95 1
TOTAL DUE.....$975 8

HOSEIN ABIDH ETAL
HASEEB HOSEIN JT
WARD 15 PARCEL 00995-000
169 BOWDOIN ST
4743 SQ. FT
TAXES FOR 1997.....$1,573.4
BALANCE DUE.....$1,573.4
COST.....$28 0
INTEREST.....$175.6
TOTAL DUE.....$1,777 1

LALSHINGH SUKDEO R ETAL
JAMINA LALSINGH JT
WARD 15 PARCEL 01017-000
20 LEVANT ST
4692 SQ. FT.
TAXES FOR 1997.....$1,561.1
PAID ON ACCOUNT.....$1,187 4
BALANCE DUE.....$373.6
COST.....$14 0
INTEREST.....$22 0
TOTAL DUE.....$409.6

SENICES MIGUEL
WARD 15 PARCEL 01027-000
63 HOMES AV
3550 SQ. FT.
TAXES FOR 1997.....$1,824 7
PAID ON ACCOUNT.....$924.6
BALANCE DUE.....$900.0
COST.....$28.0

INTEREST.....$68 8
TOTAL DUE.....$996 9

OLIVERIRA EUGENIA F
WARD 15 PARCEL 01037-000
388 GENEVA AV
2693 SQ. FT.
TAXES FOR 1997.....$1,386.7
BALANCE DUE.....$1,386.7
COST.....$28 0
INTEREST.....$154 7
TOTAL DUE.....$1,569.4

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01063-000
218 WESTVILLE ST
3448 SQ. FT.
TAXES FOR 1997.....$133.1
BALANCE DUE.....$133.1
COST.....$28.0
INTEREST.....$14.8
TOTAL DUE.....$176.0

MAHASE OUDHO
WARD 15 PARCEL 01112-000
36 DRAPER ST
3763 SQ. FT
TAXES FOR 1997.....$1,798.6
PAID ON ACCOUNT.....$1,355.0
BALANCE DUE.....$443.5
COST.....$14.0
INTEREST.....$26.0

OTAL DUE $483 56

EKHA VIGAI P
EKHA DEVIKA
WARD 15 PARCEL 01145-000
LONGFELLOW ST
474 SQ. FT
AXES FOR 1997 ..... $1,147.83
AID ON ACCOUNT $877 08
ALANCE DUE $270.75
OST $19 00
NTEREST $17.57
OTAL DUE $307 32

VILLIAMS MARIE
WARD 15 PARCEL 01158-000
LONGFELLOW ST
363 SQ. FT.
AXES FOR 1997 ..... $1,610.53
AID ON ACCOUNT $435.69
ALANCE DUE $1,174.84
OST $23.00
NTEREST $110.72
OTAL DUE $1,308 56

ODY CLANDINA A
ODY JAMES A
ARD 15 PARCEL 01174-000

LONGFELLOW ST
58 SQ. FT
AXES FOR 1997 ..... $1,250.80
AID ON ACCOUNT $1,069.20
ALANCE DUE $181.60
OST $14.00
TEREST $10.66
OTAL DUE $206.26

AHONEY FRANCIS L ETAL
ICE A MAHONEY BE
ARD 15 PARCEL 01182-000
LONGFELLOW ST
00 SQ. FT
XES FOR 1997 ..... $1,318.08
ID ON ACCOUNT $1,298.29
ALANCE DUE $19.79
TEREST $1.16
TAL DUE $20.95

RUSH MARYANN M
NE 15-123 HOMES AV RLTY TR
ARD 15 PARCEL 01208-000
5 HOMES AV
169 SQ. FT
XES FOR 1997 ..... $1,028.38
ID ON ACCOUNT $772.22
ALANCE DUE $256.16
OST $14.00
TEREST $15.03
TAL DUE $285.19

RUSH MARYANN M
NE 15-123 HOMES AV RLTY TR
ARD 15 PARCEL 01218-000
3 HOMES AV
492 SQ. FT.
XES FOR 1997 ..... $792.22
ID ON ACCOUNT $594.89
ALANCE DUE $197.33
OST $14.00
TEREST $11.58
TAL DUE $222.91

CHOLAS VERNON F ETAL
LIET F NICHOLAS BE
ARD 15 PARCEL 01275-000
SPEEDWELL ST
54 SQ. FT
XES FOR 1997 ..... $1,600 92
ALANCE DUE $1,600.92
OST $28.00
TEREST $180.45
TAL DUE $1,809.37

ERES REUNIS NO 597 INC
ASS CORP
ARD 15 PARCEL 01281-000
9A BOWDOIN ST
68 SQ. FT
XES FOR 1997 ..... $2,296.12

ALANCE DUE $2,296.12
OST $28.00
TEREST $253.70
TAL DUE $2,577 82

MAR DEBORAH TRST
RTY-FIVE STONEHURST ST
ALTY TR
ARD 15 PARCEL 01326-000
STONEHURST ST
3955 SQ. FT
TAXES FOR 1997 ..... $1,488 33
BALANCE DUE $1,488.33
COST $28.00
INTEREST $166.11
TOTAL DUE $1,682.44

RAPHLAH RAPHAEL K
WARD 15 PARCEL 01411-004
95 DRAPER ST
1506 SQ. FT
TAXES FOR 1997 ..... $727 69
PAID ON ACCOUNT $645 06
BALANCE DUE $82.63
COST $28.00
INTEREST $6.29
TOTAL DUE $116.92

MEAD RICHARD A
WARD 15 PARCEL 01412-000
97 DRAPER ST
3230 SQ. FT.
TAXES FOR 1997 ..... $1,584 44
PAID ON ACCOUNT $1,433.56
BALANCE DUE $150 88
COST $23.00
INTEREST $8.85
TOTAL DUE $182.73

MILLETT CHARLES E ETAL
DEBORAH A MILLETT BE
WARD 15 PARCEL 01418-000
109 DRAPER ST
3230 SQ. FT.
TAXES FOR 1997 ..... $1,739.59
PAID ON ACCOUNT $435 89
BALANCE DUE $1,303.70
COST $28.00
INTEREST $149 66
TOTAL DUE $1,481.36

LOPES ANTONIO G
LOPES CLANDINA
WARD 15 PARCEL 01419-000
111 DRAPER ST
4632 SQ. FT.
TAXES FOR 1997 ..... $1,609.16
PAID ON ACCOUNT $1,441.23
BALANCE DUE $167.93
INTEREST $9.85
TOTAL DUE $177.78

JOHN EDMOND P
WARD 15 PARCEL 01456-000
9 BENTHAM RD
3360 SQ. FT.
TAXES FOR 1997 ..... $1,751 95
PAID ON ACCOUNT $1,084.10
BALANCE DUE $667 85
COST $28.00
INTEREST $121.68
TOTAL DUE $817.53

CRAIG VALERIE
WARD 15 PARCEL 01466-000
61 ROBINSON ST
3163 SQ. FT.
TAXES FOR 1997 ..... $2,110.30
PAID ON ACCOUNT $2,075.77
BALANCE DUE $34.53
INTEREST $2.03
TOTAL DUE $36 56

RENDALL PETER B ETAL
SHARONA N HALPERN BE
WARD 15 PARCEL 01515-000
ARCADIA PK
2100 SQ. FT.
TAXES FOR 1997 ..... $81.01
PAID ON ACCOUNT $60.83
BALANCE DUE $20.18
COST $14.00
INTEREST $1.19
TOTAL DUE $35.37

GRAHAM WINSTON G ETAL
MYRNA GRAHAM BE
WARD 15 PARCEL 01516-000
19 ARCADIA PK
2100 SQ. FT
TAXES FOR 1997 ..... $1,594 05
PAID ON ACCOUNT $1,201.13
BALANCE DUE $392.92
COST $14.00
INTEREST $23 05
TOTAL DUE $429 97

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01517-000
23 ARCADIA PK
2100 SQ. FT
TAXES FOR 1997 ..... $81.01
BALANCE DUE $81 01
COST $28 00
INTEREST $9.04
TOTAL DUE $118 05

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01518-000
25 ARCADIA PK
1946 SQ. FT.
TAXES FOR 1997 ..... $75.52
BALANCE DUE $75 52
COST $28 00
INTEREST $8 42
TOTAL DUE $111.94

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01519-000
25 DITSON ST
1567 SQ. FT
TAXES FOR 1997 ..... $60 41
BALANCE DUE $60 41
COST $28.00
INTEREST $6.74
TOTAL DUE $95 15

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01520-000
27 DITSON ST
1868 SQ. FT.
TAXES FOR 1997 ..... $72.77
BALANCE DUE $72.77
COST $28.00
INTEREST $8.12
TOTAL DUE $108 89

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIF CORP
WARD 15 PARCEL 01521-000
29 DITSON ST
5700 SQ. FT.
TAXES FOR 1997 ..... $221 05
BALANCE DUE $221.05
COST $28 00
INTEREST $24.63
TOTAL DUE $273.68

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01522-000
DITSON ST
9300 SQ. FT.
TAXES FOR 1997 ..... $635.70
BALANCE DUE $635.70
COST $28.00
INTEREST $70.85
TOTAL DUE $734.55

DITSON STREET SENIOR HSNG IN
MASS NON-PROFIT CORP
WARD 15 PARCEL 01524-000
223 WESTVILLE ST
4886 SQ. FT.
TAXES FOR 1997 ..... $189.47
BALANCE DUE $189.47
COST $28.00
INTEREST $21.11
TOTAL DUE $238.58

FORTSON MONICA Y
WARD 15 PARCEL 01531-000
6 DRAPER ST
5223 SQ. FT.
TAXES FOR 1997 ..... $1,830.21
PAID ON ACCOUNT $700.00
BALANCE DUE $1,130.21
COST $28 00
INTEREST $167.22
TOTAL DUE $1,325 43

OWEN LESLIE J ETAL
MURIEL F OWEN BE
WARD 15 PARCEL 01542-000
3 CHARLES ST
4564 SQ. FT
TAXES FOR 1997 ..... $1,449 89
PAID ON ACCOUNT $710.32
BALANCE DUE $739.57
COST $28.00
INTEREST $70.78
TOTAL DUE $838.35

DAMON ROGER M ETAL
DONNA M DAMMON BE
WARD 15 PARCEL 01550-000
23 CHARLES ST
7992 SQ. FT

TAXES FOR 1997 ..... $1,355.15
PAID ON ACCOUNT $1,149.67
BALANCE DUE $205.48
COST $28.00
INTEREST $12.06
TOTAL DUE $245.54

HOWARD PEGGY A
WARD 15 PARCEL 01563-000
4 ARCADIA PK
5000 SQ. FT.
TAXES FOR 1997 ..... $1,291.99
PAID ON ACCOUNT $654.55
BALANCE DUE $637.44
COST $28.00
INTEREST $48 52
TOTAL DUE $713.96

PINETTE KENNETH R
WARD 15 PARCEL 01587-000
107 ADAMS ST
5396 SQ. FT.
TAXES FOR 1997 ..... $2,001.83
PAID ON ACCOUNT $1,272.74
BALANCE DUE $729.09
COST $28.00
INTEREST $55 50
TOTAL DUE $812.59

PINETTE KENNETH R
WARD 15 PARCEL 01588-000
ADAMS ST
5396 SQ. FT.
TAXES FOR 1997 ..... $208.70
PAID ON ACCOUNT $104.73

BALANCE DUE $103.97
COST $28 00
INTEREST $7.91
TOTAL DUE $139.88

TUNIS JEAN S
TUNIS MARIE C
WARD 15 PARCEL 01608-000
59 ADAMS ST
2974 SQ. FT.
TAXES FOR 1997 ..... $1,923.57
PAID ON ACCOUNT $1,000.00
BALANCE DUE $923.57
COST $28.00
INTEREST $184.50
TOTAL DUE $1,136.07

ARB PROPERTIES INC
WARD 15 PARCEL 01626-004
24 JULIETTE ST
830 SQ. FT.
TAXES FOR 1997 ..... $738 67
PAID ON ACCOUNT $689.53
BALANCE DUE $49.14
COST $14.00
INTEREST $2.88
TOTAL DUE $66 02

ARB PROPERTIES INC
MASS CORP
WARD 15 PARCEL 01626-006
24 JULIETTE ST
830 SQ. FT
TAXES FOR 1997 ..... $818.31
PAID ON ACCOUNT $236.22
BALANCE DUE $582.09
COST $28 00
INTEREST $56.59
TOTAL DUE $666 68

GALLUCIO DOLORES
NAD REALTY TRUST
WARD 15 PARCEL 01628-004
16 JULIETTE ST
904 SQ. FT.
TAXES FOR 1997 ..... $855.38
PAID ON ACCOUNT $773.23
BALANCE DUE $82.15
COST $28.00
INTEREST $6.25
TOTAL DUE $116.40

JONES ARTHUR B ETAL
ELLA B JONES BE
WARD 15 PARCEL 01722-000
30 PERCIVAL ST
12186 SQ. FT.
TAXES FOR 1997 ..... $1,830.21
PAID ON ACCOUNT $483.34
BALANCE DUE $1,346.87
COST $28.00
INTEREST $128.03

TOTAL DUE $1,502.90

CONROY JAMES
WARD 15 PARCEL 01737-000
BOWDOIN ST
3000 SQ. FT.
TAXES FOR 1997 ..... $913.00
BALANCE DUE $913.00
COST $28.00
INTEREST $102.34
TOTAL DUE $1,043.34

CONROY JAMES
WARD 15 PARCEL 01738-000
268 BOWDOIN ST
2567 SQ. FT.
TAXES FOR 1997 ..... $352.75
BALANCE DUE $352.75
COST $28 00
INTEREST $39.54
TOTAL DUE $420.29

CONROY JAMES
WARD 15 PARCEL 01739-000
266 BOWDOIN ST
2934 SQ. FT.
TAXES FOR 1997 ..... $394.25
BALANCE DUE $394.25
COST $28.00
INTEREST $44.20
TOTAL DUE $466 45

CONROY JAMES P TS
ROBERT J SWEENEY
MICHAEL J MINICUCCI TS
WARD 15 PARCEL 01740-000
260 BOWDOIN ST
10186 SQ. FT.
TAXES FOR 1997 ..... $5,353.50
PAID ON ACCOUNT $1,771.72
BALANCE DUE $3,581.78
COST $14.00
INTEREST $319.86
TOTAL DUE $3,915.64

BARROS FAUSTO JOSE SONTO
WARD 15 PARCEL 01743-000
248A BOWDOIN ST
1862 SQ. FT.
TAXES FOR 1997 ..... $5,033 11
PAID ON ACCOUNT $3,767.10
BALANCE DUE $1,266.01
COST $14.00
INTEREST $74.28
TOTAL DUE $1,354 29

DISALVATORE SARA ETAL

FRANCIS L SWIM
JANET DISALVATORE JT
WARD 15 PARCEL 01773-000
51 COLEMAN ST
1933 SQ. FT.
TAXES FOR 1997 ..... $1,160.19
PAID ON ACCOUNT $294 21
BALANCE DUE $865 98
COST $28 00
INTEREST $81 44
TOTAL DUE $975.42

PINA MANUEL ETAL
DELORIS PINA BE
WARD 15 PARCEL 01857-000
BARRY PK
2850 SQ. FT.
TAXES FOR 1997 ..... $75.52
PAID ON ACCOUNT $18 95
BALANCE DUE $56 57
COST $28 00
INTEREST $5.31
TOTAL DUE $89 88

MARGRILL DAVID B
MARGRILL CHERYL M
WARD 15 PARCEL 01869-002
425 QUINCY ST
1300 SQ. FT.
TAXES FOR 1997 ..... $1,009 16
PAID ON ACCOUNT $794.65
BALANCE DUE $214.51
COST $14.00
INTEREST $12.59
TOTAL DUE $241.10

MAGRILL DAVID
WARD 15 PARCEL 01869-004
425 QUINCY ST
1185 SQ. FT.
TAXES FOR 1997 ..... $996 80
PAID ON ACCOUNT $785 03
BALANCE DUE $211.77
COST $14.00
INTEREST $12.43

TOTAL DUE $238.20

SYAM INC
WARD 15 PARCEL 01935-000
54 MT EVERETT ST
10105 SQ. FT
TAXES FOR 1997 ..... $440 73
PAID ON ACCOUNT $221.17
BALANCE DUE $219 56
COST $28 00
INTEREST $16 71
TOTAL DUE $264 27

BLAKE RANDOLPH T ETAL
MONICA L BLAKE BE
WARD 15 PARCEL 01952-000
47 STANLEY ST

4500 SQ FT
TAXES FOR 1997 ..... $1,572 09
PAID ON ACCOUNT $1,205 65
BALANCE DUE $366 44
COST $14 00
INTEREST $22 24
TOTAL DUE $402 68

GRIFFITH CLARENCE
WARD 15 PARCEL 01954-000
57 STANLEY ST
4158 SQ. FT.
TAXES FOR 1997 ..... $1,302 98
PAID ON ACCOUNT $907 14
BALANCE DUE $395 84
COST $23 00
INTEREST $30 91
TOTAL DUE $449 75

KLUTTZ MARY R
WARD 15 PARCEL 01997-000
367 COLUMBIA RD
4979 SQ. FT
TAXES FOR 1997 ..... $1,423.80
PAID ON ACCOUNT $435.89
BALANCE DUE $987 91
COST $28 00
INTEREST $113.81
TOTAL DUE $1,129.72

BUON CHARLES E ETAL
ODETTE P BUON BE
WARD 15 PARCEL 02002-000
385 COLUMBIA RD
2796 SQ. FT.
TAXES FOR 1997 ..... $936 39
PAID ON ACCOUNT $435.89
BALANCE DUE $500.50
COST $28 00
INTEREST $58 86
TOTAL DUE $587 36

NOSIKE JUSTINA C
WARD 15 PARCEL 02065-000
4 COLUMBIA TE
3289 SQ. FT.
TAXES FOR 1997 ..... $1,751 95
PAID ON ACCOUNT $1,285 93
BALANCE DUE $466.02
COST $14.00
INTEREST $27.50
TOTAL DUE $507 52

FIGARO JOSEPH NC
WILLIAMS DONNA M
WARD 15 PARCEL 02164-000
47 NORTON ST
3914 SQ FT
TAXES FOR 1997 ..... $1,379.87
PAID ON ACCOUNT $974.21
BALANCE DUE $405 66
COST $14.00
INTEREST $23.80
TOTAL DUE $443.46

BRANDAO GUILHERME
BRANDAO FILOMENA
WARD 15 PARCEL 02184-000
27 OLNEY ST
2530 SQ. FT
TAXES FOR 1997 ..... $1,657.27
PAID ON ACCOUNT $300.00
BALANCE DUE $1,357.27
COST $28.00
INTEREST $180 87
TOTAL DUE $1,566.02

ANDRODE JOSE V
WARD 15 PARCEL 02187-001
66 RICHFIELD ST
4140 SQ. FT.
TAXES FOR 1997 ..... $1,691.54
PAID ON ACCOUNT $845.77

BALANCE DUE $845 77
COST $28 00
INTEREST $97 23
TOTAL DUE $971 00

ELLERBE MICHAELLE R
WARD 15 PARCEL 02231-000
76 OLNEY ST
3982 SQ FT
TAXES FOR 1997 ..... $1,734.10
PAID ON ACCOUNT $1,494 26
BALANCE DUE $239 84
COST $14 00
INTEREST $14.35
TOTAL DUE $268 19

BUCKLEY KEVIN F
DANIELS MAURICE V
WARD 15 PARCEL 02310-000
PURITAN AV
4000 SQ. FT.
TAXES FOR 1997 ..... $105.72
BALANCE DUE $105.72
COST $28.00
INTEREST $11.75
TOTAL DUE $145.47

BUCKLEY KEVIN F
DANIELS MAURICE V
WARD 15 PARCEL 02311-000
4 PURITAN AV
9341 SQ. FT.
TAXES FOR 1997 ..... $481.92
BALANCE DUE $481.92
COST $28 00
INTEREST $53.61
TOTAL DUE $563.53

TAYLOR DOROTHY M
WARD 15 PARCEL 02385-000
12 BAKER AV
5000 SQ. FT.
TAXES FOR 1997 ..... $1,610.53
PAID ON ACCOUNT $868.52
BALANCE DUE $742.01

STREET $490.28
COST $28.00
INTEREST $125.03
TOTAL DUE $1,385.32

QUACH LOAN T
WARD 15 PARCEL 02404-000
12 DRAYTON AV
2094 SQ. FT
TAXES FOR 1997 ..... $1,357.90
PAID ON ACCOUNT $1,155.06
BALANCE DUE $202.84
INTEREST $11.90
TOTAL DUE $214.74

OTUACO BOLTAZARA G
SIMPELO MELISSA
WARD 15 PARCEL 02459-018
18 BIRD ST
2500 SQ. FT
TAXES FOR 1997 ..... $1,327 69
PAID ON ACCOUNT $989 56
BALANCE DUE $338.13
COST $28.00
INTEREST $25.85
TOTAL DUE $391.98

THOMAS LORRAINE
YUNGELOW PATRICIA
WARD 15 PARCEL 02465-000
11 GLENDALE ST
4219 SQ. FT.
TAXES FOR 1997 ..... $1,728.61
PAID ON ACCOUNT $779 25
BALANCE DUE $949 36
COST $28 00
INTEREST $90 22
TOTAL DUE $1,067 58

KENNEDY ELSIE E
THEODORE IRVING
WARD 15 PARCEL 02474-000
19 BIRD ST
4280 SQ. FT
TAXES FOR 1997 ..... $903.43
PAID ON ACCOUNT $273.25
BALANCE DUE $630 18
COST $28 00
INTEREST $48 07
TOTAL DUE $706.25

LLOYD A WILLIAMS FUNERAL
HOME INC
WARD 15 PARCEL 02485-000
490 COLUMBIA RD
11360 SQ. FT
TAXES FOR 1997 ..... $3,921.33
PAID ON ACCOUNT $2,926 45
BALANCE DUE $994 88
COST $14.00
INTEREST $59 10
TOTAL DUE $1,067 98

ELEVEN33 DORCHESTER LP
MASS LP
WARD 15 PARCEL 02528-000
1133 DORCHESTER AV
11256 SQ. FT.
TAXES FOR 1997 ..... $2,614.30
PAID ON ACCOUNT $638 85
BALANCE DUE $1,975.65
COST $28.00
INTEREST $183 87
TOTAL DUE $2,187.52

GRASSELLO JOSEPH J
ROYCE REALTY TRUST
WARD 15 PARCEL 02531-000
1153 DORCHESTER AV
3600 SQ. FT.
TAXES FOR 1997 ..... $1,162.00
BALANCE DUE $1,162.00
COST $28.00
INTEREST $130.20
TOTAL DUE $1,320.20

GRASSELLO JOSEPH J
ROYCE REALTY TRUST
WARD 15 PARCEL 02532-000
1157 DORCHESTER AV
2400 SQ. FT.
TAXES FOR 1997 ..... $456.50
BALANCE DUE $456.50
COST $28.00
INTEREST $51.15
TOTAL DUE $535.65

GRASSELLO JOSEPH J
ROYCE REALTY TRUST
WARD 15 PARCEL 02533-000
DORCHESTER AV
4000 SQ. FT
TAXES FOR 1997 ..... $747.00
BALANCE DUE $747 00
COST $28 00
INTEREST $83 70
TOTAL DUE $858 70

GRASSELLO JOSEPH J
ROYCE REALTY TRUST
WARD 15 PARCEL 02541-000
DEER ST
4010 SQ. FT.
TAXES FOR 1997 ..... $5,469.70
BALANCE DUE $5,469.70
COST $28 00
INTEREST $607.16
TOTAL DUE $6,104.86

GRASSELLO JOSEPH J
ROYCE REALTY TRUST
WARD 15 PARCEL 02542-000
DEER ST

4030 SQ. FT.
TAXES FOR 1997 ..... $5,498.75
BALANCE DUE $5,498.75
COST $28.00
INTEREST $610.26
TOTAL DUE $6,137.01

GRASSELLO JOSEPH J
ROYCE REALTY TRUST
WARD 15 PARCEL 02543-000
DEER ST
8521 SQ. FT.
COST $28 00
INTEREST $1,290 60
TOTAL DUE $12,946 90

COLONEL DANIEL MARR BOYS
AND GIRLS CLUB OF
DORCHESTER INC
WARD 15 PARCEL 02550-000
19 ROACH ST
2734 SQ. FT
TAXES FOR 1997 ..... $126 32
BALANCE DUE $126 32
COST $28.00
INTEREST $14 09
TOTAL DUE $168 41

COLUMBIA ROAD CORP
MASS CORP
WARD 15 PARCEL 02616-000
465 COLUMBIA RD
6608 SQ. FT
TAXES FOR 1997 ..... $5,011.45
BALANCE DUE $5,011.45
COST $28 00
INTEREST $550.52
TOTAL DUE $5,589 97

DEPINA JISELLA
THIRTY 3 HANCOCK ST RLTY TR
WARD 15 PARCEL 02667-000
33 HANCOCK ST
2638 SQ FT
TAXES FOR 1997 ..... $3,942.50
PAID ON ACCOUNT $2,956 15
BALANCE DUE $986 35
COST $14.00
INTEREST $57 87
TOTAL DUE $1,058 22

ALLEYNE TRACEY A
WARD 15 PARCEL 02732-002
20 TRULL ST
1506 SQ. FT.
TAXES FOR 1997 ..... $1,014.65
PAID ON ACCOUNT $941.13
BALANCE DUE $73.52

COST $14.00
INTEREST $4.39
TOTAL DUE $91.91

STOVELL GRACE A ETAL
DANIEL P SWANSON JT
WARD 15 PARCEL 02749-000
25 RILL ST
5000 SQ. FT.
TAXES FOR 1997 ..... $1,521.28
PAID ON ACCOUNT $435 89
BALANCE DUE $1,085 39
COST $28 00
INTEREST $123.64
TOTAL DUE $1,237 03

CAWLEY RICHARD F
HOWE TERRACE REALTY TRUST
WARD 15 PARCEL 02809-016
2 HOWE TE
1506 SQ. FT.
TAXES FOR 1997 ..... $1,215.11
PAID ON ACCOUNT $627.95
BALANCE DUE $587.16
COST $28.00
INTEREST $65.19
TOTAL DUE $680 35

CARR MARVA L
CARR MARVA L BODDER
WARD 15 PARCEL 02815-000
22 HOWE ST
3200 SQ. FT.
TAXES FOR 1997 ..... $1,500.69
PAID ON ACCOUNT $380.33
BALANCE DUE $1,120.36
COST $28.00
INTEREST $105.36
TOTAL DUE $1,253 72

MONTEIRO MANUEL
BARBOSA LODGERO
WARD 15 PARCEL 02830-000
23 CAMERON ST
3312 SQ FT.
TAXES FOR 1997 ..... $1,676.43
PAID ON ACCOUNT $1,050.00
BALANCE DUE $626.43
COST $28.00
INTEREST $128.25
TOTAL DUE $782.68

SANTOS MARIA
WARD 15 PARCEL 02835-000
43 CAMERON ST
2342 SQ. FT.
TAXES FOR 1997 ..... $1,706.64
PAID ON ACCOUNT $1,281.48
BALANCE DUE $425 16
INTEREST $25.10
TOTAL DUE $450 26

PEREIRA AUTILIO A
PEREIRA LAURA A
PEREIRA OLGA
WARD 15 PARCEL 02848-000
5 DOWNER CT
1590 SQ. FT.
TAXES FOR 1997 ..... $803.21
PAID ON ACCOUNT $575.24
BALANCE DUE $227.97
COST $14.00
INTEREST $13.38
TOTAL DUE $255.35

WALSH JOHN P
WARD 15 PARCEL 02916-000
424 BOWDOIN ST
4024 SQ. FT
TAXES FOR 1997 ..... $1,459 50
PAID ON ACCOUNT $715.89
BALANCE DUE $743.61
COST $28 00
INTEREST $72.35
TOTAL DUE $843.96

DORSEY CHARLES
WARD 15 PARCEL 02930-000
480 QUINCY ST
3311 SQ. FT
TAXES FOR 1997 ..... $1,271.40
PAID ON ACCOUNT $1,081.56
BALANCE DUE $189 84
COST $14.00
INTEREST $11.14
TOTAL DUE $214.98

DORSEY CHARLES F
WARD 15 PARCEL 02931-001
QUINCY ST
1890 SQ. FT.
TAXES FOR 1997 ..... $49.43
PAID ON ACCOUNT $24 72
BALANCE DUE $24.71
COST $14.00
INTEREST $1.45
TOTAL DUE $40.16

MENDEZ PABLO
WARD 15 PARCEL 02931-002
QUINCY ST
1890 SQ. FT.
TAXES FOR 1997 ..... $49.43
PAID ON ACCOUNT $24 72
BALANCE DUE $24.71
COST $23 00
INTEREST $1.45
TOTAL DUE $49 16

SYLVESTER LESLIE L ETAL
RACHEL SYLVESTER BE
WARD 15 PARCEL 02953-000
12 HENDRY ST
1758 SQ. FT.
TAXES FOR 1997 ..... $1,810.99
PAID ON ACCOUNT $435.89
BALANCE DUE $1,375.10

COST $28.00
INTEREST $154.28
TOTAL DUE $1,557.38

EVANS LENZER J SR ETAL
GERLADINE R EVANS BE
WARD 15 PARCEL 02969-000
17 BELLEVUE ST
4048 SQ. FT.
TAXES FOR 1997 ..... $1,467.74
PAID ON ACCOUNT $715.14
BALANCE DUE $752.60
COST $28 00
INTEREST $72.04
TOTAL DUE $852.64

EVANS LENZER J SR ETAL
GERLADINE R EVANS BE
WARD 15 PARCEL 02970-000
BELLEVUE ST
4689 SQ. FT.
TAXES FOR 1997 ..... $123.57
PAID ON ACCOUNT $31.01
BALANCE DUE $92 56
COST $28.00
INTEREST $8.68
TOTAL DUE $129.24

BESWICK GERTRUDE E ETAL
ROSE M BESWICK JT
WARD 15 PARCEL 02992-000
287 HANCOCK ST
3560 SQ. FT
TAXES FOR 1997 ..... $1,058 58
PAID ON ACCOUNT $745.20
BALANCE DUE $313.38
COST $28 00
INTEREST $23 85
TOTAL DUE $365 23

LEE ALLEN R
WARD 15 PARCEL 03016-000
9 HIGH ST
7527 SQ. FT.
TAXES FOR 1997 ..... $1,433.41
PAID ON ACCOUNT $420 98
BALANCE DUE $1,012.43
COST $28.00
INTEREST $99 28
TOTAL DUE $1,139.71

LIMA OLIVIO S
WARD 15 PARCEL 03030-000
40 WINTER ST
3587 SQ. FT.
TAXES FOR 1997 ..... $1,330.44
PAID ON ACCOUNT $1,134.75
BALANCE DUE $195.69
COST $23.00
INTEREST $12.56
TOTAL DUE $231.25

WILLIAMS GEORGE H ETAL
JESSIE M WILLIAM JT
WARD 15 PARCEL 03055-000
199 HANCOCK ST
4911 SQ. FT.
TAXES FOR 1997 ..... $1,237.07
PAID ON ACCOUNT $435.89
BALANCE DUE $801.18
COST $28.00
INTEREST $97.24
TOTAL DUE $926 42

DEPINA VITAL
WARD 15 PARCEL 03087-000
6 FIFIELD ST
2671 SQ. FT
TAXES FOR 1997 ..... $1,408.70
PAID ON ACCOUNT $895 29
BALANCE DUE $513.41
COST $23.00
INTEREST $41.46
TOTAL DUE $577.87

NASH PETER J
NASH REALTY TRUST
WARD 15 PARCEL 03141-000
1156 DORCHESTER AV
6016 SQ. FT.
TAXES FOR 1997 ..... $4,502.75
BALANCE DUE $4,502.75
COST $28.00
INTEREST $500.02
TOTAL DUE $5,030.77

MUSE A T TS
OF A & M REALTY TR
WARD 15 PARCEL 03189-000
79 SAVIN HILL AV
3013 SQ. FT.
TAXES FOR 1997 ..... $1,535.50
BALANCE DUE $1,535.50
COST $28 00
INTEREST $169.80
TOTAL DUE $1,733.30

WARD SIXTEEN

BENNETT BARBARA A FR1/3
ROBERT BENNETT FR2/39
BARBARA BENNETT FR2/39
WARD 16 PARCEL 00065-000
6 EVERETT ST
9700 SQ. FT.
TAXES FOR 1997 ..... $292 45
BALANCE DUE $292.45
COST $28.00
INTEREST $32 53
TOTAL DUE $352.98

SUDANOWICZ HELEN
WARD 16 PARCEL 00086-000
21 MILL ST
63389 SQ. FT.
TAXES FOR 1997 ..... $3,619.23
PAID ON ACCOUNT $1,780 47

BALANCE DUE $1,838.76
COST $23 00
INTEREST $142 79
TOTAL DUE $2,004.55

BRAGEL SHIRLEY A
FREEPORT REALTY TRUST 321
WARD 16 PARCEL 00188-000
321 FREEPORT ST
6786 SQ. FT.
TAXES FOR 1997 ..... $3,610.50
PAID ON ACCOUNT $1,245 00
BALANCE DUE $2,365.50
COST $28 00
INTEREST $307 51
TOTAL DUE $2,701.01

HUNT JAMES W JR ETAL
JEAN C HUNT BE
WARD 16 PARCEL 00344-000
16 TILESBORO ST
9818 SQ. FT.
TAXES FOR 1997 ..... $1,816 48
PAID ON ACCOUNT $791 62
BALANCE DUE $1,024 86
COST $28 00
INTEREST $96 80
TOTAL DUE $1,149 66

BALUKONIS JOSEPH P
BALUKONIS JOSEPH W
WARD 16 PARCEL 00370-000
77 NEPONSET AV
4050 SQ. FT.
TAXES FOR 1997 ..... $1,973 00
PAID ON ACCOUNT $1,216 93
BALANCE DUE $756 07
COST $28 00
INTEREST $57 55
TOTAL DUE $841 62

WALSH MARY T
MULKERRIN WINIFRED
MULKERRIN FESTUS
WARD 16 PARCEL 00490-000
54 NEPONSET AV
3000 SQ. FT.
TAXES FOR 1997 ..... $1 598 17
BALANCE DUE $1 598 17
COST $28 00
INTEREST $177 80
TOTAL DUE $1,803 97

LYONS GEORGE E JR ETAL
JOAN C LYONS BE
WARD 16 PARCEL 00510-000
42 STURTEVANT ST
9039 SQ. FT.
TAXES FOR 1997 ..... $3 465 25
BALANCE DUE $3 465 25
COST $28 00
INTEREST $384 52
TOTAL DUE $3,877 77

LYONS GEORGE E JR ETAL
JOAN C LYONS BE
WARD 16 PARCEL 00511-000
40 STURTEVANT ST
8906 SQ. FT.
TAXES FOR 1997 ..... $3,071 00
BALANCE DUE $3 071 00
COST $28 00
INTEREST $341 00
TOTAL DUE $3,440 00

LYONS GEORGE E JR TRST
OF THE STURVANT REALTY TRUST
WARD 16 PARCEL 00531-000
THIRTY FOOT ST ZZ
4100 SQ. FT.
TAXES FOR 1997 ..... $1 307 2
BALANCE DUE $1 307 2
COST $28 0
INTEREST $146 4
TOTAL DUE $1,481 7

LYONS GEORGE E JR TRST
OF THE STURVANT REALTY TRUST
WARD 16 PARCEL 00533-000
16 SACO ST
4390 SQ. FT
TAXES FOR 1997 ..... $1,228 8
PAID ON ACCOUNT $938 9
BALANCE DUE $289 9
COST $19 0
INTEREST $17 0
TOTAL DUE $325 9

LYONS GEORGE E JR TS
OF 95 GIBSON ST REALTY TR
WARD 16 PARCEL 00541-000
GIBSON ST
16000 SQ. FT.
COST $28 0
INTEREST $2 204
TOTAL DUE $22.235

GEMMELLARO ANTHONY W TRST
SASSY REALTY TR
WARD 16 PARCEL 00552-000
85 CHRISTOPHER ST
3080 SQ. FT
TAXES FOR 1997 ..... $1,390
PAID ON ACCOUNT $1 340
BALANCE DUE $49
INTEREST $2
TOTAL DUE $52

FITZPATRICK GARY J TS
MARIE A FITZPATRICK TS
LOR-AD REALTY TR

WARD 16 PARCEL 00553-000
110 GIBSON ST
21500 SQ FT
TAXES FOR 1997 ..... $9,337.50
BALANCE DUE $9,337.50
COST $28.00
INTEREST $1,026.78
TOTAL DUE $10,392.28

PIZZURRO WILLIAM TS
P & A REALTY TRUST
WARD 16 PARCEL 00619-001
SALISBURY PK
470 SQ. FT
TAXES FOR 1997 ..... $62.25
PAID ON ACCOUNT $46.96
BALANCE DUE $15.29
COST $14.00
INTEREST ..... $.90
TOTAL DUE $30.19

HERNANDEZ MICHAEL
RIVERA DAVID
WARD 16 PARCEL 00620-000
SALISBURY PK
7060 SQ. FT.
TAXES FOR 1997 ..... $1,124.49
BALANCE DUE $1,124.49
COST $28.00
INTEREST $125.53
TOTAL DUE $1,278.02

TROUNG BAO XUAN
WARD 16 PARCEL 00624-000
119 PARK ST
2300 SQ. FT
TAXES FOR 1997 ..... $70.02
PAID ON ACCOUNT $58.93
BALANCE DUE $11.09
INTEREST ..... $.65
TOTAL DUE $11.74

TROUNG BAO XUAN
WARD 16 PARCEL 00625-000
GREENWOOD PK
2300 SQ. FT
TAXES FOR 1997 ..... $70.02
PAID ON ACCOUNT $58.93
BALANCE DUE $11.09
INTEREST ..... $.65
TOTAL DUE $11.74

TROUNG BAO XUAN
WARD 16 PARCEL 00626-000
GREENWOOD PK
7100 SQ. FT.
TAXES FOR 1997 ..... $1,230.21
PAID ON ACCOUNT $1,184.39
BALANCE DUE $45.82
INTEREST $2.69
TOTAL DUE $48.51

E&M REALTY CORP
WARD 16 PARCEL 00656-062
GIBSON ST
7100 SQ. FT
TAXES FOR 1997 ..... $799.09
PAID ON ACCOUNT $240.23
BALANCE DUE $558.86
COST $28.00
INTEREST $67.62
TOTAL DUE $654.48

E&M REALTY CORP
WARD 16 PARCEL 00656-064
GIBSON ST
7100 SQ. FT
TAXES FOR 1997 ..... $841.65
PAID ON ACCOUNT $239.92
BALANCE DUE $601.73
COST $28.00
INTEREST $70.90
TOTAL DUE $700.63

E&M REALTY CORP
WARD 16 PARCEL 00656-066
GIBSON ST
7100 SQ. FT
TAXES FOR 1997 ..... $790.85
PAID ON ACCOUNT $520.20
BALANCE DUE $270.65
COST $28.00
INTEREST $20.60
TOTAL DUE $319.25

E&M REALTY CORP
WARD 16 PARCEL 00656-068
GIBSON ST
7100 SQ. FT
TAXES FOR 1997 ..... $793.59
PAID ON ACCOUNT $202.93

BALANCE DUE $590.66
COST $28.00
INTEREST $73.22
TOTAL DUE $691.88

E&M REALTY CORP
WARD 16 PARCEL 00656-070
GIBSON ST
811 SQ. FT
TAXES FOR 1997 ..... $816.94
PAID ON ACCOUNT $449.17
BALANCE DUE $367.77
COST $28.00
INTEREST $45.46
TOTAL DUE $441.23

E&M REALTY CORP
WARD 16 PARCEL 00656-072
GIBSON ST
820 SQ. FT
TAXES FOR 1997 ..... $882.84
PAID ON ACCOUNT $287.32
BALANCE DUE $595.52
COST $28.00
INTEREST $70.21
TOTAL DUE $693.73

E&M REALTY CORP
WARD 16 PARCEL 00656-074
GIBSON ST
820 SQ. FT.
TAXES FOR 1997 ..... $882.84
PAID ON ACCOUNT $204.41
BALANCE DUE $678.43
COST $28.00
INTEREST $79.86
TOTAL DUE $786.29

E&M REALTY CORP
WARD 16 PARCEL 00656-076
GIBSON ST
820 SQ. FT.
TAXES FOR 1997 ..... $873.23
PAID ON ACCOUNT $514.00
BALANCE DUE $359.23
COST $28.00
INTEREST $27.35
TOTAL DUE $414.58

E&M REALTY CORP
WARD 16 PARCEL 00656-078
GIBSON ST
820 SQ. FT.
TAXES FOR 1997 ..... $882.84
PAID ON ACCOUNT $203.48
BALANCE DUE $679.36
COST $28.00
INTEREST $79.96
TOTAL DUE $787.32

E&M REALTY CORP
WARD 16 PARCEL 00656-080
GIBSON ST
811 SQ. FT.
TAXES FOR 1997 ..... $860.87
PAID ON ACCOUNT $189.23
BALANCE DUE $671.64
COST $28.00
INTEREST $79.03
TOTAL DUE $778.67

VO HOA
WARD 16 PARCEL 00658-001
6 BISPHAM ST
2327 SQ. FT.
TAXES FOR 1997 ..... $1,566.59
PAID ON ACCOUNT $1,176.37
BALANCE DUE $390.22
COST $14.00
INTEREST $22.90
TOTAL DUE $427.12

FEDERAL NATIONAL MTG ASSN
WARD 16 PARCEL 00677-000
14 GIBSON ST
4018 SQ. FT
TAXES FOR 1997 ..... $1,992.22
PAID ON ACCOUNT $1,495.98
BALANCE DUE $496.24
COST $14.00
INTEREST $29.31
TOTAL DUE $539.55

RICHARDS JAMES F
RICHARDS GRACE F
RICHARDS FRANK G SR
WARD 16 PARCEL 00705-000
59 GIBSON ST
7865 SQ FT
TAXES FOR 1997 ..... $1,496.57
PAID ON ACCOUNT $1,256.85

BALANCE DUE $239.72
COST $14.00
INTEREST $14.07
TOTAL DUE $267.79

HARRINGTON LOUISE E ETAL
PETER J HARRINGTON JR BE
WARD 16 PARCEL 00723-000
1 PARKMAN PL
3940 SQ FT
TAXES FOR 1997 ..... $1,729.98
PAID ON ACCOUNT $1,638.06
BALANCE DUE $91.92
INTEREST $5.39
TOTAL DUE $97.31

PHAM KHANG V
TRAN LOAN NGOC THI
WARD 16 PARCEL 00737-000
4 PARKMAN ST
2517 SQ FT
TAXES FOR 1997 ..... $2,768.05
PAID ON ACCOUNT $1,081.86
BALANCE DUE $1,686.19
COST $28.00
INTEREST $128.57
TOTAL DUE $1,842.76

MAWN JAMES J TRST
OF JAMES J MAWN REALTY TR
WARD 16 PARCEL 00753-001
4 FAULKNER ST
6040 SQ. FT.
PAID ON ACCOUNT $8,309.56
BALANCE DUE $4,638.44
INTEREST $320.70
TOTAL DUE $4,959.14

DESROULEAUX BERNARD
DESROULEAUX MARIE M
WARD 16 PARCEL 00768-010
25 FAULKNER ST
1359 SQ. FT
TAXES FOR 1997 ..... $880.09

PAID ON ACCOUNT $557.56
BALANCE DUE $322.53
COST $28.00
INTEREST $58.56
TOTAL DUE $409.09

CENTENO ROLAND
CENTENO SONIA C
WARD 16 PARCEL 00795-000
265 PARK ST
5106 SQ. FT.
TAXES FOR 1997 ..... $1,636.62
PAID ON ACCOUNT $1,354.89
BALANCE DUE $281.73
COST $28.00
INTEREST $20.48
TOTAL DUE $330.21

GANGA SUMINTRA
GANGA TALADHAR
WARD 16 PARCEL 00818-002
235 PARK ST
860 SQ. FT.
TAXES FOR 1997 ..... $777.12
PAID ON ACCOUNT $686.25
BALANCE DUE $90.87
COST $14.00
INTEREST $5.42
TOTAL DUE $110.29

BUCHAN SAVITREE
JAGLASS LILAWATTIE
WARD 16 PARCEL 00830-000
515 GENEVA AV
4160 SQ. FT.
TAXES FOR 1997 ..... $1,489.71
PAID ON ACCOUNT $755.72
BALANCE DUE $733.99
COST $28.00
INTEREST $55.86
TOTAL DUE $817.85

DOWD THOMAS J
WARD 16 PARCEL 00878-000
3 PARKMAN ST
4233 SQ. FT
TAXES FOR 1997 ..... $2,670.49
PAID ON ACCOUNT $1,979.46
BALANCE DUE $691.03
COST $14.00
INTEREST $40.80
TOTAL DUE $745.83

DOWD THOMAS J
WARD 16 PARCEL 00880-000
7 PARKMAN ST

4556 SQ. FT.
TAXES FOR 1997 ..... $2,670.49
PAID ON ACCOUNT $1,979.46
BALANCE DUE $691.03
COST $14.00
INTEREST $40.80
TOTAL DUE $745.83

CHIN PETER C ETAL
SOOK LING CHIN BE
WARD 16 PARCEL 00890-001
PARKMAN ST
2466 SQ. FT
TAXES FOR 1997 ..... $102.98
PAID ON ACCOUNT $77.33
BALANCE DUE $25.65
COST $14.00
INTEREST $1.51
TOTAL DUE $41.16

BEZPALKO JAN
WARD 16 PARCEL 00928-044
20 DIX ST
603 SQ. FT.
TAXES FOR 1997 ..... $344.62
PAID ON ACCOUNT $22.46
BALANCE DUE $322.16
COST $28.00
INTEREST $24.52
TOTAL DUE $374.68

WALKER BYRON L
WARD 16 PARCEL 00973-000
2 ELM LAWN
5574 SQ. FT
TAXES FOR 1997 ..... $1,852.18
PAID ON ACCOUNT $1,735.07
BALANCE DUE $117.11
COST $9.00
INTEREST $6.87
TOTAL DUE $132 98

CALNAN JOSEPH F
JENKINS MARGARET M TC
QUEENEY PATRICIA A TC
WARD 16 PARCEL 00987-000
7 LESLIE ST
4000 SQ. FT.
TAXES FOR 1997 ..... $1,821.97
PAID ON ACCOUNT $1,797.63
BALANCE DUE $24 34
INTEREST $1.43
TOTAL DUE $25.77

REDDINGTON MICHAEL R ETAL
ANNE E BARTLEY JT
WARD 16 PARCEL 01071-000
299 CENTRE ST
3575 SQ. FT.
TAXES FOR 1997 ..... $1,806.87
BALANCE DUE $1,806.87
COST $28 00
INTEREST $201.01
TOTAL DUE $2,035 88

HUMES URSULA
WARD 16 PARCEL 01153-000
18 KING ST
8250 SQ. FT
TAXES FOR 1997 ..... $1,734.10

BALANCE DUE $1,734.10
COST $28 00
INTEREST $193.15
TOTAL DUE $1,955 25

WATERMAN ALIVIN H
WARD 16 PARCEL 01302-000
2 CENTRE AV
7530 SQ. FT.
TAXES FOR 1997 ..... $336 39
PAID ON ACCOUNT $252 60
BALANCE DUE $83 79
COST $14.00
INTEREST $4.92
TOTAL DUE $102.71

GERAGHTY THOMAS J
WARD 16 PARCEL 01397-000
CENTRE ST
1564 SQ. FT.
TAXES FOR 1997 ..... $60 41
BALANCE DUE $60 41
COST $28.00
INTEREST $6.72
TOTAL DUE $95 13

HURLEBAUS EDWARD T
GRANT PATRICK V
ANAUGH REALTY TRUST
WARD 16 PARCEL 01411-002

1 MELBOURNE ST
395 SQ. FT.
TAXES FOR 1997 ..... $549.20
BALANCE DUE $549 20
COST $28.00
INTEREST $61.10
TOTAL DUE $638.30

MAGLIORE SERGE E TS
CHRISTINE L SILVA
ROBERTA J GRAHAM FRAZIER TS
WARD 16 PARCEL 01411-010
1 MELBOURNE ST
633 SQ. FT.
TAXES FOR 1997 ..... $579.41
PAID ON ACCOUNT $525.83
BALANCE DUE $53.58
COST $14.00
INTEREST $3.14
TOTAL DUE $70.72

LOESCH WILLIAM R
LOESCH MARTHA E
WARD 16 PARCEL 01431-000
42 WAINWRIGHT ST
3380 SQ. FT
TAXES FOR 1997 ..... $157.90
BALANCE DUE $157 90
COST $28.00
INTEREST $17.57

TOTAL DUE $203.47

LANDRY ARTHUR N JR
NORRIS ROBERT H
NINE BANTON ST NOMINEE TR
WARD 16 PARCEL 01491-010
9 BANTON ST
18188 SQ. FT.
TAXES FOR 1997 ..... $7,096.50
PAID ON ACCOUNT $3,428.50
BALANCE DUE $3,668.00
COST $28.00
INTEREST $280 54
TOTAL DUE $3,976 54

TRAN AI XUAN
WARD 16 PARCEL 01552-000
15 ARGYLE ST
4284 SQ. FT.
TAXES FOR 1997 ..... $1,600.92
PAID ON ACCOUNT $1,030.21
BALANCE DUE $570.71
COST $28.00
INTEREST $43.44
TOTAL DUE $642 15

WICKLES FREDERICK J ETAL
VIRGINIA M WICKLES BE
WARD 16 PARCEL 01556-000
103 WELLES AV
4247 SQ. FT
TAXES FOR 1997 ..... $2,670.49
PAID ON ACCOUNT $2,631.65
BALANCE DUE $38.84
COST $14 00
INTEREST $2.28
TOTAL DUE $55.12

MORRISSEY CLAIRE I
WARD 16 PARCEL 01694-000
50 SHEPTON ST
3120 SQ. FT
TAXES FOR 1997 ..... $1,712.13
PAID ON ACCOUNT $1,021.24
BALANCE DUE $690 89
COST $9.00
INTEREST $55.99
TOTAL DUE $755.88

BOOTH SHELBRA Y
WARD 16 PARCEL 01702-000
12 DENVIR ST
3952 SQ. FT
TAXES FOR 1997 ..... $1,598.17
PAID ON ACCOUNT $513.71
BALANCE DUE $1,084 46
COST $28.00
INTEREST $82 66
TOTAL DUE $1,195.12

GABBIDON EDWIN O
GABBIDON EMELIA
WARD 16 PARCEL 01714-000
18 EDWIN ST
3200 SQ. FT
TAXES FOR 1997 ..... $1,599.55
PAID ON ACCOUNT $405 48
BALANCE DUE $1,194 07
COST $28 00
INTEREST $112.31

TOTAL DUE $1,334.38

QUACH CUONG CHI
WARD 16 PARCEL 01738-000
26 EDWIN ST
3200 SQ. FT.
TAXES FOR 1997 ..... $1,320 83
PAID ON ACCOUNT $1,290.39
BALANCE DUE $30 44
INTEREST $1.79
TOTAL DUE $32.23

FRASER RICHARD J ETAL
JUDITH FRASER BE
WARD 16 PARCEL 01774-074
549 ADAMS ST
686 SQ. FT.
TAXES FOR 1997 ..... $690.62
PAID ON ACCOUNT $584.40
BALANCE DUE $106.22
COST $23.00
INTEREST $6.23
TOTAL DUE $135.45

NGUYEN UT THI
WARD 16 PARCEL 01789-000
59 MALLET ST
4484 SQ. FT.
TAXES FOR 1997 ..... $2,018.3
PAID ON ACCOUNT $401.8
BALANCE DUE $1,616.4
COST $28.0
INTEREST $147.3
TOTAL DUE $1,791.7

SWEENEY RICHARD J
SWEENEY TERESE
WARD 16 PARCEL 01834-000
59 ST MARKS RD
3900 SQ. FT.
TAXES FOR 1997 ..... $1,607.7
PAID ON ACCOUNT $1,593.7
BALANCE DUE $14.0
COST $14.0
INTEREST $1.3
TOTAL DUE $29.3

FONROSE YVON
WARD 16 PARCEL 02002-000
570 ADAMS ST
7740 SQ. FT.
TAXES FOR 1997 ..... $1,941.4
PAID ON ACCOUNT $1,503.8

BALANCE DUE $437.5
COST $28.0
INTEREST $159.4
TOTAL DUE $624.9

DEVANE JOHN
WARD 16 PARCEL 02004-000
ADAMS ST
5490 SQ. FT.
TAXES FOR 1997 ..... $267.7
PAID ON ACCOUNT $135.2
BALANCE DUE $132.5
COST $28.0
INTEREST $10.0
TOTAL DUE $170.6

BURKE MARY C
WARD 16 PARCEL 02354-000
SALINA RD
3630 SQ. FT.
TAXES FOR 1997 ..... $1,390.2
PAID ON ACCOUNT $713.3
BALANCE DUE $676.8
COST $28.0
INTEREST $51.5
TOTAL DUE $756.2

HILL MARY C * RUTH A JT
WARD 16 PARCEL 02365-000
212 NEPONSET AV
4004 SQ. FT.
TAXES FOR 1997 ..... $1,706.
PAID ON ACCOUNT ..... $1,083.
BALANCE DUE ..... $623.
COST $28.0
INTEREST ..... $47.
TOTAL DUE ..... $698.

RIDGE ROBERT J
RIDGE MARYANNE
WARD 16 PARCEL 02462-000
NEPONSET AV
3800 SQ. FT
TAXES FOR 1997 ..... $229
PAID ON ACCOUNT ..... $207.
BALANCE DUE $21
INTEREST $1

TOTAL DUE $22 75

BAIONA PHILIP
S & L REALTY TRUST
WARD 16 PARCEL 02575-000
TENEAN ST
5000 SQ FT
TAXES FOR 1997 $9,441.25
PAID ON ACCOUNT $1,405.47
BALANCE DUE $8,035 78
COST $28 00
INTEREST $617.10
TOTAL DUE $8,680 88

BAIONA PHILIP
S & L REALTY TRUST
WARD 16 PARCEL 02576-000
84 TENEAN ST
5000 SQ. FT
TAXES FOR 1997 $1,053.09
PAID ON ACCOUNT $516.75
BALANCE DUE $536.34
COST $28.00
INTEREST $42.81
TOTAL DUE $607.15

PRITCHARD GEORGE
WARD 16 PARCEL 02618-000
74 LAWLEY ST
99000 SQ. FT
COST $28 00
NTEREST $3,828.66
TOTAL DUE $38,654.41

LYONS JOHN J ETAL
MARIA T LYONS
WARD 16 PARCEL 02673-000
176 WALNUT ST
5000 SQ. FT
TAXES FOR 1997 $1,786 27
PAID ON ACCOUNT $1,669 63
BALANCE DUE $116.64
COST $14.00
INTEREST $9.10
TOTAL DUE $139 74

MADDIGAN KEVIN M
WARD 16 PARCEL 02693-000
12 WALNUT ST
1510 SQ. FT.
TAXES FOR 1997 $930.89
PAID ON ACCOUNT $699.02
BALANCE DUE $231.87
COST $14.00
INTEREST $14.06
TOTAL DUE $259.93

JOHNSON AUDREY
WARD 16 PARCEL 02696-000
8 FRANKLIN ST
1092 SQ. FT
TAXES FOR 1997 $1,588 56
PAID ON ACCOUNT $1,158.07
BALANCE DUE $430.49
COST $14.00
INTEREST $26 60
TOTAL DUE $471.09

MCNALLY MARIE A
WARD 16 PARCEL 02729-000
LORENZO ST
998 SQ FT
TAXES FOR 1997 $1,165.68
PAID ON ACCOUNT $435.89
BALANCE DUE $729.79

COST $28.00
INTEREST $83 98
TOTAL DUE $841.77

RIZZITANO JOSEPH D ETAL
MILDRED C RIZZITANO BE
WARD 16 PARCEL 02761-000
OAKMAN ST
1231 SQ. FT.
TAXES FOR 1997 $1,224.72
PAID ON ACCOUNT $654 85
BALANCE DUE $569 87
COST $28 00
INTEREST $54.93
TOTAL DUE $652 80

METROPOLITAN PETROLEUM INC
DELAWARE CORP
WARD 16 PARCEL 02776-000
16 NEPONSET AV
1995 SQ FT
BALANCE DUE $7,875 00
COST $14 00
INTEREST $474 07
TOTAL DUE $8,363 07

METROPOLITAN PETROLEUM INC
DELEWARE CORP
WARD 16 PARCEL 02777-010
NEPONSET AV
15911 SQ FT
TAXES FOR 1997 $3,029 50
PAID ON ACCOUNT $2,276.05
BALANCE DUE $753.45
COST $14 00
INTEREST $45.37
TOTAL DUE $812 82

METROPOLITAN PETROLEUM INC
DELAWARE CORP
WARD 16 PARCEL 02778-000
478 NEPONSET AV
14182 SQ FT
TAXES FOR 1997 $3,133.25
PAID ON ACCOUNT $2,322.60
BALANCE DUE $810 65
COST $14.00
INTEREST $48 79
TOTAL DUE $873.44

METROPOLITAN PETROLEUM INC
DELAWARE CORP
WARD 16 PARCEL 02780-000
482R NEPONSET AV
5200 SQ. FT
TAXES FOR 1997 $2,573.00
PAID ON ACCOUNT $1,925.35
BALANCE DUE $647.65
COST $14.00
INTEREST $38 99

TOTAL DUE $700.64

METROPOLITAN PETROLEUM INC
DELAWARE CORP
WARD 16 PARCEL 02783-001
TAYLOR ST
660 SQ. FT.
TAXES FOR 1997 $41.50
PAID ON ACCOUNT $31.40
BALANCE DUE $10.10
COST $14.00
INTEREST $.60
TOTAL DUE $24.70

METROPOLITAN PETROLEUM INC
DELAWARE CORP
WARD 16 PARCEL 02783-002
TAYLOR ST
4739 SQ. FT.
TAXES FOR 1997 $1,826.00
PAID ON ACCOUNT $1,365.52
BALANCE DUE $460.48
COST $14.00
INTEREST $27.72
TOTAL DUE $502.20

MWANGI JANET N
KAN AWHAR J
WARD 16 PARCEL 02821-000
58 MSGR P J LYDON WY
3240 SQ. FT.
TAXES FOR 1997 $1,886 50
PAID ON ACCOUNT $1,416 94
BALANCE DUE $469.56
COST $14 00
INTEREST $27.73
TOTAL DUE $511.29

FITZGERALD JOHN F ETAL
JOAN F FITZGERALD BE
WARD 16 PARCEL 02903-000
100 MSGR P J LYDON WY
2040 SQ. FT
TAXES FOR 1997 $1,301.60
PAID ON ACCOUNT $927.24
BALANCE DUE $374 36
COST $9 00
INTEREST $48.46
TOTAL DUE $431.82

LIVING IN DORCHESTER INC
MASS CORP
WARD 16 PARCEL 02995-000
55 MSGR P J LYDON WY
5512 SQ. FT.
TAXES FOR 1997 $2,523.57
BALANCE DUE $2,523.57
COST $28 00
INTEREST $276 89
TOTAL DUE $2,828 46

OBRIEN JEAN LAWRENCE
LORENZEN JANE LAWRENCE
WARD 16 PARCEL 03014-000
39 WRENTHAM ST
3037 SQ. FT
TAXES FOR 1997 $1,521 28
PAID ON ACCOUNT $1,332 59
BALANCE DUE $188 69
COST $14 00
INTEREST $11 29
TOTAL DUE $213 98

SHEA ROBERT D
WARD 16 PARCEL 03026-000
60 DRACUT ST
4640 SQ FT
TAXES FOR 1997 $1,949 66
PAID ON ACCOUNT $435 89
BALANCE DUE $1,513.77
COST $28 00
INTEREST $166 18
TOTAL DUE $1,707 95

DOHERTY FREDERICK ETAL
MARGUERITE DOHERTY BE
WARD 16 PARCEL 03029-000
48 DRACUT ST
3510 SQ. FT.
TAXES FOR 1997 $1,940 05
PAID ON ACCOUNT $1,079.24
BALANCE DUE $860 81
COST $28 00
INTEREST $149.07
TOTAL DUE $1,037 88

DOYLE JOSEPH M
WARD 16 PARCEL 03064-000
10 BRUCE ST
2938 SQ. FT.
TAXES FOR 1997 $1,414.19
PAID ON ACCOUNT $747.80
BALANCE DUE $666.39
COST $28.00
INTEREST $74.05
TOTAL DUE $768 44

BLANDINO FRANK ETAL
FILIPPA BLANDINO BE
WARD 16 PARCEL 03112-000
LOUIS TE
1416 SQ. FT.
TAXES FOR 1997 $59.04
PAID ON ACCOUNT $44 76
BALANCE DUE $14 28
COST $14.00
INTEREST $.84
TOTAL DUE $29.12

LACEY JOSEPH P ETAL
DIANE L LACEY
WARD 16 PARCEL 03148-000
117 FLORIDA ST
7971 SQ. FT.
TAXES FOR 1997 $2,235.24
PAID ON ACCOUNT $1,791.89
BALANCE DUE $443 35
COST $14.00
INTEREST $26.01
TOTAL DUE $483.36

MACDONALD JOSEPH E JR
WARD 16 PARCEL 03261-000
104 BEAUMONT ST
3732 SQ. FT.
TAXES FOR 1997 $1,540.51
PAID ON ACCOUNT $1,270.21
BALANCE DUE $270.30
COST $14.00
INTEREST $15 86
TOTAL DUE $300 16

CHENEY EVELYN E
WARD 16 PARCEL 03374-000
10 BARRINGTON RD
8544 SQ FT
TAXES FOR 1997 $2,059.50
PAID ON ACCOUNT $1,749 51
BALANCE DUE $309 99
COST $19 00
INTEREST $18 19
TOTAL DUE $347 18

WARD PATRICK J ETAL
THERESA W WARD BE
WARD 16 PARCEL 03479-000
69 WESTMORELAND ST
3164 SQ FT
TAXES FOR 1997 $1,806 87
PAID ON ACCOUNT $1,540 59
BALANCE DUE $266 28
COST $9 00
INTEREST $15.62
TOTAL DUE $290 90

CONLON BRENDAN P

WARD 16 PARCEL 03732-000
89 PIERCE AV
5059 SQ. FT.
TAXES FOR 1997 ..... $1,956.53
PAID ON ACCOUNT $1,582.94
BALANCE DUE $373.59
COST $14.00
INTEREST $21.92
TOTAL DUE $409.51

GEORGOULOPOULOS GEORGE TS
OF 630 ADAMS ST REALTY TR
WARD 16 PARCEL 03793-000
634 ADAMS ST
2044 SQ. FT
TAXES FOR 1997 ..... $3,403.00
PAID ON ACCOUNT $2,553.30
BALANCE DUE $849.70
COST $14.00
INTEREST $51.17
TOTAL DUE $914.87

SHARPP LAURITA
SHARPP KURT OLEN
WARD 16 PARCEL 03846-000
9 NEWHALL PL
4784 SQ. FT.
TAXES FOR 1997 ..... $1,517.17
BALANCE DUE $1,517.17
COST $28.00
INTEREST $168.77
TOTAL DUE $1,713.94

COX ANNIE
WARD 16 PARCEL 03994-000
49 MINOT ST
5062 SQ. FT.
TAXES FOR 1997 ..... $2,052.64
PAID ON ACCOUNT $1,030.06
BALANCE DUE $1,022.58
COST $28.00
INTEREST $78.04
TOTAL DUE $1,128.62

MCGEEHAN BERNARD ETAL
MARY E MCGEEHAN BE
WARD 16 PARCEL 04020-000
68HFCHICKATAWBUT ST
3710 SQ. FT.
TAXES FOR 1997 ..... $1,356.52
PAID ON ACCOUNT $1,149.96
BALANCE DUE $206.56
COST $28.00
INTEREST $12.12
TOTAL DUE $246.68

BAILEY PATRICIA A
WARD 16 PARCEL 04034-000
36 CHICKATAWBUT ST
2917 SQ. FT.
TAXES FOR 1997 ..... $1,204.12
PAID ON ACCOUNT $1,011.53
BALANCE DUE $192.59
COST $28.00
INTEREST $85.70
TOTAL DUE $306.29

SHEEHAN LEO J ETAL
MARIE SHEEHAN BE
WARD 16 PARCEL 04084-000
10 BRANTON ST
4000 SQ. FT.
TAXES FOR 1997 ..... $2,022.43
PAID ON ACCOUNT $1,021.55
BALANCE DUE $1,000.88
COST $9.00
INTEREST $76.08
TOTAL DUE $1,085.96

HOLDER ELAINE V
WARD 16 PARCEL 04106-018
31 STOCK ST
1372 SQ. FT.
TAXES FOR 1997 ..... $1,075.06

BALANCE DUE $1,075.06
COST $28.00
INTEREST $126.15
TOTAL DUE $1,229.21

KELLY JOHN M
WARD 16 PARCEL 04299-018
30 HILL TOP ST
989 SQ FT.
TAXES FOR 1997 ..... $687.87
PAID ON ACCOUNT $642.30
BALANCE DUE $45.57
COST $28.00
INTEREST $3.47
TOTAL DUE $77.04

JAKUTIS JOHN A TS
OF C & J REALTY TR
WARD 16 PARCEL 04322-000
170 GRANITE AV
38040 SQ. FT.
TAXES FOR 1997 ..... $5,664.75
BALANCE DUE $5,664.75
COST $28.00
INTEREST $633.18
TOTAL DUE $6,325.93

JAKUTIS JOHN TS
OF C & J REALTY TR
WARD 16 PARCEL 04323-000
172R GRANITE AV
34370 SQ. FT.
TAXES FOR 1997 ..... $9,814.75
BALANCE DUE $9,814.75
COST $28.00
INTEREST $1,088.46
TOTAL DUE $10,931.21

JAKUTIS JOHN A TS
OF C & J REALTY TR
WARD 16 PARCEL 04324-000
174R GRANITE AV
32000 SQ. FT.
COST $28.00
INTEREST $1,185.61
TOTAL DUE $11,962.11

OBRIEN STEPHEN T
OBRIEN SHEILA
WARD 16 PARCEL 04455-000
MILTON ST
1710 SQ. FT.
TAXES FOR 1997 ..... $86.50
PAID ON ACCOUNT $21.71
BALANCE DUE $64.79
COST $28.00
INTEREST $6.08
TOTAL DUE $98.87

CLARKE WILLIAM J ETAL
EILEEN M CLARKE BE
WARD 16 PARCEL 04471-000
17 ST BRENDAN RD
3375 SQ. FT.
TAXES FOR 1997 ..... $1,933.18
PAID ON ACCOUNT $435.89
BALANCE DUE $1,497.29
COST $28.00
INTEREST $167.97
TOTAL DUE $1,693.26

KAROUTSOS ZOI
WARD 16 PARCEL 04689-000
34 LENOXDALE AV
3600 SQ. FT.
TAXES FOR 1997 ..... $2,150.12
PAID ON ACCOUNT $2,134.45
BALANCE DUE $15.67
INTEREST ..... $.92
TOTAL DUE $16.59

LANGAN PATRICK A
LANGAN JOSEPHINE
WARD 16 PARCEL 04724-000
GRANITE AV
3523 SQ. FT.
TAXES FOR 1997 ..... $199.09
PAID ON ACCOUNT $99.91
BALANCE DUE $99.18
COST $28.00
INTEREST $7.55
TOTAL DUE $134.73

AL XVAN TRAN
WARD 16 PARCEL 04792-000
103 HURON CI
3870 SQ. FT
TAXES FOR 1997 ..... $1,595.43
PAID ON ACCOUNT $808.20
BALANCE DUE $787.23
COST $28.00
INTEREST $59.93
TOTAL DUE $875.16

HARMON KAREN
WARD 16 PARCEL 04804-000
20 MAGDALA ST
3400 SQ. FT.
TAXES FOR 1997 ..... $1,375.75
PAID ON ACCOUNT $1,030.10
BALANCE DUE $345.65
INTEREST $24.46
TOTAL DUE $370.11

VARGAS CARLOS F
VARGAS MARIO J
VARGAS JOSEPH A

WARD 16 PARCEL 04836-000
DORCHESTER AV
2772 SQ. FT.
TAXES FOR 1997 ..... $82.38
PAID ON ACCOUNT $41.34
BALANCE DUE $41.04

COST $28.00
INTEREST $3.13
TOTAL DUE $72.17

ROTHWELL MARIE TS
JOHN J DRISCOLL TS
OF CHESTNUT REALTY TR
WARD 16 PARCEL 04842-000
5 BEALE ST
9750 SQ. FT.
TAXES FOR 1997 ..... $4,378.30
PAID ON ACCOUNT $4,310.57
BALANCE DUE $67.73
COST $9.00
INTEREST $3.97
TOTAL DUE $80.70

GRANT DANIEL T ETAL
NOREEN E GRANT BE
WARD 16 PARCEL 04856-000
350 GALLIVAN BL
5055 SQ. FT.
TAXES FOR 1997 ..... $1,912.59
PAID ON ACCOUNT $500.00
BALANCE DUE $1,412.59
COST $28.00
INTEREST $179.68
TOTAL DUE $1,620.27

COYNE MARY C ETAL
MARY FALLON JT
WARD 16 PARCEL 04931-000
33 BROOKVALE ST
4210 SQ. FT
TAXES FOR 1997 ..... $1,388.10
PAID ON ACCOUNT $1,343.06
BALANCE DUE $45.04
INTEREST $2.64
TOTAL DUE $47.68

KELLY JOHN G JT
KELLY CHRISTINE JT
KELLY J GERALD TS
WARD 16 PARCEL 04958-000
4 RANGELEY ST
3473 SQ. FT
TAXES FOR 1997 ..... $1,530.90
PAID ON ACCOUNT $1,324.71
BALANCE DUE $206.19
COST $14.00
INTEREST $12.10
TOTAL DUE $232.29

WILLIAMS R RAYMOND
WARD 16 PARCEL 05151-000
2 GRANVILLE ST
4300 SQ FT
TAXES FOR 1997 ..... $1,739.59
PAID ON ACCOUNT $436.49
BALANCE DUE $1,303.10
COST $28.00
INTEREST $122.24
TOTAL DUE $1,453.34

QUEENEY MARGARET
WARD 16 PARCEL 05198-000
3 ELY RD
3991 SQ. FT
TAXES FOR 1997 ..... $1,637.99
PAID ON ACCOUNT $1,343.40
BALANCE DUE $294.59
COST $23.00
INTEREST $17.25
TOTAL DUE $334.84

CONROY MICHAEL J
WARD 16 PARCEL 05229-000
436 GALLIVAN BL
3960 SQ. FT.
TAXES FOR 1997 ..... $1,938.66
PAID ON ACCOUNT $1,198.70
BALANCE DUE $739.96
COST $23.00
INTEREST $57.33
TOTAL DUE $820.29

ARNOLD BRUCE F ETAL
ANNE J ARNOLD BE
WARD 16 PARCEL 05330-000
15 RADFORD LA
7540 SQ. FT
TAXES FOR 1997 ..... $2,045.7
PAID ON ACCOUNT $513.3
BALANCE DUE $1,532.4

COST $28.00
INTEREST $143.75
TOTAL DUE $1,704.21

PHINNEY RICHARD C
HURLEY BRIAN F
CRONIN NEIL P
WARD 16 PARCEL 05381-022
135 GRANITE AV
770 SQ FT
TAXES FOR 1997 ..... $545.08
PAID ON ACCOUNT $248.73
BALANCE DUE $296.35
COST $28.00
INTEREST $22.56
TOTAL DUE $346.91

WARD SEVENTEEN

CULPEPPER MADELINE
WARD 17 PARCEL 00007-000
45 ALGONQUIN ST
4378 SQ FT
TAXES FOR 1997 ..... $1,066.82
PAID ON ACCOUNT $801.09
BALANCE DUE $265.73
COST $14.00
INTEREST $15.69
TOTAL DUE $295.42

MCLEAN WILLIAM
WARD 17 PARCEL 00022-000
22 HARVARD ST
2850 SQ. FT.
TAXES FOR 1997 ..... $1,552.86

PAID ON ACCOUNT $1,118.98
BALANCE DUE $433.88
INTEREST $31.19
TOTAL DUE $465.07

BAILEY ROY JR
MILLER CAROLINE
WARD 17 PARCEL 00058-000
23 CLAYBOURNE ST
4626 SQ. FT.
TAXES FOR 1997 ..... $1,595.43
PAID ON ACCOUNT $1,335.89
BALANCE DUE $259.54
COST $28.00
INTEREST $111.80
TOTAL DUE $399.34

COKE SARAH A
WARD 17 PARCEL 00087-000
39 SCHOOL ST
3349 SQ. FT.
TAXES FOR 1997 ..... $1,147.83
BALANCE DUE $1,147.83
COST $28.00
INTEREST $127.69
TOTAL DUE $1,303.52

ALVAREZ JESUS T
WARD 17 PARCEL 00091-000
53 SCHOOL ST
3241 SQ. FT.
TAXES FOR 1997 ..... $2,869.57
PAID ON ACCOUNT $2,528.96
BALANCE DUE $340.61
COST $14.00
INTEREST $19.99
TOTAL DUE $374.60

BROTHERS WILLA MAE
WARD 17 PARCEL 00097-000
14 ALGONQUIN ST
3800 SQ. FT.
TAXES FOR 1997 ..... $2,752.87
PAID ON ACCOUNT $2,738.39
BALANCE DUE $14.48
INTEREST ..... $.85
TOTAL DUE $15.33

YAM INC
WARD 17 PARCEL 00123-000
6 BRADLEE ST
747 SQ FT
TAXES FOR 1997 ..... $107.09
PAID ON ACCOUNT $53.58
BALANCE DUE $53.51
COST $28.00
INTEREST $4.08
TOTAL DUE $85.59

GCT LIMITED PARTNERSHIP
MASS LP
WARD 17 PARCEL 00135-000
2 THANE ST
3968 SQ FT
TAXES FOR 1997 ..... $4,043.49
BALANCE DUE $4,043.49
COST $28.00
INTEREST $444.28
TOTAL DUE $4,515.77

GCT LIMITED PARTNERSHIP
MASS LP
WARD 17 PARCEL 00136-000
18 THANE ST
4121 SQ. FT
TAXES FOR 1997 ..... $93.36
BALANCE DUE $93.36
COST $28.00
INTEREST $10.39
TOTAL DUE $131.75

JONES JOHN C
WARD 17 PARCEL 00156-000
9 MILLET ST
3698 SQ. FT.
TAXES FOR 1997 ..... $1,382.61
PAID ON ACCOUNT $700.72
BALANCE DUE $681.89
COST $28.00
INTEREST $51.90
TOTAL DUE $761.79

FEARON MALCOLM
WARD 17 PARCEL 00176-000
209 NORWELL ST
2391 SQ. FT
TAXES FOR 1997 ..... $1,728.61
PAID ON ACCOUNT $1,648.05
BALANCE DUE $80.56
COST $14.00
INTEREST $4.73
TOTAL DUE $99.29

ROSE HILLARY * RUBY BE
WARD 17 PARCEL 00188-000
212 NORWELL ST
3187 SQ. FT
TAXES FOR 1997 ..... $1,524.03
BALANCE DUE $1,524.03
COST $28.00
INTEREST $170.07
TOTAL DUE $1,722.10

BROWN LOUISE
WARD 17 PARCEL 00215-000
36 MILLET ST
3455 SQ. FT
TAXES FOR 1997 ..... $1,801.38
PAID ON ACCOUNT $1,585.89
BALANCE DUE $215.49
COST $28.00
INTEREST $66.90
TOTAL DUE $310.39

HADLEY JAMES S ETAL
FLORENCE A HADLEY BE
WARD 17 PARCEL 00223-000
39 SPENCER ST
4617 SQ. FT.
TAXES FOR 1997 ..... $1,270.03
PAID ON ACCOUNT $953.68
BALANCE DUE $316.35
COST $14.00
INTEREST $18.56
TOTAL DUE $348.91

BROWN JOHNNIE ETAL
BETTIE L BROWN BE
WARD 17 PARCEL 00226-000
51 SPENCER ST
3895 SQ. FT.
TAXES FOR 1997 ..... $1,434.79
PAID ON ACCOUNT $1,050.00
BALANCE DUE $384.79
COST $28.00
INTEREST $83.84
TOTAL DUE $496.63

BOWEN WINSTON E TS
OF TENANTS HOUSING REALTY TR
WARD 17 PARCEL 00317-000
233 NORWELL ST
2602 SQ. FT
TAXES FOR 1997 ..... $1,698.40
PAID ON ACCOUNT $1,169.26
BALANCE DUE $529.14
COST $9.00
INTEREST $99.64
TOTAL DUE $637.78

GIARLE GARY
WARD 17 PARCEL 00378-000
81 WHEATLAND AV
5000 SQ FT
TAXES FOR 1997 ..... $1,537.76
PAID ON ACCOUNT $369.31
BALANCE DUE $1,168.45
COST $28.00
INTEREST $108.43
TOTAL DUE $1,304.88

LAFFEY PAUL D
WARD 17 PARCEL 00404-000
126 WHITFIELD ST
3150 SQ FT
TAXES FOR 1997 ..... $71.40
PAID ON ACCOUNT $56.00
BALANCE DUE $15.40
COST $4.00
INTEREST ..... $.90
TOTAL DUE $20.30

FIRST FOUNDATION INC
WARD 17 PARCEL 00426-000
3 HERBERT ST
5450 SQ. FT
TAXES FOR 1997 ..... $532.72
PAID ON ACCOUNT $516.82
BALANCE DUE $15.90
COST $14.00
INTEREST $1.15
TOTAL DUE $31.05

FIRST FOUNDATION INC
WARD 17 PARCEL 00426-001
HERBERT ST
5050 SQ. FT
TAXES FOR 1997 ..... $396.80
PAID ON ACCOUNT $297.96
BALANCE DUE $98.84
COST $14.00
INTEREST $5.99
TOTAL DUE $118.83

CHEERS EMILY E
WARD 17 PARCEL 00456-000
8 HERBERT ST
5200 SQ. FT
TAXES FOR 1997 ..... $1,234.33
PAID ON ACCOUNT $846.25
BALANCE DUE $388.08
COST $28.00
INTEREST $29.55
TOTAL DUE $445.63

WASHINGTON LOUISE
DAVIS DORIS
WASHINGTON TRUST
WARD 17 PARCEL 00478-000
52 W TREMLETT ST
4783 SQ. FT.
TAXES FOR 1997 ..... $1,592.68
PAID ON ACCOUNT $500.00
BALANCE DUE $1,092.68
COST $28.00
INTEREST $170.11
TOTAL DUE $1,290.79

WATKINS MATTIE
WARD 17 PARCEL 00511-000
58 WHEATLAND AV
14757 SQ. FT.
TAXES FOR 1997 ..... $937.76
PAID ON ACCOUNT $470.59
BALANCE DUE $467.17
COST $28.00
INTEREST $35.57
TOTAL DUE $530.74

ARCHIE MCKINLEY JR ETAL
JENNIE L ARCHIE BE
WARD 17 PARCEL 00551-000
152 SPENCER ST
2670 SQ. FT.
TAXES FOR 1997 ..... $1,515.79
BALANCE DUE $1,515.79
COST $28.00
INTEREST $169.16
TOTAL DUE $1,712.95

BRIDGEMAN OSCAR E ETAL
ELIZABETH BRIDGEMAN BE
WARD 17 PARCEL 00603-000
96 WHEATLAND AV
3000 SQ. FT.
TAXES FOR 1997 ..... $1,051.72
PAID ON ACCOUNT $903.17
BALANCE DUE $148.55
COST $19.00
INTEREST $9.80
TOTAL DUE $177.35

JONES JOHN C
WARD 17 PARCEL 00605-000
111 MILLET ST
5000 SQ. FT.

TAXES FOR 1997 ..... $1,206.87
PAID ON ACCOUNT $631.13
BALANCE DUE $575.74
COST $28.00
INTEREST $43.83
TOTAL DUE $647.57

WILSON LEONARD S ETAL
INEZ J WILSON BE
WARD 17 PARCEL 00642-000
63 WHITFIELD ST
6240 SQ. FT.
TAXES FOR 1997 ..... $1,621.51
PAID ON ACCOUNT $1,092.35
BALANCE DUE $529.16
COST $28.00
INTEREST $73.46
TOTAL DUE $630.62

JOHNSON COLLIE B
PRIVOTT ERNESTINE
WARD 17 PARCEL 00653-000
10 ROSEDALE ST
5096 SQ FT.
TAXES FOR 1997 ..... $1,504.81
PAID ON ACCOUNT $1,129.98
BALANCE DUE $374.83
COST $14.00
INTEREST $21.99
TOTAL DUE $410.82

JACKSON BERNICE E
BONNER EDGAR CHARLES
SIMMONS YUKAIMA
WARD 17 PARCEL 00663-000
15 SOUTHERN AV
3750 SQ. FT.
TAXES FOR 1997 ..... $1,099.77
PAID ON ACCOUNT $551.19
BALANCE DUE $548 58
COST $28.00
INTEREST $41.79
TOTAL DUE $618.37

GUERRA RONALD A
GUERRA EVELYN I
WARD 17 PARCEL 00701-000

34 MOULTRIE ST
5246 SQ FT.
TAXES FOR 1997 ..... $1,475.98
BALANCE DUE $1,475 98
COST $28.00
INTEREST $150.10
TOTAL DUE $1,654 08

BANKERS TRUST COMPANY OF
CALIFORNIA
WARD 17 PARCEL 00733-000
39 MOULTRIE ST
5590 SQ FT.
TAXES FOR 1997 ..... $1,813 73
PAID ON ACCOUNT $707.05
BALANCE DUE $1,106.68
COST $28 00
INTEREST $84 14
TOTAL DUE $1,218.82

NISBETT PATRICK E
WARD 17 PARCEL 00739-000
18 MOULTRIE ST
3375 SQ. FT.
TAXES FOR 1997 ..... $1,617.39
PAID ON ACCOUNT $1,174.68
BALANCE DUE $442.71
COST $28.00
INTEREST $44 08
TOTAL DUE $514.79

NOBLE R STEVES INC
WARD 17 PARCEL 00796-000
55 SHARP ST
17514 SQ FT
COST $28 00
INTEREST $1,388 81
TOTAL DUE $14,012.06

NOBLE R STEVES INC
WARD 17 PARCEL 00797-000
SHARP ST
15480 SQ FT
TAXES FOR 1997 ..... $2,573.00
BALANCE DUE $2,573 00
COST $28.00
INTEREST $288 27
TOTAL DUE $2,889 27

NOBLE R STEVES INC MASS
WARD 17 PARCEL 00824-000
CENTRE ST
8633 SQ. FT.
TAXES FOR 1997 ..... $1,286.50
BALANCE DUE $1,286.50
COST $28.00
INTEREST $144.15
TOTAL DUE $1,458.65

STEVES NOBLE R
WARD 17 PARCEL 00825-000
CENTRE ST
2369 SQ FT.
TAXES FOR 1997 ..... $539.50
BALANCE DUE $539.50
COST $28 00
INTEREST $60 45
TOTAL DUE $627.95

MOSKOWITZ KARL ETAL
CHRISTINE MOSKOWITZ JT
WARD 17 PARCEL 00881-000
35 ALLSTON ST
5040 SQ. FT
TAXES FOR 1997 ..... $1,609.16
PAID ON ACCOUNT $1,212.82
BALANCE DUE $396.34
COST $5 00
INTEREST $23.26
TOTAL DUE $424.60

RODNEY ANTHONY F
RODNEY REALTY TRUST
WARD 17 PARCEL 00903-000
562 WASHINGTON ST
4161 SQ. FT.
TAXES FOR 1997 ..... $2,407.00
BALANCE DUE $2,407 00
COST $28 00
INTEREST $266.09
TOTAL DUE $2,701.09

HELLENIC EMPIRE TRUCKING
AND BUILDING CEADMUS
WARD 17 PARCEL 00960-000
17 MELVILLE AV
20755 SQ. FT
PAID ON ACCOUNT $2,747.06
BALANCE DUE $8,416 44
COST $28 00
INTEREST $784 63
TOTAL DUE $9,229.07

JOHNSON GWENDOLYN O TS
ALPHA I REALTY TRUST
WARD 17 PARCEL 01019-010
24 TREMLETT ST
7246 SQ. FT
TAXES FOR 1997 ..... $466 82
BALANCE DUE $466.82
COST $28.00
INTEREST $45 66
TOTAL DUE $540 48

WALKER CELIA VALACK
TREMLETT I REALTY TRUST
WARD 17 PARCEL 01019-020
22 TREMLETT ST
7144 SQ. FT.
TAXES FOR 1997 ..... $459 96
BALANCE DUE $459 96

COST $28.00
INTEREST $45.01
TOTAL DUE $532 97

LEMAR DEBORAH TRST
OF 38 ALPHA ROAD REALTY TR
WARD 17 PARCEL 01042-000
38 ALPHA RD
2725 SQ. FT.
TAXES FOR 1997 ..... $1,297 49
BALANCE DUE $1,297 49
COST $28 00
INTEREST $146.23
TOTAL DUE $1,471 72

HAMMOND MATTHEW ETAL
BETTINA TAYLOR-HAMMOND JT
WARD 17 PARCEL 01060-000
292 PARK ST
5125 SQ. FT
TAXES FOR 1997 ..... $1,668 20
PAID ON ACCOUNT $1,658 15
BALANCE DUE $10.05
INTEREST ..... $ 59
TOTAL DUE $10 64

SACHS ALEXANDER B
WARD 17 PARCEL 01072-000
37 WELLESLEY PK
3820 SQ. FT.
TAXES FOR 1997 ..... $1,790 39
PAID ON ACCOUNT $435 89
BALANCE DUE $1,354.50
COST $28 00
INTEREST $151 41
TOTAL DUE $1,533.91

DAVIS ROSIE
WARD 17 PARCEL 01100-000
21 ALPHA RD
3150 SQ. FT.
TAXES FOR 1997 ..... $1,606.41
PAID ON ACCOUNT $1,486.66
BALANCE DUE $119.75
COST $23 00
INTEREST $46 00
TOTAL DUE $188 75

GAVITT PHILIP R ETAL
THERESE A DOLAN BE
WARD 17 PARCEL 01131-000
63 WALDECK ST
5400 SQ. FT
TAXES FOR 1997 ..... $1,401.83
PAID ON ACCOUNT $1,166.07
BALANCE DUE $235 76
COST $14.00
INTEREST $14 09
TOTAL DUE $263 85

DILDAY JUDITH NELSON

DILDAY JAMES S
WARD 17 PARCEL 01196-000
9 LARCHMONT ST
4000 SQ. FT
TAXES FOR 1997 ..... $1,412.82
PAID ON ACCOUNT $1,071.85
BALANCE DUE $340.97
INTEREST $23 58
TOTAL DUE $364 55

GARVIN IRENE ETAL
JEROME GARVIN
WARD 17 PARCEL 01271-000
74 TONAWANDA ST
4500 SQ FT.
TAXES FOR 1997 ..... $1,768.42
PAID ON ACCOUNT $1,460.29
BALANCE DUE $308.13
COST $23.00
INTEREST $18.01
TOTAL DUE $349.2

HINES MICHELLE
HINES TREMAINE
WARD 17 PARCEL 01279-000
42 TONAWANDA ST
4050 SQ FT.
TAXES FOR 1997 ..... $1,666.8
PAID ON ACCOUNT $1,268.5
BALANCE DUE $398.3
COST $14.0
INTEREST $23.3
TOTAL DUE $435.6

KNIGHT HOPA V
THIRTY 6-40 NORFOLK STREET
REALTY TRUST
WARD 17 PARCEL 01304-000
36 NORFOLK ST
5631 SQ. FT.
TAXES FOR 1997 ..... $4,067.0
PAID ON ACCOUNT $3,050.3
BALANCE DUE $1,016.6
COST $14.0
INTEREST $59.0
TOTAL DUE $1,090.3

ROBBINS STUART E
WARD 17 PARCEL 01312-000
683 WASHINGTON ST
5640 SQ FT
PAID ON ACCOUNT ..... $5,449.
BALANCE DUE ..... $5,846.
COST ..... $28.
INTEREST ..... $445.
TOTAL DUE $6,319

CRAWFORD NELLIE
WARD 17 PARCEL 01322-000
12 EUCLID ST
9003 SQ FT
TAXES FOR 1997 ..... $983

PAID ON ACCOUNT $958
BALANCE DUE $24
COST $14
INTEREST $1
TOTAL DUE $39

HAYNES CARLTON L ETAL
JOYCELYN F HAYNES BE

WARD 17 PARCEL 01344-000
13 WITHINGTON ST
5000 SQ FT
TAXES FOR 1997 ..... $1,467.74
BALANCE DUE $1,467.74
COST $28.00
INTEREST $163.28
TOTAL DUE $1,659.02

CHIN LEAFORD A ETAL
EDNA MAY CHIN BE
WARD 17 PARCEL 01387-000
34 WENTWORTH ST
3571 SQ FT
TAXES FOR 1997 ..... $1,633.87
PAID ON ACCOUNT $1,226.89
BALANCE DUE $406.98
COST $14.00
INTEREST $24.04
TOTAL DUE $445.02

CHIN LEAFORD A ETAL
EDNA MAY CHIN BE
WARD 17 PARCEL 01388-000
WENTWORTH ST
3571 SQ FT
TAXES FOR 1997 ..... $87.87
PAID ON ACCOUNT $65.99
BALANCE DUE $21.88
COST $14.00
INTEREST $1.29
TOTAL DUE $37.17

ETRALIA RICHARD A
FTEEN ELMHURST ST REALTY
RUST
WARD 17 PARCEL 01442-000
ELMHURST ST
700 SQ FT
AXES FOR 1997 ..... $1,169.80
ALANCE DUE $1,169.80
OST $28.00
TEREST $115.51
OTAL DUE $1,313.31

ANDERS CLARENCE
ARD 17 PARCEL 01444-000
ELMHURST ST
4 SQ FT
XES FOR 1997 ..... $123.57
ID ON ACCOUNT $92.79
ALANCE DUE $30.78
OST $14.00
TEREST $1.85

OTAL DUE $46.63

OSTER INEZ
ARD 17 PARCEL 01511-000
SOUTHERN AV
10 SQ FT
XES FOR 1997 ..... $1,669.57
ID ON ACCOUNT $200.00
LANCE DUE $1,469.57
OST $28.00
TEREST $178.93
TAL DUE $1,676.50

PTISTE LUCILLIA E
ARD 17 PARCEL 01517-000
COLONIAL AV
50 SQ FT
XES FOR 1997 ..... $2,394.51
ID ON ACCOUNT $2,314.77
LANCE DUE $79.74
ST $14.00
TEREST $4.68
TAL DUE $98.42

ARK LORANZO
RD 17 PARCEL 01581-000
TALBOT AV
19 SQ FT
KES FOR 1997 ..... $1,688.79
D ON ACCOUNT $1,268.13
ANCE DUE $420.66
ST $14.00
EREST $24.68
TAL DUE $459.34

RRIS BENJAMIN S
RD 17 PARCEL 01582-000
TALBOT AV
8 SQ FT
ES FOR 1997 ..... $797.71
ANCE DUE $797.71
ST $28.00
EREST $88.74
AL DUE $914.45

ERA ELOISA

WARD 17 PARCEL 01584-000
237 TALBOT AV
2825 SQ FT
TAXES FOR 1997 ..... $1,769.80
PAID ON ACCOUNT $848.15
BALANCE DUE $921.65
COST $9.00
INTEREST $67.21
TOTAL DUE $997.86

CALLAHAN JOHN L
WARD 17 PARCEL 01590-001
MALLARD AV

1700 SQ FT
TAXES FOR 1997 ..... $249.00
BALANCE DUE $249.00
COST $28.00
INTEREST $27.90
TOTAL DUE $304.90

CALLAHAN JOHN J
WARD 17 PARCEL 01595-000
NEW ENGLAND AV
4148 SQ FT
TAXES FOR 1997 ..... $5,644.00
BALANCE DUE $5,644.00
COST $28.00
INTEREST $621.92
TOTAL DUE $6,293.92

CALLAHAN JOHN J
WARD 17 PARCEL 01596-000
23 NEW ENGLAND AV
4863 SQ FT
TAXES FOR 1997 ..... $5,395.00
BALANCE DUE $5,395.00
COST $28.00
INTEREST $594.76
TOTAL DUE $6,017.76

FRANCIS SHADRACK HOLLIS
WARD 17 PARCEL 01602-000
4 MILTON AV
8968 SQ FT
TAXES FOR 1997 ..... $4,274.50
BALANCE DUE $4,274.50
COST $28.00
INTEREST $473.93
TOTAL DUE $4,776.43

GRIMES OIL CO INC
WARD 17 PARCEL 01605-000
1 MILTON AV
3500 SQ FT
TAXES FOR 1997 ..... $684.75
PAID ON ACCOUNT $518.06
BALANCE DUE $166.69
COST $14.00
INTEREST $9.78
TOTAL DUE $190.47

OKEEFE DONNA MARIE ETAL
JOHN MICHAEL OKEEFE BE
WARD 17 PARCEL 01613-000
15 BALINA PL
4907 SQ FT
TAXES FOR 1997 ..... $560.25
PAID ON ACCOUNT $423.87
BALANCE DUE $136.38
COST $14.00
INTEREST $8.00
TOTAL DUE $158.38

GURLEY ANTHONY I
WARD 17 PARCEL 01624-000
197 NORFOLK ST
5691 SQ FT
TAXES FOR 1997 ..... $1,680.75
PAID ON ACCOUNT $820.00
BALANCE DUE $860.75
COST $28.00
INTEREST $109.82
TOTAL DUE $998.57

GLADSTONE MARK J
ROTHMAN ALAN H
D/B/A STONEMAN FINANCIAL
WARD 17 PARCEL 01673-000
9 DUNBAR AV
14040 SQ FT
TAXES FOR 1997 ..... $6,557.00
PAID ON ACCOUNT $1,645.04
BALANCE DUE $4,911.96
COST $28.00
INTEREST $460.11
TOTAL DUE $5,400.07

FRANCIS PAUL A
FRANCIS RUTH T
WARD 17 PARCEL 01708-000

26 WENTWORTH TE
3386 SQ FT
TAXES FOR 1997 ..... $1,643.48
PAID ON ACCOUNT $1,613.59
BALANCE DUE $29.89
COST $14.00
INTEREST $1.75
TOTAL DUE $45.64

HASAN ROBERT ETAL
THERESA C HASAN BE
WARD 17 PARCEL 01762-000
47 ARMANDINE ST
7447 SQ FT
TAXES FOR 1997 ..... $1,464.99
PAID ON ACCOUNT $655.47
BALANCE DUE $809.52
COST $28.00
INTEREST $130.04
TOTAL DUE $967.56

MCLEOD AUSTIN
MCLEOD SHEILA BE
MCLEOD CESSEL BE
WARD 17 PARCEL 01775-000
101 ARMANDINE ST
8190 SQ FT
TAXES FOR 1997 ..... $3,439.37
PAID ON ACCOUNT $2,206.90
BALANCE DUE $1,232.47
COST $23.00
INTEREST $84.23
TOTAL DUE $1,339.70

COLLIER KAREN A
WARD 17 PARCEL 01785-000

84 EDSON ST
4193 SQ FT
TAXES FOR 1997 ..... $102.98
BALANCE DUE $102.98
COST $28.00
INTEREST $11.46
TOTAL DUE $142.44

SHEILDS JAMES B
29 WHITMAN ST REALTY TR
WARD 17 PARCEL 01826-000
29 WHITMAN ST
5010 SQ FT
TAXES FOR 1997 ..... $3,034.33
BALANCE DUE $3,034.33
COST $28.00
INTEREST $333.71
TOTAL DUE $3,396.04

WRIGHT EARL
LEWIS AGATHA
WARD 17 PARCEL 01876-000
5 EDSON ST
2275 SQ FT
TAXES FOR 1997 ..... $1,654.47
PAID ON ACCOUNT $1,242.36
BALANCE DUE $412.11
COST $14.00
INTEREST $24.18
TOTAL DUE $450.29

JONES KATHERINE R
WARD 17 PARCEL 01922-000
51 MILTON AV
4197 SQ FT
TAXES FOR 1997 ..... $933.64
PAID ON ACCOUNT $902.81
BALANCE DUE $30.83
INTEREST $1.81
TOTAL DUE $32.64

DALEY SCRATCHREL ETAL
JESTINA DALEY BE
WARD 17 PARCEL 01965-000
14 THETFORD AV
5594 SQ FT
TAXES FOR 1997 ..... $1,810.99
PAID ON ACCOUNT $1,510.63
BALANCE DUE $300.36
COST $28.00
INTEREST $48.67
TOTAL DUE $377.03

LOWE PATRICIA A ETAL
PAUL N LOWE BE
WARD 17 PARCEL 01978-000
23 THETFORD AV
5100 SQ FT
TAXES FOR 1997 ..... $1,533.64
PAID ON ACCOUNT $200.00
BALANCE DUE $1,333.64
COST $28.00
INTEREST $137.96
TOTAL DUE $1,499.60

FULGHAM SIMON J
FORTY 9 THETFORD AV RLTY TR
WARD 17 PARCEL 01984-000
49 THETFORD AV
8544 SQ. FT.
TAXES FOR 1997 ..... $1,769.80
PAID ON ACCOUNT $1,357.67
BALANCE DUE $412.13
COST $28.00
INTEREST $39.73
TOTAL DUE $479.86

MONDELIS MYRNA
MONDELIS PINCHINAT
WARD 17 PARCEL 01989-000
67 THETFORD AV
6290 SQ. FT.
TAXES FOR 1997 ..... $1,598.17
PAID ON ACCOUNT $1,318.50
BALANCE DUE $279.67
COST $19.00
INTEREST $18.38
TOTAL DUE $317.05

CARTER EMMA J
WARD 17 PARCEL 01990-000
69 THETFORD AV
5790 SQ. FT.
TAXES FOR 1997 ..... $1,596.80
PAID ON ACCOUNT $724.26
BALANCE DUE $872.54
COST $28.00
INTEREST $82.33
TOTAL DUE $982.87

DIMINO MARIA
DIMINO JOSEPH
DIMINO ANGELA
WARD 17 PARCEL 01993-000
81 THETFORD AV
3930 SQ. FT.
TAXES FOR 1997 ..... $97.48
PAID ON ACCOUNT $73.20
BALANCE DUE $24.28
COST $14.00
INTEREST $1.42
TOTAL DUE $39.70

REMPONNEAU DEGGARD
WARD 17 PARCEL 02003-000
68 STANTON ST
5714 SQ. FT.
TAXES FOR 1997 ..... $1,567.97
PAID ON ACCOUNT $735.89
BALANCE DUE $832.08
COST $28.00
INTEREST $94.25
TOTAL DUE $954.33

ANDERSON GUSSIE L ETAL
MINNIE K ANDERSON BE
WARD 17 PARCEL 02051-000
DYER ST
3416 SQ. FT.
TAXES FOR 1997 ..... $98.86
PAID ON ACCOUNT $74.24
BALANCE DUE $24.62
COST $14.00
INTEREST $1.44
TOTAL DUE $40.06

ANDERSON GUSSIE L ETAL
MINNIE K ANDERSON BE
WARD 17 PARCEL 02052-000
12 CAPEN ST
3506 SQ. FT.
TAXES FOR 1997 ..... $1,445.77
PAID ON ACCOUNT $1,409.16
BALANCE DUE $36.61
COST $14.00
INTEREST $7.35
TOTAL DUE $57.96

CHEVRY JOCELYNE M
WARD 17 PARCEL 02105-000
20 CROWELL ST
4255 SQ. FT.
TAXES FOR 1997 ..... $1,717.62
PAID ON ACCOUNT $1,172.94
BALANCE DUE $544.68
COST $28.00
INTEREST $43.28
TOTAL DUE $615.96

REMY MANASSE
REMY CAROLINE
WARD 17 PARCEL 02120-000
101 EVANS ST
3105 SQ. FT.
TAXES FOR 1997 ..... $1,426.55
PAID ON ACCOUNT $1,407.50
BALANCE DUE $19.05
INTEREST $1.12
TOTAL DUE $20.17

LIMAGE ROBERT
SEVENTEEN CROWELL ST
REALTY TRUST
WARD 17 PARCEL 02142-000
17 CROWELL ST
4370 SQ. FT.
TAXES FOR 1997 ..... $1,578.95
PAID ON ACCOUNT $1,185.65
BALANCE DUE $393.30
COST $14.00
INTEREST $23.08
TOTAL DUE $430.38

SKEENS EDWARD E ETAL
KATIE SKEENS BE
WARD 17 PARCEL 02165-000
44 CORBET ST
4475 SQ. FT
TAXES FOR 1997 ..... $1,643.48
PAID ON ACCOUNT $826.11
BALANCE DUE $817.37

COST $19.00
INTEREST $62.22
TOTAL DUE $898.59

MURDOCK HENRY C
PERRY DIANE
WARD 17 PARCEL 02181-000
15 HOPKINS ST
5563 SQ. FT.
TAXES FOR 1997 ..... $1,326.32
PAID ON ACCOUNT $659.87
BALANCE DUE $666.45
COST $28.00
INTEREST $51.02
TOTAL DUE $745.47

HAGAN LINDA MARIE
WARD 17 PARCEL 02183-000
21 HOPKINS ST
4511 SQ. FT
TAXES FOR 1997 ..... $1,073.69
PAID ON ACCOUNT $435.89
BALANCE DUE $637.80
COST $28.00
INTEREST $71.63
TOTAL DUE $737.43

ROBERTS ROLAND
WARD 17 PARCEL 02194-000
28 HOPKINS ST
2432 SQ. FT.
TAXES FOR 1997 ..... $1,364.76
PAID ON ACCOUNT $1,281.70
BALANCE DUE $83.06
INTEREST $4.87
TOTAL DUE $87.93

PRUITT EARLINE
WARD 17 PARCEL 02220-000
63 NELSON ST
5000 SQ. FT.
TAXES FOR 1997 ..... $1,697.03
BALANCE DUE $1,697.03
COST $28.00
INTEREST $188.78
TOTAL DUE $1,913.81

BUSH HARRISON P ETAL
PATRICIA A BUSH JT
WARD 17 PARCEL 02221-000
67 NELSON ST
5000 SQ. FT.
TAXES FOR 1997 ..... $1,070.94
PAID ON ACCOUNT $1,042.93
BALANCE DUE $28.01
INTEREST $1.64
TOTAL DUE $29.65

ALMEIDA ANTONE M JR
WARD 17 PARCEL 02236-000
80 CORBET ST

5000 SQ. FT
TAXES FOR 1997 ..... $693.37
PAID ON ACCOUNT $347.95
BALANCE DUE $345.42
COST $28.00
INTEREST $26.29
TOTAL DUE $399.71

TAYLOR ROBERT JR
WARD 17 PARCEL 02238-000
112 EVANS ST
6629 SQ. FT.
TAXES FOR 1997 ..... $448.97
PAID ON ACCOUNT $225.72
BALANCE DUE $223.25
COST $28.00
INTEREST $16.99
TOTAL DUE $268.24

HEINMILLER ROBERT JR TS
OF BLOONEVANDA REALTY TR
WARD 17 PARCEL 02239-000
4 BLOOMFIELD ST
20824 SQ. FT.
TAXES FOR 1997 ..... $908.93
PAID ON ACCOUNT $454.81
BALANCE DUE $454.12
COST $28.00
INTEREST $34.64
TOTAL DUE $516.76

PARTELLO GERALDINE F
WARD 17 PARCEL 02330-000
107 BLOOMFIELD ST
4283 SQ. FT
TAXES FOR 1997 ..... $1,606.41
PAID ON ACCOUNT $1,210.41
BALANCE DUE $396.00
COST $14.00
INTEREST $23.24
TOTAL DUE $433.24

TRAN CHARLEY
VO LINH
WARD 17 PARCEL 02361-000
123 DAKOTA ST
3962 SQ. FT
TAXES FOR 1997 ..... $1,410.07
PAID ON ACCOUNT $990.21
BALANCE DUE $419.86
COST $14.00
INTEREST $24.64
TOTAL DUE $458.50

ABREU FELIX A ETAL
ANA P ABREU BE
WARD 17 PARCEL 02362-000
127 DAKOTA ST
3890 SQ. FT.
TAXES FOR 1997 ..... $1,618.77
PAID ON ACCOUNT $1,333.11
BALANCE DUE $285.66
COST $14.00

INTEREST $16.76
TOTAL DUE $316.42

LAING CYNTHIA
WARD 17 PARCEL 02363-000
129 DAKOTA ST
3830 SQ. FT.
TAXES FOR 1997 ..... $1,605.0
PAID ON ACCOUNT $406.8
BALANCE DUE $1,198.1
COST $28.0
INTEREST $112.6
TOTAL DUE $1,338.8

FEDERAL NATIONAL MG ASSN
WARD 17 PARCEL 02371-000
143 TONAWANDA ST
4877 SQ. FT.
TAXES FOR 1997 ..... $1,695.6
PAID ON ACCOUNT $859.1
BALANCE DUE $836.4
COST $28.0
INTEREST $63.6
TOTAL DUE $928.1

LEMAR DEBORAH TRST
OF 58 CLAYBOURNE ST RLTY TR
WARD 17 PARCEL 02372-000
58 CLAYBOURNE ST
4711 SQ. FT.
TAXES FOR 1997 ..... $1,734.
BALANCE DUE ..... $1,734.
COST ..... $28.
INTEREST ..... $193.
TOTAL DUE ..... $1,955.

THOMAS DERRICK N
THOMAS DAREL M
WARD 17 PARCEL 02379-000
19 DAKOTA ST
3699 SQ. FT
TAXES FOR 1997 ..... $1,790.
PAID ON ACCOUNT ..... $1,462.
BALANCE DUE ..... $327.
COST ..... $19.
INTEREST ..... $19.
TOTAL DUE ..... $365.

SIMON RAYMOND ETAL

MERDIS CLEMONS JT
WARD 17 PARCEL 02404-000
91 GREENBRIER ST
4374 SQ FT
TAXES FOR 1997 $1,139.59
PAID ON ACCOUNT $859.49
BALANCE DUE $280.10
COST $9.00
INTEREST $20.26
TOTAL DUE $309.36

MULLIGAN FRANCIS O
WARD 17 PARCEL 02410-014
103 CLAYBOURNE ST
3603 SQ. FT
TAXES FOR 1997 $742.79
BALANCE DUE $742.79
COST $28.00
INTEREST $74.94
TOTAL DUE $845.73

ODMAN SQ HOUSING
EVELOPMENT CORP
ARD 17 PARCEL 02419-000
10 WASHINGTON ST
123 SQ. FT
XES FOR 1997 $9,109.25
ID ON ACCOUNT $9,060.60
ALANCE DUE $48.65
OST $14.00
TEREST $2.85
OTAL DUE $65.50

YDEN RITENELLA
ARD 17 PARCEL 02424-000
CLAYBOURNE ST
42 SQ. FT.
XES FOR 1997 $1,762.93
ID ON ACCOUNT $1,328.29
LANCE DUE $434.64
ST $23.00
EREST $25.50
TAL DUE $483.14

NSECA IVO M
RD 17 PARCEL 02434-000
CLAYBOURNE ST
0 SQ. FT
KES FOR 1997 $1,503.44
D ON ACCOUNT $620.00
LANCE DUE $883.44
ST $28.00
EREST $138.53
TAL DUE $1,049.97

NEIL WILLIAM
RD 17 PARCEL 02511-000
NELSON ST
0 SQ. FT
ES FOR 1997 $1,562.47
D ON ACCOUNT $650.00
LANCE DUE $912.47
ST $28.00
EREST $137.37
TAL DUE $1,077.84

OPLES FLORENCE S
RD 17 PARCEL 02513-000
SON ST
S SQ. FT
ES FOR 1997 $431.12
D ON ACCOUNT $323.74
ANCE DUE $107.38
ST $14.00
EREST $6.30
AL DUE $127.68

ES RENWICK G
RD 17 PARCEL 02515-000
MAXWELL ST
SQ. FT
ES FOR 1997 $1,629.75
ON ACCOUNT $844.82
ANCE DUE $784.93
T $28.00
REST $81.33
AL DUE $894.26

ES ISADORE ETAL
VETT L SYKES BE
D 17 PARCEL 02521-000
EN ST
SQ. FT
S FOR 1997 $57.67
ON ACCOUNT $14.75
NCE DUE $42.92
$28.00
REST $4.03
L DUE $74.95

POUNDS KENNETH D ETAL
BETTIE M POUNDS BE
WARD 17 PARCEL 02558-000
323 FULLER ST
6090 SQ FT
TAXES FOR 1997 $1,567.97
PAID ON ACCOUNT $1,290.83
BALANCE DUE $277.14
COST $14.00
INTEREST $16.26
TOTAL DUE $307.40

JOHNSON HAROLD M ETAL
BARBARA C JOHNSON BE
WARD 17 PARCEL 02559-000
327 FULLER ST
6045 SQ. FT.
TAXES FOR 1997 $1,294.74
PAID ON ACCOUNT $972.24
BALANCE DUE $322.50
COST $14.00
INTEREST $19.04
TOTAL DUE $355.54

LINDOR JOSEPH P TS
J & G TRUST
WARD 17 PARCEL 02581-000
125 CAPEN ST
2090 SQ. FT
TAXES FOR 1997 $1,908.47
BALANCE DUE $1,908.47
COST $28.00
INTEREST $213.66
TOTAL DUE $2,150.13

LANGHAM HOSEA ETAL
EMMA L LANGHAM BE
WARD 17 PARCEL 02583-000
169 FAIRMOUNT ST
6790 SQ. FT
TAXES FOR 1997 $1,861.79
PAID ON ACCOUNT $1,261.12
BALANCE DUE $600.67
COST $28.00
INTEREST $52.77
TOTAL DUE $681.44

GERMAIN BREDY
GERMAIN MIMOSE
WARD 17 PARCEL 02593-000
207 FAIRMOUNT ST
6227 SQ. FT.
TAXES FOR 1997 $2,141.88
PAID ON ACCOUNT $1,301.68
BALANCE DUE $840.20
COST $28.00
INTEREST $64.13
TOTAL DUE $932.33

MATHIS WILLIS ETAL
VERNICE MATHIS BE
WARD 17 PARCEL 02636-000
254 FULLER ST
5484 SQ. FT.
TAXES FOR 1997 $1,434.79
PAID ON ACCOUNT $739.56
BALANCE DUE $695.23
COST $28.00
INTEREST $63.79
TOTAL DUE $787.02

RAY WILLIAM ETAL
BARBARA JEAN DANIELS JT
WARD 17 PARCEL 02638-000
246 FULLER ST
5348 SQ. FT
TAXES FOR 1997 $2,015.56
PAID ON ACCOUNT $1,985.75
BALANCE DUE $29.81
COST $14.00
INTEREST $1.75
TOTAL DUE $45.56

OLIVER JULIUS
DESMOND OLIVER ALMA
WARD 17 PARCEL 02662-004
115 MILTON AV
4400 SQ. FT.
TAXES FOR 1997 $1,081.92
PAID ON ACCOUNT $881.94
BALANCE DUE $199.98
INTEREST $11.73
TOTAL DUE $211.71

ABELARD GERARD ETAL
IMELDA E ABELARD BE
WARD 17 PARCEL 02696-000

17 SELDEN ST
5874 SQ. FT
TAXES FOR 1997 $1,194.51
PAID ON ACCOUNT $826.27
BALANCE DUE $368.24
COST $28.00
INTEREST $28.03
TOTAL DUE $424.27

SMALL PETER J ETAL
LOUVINIA SMALL BE
WARD 17 PARCEL 02712-000
CAPEN ST
2720 SQ. FT
TAXES FOR 1997 $67.28
PAID ON ACCOUNT $50.52
BALANCE DUE $16.76
COST $14.00
INTEREST $.98
TOTAL DUE $31.74

LAWTON LEON JR
WARD 17 PARCEL 02715-000
56 EVANS ST
6236 SQ. FT
TAXES FOR 1997 $1,429.29
PAID ON ACCOUNT $944.09
BALANCE DUE $485.20
COST $28.00
INTEREST $36.93
TOTAL DUE $550.13

BRENEUS CARLO
WARD 17 PARCEL 02722-000
32 EVANS ST
5708 SQ. FT
TAXES FOR 1997 $439.36
PAID ON ACCOUNT $110.24
BALANCE DUE $329.12
COST $28.00
INTEREST $30.83
TOTAL DUE $387.95

VANN MARY M ETAL
ELIZABETH HASKINS JT
WARD 17 PARCEL 02769-000
82 ARMANDINE ST
7500 SQ. FT.
TAXES FOR 1997 $1,205.49
PAID ON ACCOUNT $803.53
BALANCE DUE $401.96
COST $28.00
INTEREST $30.74
TOTAL DUE $460.70

SHAIN BARBARA A TS
OF M J S REALTY TR
WARD 17 PARCEL 02784-000
777 WASHINGTON ST
4780 SQ. FT.
TAXES FOR 1997 $6,162.75
PAID ON ACCOUNT $5,655.89

BALANCE DUE $506.86
INTEREST $118.03
TOTAL DUE $624.89

SMITH FAUBERT
NEW 827 WASHINGTON STREET
REALTY TRUST
WARD 17 PARCEL 02889-000
827 WASHINGTON ST
3500 SQ. FT
TAXES FOR 1997 $5,478.00
PAID ON ACCOUNT $1,368.21
BALANCE DUE $4,109.79
COST $28.00
INTEREST $385.06
TOTAL DUE $4,522.85

SMITH FAUBERT
NEW 827 WASHINGTON STREET
REALTY TRUST
WARD 17 PARCEL 02890-000
831A WASHINGTON ST
8844 SQ. FT
TAXES FOR 1997 $2,012.75
PAID ON ACCOUNT $709.47
BALANCE DUE $1,303.28
COST $28.00
INTEREST $115.80
TOTAL DUE $1,447.08

NEI OSMAN V ETAL
MARIE PETIT-FRERE TC
WARD 17 PARCEL 02978-000
124 FULLER ST
4229 SQ. FT
TAXES FOR 1997 $2,034.79
PAID ON ACCOUNT $852.25
BALANCE DUE $1,182.54
COST $28.00
INTEREST $112.00
TOTAL DUE $1,322.54

CRAIG VALERIE
WARD 17 PARCEL 02985-000
9 FAIRMOUNT ST
3240 SQ. FT.
TAXES FOR 1997 ..... $1,934.56
PAID ON ACCOUNT $1,765.92
BALANCE DUE $168.64
INTEREST $9.90
TOTAL DUE $178.54

JEUDY MARCIA RICKETTS
WARD 17 PARCEL 02998-000
47 FAIRMOUNT ST
6116 SQ. FT.
TAXES FOR 1997 ..... $1,762.93
BALANCE DUE $1,762.93
COST $28.00
INTEREST $196.13
TOTAL DUE $1,987.06

DECARLI MARYANN
WARD 17 PARCEL 03145-000
42 FENDALE AV
4208 SQ. FT.
TAXES FOR 1997 ..... $1,348.29
PAID ON ACCOUNT $827.64
BALANCE DUE $520.65
COST $28.00
INTEREST $43.60
TOTAL DUE $592.25

BOWENS MONTE A
WARD 17 PARCEL 03363-000
31 ELLISON AV
5219 SQ. FT.
TAXES FOR 1997 ..... $1,437.53
BALANCE DUE $1,437.53
COST $28.00
INTEREST $160.40
TOTAL DUE $1,625.93

OBRIEN EMILY J
WARD 17 PARCEL 03377-000
52 OAKRIDGE ST
5500 SQ. FT.
TAXES FOR 1997 ..... $1,473.23
PAID ON ACCOUNT $1,110.06
BALANCE DUE $363.17
COST $14.00
INTEREST $21.31
TOTAL DUE $398.48

RUDMAN LOUISE
DOYLE JOANNE M
WARD 17 PARCEL 03378-000
48 OAKRIDGE ST
5500 SQ. FT.
TAXES FOR 1997 ..... $1,889.25
PAID ON ACCOUNT $826.72
BALANCE DUE $1,062.53
COST $23.00
INTEREST $99.13
TOTAL DUE $1,184.66

REALE ROBERT D ETAL
MARTHA E REALE BE
WARD 17 PARCEL 03407-000
77 PLEASANT HILL AV
4000 SQ. FT.
TAXES FOR 1997 ..... $1,600.92
PAID ON ACCOUNT $1,319.70
BALANCE DUE $281.22
COST $14.00
INTEREST $16.50
TOTAL DUE $311.72

COLLINS ROSE ZELPHA
WARD 17 PARCEL 03409-000
1184 MORTON ST
4386 SQ. FT.
TAXES FOR 1997 ..... $1,576.20
PAID ON ACCOUNT $435.89
BALANCE DUE $1,140.31
COST $28.00
INTEREST $128.06

TOTAL DUE $1,296.37

JOHNSON DONALD
1110 MORTON ST RLTY TR
WARD 17 PARCEL 03455-000
1110 MORTON ST
9248 SQ. FT.
TAXES FOR 1997 ..... $2,292.91
PAID ON ACCOUNT $2,264.83
BALANCE DUE $28.08
INTEREST $1.97
TOTAL DUE $30.05

BROWNE VICTOR J A ETAL
NERVENE BROWNE BE
WARD 17 PARCEL 03457-000
1102 MORTON ST
5191 SQ. FT.
TAXES FOR 1997 ..... $1,728.61
PAID ON ACCOUNT $1,446.62
BALANCE DUE $281.99
COST $14.00
INTEREST $100.59
TOTAL DUE $396.58

LORRIS PAUL S
WARD 17 PARCEL 03713-025
BEARSE AV
2460 SQ. FT.
TAXES FOR 1997 ..... $57.67
BALANCE DUE $57.67
COST $28.00
INTEREST $6.41
TOTAL DUE $92.08

JOHNSON IVAN H
WARD 17 PARCEL 03728-020
13 RIVER ST
11663 SQ. FT.
TAXES FOR 1997 ..... $1,546.00
PAID ON ACCOUNT $1,165.03
BALANCE DUE $380.97
COST $23.00
INTEREST $22.35
TOTAL DUE $426.32

THOMAS WINSTON L
DIXON CAROLYN HAYNES
WARD 17 PARCEL 03729-000
15A RIVER ST
2041 SQ. FT.
TAXES FOR 1997 ..... $1,254.92
PAID ON ACCOUNT $1,159.20
BALANCE DUE $95.72
COST $14.00
INTEREST $5.62
TOTAL DUE $115.34

HARRISON PETER J JR
WARD 17 PARCEL 03746-000

18 SANFORD ST
10830 SQ. FT.
TAXES FOR 1997 ..... $2,292.91
PAID ON ACCOUNT $1,105.85
BALANCE DUE $1,187.06
COST $28.00
INTEREST $90.58
TOTAL DUE $1,305.64

MULLEN TIMOTHY
WARD 17 PARCEL 03750-000
1111 WASHINGTON ST
12953 SQ. FT
TAXES FOR 1997 ..... $2,855.84
PAID ON ACCOUNT $2,829.77
BALANCE DUE $26.07
INTEREST $1.53
TOTAL DUE $27.60

SWETT CLARENCE D ETAL
ANNE SWETT BE
WARD 17 PARCEL 03753-000
10 TANGLEWOOD RD
6810 SQ. FT.
TAXES FOR 1997 ..... $1,464.99
PAID ON ACCOUNT $435.89
BALANCE DUE $1,029.10
COST $28.00
INTEREST $115.17
TOTAL DUE $1,172.27

KOENIG RAYMOND C ETAL
MURIEL C BE
WARD 17 PARCEL 03763-000
41 TEMPLE ST
1960 SQ. FT.
TAXES FOR 1997 ..... $1,353.78
PAID ON ACCOUNT $1,319.47
BALANCE DUE $34.31
COST $14.00
INTEREST $2.01
TOTAL DUE $50.32

HYNES JOHN B JR
GALWAY REALTY TRUST
WARD 17 PARCEL 04031-012
1251 ADAMS ST
869 SQ. FT.
TAXES FOR 1997 ..... $1,201.38
PAID ON ACCOUNT $941.03
BALANCE DUE $260.35
COST $14.00
INTEREST $15.28
TOTAL DUE $289.63

WALDMAN STANLEY
WARD 17 PARCEL 04031-036
1251 ADAMS ST
812 SQ. FT.
TAXES FOR 1997 ..... $1,164.30

PAID ON ACCOUNT $659.38
BALANCE DUE $504.92
COST $28.00
INTEREST $38.43
TOTAL DUE $571.35

NASH JEREMIAH D ETAL
NICHOLAS BYRNE TC
WARD 17 PARCEL 04061-000
2269 DORCHESTER AV
2003 SQ. FT.
TAXES FOR 1997 ..... $4,938.50
BALANCE DUE $4,938.50
COST $28.00
INTEREST $547.35
TOTAL DUE $5,513.85

FRASER RICHARD J JR
WARD 17 PARCEL 04078-000
21 RUGDALE RD
2850 SQ. FT
TAXES FOR 1997 ..... $1,227.46
PAID ON ACCOUNT $1,214.39
BALANCE DUE $13.07
COST $14.00
INTEREST ..... $ 77
TOTAL DUE $27.84

DRISCOLL HELEN G ETAL
LUCY M DRISCOLL JT FR2
JAMES CARNEY
WARD 17 PARCEL 04127-000
44 ST GREGORY ST
3826 SQ. FT.
TAXES FOR 1997 ..... $1,734.10
PAID ON ACCOUNT $1,721.70
BALANCE DUE $12.40
INTEREST ..... $ 73
TOTAL DUE $13.13

COLLINS MARY M
COLLINS DAVID J
COLLINS EILEEN T
WARD 17 PARCEL 04389-000
24 MERCIER AV
5500 SQ. FT
TAXES FOR 1997 ..... $1,909.8
PAID ON ACCOUNT $1,896.1
BALANCE DUE $13.7
COST $9.0
INTEREST ..... $.8
TOTAL DUE $23.5

CARTER-HULL DOROTHY P
WARD 17 PARCEL 04422-000
9 ALICIA RD
5000 SQ. FT
TAXES FOR 1997 ..... $1,993.6
PAID ON ACCOUNT $435.8
BALANCE DUE $1,557.7
COST $28.0

INTEREST $173.9
TOTAL DUE $1,759.6

JACKSON CURTIS
WARD 17 PARCEL 04466-004
21 BAILEY ST
1599 SQ. FT.
TAXES FOR 1997 ..... $1,124.
PAID ON ACCOUNT ..... $1,088.
BALANCE DUE ..... $36.
INTEREST ..... $2.
TOTAL DUE ..... $38.

CHENGRIAN SARKIS ETAL
CLARICE D CHENGRIAN BE
WARD 17 PARCEL 04509-000
8 ATHERSTONE ST
3563 SQ. FT.
TAXES FOR 1997 ..... $1,271.
PAID ON ACCOUNT ..... $1,068.
BALANCE DUE ..... $202.
COST ..... $14.
INTEREST ..... $11.
TOTAL DUE $228

BEST HARRIET A
WARD 17 PARCEL 04563-000
30 BURT ST
3259 SQ. FT.
TAXES FOR 1997 ..... $100
PAID ON ACCOUNT $75
BALANCE DUE $24

COST $14 00
INTEREST $1.47
TOTAL DUE $40 43

BEST HARRIET A
WARD 17 PARCEL 04564-000
26 BURT ST
3659 SQ FT
TAXES FOR 1997 ..... $1,440 28
PAID ON ACCOUNT $1,198.73
BALANCE DUE $241.55
COST $14.00
INTEREST $14.37
TOTAL DUE $269.92

FEDERAL NATIONAL MGT ASSN
WARD 17 PARCEL 04586-002
6 BAILEY ST
1094 SQ. FT.
TAXES FOR 1997 ..... $803 21
PAID ON ACCOUNT $236.33
BALANCE DUE $566 88
COST $28 00
INTEREST $55.54
TOTAL DUE $650.42

ANDRE STANLEY

ANDRE ELIZABETH H
WARD 17 PARCEL 04653-000
83 BURT ST
6590 SQ. FT.
TAXES FOR 1997 ..... $1,482 84
PAID ON ACCOUNT $1,213.12
BALANCE DUE $269.72
COST $14.00
INTEREST $15.83
TOTAL DUE $299.55

BENTON IVORY L
CRUZ BENTON CHRISTINA
WARD 17 PARCEL 04658-000
98 ASHMONT ST
5885 SQ. FT.
TAXES FOR 1997 ..... $1,655.84
PAID ON ACCOUNT $1,341.31
BALANCE DUE $314.53
COST $14.00
INTEREST $18.46
TOTAL DUE $346.99

DYMAN PATRICIA M
WARD 17 PARCEL 04692-000
17 ROSLIN ST
6006 SQ. FT.
TAXES FOR 1997 ..... $1,794.51
PAID ON ACCOUNT $1,743.75
BALANCE DUE $50.76
COST $14.00
INTEREST $2.98
TOTAL DUE $67.74

NNISS ROY L
NNISS JUDIAN
WARD 17 PARCEL 04722-000
7 ROSLIN ST
5713 SQ. FT.
TAXES FOR 1997 ..... $2,062.25
PAID ON ACCOUNT $1,658.46
BALANCE DUE $403.79
COST $28.00
INTEREST $66.60
TOTAL DUE $498.39

MITCHELL DONALD A TRSTS
ANTHONY BURGESS TRSTS
OF MITCHELL-BURGESS RLTY TR
WARD 17 PARCEL 04829-000
648 WASHINGTON ST
1578 SQ. FT.
TAXES FOR 1997 ..... $4,150.00
PAID ON ACCOUNT $3,086 52
BALANCE DUE $1,063.48
COST $23.00
INTEREST $62 40
TOTAL DUE $1,148 88

CUDJOE CHARMAINE
WARD 17 PARCEL 04890-000
44A ALBAN ST
1500 SQ. FT.
TAXES FOR 1997 ..... $1,728.61
PAID ON ACCOUNT $1,277.71
BALANCE DUE $450.90
COST $14.00
INTEREST $26.62
TOTAL DUE $491.52

BAECKER JAMES A ETAL
ANNA P SHAW BAECKER BE
WARD 17 PARCEL 04912-000
29 OCEAN ST
4750 SQ. FT
TAXES FOR 1997 ..... $1,727 23
PAID ON ACCOUNT $1,390 44
BALANCE DUE $336.79
COST $23 00
INTEREST $19.76
TOTAL DUE $379 55

DEMERS RICHARD R
YANG YAN
WARD 17 PARCEL 04915-000
53 OCEAN ST
12000 SQ. FT.
TAXES FOR 1997 ..... $2,325 86
PAID ON ACCOUNT $1,832.72
BALANCE DUE $493 14
COST $14.00
INTEREST $28.94
TOTAL DUE $536 08

HEILIG WILLIAM ETAL
YVONNE T HEILIG BE
WARD 17 PARCEL 04961-000
71 ALBAN ST
10500 SQ. FT
TAXES FOR 1997 ..... $1,926 32
PAID ON ACCOUNT $1,542.00
BALANCE DUE $384.32
COST $14.00
INTEREST $22.55
TOTAL DUE $420 87

WARD EIGHTEEN

FLAHERTY THOMAS F
WARD 18 PARCEL 00034-000
6 DESMOND RD
7275 SQ. FT.
TAXES FOR 1997 ..... $1,388.10
PAID ON ACCOUNT $1,352.93
BALANCE DUE $35.17
COST $14.00
INTEREST $2.06
TOTAL DUE $51.23

HARVARD STREET NEIGHBORHOOD
HEALTH CENTER INC
WARD 18 PARCEL 00044-000
130 RIVER ST
31709 SQ. FT.
TAXES FOR 1997 ..... $8,632.00
BALANCE DUE $8,632.00
COST $28.00
INTEREST $949.71
TOTAL DUE $9,609.71

LEACH THOMAS
WARD 18 PARCEL 00046-001
124 RIVER ST
6684 SQ. FT.
TAXES FOR 1997 ..... $468.19
BALANCE DUE $468.19
COST $28.00
INTEREST $49.70
TOTAL DUE $545.89

AVERY TERRACE L
WARD 18 PARCEL 00054-021
22 LEDGEBROOK RD
6789 SQ. FT.
TAXES FOR 1997 ..... $1,529.52
BALANCE DUE $1,529.52
COST $28 00
INTEREST $170.15
TOTAL DUE $1,727.67

JOSEPH BOTTI COMPANY INC
MASS CORP
WARD 18 PARCEL 00086-000
GLENMORE ST
5321 SQ. FT.
TAXES FOR 1997 ..... $542.34
PAID ON ACCOUNT $407.25
BALANCE DUE $135.09
COST $14.00
INTEREST $7.93
TOTAL DUE $157.02

JOSEPH BOTTI CO INC
MASS CORP
WARD 18 PARCEL 00093-000
2 MENTON ST
5150 SQ. FT.
TAXES FOR 1997 ..... $783.98
PAID ON ACCOUNT $588 70
BALANCE DUE $195.28
COST $14.00
INTEREST $11 46
TOTAL DUE $220 74

JOSEPH BOTTI CO INC
WARD 18 PARCEL 00096-000
GROVELAND ST
3903 SQ FT
TAXES FOR 1997 ..... $115 33
PAID ON ACCOUNT $86 61
BALANCE DUE $28 72
COST $14.00
INTEREST $1.69
TOTAL DUE $44 41

JOSEPH BOTTI CO INC
WARD 18 PARCEL 00097-000
GROVELAND ST
3780 SQ. FT
TAXES FOR 1997 ..... $111.21
PAID ON ACCOUNT $83.51

BALANCE DUE $27.70
COST $14.00
INTEREST $1.63
TOTAL DUE $43.33

HENDERSON LORRAINE
HENDERSON-SAUNDERS FAMILY TR
WARD 18 PARCEL 00114-011
47 NEWCROFT CI
5442 SQ FT
TAXES FOR 1997 ..... $1,432 04
BALANCE DUE $1,432.04
COST $28.00
INTEREST $157 09
TOTAL DUE $1,617.13

STEWARD HATTIE
WARD 18 PARCEL 00117-001
46 GLADESIDE AV
11241 SQ FT.
TAXES FOR 1997 ..... $1,492.45
PAID ON ACCOUNT $435.89
BALANCE DUE $1,056 56
COST $28.00
INTEREST $118.75
TOTAL DUE $1,203.31

GRUBBS SANDRA K
WARD 18 PARCEL 00126-000
27 DANIA ST
4262 SQ. FT
TAXES FOR 1997 ..... $1,681.93
PAID ON ACCOUNT $435.89
BALANCE DUE $1,246.04
COST $28.00
INTEREST $139.92
TOTAL DUE $1,413.96

HARDAWAY DANNY R ETAL
CATHERINE HARDAWAY BE
WARD 18 PARCEL 00259-000
1061 MORTON ST
9374 SQ. FT.
TAXES FOR 1997 ..... $1,517.17
PAID ON ACCOUNT $435.89
BALANCE DUE $1,081.28
COST $28.00
INTEREST $121.51
TOTAL DUE $1,230.79

JORDAN CURTIS A ETAL
ELLEN B JORDAN BE
WARD 18 PARCEL 00347-000
HOPKINS PL
2772 SQ. FT.
TAXES FOR 1997 ..... $57.67
BALANCE DUE $57.67
COST $28.00
INTEREST $6.41
TOTAL DUE $92 08

JONES RADFORD & GLORIA M BE
WARD 18 PARCEL 00352-000
37 FAUNCE RD
3161 SQ. FT
TAXES FOR 1997 ..... $1,371.63
PAID ON ACCOUNT $1,142.00
BALANCE DUE $229 63
COST $23.00
INTEREST $13.64
TOTAL DUE $266.27

KNIGHT CLEOPATRA
WARD 18 PARCEL 00381-000
75 GLADESIDE AV
6653 SQ. FT
TAXES FOR 1997 ..... $1,686 04
PAID ON ACCOUNT $435 89
BALANCE DUE $1,250 15
COST $28 00
INTEREST $138 55
TOTAL DUE $1,416.70

EVANS MELNETA ETAL
KATHLEEN KNIBBS
WARD 18 PARCEL 00385-004
15 MAMELON CI
8885 SQ. FT.
TAXES FOR 1997 ..... $1,889.25
PAID ON ACCOUNT $1,878.30
BALANCE DUE $10.95
INTEREST ..... $.64
TOTAL DUE $11.59

JELKS CLARENCE
WARD 18 PARCEL 00429-000
38 W SELDEN ST
3908 SQ. FT.
TAXES FOR 1997 ..... $1,349.66
PAID ON ACCOUNT $1,315.42
BALANCE DUE $34.24
COST $14.00
INTEREST $2.01
TOTAL DUE $50.25

YOUNG GWENDOLYN
WARD 18 PARCEL 00436-000
10 W SELDEN ST
4116 SQ. FT.
TAXES FOR 1997 ..... $1,312.59
PAID ON ACCOUNT $329.35
BALANCE DUE $983.24
COST $28.00
INTEREST $92.23
TOTAL DUE $1,103.47

JOHNSON MARION VERNETTE
WARD 18 PARCEL 00454-000
41 LORNA RD
6722 SQ. FT.
TAXES FOR 1997 ..... $1,924.95
PAID ON ACCOUNT $435.89
BALANCE DUE $1,489.06

COST $28.00
INTEREST $166.33
TOTAL DUE $1,683.39

WILLIAMS JOHN C
WARD 18 PARCEL 00492-000
24 DOONE AV
3200 SQ. FT.
TAXES FOR 1997 ..... $1,680.55
PAID ON ACCOUNT $1,261.95
BALANCE DUE $418.60
COST $23.00
INTEREST $24.56
TOTAL DUE $466.16

BERRYMAN ROBERT
WARD 18 PARCEL 00539-000
4 VIOLET ST
4858 SQ. FT.
TAXES FOR 1997 ..... $1,254.92
PAID ON ACCOUNT $635.95
BALANCE DUE $618.97
COST $28.00
INTEREST $47.36
TOTAL DUE $694.33

BURTON WILTON ETAL
MARY R BURTON BE
WARD 18 PARCEL 00560-014
215 W SELDEN ST
4944 SQ. FT.
TAXES FOR 1997 ..... $1,333.18
PAID ON ACCOUNT $1,231.14
BALANCE DUE $102.04
COST $28.00
INTEREST $9.55
TOTAL DUE $139.59

BARLOW STELLA M
WARD 18 PARCEL 00577-001
6 FRENCH ST
4140 SQ. FT.
TAXES FOR 1997 ..... $1,493.82
PAID ON ACCOUNT $666.31
BALANCE DUE $827.51
COST $23.00
INTEREST $81.18
TOTAL DUE $931.69

MORGAN TONI
WARD 18 PARCEL 00584-000
228 DELHI ST
5864 SQ. FT.
TAXES FOR 1997 ..... $1,769.80
PAID ON ACCOUNT $444.06
BALANCE DUE $1,325.74
COST $28.00
INTEREST $124.36
TOTAL DUE $1,478.10

JONES MARION M
WARD 18 PARCEL 00712-000
149 DELHI ST
3800 SQ. FT.
TAXES FOR 1997 ..... $1,145.08
PAID ON ACCOUNT $859.86
BALANCE DUE $285.22
COST $14.00
INTEREST $16.85
TOTAL DUE $316.07

OVERSHOWN DOUGLAS
WARD 18 PARCEL 00732-001
DELHI ST
2406 SQ. FT.
TAXES FOR 1997 ..... $622.50
PAID ON ACCOUNT $612.37
BALANCE DUE $10.13
INTEREST ..... $.59
TOTAL DUE $10.72

LONG BAY MANAGEMENT CO
MASS GENERAL PARTNERSHIP
WARD 18 PARCEL 00735-000
869 MORTON ST
57585 SQ. FT.
PAID ON ACCOUNT $3,077.13
BALANCE DUE $8,916.37
COST $28.00
INTEREST $898.83
TOTAL DUE $9,843.20

LONG BAY MANAGEMENT CO
MASS GENERAL PARTNERSHIP
WARD 18 PARCEL 00737-000
875 MORTON ST
206090 SQ. FT.
PAID ON ACCOUNT $7,815.27
BALANCE DUE $4,364.98
COST $28.00
INTEREST $710.46
TOTAL DUE $5,103.44

LONG BAY MANAGEMENT CO
MASS GENERAL PARTNERSHIP
WARD 18 PARCEL 00740-000
MORTON ST
11523 SQ. FT.
TAXES FOR 1997 ..... $1,992.00
PAID ON ACCOUNT $511.08
BALANCE DUE $1,480.92
COST $28.00
INTEREST $149.28
TOTAL DUE $1,658.20

SLAYMAN BOYCE W ETAL
KAREN SLAYMAN BE
WARD 18 PARCEL 00745-000
911 MORTON ST

4465 SQ. FT.
TAXES FOR 1997 ..... $1,443.02
PAID ON ACCOUNT $1,429.69
BALANCE DUE $13.33
INTEREST ..... $.78
TOTAL DUE $14.11

THOMAS WALTER C JR
WARD 18 PARCEL 00751-000
29 W SELDEN ST
5673 SQ. FT.
TAXES FOR 1997 ..... $1,789.02
PAID ON ACCOUNT $1,124.60
BALANCE DUE $664.42
COST $28.00
INTEREST $50.58
TOTAL DUE $743.00

LONG BAY MANAGEMENT CO
MASS GENERAL PARTNERSHIP
WARD 18 PARCEL 00760-000
W SELDEN ST
123519 SQ. FT.
PAID ON ACCOUNT $6,441.74
BALANCE DUE $18,665.76
COST $28.00
INTEREST $1,881.65
TOTAL DUE $20,575.41

WILSON JOANNE G ETAL
FRANCIS A SOUTHWICK
ROBERT P SOUTHWICK
WARD 18 PARCEL 00762-000
63 W SELDEN ST
2240 SQ. FT.
TAXES FOR 1997 ..... $1,224.72
PAID ON ACCOUNT $1,210.92
BALANCE DUE $13.80
COST $9.00
INTEREST ..... $.81
TOTAL DUE $23.61

HARRIS JEAN J
WARD 18 PARCEL 00763-000
65 W SELDEN ST
4961 SQ. FT.
TAXES FOR 1997 ..... $119.45
PAID ON ACCOUNT $69.45
BALANCE DUE $50.00
COST $14.00
INTEREST $9.69
TOTAL DUE $73.69

DICKSON J C
WARD 18 PARCEL 00795-000
NORFOLK ST
5508 SQ. FT.
TAXES FOR 1997 ..... $156.52
PAID ON ACCOUNT $117.54
BALANCE DUE $38.98
COST $14.00

INTEREST $2.29
TOTAL DUE $55.27

TARGETE E GUY ETAL
DELONE TARGETE BE
WARD 18 PARCEL 00828-000
506 NORFOLK ST
6411 SQ. FT.
TAXES FOR 1997 ..... $1,757.44
PAID ON ACCOUNT $715.22
BALANCE DUE $1,042.22
COST $9.00
INTEREST $103.22
TOTAL DUE $1,154.44

RIOBE ANTONIO ETAL
DIANE RIOBE BE
WARD 18 PARCEL 00879-000
41 EVELYN ST
7020 SQ. FT.
TAXES FOR 1997 ..... $2,074.60
PAID ON ACCOUNT $22.15
BALANCE DUE $2,052.45
COST $28.00
INTEREST $231.08
TOTAL DUE $2,311.53

KALU ORJI UZOR
WARD 18 PARCEL 00905-000
19 FESSENDEN ST
7500 SQ. FT.
TAXES FOR 1997 ..... $3,157.90
PAID ON ACCOUNT $419.17
BALANCE DUE $2,738.73
COST $28.00
INTEREST $277.14
TOTAL DUE $3,043.87

MASSACHUSETTS HOUSING
FINANCE AGENCY
WARD 18 PARCEL 00906-002
23 FESSENDEN ST
944 SQ. FT.
TAXES FOR 1997 ..... $645.31
PAID ON ACCOUNT $323.83
BALANCE DUE $321.48
COST $28.00
INTEREST $24.47
TOTAL DUE $373.95

MASS HOUSING FINANCE AGCY
WARD 18 PARCEL 00906-006
23 FESSENDEN ST
944 SQ. FT.
TAXES FOR 1997 ..... $763.39
PAID ON ACCOUNT $258.78
BALANCE DUE $504.61
COST $28.00
INTEREST $38.46
TOTAL DUE $571.07

FLEMMING TEDDIE H ETAL
CYNTHIA M FLEMMING BE
WARD 18 PARCEL 00929-000
15 WILMORE ST
3700 SQ. FT.
TAXES FOR 1997 ..... $1,900.23
PAID ON ACCOUNT $486.44
BALANCE DUE $1,413.79
COST $28.00
INTEREST $133.31
TOTAL DUE $1,575.10

PIERRE GLORIA
WARD 18 PARCEL 01050-000
76 REGIS RD
5717 SQ. FT.
TAXES FOR 1997 ..... $1,168.42
PAID ON ACCOUNT $592.54
BALANCE DUE $575.88

COST $28.00
INTEREST $43.95
TOTAL DUE $647.83

EARL FOSTER
WARD 18 PARCEL 01065-000
83 REGIS RD
5814 SQ. FT.
TAXES FOR 1997 ..... $1,793.14
PAID ON ACCOUNT $890.88
BALANCE DUE $902.26
COST $28.00
INTEREST $68.85
TOTAL DUE $999.11

MADDEN JAMES W ETAL
MARJORIE V MADDEN BE
WARD 18 PARCEL 01073-000
ROCKWAY ST
5503 SQ. FT.
TAXES FOR 1997 ..... $437.99
BALANCE DUE $437.99
COST $28.00
INTEREST $48.72
TOTAL DUE $514.71

ANCY RUTH M
WARD 18 PARCEL 01247-000
6 MONPONSET ST
154 SQ. FT
AXES FOR 1997 ..... $1,484.21
AID ON ACCOUNT $1,464.89
ALANCE DUE $19.32
NTEREST $1.13
OTAL DUE $20.45

AVIDS ROSENA E
WARD 18 PARCEL 01265-000
7 MATTAKEESET ST
120 SQ. FT.
AXES FOR 1997 ..... $1,636.62
AID ON ACCOUNT $1,228.96
ALANCE DUE $407.66
OST $14.00
NTEREST $24.08

OTAL DUE $445.74

UGUSTINE WILLCAME ETAL
OLANGES AUGUSTIN BE
ARD 18 PARCEL 01267-000
1 MATTAKEESET ST
303 SQ. FT.
AXES FOR 1997 ..... $1,298.86
AID ON ACCOUNT $1,003.08
ALANCE DUE $295.78
OST $28.00
NTEREST $36.98
OTAL DUE $360.76

MITH CARL A ETAL
OYCE M SPENCER SMITH BE
ARD 18 PARCEL 01321-000
7 HOLMFIELD AV
00 SQ. FT.
AXES FOR 1997 ..... $1,425.17
AID ON ACCOUNT $1,374.98
ALANCE DUE $50.19
OST $9.00
NTEREST $2.94
OTAL DUE $62.13

URNER RUBY
URNER RENITA
ARD 18 PARCEL 01349-000
7 MASSASOIT ST
00 SQ. FT.
AXES FOR 1997 ..... $1,757.44
AID ON ACCOUNT $1,216.62
ALANCE DUE $540.82
OST $14.00
TEREST $31.73
OTAL DUE $586.55

URNER RUBY
ARD 18 PARCEL 01350-000
ASSASOIT ST
00 SQ. FT.
XES FOR 1997 ..... $543.71
ID ON ACCOUNT $136.43
ALANCE DUE $407.28
OST $28.00
TEREST $38.15
TAL DUE $473.43

RRELL ROBERT
ARD 18 PARCEL 01369-000
6 RIVER ST
92 SQ. FT
XES FOR 1997 ..... $1,499.32
LANCE DUE $1,499.32

COST $28.00
INTEREST $166.80
TOTAL DUE $1,694.12

GOFF BENJAMIN F
WARD 18 PARCEL 01382-000

39 WACHUSETT ST
4984 SQ. FT
TAXES FOR 1997 ..... $1,624.26
PAID ON ACCOUNT $1,376.84
BALANCE DUE $247.42
COST $14.00
INTEREST $14.90
TOTAL DUE $276.32

JEAN PIERRE MARIE D
JEAN PIERRE JOEL ALIX
VAL JOSE CLAIRE E
WARD 18 PARCEL 01440-000
43 OSCEOLA ST
4979 SQ. FT
TAXES FOR 1997 ..... $2,016.94
PAID ON ACCOUNT $1,627.96
BALANCE DUE $388.98
COST $14.00
INTEREST $23.27
TOTAL DUE $426.25

NEWELL JAMES P
WARD 18 PARCEL 01474-000
51 BELNEL RD
5000 SQ. FT.
TAXES FOR 1997 ..... $1,714.88
PAID ON ACCOUNT $100.00
BALANCE DUE $1,614.88
COST $28.00
INTEREST $177.10
TOTAL DUE $1,819.98

GEORGE EDSON L JR
WARD 18 PARCEL 01575-000
131 HOLLINGSWORTH ST
4000 SQ. FT.
TAXES FOR 1997 ..... $1,440.28
PAID ON ACCOUNT $1,378.49
BALANCE DUE $61.79
INTEREST $3.63
TOTAL DUE $65.42

KERR ANDREW ETAL
PRIMROSE D KERR JT
WARD 18 PARCEL 01701-000
18 MARCY RD
1893 SQ. FT.
TAXES FOR 1997 ..... $1,724.49
PAID ON ACCOUNT $1,710.13
BALANCE DUE $14.36
COST $14.00
INTEREST ..... $.84
TOTAL DUE $29.20

SANON GABRIEL ETAL
JEAN C NAZAIRE TC
WARD 18 PARCEL 01710-000
571 RIVER ST
3793 SQ. FT.
TAXES FOR 1997 ..... $1,319.45
PAID ON ACCOUNT $900.00
BALANCE DUE $419.45

COST $28.00
INTEREST $127.97
TOTAL DUE $575.42

CANADA DOBBIE ETAL
DAISY L CANADA BE
WARD 18 PARCEL 01763-000
47 ROCKDALE ST
5000 SQ. FT.
TAXES FOR 1997 ..... $1,683.30
PAID ON ACCOUNT $1,304.31
BALANCE DUE $378.99
COST $28.00
INTEREST $24.79
TOTAL DUE $431.78

COPELAND DURANT W ETAL
SUSAN COPELAND BE
WARD 18 PARCEL 01802-020
88 HOLLINGSWORTH ST
4300 SQ. FT.
TAXES FOR 1997 ..... $1,702.52
PAID ON ACCOUNT $1,255.46
BALANCE DUE $447.06
COST $28.00
INTEREST $30.99
TOTAL DUE $506.05

SAUNDERS ADA MAE
COOPER MARSHALL JR

COOPER MARSHALL W
WARD 18 PARCEL 01856-000
WOODHAVEN ST
4992 SQ. FT
TAXES FOR 1997 ..... $123.57
PAID ON ACCOUNT $92.79
BALANCE DUE $30.78
COST $14.00
INTEREST $1.81
TOTAL DUE $46.59

PIEMONTE ORSINI
PIEMONTE ANTOINETTE
WARD 18 PARCEL 01859-000
WOODHAVEN ST
9070 SQ. FT
TAXES FOR 1997 ..... $225.17
PAID ON ACCOUNT $169.09
BALANCE DUE $56.08
COST $19.00
INTEREST $3.72
TOTAL DUE $78.80

PIEMONTE ORSINI
PIEMONTE ANTOINETTE
WARD 18 PARCEL 01860-000
14 WOODHAVEN ST
13190 SQ. FT.
TAXES FOR 1997 ..... $1,341.42
PAID ON ACCOUNT $1,248.73
BALANCE DUE $92.69
COST $19.00
INTEREST $6.15

TOTAL DUE $117.84

FOLEY JAMES F
WARD 18 PARCEL 01875-000
25 BROCKTON ST
6915 SQ. FT.
TAXES FOR 1997 ..... $1,500.69
PAID ON ACCOUNT $1,102.63
BALANCE DUE $398.06
COST $14.00
INTEREST $23.62
TOTAL DUE $435.68

FINANCIAL ENTERPRISES CORP
MASS CORP
WARD 18 PARCEL 01882-000
89 WOODHAVEN ST
5664 SQ. FT.
TAXES FOR 1997 ..... $1,714.88
PAID ON ACCOUNT $1,287.72
BALANCE DUE $427.16
COST $14.00
INTEREST $25.22
TOTAL DUE $466.38

FEDERAL HOME LOAN MTG CP
WARD 18 PARCEL 01891-018
770 CUMMINS HW
664 SQ. FT.
TAXES FOR 1997 ..... $616.48
BALANCE DUE $616.48
COST $28.00
INTEREST $58.72
TOTAL DUE $703.20

GREAVES NORMA
BUCHANAN ERROL
WARD 18 PARCEL 01897-000
21 FAVRE ST
5872 SQ. FT.
TAXES FOR 1997 ..... $1,684.67
PAID ON ACCOUNT $1,671.49
BALANCE DUE $13.18
COST $14.00
INTEREST ..... $.77
TOTAL DUE $27.95

TURNER DOROTHY
WARD 18 PARCEL 01903-000
45 FAVRE ST
5872 SQ. FT.
TAXES FOR 1997 ..... $1,687.42
PAID ON ACCOUNT $1,392.48
BALANCE DUE $294.94
COST $14.00
INTEREST $17.31
TOTAL DUE $326.25

JEREMIE JOACHIM F
JEREMIE MARIE B
WARD 18 PARCEL 01992-000

15 RICHMERE RD
4935 SQ. FT.
TAXES FOR 1997 ..... $1,261.79
PAID ON ACCOUNT $1,043.40
BALANCE DUE $218.39

COST $14.00
INTEREST $13.53
TOTAL DUE $245.92

WINSTON JUDIANN
WARD 18 PARCEL 02004-000
RICHMERE RD
3856 SQ. FT.
TAXES FOR 1997 ..... $96.11
BALANCE DUE $96.11
COST $28.00
INTEREST $10.69
TOTAL DUE $134.80

ADAMS HILARIA E
WARD 18 PARCEL 02050-000
46 ROCKINGHAM RD
4000 SQ. FT.
TAXES FOR 1997 ..... $1,478.72
PAID ON ACCOUNT $1,454.33
BALANCE DUE $24.39
INTEREST $1.43
TOTAL DUE $25.82

SANKEY NEVILLE G
WARD 18 PARCEL 02061-000
6 RUGBY RD
3780 SQ. FT.
TAXES FOR 1997 ..... $973.46
PAID ON ACCOUNT $720.65
BALANCE DUE $252.81
COST $14.00
INTEREST $14.83
TOTAL DUE $281.64

COURY PHILIPE F TRSTS
JOSEPH S AYOUB
ERNEST C COURY TRSTS
WARD 18 PARCEL 02062-000
687 CUMMINS HW
4280 SQ. FT.
TAXES FOR 1997 ..... $1,129 98
BALANCE DUE $1,129 98
COST $28 00
INTEREST $126 09
TOTAL DUE $1,284.07

CASSEUS JEAN R ETAL
MARIE E CASSEUS BE
WARD 18 PARCEL 02088-000
18 RUGBY RD
4929 SQ. FT.
TAXES FOR 1997 ..... $1,716.25
PAID ON ACCOUNT $862.32
BALANCE DUE $853.93
COST $14.00
INTEREST $117.51
TOTAL DUE $985.44

BROWN RONALD K ETAL
SYLVIA BROWN BE
WARD 18 PARCEL 02119-000
RUXTON RD
2835 SQ. FT.
TAXES FOR 1997 ..... $70.02
PAID ON ACCOUNT $52.58
BALANCE DUE $17.44
COST $14.00
INTEREST $1.02
TOTAL DUE $32.46

ROSE HILLARY D ETAL
RUBY R ROSE BE
WARD 18 PARCEL 02165-000
75 FAVRE ST
5870 SQ. FT.
TAXES FOR 1997 ..... $1,432.04
PAID ON ACCOUNT $435 89
BALANCE DUE $996.15
COST $28.00
INTEREST $111.97
TOTAL DUE $1,136.12

JONES ALBERT ETAL
ELIZABETH JONES BE
WARD 18 PARCEL 02170-000
25 MESSINGER ST
6050 SQ. FT.
TAXES FOR 1997 ..... $1,735.47
PAID ON ACCOUNT $1,333.58
BALANCE DUE $401.89
COST $14.00
INTEREST $23.58
TOTAL DUE $439.47

MULLIN RICHARD P ETAL
JEANNE R MULLIN BE
WARD 18 PARCEL 02187-000
ORLANDO ST
3535 SQ. FT.
TAXES FOR 1997 ..... $87.87
PAID ON ACCOUNT $22.05
BALANCE DUE $65.82
COST $28.00
INTEREST $6.17
TOTAL DUE $99.99

MULLIN RICHARD P ETAL
JEANNE R MULLIN BE
WARD 18 PARCEL 02188-000
ORLANDO ST
3540 SQ. FT.
TAXES FOR 1997 ..... $87.87
PAID ON ACCOUNT $22.05
BALANCE DUE $65.82
COST $28.00
INTEREST $6.17
TOTAL DUE $99.99

MULLIN RICHARD P ETAL

JEANNE R MULLIN BE
WARD 18 PARCEL 02189-000
ORLANDO ST
3546 SQ. FT.
TAXES FOR 1997 ..... $87.87
PAID ON ACCOUNT $22.05
BALANCE DUE $65.82
COST $28.00
INTEREST $6.17
TOTAL DUE $99.99

MULLIN RICHARD P ETAL
JEANNE R MULLIN BE
WARD 18 PARCEL 02190-000
ORLANDO ST
3551 SQ. FT.
TAXES FOR 1997 ..... $87.87
PAID ON ACCOUNT $22.05
BALANCE DUE $65.82
COST $28.00
INTEREST $6.17
TOTAL DUE $99.99

MULLIN RICHARD P ETAL
JEANNE R MULLIN BE
WARD 18 PARCEL 02194-000
ORLANDO ST
3657 SQ. FT.
TAXES FOR 1997 ..... $90 62
PAID ON ACCOUNT $22.74
BALANCE DUE $67.88
COST $28.00
INTEREST $6.36
TOTAL DUE $102.24

MULLIN RICHARD P ETAL
JEAN R MULLIN BE
WARD 18 PARCEL 02195-000
14 ORLANDO ST
5495 SQ. FT.
TAXES FOR 1997 ..... $3,130.44
PAID ON ACCOUNT $747.57
BALANCE DUE $2,382.87
COST $28.00
INTEREST $220.86
TOTAL DUE $2,631.73

MULLIN RICHARD P ETAL
JEAN R MULLIN BE
WARD 18 PARCEL 02197-000
10 ORLANDO ST
5499 SQ. FT.
TAXES FOR 1997 ..... $3,130.44
PAID ON ACCOUNT $747.57
BALANCE DUE $2,382.87
COST $28.00
INTEREST $220.86
TOTAL DUE $2,631.73

CAMILLE SERGE
CAMILLE MARIE B
WARD 18 PARCEL 02378-000

MESSINGER ST
3200 SQ. FT.
TAXES FOR 1997 ..... $85.13
BALANCE DUE $85.13
COST $28.00
INTEREST $9.47
TOTAL DUE $122.60

GEORGE KATHERINE K
WARD 18 PARCEL 02561-000
ALABAMA ST
2000 SQ. FT.
TAXES FOR 1997 ..... $49.43
PAID ON ACCOUNT $37.12
BALANCE DUE $12.31
COST $23 00
INTEREST ..... $.72
TOTAL DUE $36.03

RIX CLAYTON
WARD 18 PARCEL 02633-001
COLORADO ST
2000 SQ. FT.
TAXES FOR 1997 ..... $49.43
PAID ON ACCOUNT $37.12
BALANCE DUE $12.31
COST $14.00
INTEREST ..... $.72
TOTAL DUE $27.03

JACKSON EDWARD RALPH
WARD 18 PARCEL 02652-000
150 ALABAMA ST
6000 SQ. FT
TAXES FOR 1997 ..... $448.97
PAID ON ACCOUNT $225.31
BALANCE DUE $223.66
COST $28.00
INTEREST $17.02
TOTAL DUE $268.68

BAPTISTE MICHELINE JEAN
JEAN-FELIX GINETTE
WARD 18 PARCEL 02656-000
235 ITASCA ST
4000 SQ. FT.
TAXES FOR 1997 ..... $1,180 78
PAID ON ACCOUNT $1,154.98
BALANCE DUE $25.80
COST $14.00
INTEREST $1.51
TOTAL DUE $41.31

HAM MILLIE ETAL
EUSTACE A PATTERSON TC
WARD 18 PARCEL 02673-000
189 SAVANNAH AV
4236 SQ. FT.
TAXES FOR 1997 ..... $1,259.04
PAID ON ACCOUNT $885 89
BALANCE DUE $373.15

COST $28.00
INTEREST $68.68
TOTAL DUE $469 83

JONES LENORA D
WARD 18 PARCEL 02772-000
108 ITASCA ST
6700 SQ. FT.
TAXES FOR 1997 ..... $1,467.74
PAID ON ACCOUNT $435.89
BALANCE DUE $1,031.85
COST $28.00
INTEREST $130.63
TOTAL DUE $1,190.48

WOODALL RAMONE S
WOODALL JUANITA D
WARD 18 PARCEL 02798-000
105 ITASCA ST
5270 SQ. FT.
TAXES FOR 1997 ..... $1,297.49
PAID ON ACCOUNT $328 66
BALANCE DUE $968.83
COST $28.00
INTEREST $92.98
TOTAL DUE $1,089.81

GERMANY JOHN H
GERMANY WILMA L
WARD 18 PARCEL 02953-000
CURRIER ST
3970 SQ. FT.
TAXES FOR 1997 ..... $119.49
PAID ON ACCOUNT $89.79
BALANCE DUE $29.7
COST $14.00
INTEREST $1.7
TOTAL DUE $45.5

POWELL LEROY ETAL
JOHNNIE MAE POWELL JT
WARD 18 PARCEL 02973-000
88 ITASCA ST
4000 SQ. FT.
TAXES FOR 1997 ..... $1,246.6
PAID ON ACCOUNT $1,052.6
BALANCE DUE $194.0
COST $14.0
INTEREST $11.6
TOTAL DUE $219.6

PAIGE GEORGE R
PAIGE GEORGINE E
WARD 18 PARCEL 03019-000
24 TENNIS RD
5390 SQ. FT.
TAXES FOR 1997 ..... $1,738.2

BALANCE DUE $1,738 22
COST $28 00
INTEREST $193 36
TOTAL DUE $1,959 58

BOWER ARNOLD
WARD 18 PARCEL 03048-000
99 ALMONT ST
1824 SQ FT
TAXES FOR 1997 $3,913 05
PAID ON ACCOUNT $2,891 85
BALANCE DUE $1,021 20
COST $14 00
INTEREST $59 92
TOTAL DUE $1,095 12

EMOKAI SULAIMAN ABU
WARD 18 PARCEL 03057-000
HIAWATHA RD
857 SQ. FT.
TAXES FOR 1997 $1,539 13
PAID ON ACCOUNT $435 89
BALANCE DUE $1,103 24
COST $28 00
INTEREST $124 53
TOTAL DUE $1,255 77

EECHUM IVY N ETAL
MARGARETTE BEECHUM BE
WARD 18 PARCEL 03060-000
411 BLUE HILL AV
000 SQ FT
AXES FOR 1997 $1,279 64
AID ON ACCOUNT $868 99
ALANCE DUE $410 65
OST $28 00
NTEREST $31 26
OTAL DUE $469 91

HOMAS BARBARA
BO TAMMY JEAN THOMAS
WARD 18 PARCEL 03096-000
3 ITASCA ST
061 SQ FT.
AXES FOR 1997 $1,324 95
AID ON ACCOUNT $1,296 11
ALANCE DUE $28 84
NTEREST $1 69
OTAL DUE $30 53

ARKLAND SIDNEY
ARKLAND BERNICE
WARD 18 PARCEL 03104-000
4A MATTAPAN ST
270 SQ. FT.
AXES FOR 1997 $1,802 75
ALANCE DUE $1,802 75
OST $28 00
NTEREST $200 87
OTAL DUE $2,031 62

ALROND ANDERSON A
ALROND LENA C J
WARD 18 PARCEL 03118-000
3 HIAWATHA RD
208 SQ. FT.
AXES FOR 1997 $1,738 22

AID ON ACCOUNT $1,706 39
ALANCE DUE $31 83
OST $14 00
NTEREST $1 87
OTAL DUE $47 70

USBY WARREN C ETAL
LORENCE B BUSBY BE
WARD 18 PARCEL 03120-000
0 HIAWATHA RD
189 SQ. FT.
AXES FOR 1997 $1,340 05
AID ON ACCOUNT $1,119 68
ALANCE DUE $220 37
OST $14 00
NTEREST $13 02
OTAL DUE $247 39

ARNES DIANE
OURTEEN-16 MATTAPAN ST
EALTY TRUST
WARD 18 PARCEL 03153-010
4 MATTAPAN ST
3488 SQ FT
AXES FOR 1997 $3,562 94
AID ON ACCOUNT $2,452 61
ALANCE DUE $1,110 33
OST $9 00
NTEREST $143 43
OTAL DUE $1,262 76

REEDY ALVIN L & RUTH A BE
ARD 18 PARCEL 03164-000

41 MATTAPAN ST
4000 SQ FT
TAXES FOR 1997 $1,488 33
PAID ON ACCOUNT $1,233 19
BALANCE DUE $255 14
COST $14 00
INTEREST $14 97
TOTAL DUE $284 11

ALVES VINCENT A ETAL
MARGA C ALVES BE
WARD 18 PARCEL 03206-000
1 ITASCA ST
4001 SQ. FT.
TAXES FOR 1997 $1,205 49
PAID ON ACCOUNT $435 89
BALANCE DUE $769 60
COST $28 00
INTEREST $86 30
TOTAL DUE $883 90

COOK CHARLES ETAL
TIMOTHY COOK JT
WARD 18 PARCEL 03235-000
ALMONT ST
2823 SQ. FT.
TAXES FOR 1997 $67 28
PAID ON ACCOUNT $33 16
BALANCE DUE $34 12
COST $28 00

INTEREST $2 63
TOTAL DUE $64 75

COOK CHARLES ETAL
TIMOTHY COOK JT
WARD 18 PARCEL 03238-000
ALMONT ST
2546 SQ. FT.
TAXES FOR 1997 $61 79
PAID ON ACCOUNT $31 01
BALANCE DUE $30 78
COST $28 00
INTEREST $2 34
TOTAL DUE $61 12

CLARK JAMES C & DOLORES I BE
WARD 18 PARCEL 03239-000
112 MATTAPAN ST
2919 SQ. FT.
TAXES FOR 1997 $1,209 61
PAID ON ACCOUNT $654 63
BALANCE DUE $554 98
COST $28 00
INTEREST $83 00
TOTAL DUE $665 98

HILL PETER
HILL ETHEL
HILL YVETTE
WARD 18 PARCEL 03278-000
27 WABASH ST
3800 SQ. FT.
TAXES FOR 1997 $1,201 38
PAID ON ACCOUNT $1,018 65
BALANCE DUE $182 73
COST $14 00
INTEREST $10 80
TOTAL DUE $207 53

WILLIAMS SHEILA
WARD 18 PARCEL 03313-000
244 ALMONT ST
4283 SQ. FT.
TAXES FOR 1997 $1,750 58
PAID ON ACCOUNT $770 60
BALANCE DUE $979 98
COST $28 00
INTEREST $92 14
TOTAL DUE $1,100 12

JOHNSON KENNETH T
WARD 18 PARCEL 03316-000
18 PRAIRIE ST
9990 SQ. FT.
TAXES FOR 1997 $1,665 45
PAID ON ACCOUNT $1,517 46
BALANCE DUE $147 99
COST $9 00
INTEREST $8 68
TOTAL DUE $165 67

MATTAPAN ENTERPRISES
DEVELOPMENT CORP
WARD 18 PARCEL 03370-850
HARVARD ST
3314 SQ. FT
TAXES FOR 1997 $435 75
BALANCE DUE $435 75
COST $28 00
INTEREST $48 82

TOTAL DUE $512 57

COHEN GERALD
WARD 18 PARCEL 03460-000
HEBRON ST
3600 SQ. FT
TAXES FOR 1997 $111 21
BALANCE DUE $111 21
COST $28 00
INTEREST $12 38
TOTAL DUE $151 59

SAINTS MEMORIAL EVANGELISTIC
CENTER INC
WARD 18 PARCEL 03470-000
HEBRON ST
1600 SQ. FT.
TAXES FOR 1997 $62 25
BALANCE DUE $62 25
COST $28 00
INTEREST $8 46
TOTAL DUE $98 71

SAINTS MEMORIAL EVANGELISTIC
CENTER INC
WARD 18 PARCEL 03471-000
HEBRON ST
1600 SQ. FT.
TAXES FOR 1997 $62 25
BALANCE DUE $62 25
COST $28 00
INTEREST $8 46
TOTAL DUE $98 71

LAROSA JOSEPH
TWO 17 KENNEBEC ST REALTY TR
WARD 18 PARCEL 03501-000
217 KENNEBEC ST
4800 SQ. FT
TAXES FOR 1997 $702 98
BALANCE DUE $702 98
COST $28 00
INTEREST $58 72
TOTAL DUE $789 70

GREEN JAMES C ETAL
IDA M GREEN BE
WARD 18 PARCEL 03512-000
263 KENNEBEC ST
4800 SQ. FT.
TAXES FOR 1997 $1,526 78

PAID ON ACCOUNT $435 89
BALANCE DUE $1,090 89
COST $28 00
INTEREST $122 03
TOTAL DUE $1,240 92

BENNETT WOODROW
WARD 18 PARCEL 03589-000
30 RIDLON RD
7008 SQ. FT
TAXES FOR 1997 $1,411 44
PAID ON ACCOUNT $1,365 87
BALANCE DUE $45 57
COST $9 00
INTEREST $2 67
TOTAL DUE $57 24

HIGHTOWER SAMUEL ETAL
BETTY HIGHTOWER BE
WARD 18 PARCEL 03634-000
118 BLAKE ST
4408 SQ. FT.
TAXES FOR 1997 $1,330 44
PAID ON ACCOUNT $435 89
BALANCE DUE $894 55
COST $28 00
INTEREST $100 24
TOTAL DUE $1,022 79

JULIEN PAMELA
WARD 18 PARCEL 03639-000
RIDLON RD
3531 SQ. FT.
TAXES FOR 1997 $109 84
PAID ON ACCOUNT $82 48
BALANCE DUE $27 36
COST $14 00
INTEREST $1 62
TOTAL DUE $42 98

YOUK SEE KELVIN R ETAL
MARIE C YOUK SEE BE
WARD 18 PARCEL 03681-000
131 BLAKE ST
7064 SQ. FT.
TAXES FOR 1997 $1,513 05
PAID ON ACCOUNT $435 89
BALANCE DUE $1,077 16
COST $28 00

INTEREST $120.51
TOTAL DUE $1,225.67

ROSCOE WILLIE ETAL
MAE E ROSCOE JT
WARD 18 PARCEL 03707-000
16 RADCLIFFE RD
4600 SQ. FT.
TAXES FOR 1997 ..... $1,447.14
PAID ON ACCOUNT $435.89
BALANCE DUE $1,011.25
COST $28.00
INTEREST $113.18
TOTAL DUE $1,152.43

BECK MARY LEE
BECK FRANSIC P
WARD 18 PARCEL 03712-000
104 GREENFIELD RD
4501 SQ. FT.
TAXES FOR 1997 ..... $2,003.21
PAID ON ACCOUNT $352.63
BALANCE DUE $1,650.58
COST $28.00
INTEREST $146.96
TOTAL DUE $1,825.54

MUMFORD MILTON
MUMFORD EARTHA
WARD 18 PARCEL 03771-000
9 RAINIER RD
4492 SQ. FT.
TAXES FOR 1997 ..... $1,650.35
PAID ON ACCOUNT $1,319.20
BALANCE DUE $331.15
COST $9.00
INTEREST $20.60
TOTAL DUE $360 75

STEELE MELVIN A ETAL
BRENDA Q RICE JT
WARD 18 PARCEL 03784-000
52 RALSTON RD
4054 SQ. FT.
TAXES FOR 1997 ..... $1,276.89
BALANCE DUE $1,276.89
COST $28.00
INTEREST $142.10
TOTAL DUE $1,446 99

DORESTANT MARIE L
WARD 18 PARCEL 03827-000
80 RADCLIFFE RD
3200 SQ. FT.
TAXES FOR 1997 ..... $1,213.73
BALANCE DUE $1,213.73
COST $28.00
INTEREST $120.39
TOTAL DUE $1,362.12

HARDEN MAJOR
WARD 18 PARCEL 03867-000
56 ROSEBERY RD
4000 SQ. FT.
TAXES FOR 1997 ..... $1,274.14
PAID ON ACCOUNT $435.89
BALANCE DUE $838 25
COST $28.00
INTEREST $93.94
TOTAL DUE $960.19

HARRIS SYLVIA F
WARD 18 PARCEL 03924-000
58 BLAKE ST
6000 SQ. FT.
TAXES FOR 1997 ..... $1,496.57
PAID ON ACCOUNT $751.01

BALANCE DUE $745.56
COST $28.00
INTEREST $56.75
TOTAL DUE $830.31

FEDERAL HOME LOAN
MORTGAGE CORP
WARD 18 PARCEL 03952-000
VANDERBILT AV
2540 SQ. FT.
TAXES FOR 1997 ..... $78.26
PAID ON ACCOUNT $59.01
BALANCE DUE $19.25
COST $14.00
INTEREST $1.13
TOTAL DUE $34.38

GRIFFIN ANN CAROL
WARD 18 PARCEL 04064-000
44 MARIPOSA ST
4228 SQ. FT.
TAXES FOR 1997 ..... $1,544.63
PAID ON ACCOUNT $769.69

BALANCE DUE $774.94
COST $28.00
INTEREST $69.81
TOTAL DUE $872.75

DAILEY BENNIE
DAILEY DOROTHY
WARD 18 PARCEL 04087-000
36 OAKWOOD ST
3600 SQ. FT.
TAXES FOR 1997 ..... $1,337.30
PAID ON ACCOUNT $1,320.05
BALANCE DUE $17.25
INTEREST $1.01
TOTAL DUE $18.26

JOHNSON DOLORES H
WARD 18 PARCEL 04088-000
OAKWOOD ST
3600 SQ. FT.
TAXES FOR 1997 ..... $111.21
PAID ON ACCOUNT $83.51
BALANCE DUE $27.70
COST $14.00
INTEREST $1.63
TOTAL DUE $43.33

COOPER PHILLIP E
WARD 18 PARCEL 04098-000
9 TAUNTON AV
7200 SQ. FT.
TAXES FOR 1997 ..... $1,389.48
PAID ON ACCOUNT $1,374.85
BALANCE DUE $14.63
COST $14.00
INTEREST ..... $.86
TOTAL DUE $29.49

CORREIA-GOMES NADEED M
GOMES DONALD J
WARD 18 PARCEL 04106-000
27 TAUNTON AV
3600 SQ. FT.
TAXES FOR 1997 ..... $1,215.11
PAID ON ACCOUNT $435.89
BALANCE DUE $779.22
COST $28.00
INTEREST $87 36
TOTAL DUE $894 58

CORREIA-GOMES NADEED M
GOMES DONALD J
WARD 18 PARCEL 04107-000
TAUNTON AV
1800 SQ. FT.
TAXES FOR 1997 ..... $56.29
BALANCE DUE $56 29
COST $28.00
INTEREST $6.25
TOTAL DUE $90.54

DOROFI VICTOR W ETAL
ELIZABETH L SMOLINSKY
LYDIA A FINN TC
WARD 18 PARCEL 04129-000
18 PARKER ST
7200 SQ. FT.
TAXES FOR 1997 ..... $1,800.00
PAID ON ACCOUNT $1,465.06
BALANCE DUE $334 94
COST $14.00
INTEREST $19.91
TOTAL DUE $368.85

LEE AGNES F ETAL
HELEN S WILKINSON JT
WARD 18 PARCEL 04172-000
230 WOOD AV
43687 SQ. FT.
TAXES FOR 1997 ..... $2,637.53
PAID ON ACCOUNT $1,693.72
BALANCE DUE $943 81
COST $28 00
INTEREST $72.09
TOTAL DUE $1,043 90

MURPHY CALVIN ETAL
CHARITY MURPHY BE
WARD 18 PARCEL 04175-004
6 GERAGHTY TE
4725 SQ. FT.
TAXES FOR 1997 ..... $1,237.07
PAID ON ACCOUNT $620.79
BALANCE DUE $616.28
COST $28.00
INTEREST $47.03
TOTAL DUE $691.31

JOHNSON RICHARD L ETAL
GERALDINE JOHNSON BE

WARD 18 PARCEL 04234-000
BLAKE ST
2766 SQ. FT.
TAXES FOR 1997 ..... $86 50
PAID ON ACCOUNT $64 96
BALANCE DUE $21 54
COST $14 00
INTEREST $1 26
TOTAL DUE $36 80

HARDMON WILLIE H ETAL
FANNIE L HARDMON BE
WARD 18 PARCEL 04260-000
26 PINEWOOD ST
4140 SQ. FT.
TAXES FOR 1997 ..... $1,197 26
PAID ON ACCOUNT $1,012 46
BALANCE DUE $184.80
COST $14 00
INTEREST $10 84
TOTAL DUE $209.64

MILLER ROL
MILLER W
WARD 18 PARCEL 04442-000
DAVISON ST
3668 SQ. FT.
TAXES FOR 1997 ..... $98 86
PAID ON ACCOUNT $49 61
BALANCE DUE $49 25
COST $28 00
INTEREST $3.75
TOTAL DUE $81 00

MILLER ROL
MILLER W
WARD 18 PARCEL 04443-000
DAVISON ST
3920 SQ. FT
TAXES FOR 1997 ..... $105 72
PAID ON ACCOUNT $72 85
BALANCE DUE $32 87
INTEREST $2 15
TOTAL DUE $35.02

BOSSMAN INC
MASS CORP
WARD 18 PARCEL 04490-060
8 KITTREDGE ST
867 SQ. FT.
TAXES FOR 1997 ..... $582.1
BALANCE DUE $582 1
COST $28.0
INTEREST $69 2
TOTAL DUE $679.4

BAKIS EVANGELIA
WARD 18 PARCEL 04501-000
139 POPLAR ST
3909 SQ. FT
TAXES FOR 1997 ..... $2,459 0

PAID ON ACCOUNT $2,397.4
BALANCE DUE $61 5
COST $14.0
INTEREST $3.6
TOTAL DUE $79

THANAWITSUK SIRIWAN
WARD 18 PARCEL 04588-000
4360 WASHINGTON ST
9698 SQ. FT
TAXES FOR 1997 ..... $1,942.1
PAID ON ACCOUNT $1,457
BALANCE DUE $485
COST $14
INTEREST ..... $28.
TOTAL DUE $528

MCMULLEN ANNA F
NICHOLSON MARILYN DEVINE
WARD 18 PARCEL 04630-000
29 AUGUSTUS AV
6675 SQ. FT
TAXES FOR 1997 ..... $1,554
PAID ON ACCOUNT $435
BALANCE DUE $1,118
COST $28
INTEREST $125
TOTAL DUE $1,271

STATE STREET BANK AND TR
JOSE ANTONIO QUILES
REVOCABLE TRUST
WARD 18 PARCEL 04758-005
134 WHITFORD ST
17970 SQ. FT.
TAXES FOR 1997 ..... $2,459
PAID ON ACCOUNT $1,946
BALANCE DUE $512
COST $14

INTEREST $59.43
TOTAL DUE $585.95

DOYLE RICHARD M SR
DOYLE MARGARET
WARD 18 PARCEL 04765-002
119A GREW AV
1050 SQ. FT.
TAXES FOR 1997 $1,189.02
PAID ON ACCOUNT $854.52
BALANCE DUE $334.50
COST $28.00
INTEREST $25.54
TOTAL DUE $388.04

MONTOLIO JULIO
RODRIGUEZ NANCY
WARD 18 PARCEL 04765-106
93B GREW AV
1380 SQ. FT.
TAXES FOR 1997 $1,300.23
PAID ON ACCOUNT $993.59
BALANCE DUE $306.64
COST $14.00

INTEREST $18.12
TOTAL DUE $338.76

ROTH-WILDS NINA
HARR DAVID
FLECK SUSAN
WARD 18 PARCEL 04765-158
63B GREW AV
1050 SQ. FT.
TAXES FOR 1997 $1,189.02
PAID ON ACCOUNT $1,149.24
BALANCE DUE $39.78
COST $14.00
INTEREST $2.33
TOTAL DUE $56.11

RIDGE JOHN J
RIDGE MAURA O
WARD 18 PARCEL 04816-003
8 MAYNARD ST
3947 SQ. FT.
TAXES FOR 1997 $1,919.45
PAID ON ACCOUNT $1,441.34
BALANCE DUE $478.11
COST $19.00
INTEREST $28.05
TOTAL DUE $525.16

LEVINE CELIA P
WARD 18 PARCEL 04911-000
POPLAR ST
3350 SQ. FT.
TAXES FOR 1997 $113.96
PAID ON ACCOUNT $28.60
BALANCE DUE $85.36
COST $28.00
INTEREST $8.00
TOTAL DUE $121.36

NOONAN PATRICK F
WARD 18 PARCEL 04983-000
WHITFORD ST
11650 SQ. FT.
TAXES FOR 1997 $821.05
PAID ON ACCOUNT $616.54
BALANCE DUE $204.51
COST $14.00
INTEREST $12.08
TOTAL DUE $230.59

BERNARD PATRICIA L
BERNARD ANDREW L
WARD 18 PARCEL 05009-000
75 AUGUSTUS AV
5625 SQ. FT.
TAXES FOR 1997 $1,658.58
PAID ON ACCOUNT $1,375.94
BALANCE DUE $282.64
COST $14.00
INTEREST $16.70
TOTAL DUE $313.34

NADAFF CHAFIKA
WARD 18 PARCEL 05051-000
4408 WASHINGTON ST
4284 SQ. FT.
TAXES FOR 1997 $3,609.74
PAID ON ACCOUNT $3,564.89
BALANCE DUE $44.85
INTEREST $2.63
TOTAL DUE $47.48

CUNNIFFE NORA C
WARD 18 PARCEL 05143-000
4446 WASHINGTON ST
4629 SQ. FT.
TAXES FOR 1997 $2,155.61
PAID ON ACCOUNT $2,143.34
BALANCE DUE $12.27
INTEREST $.72
TOTAL DUE $12.99

CRIMMINS ROBERT A
WARD 18 PARCEL 05150-000
73 WELLSMERE RD
4840 SQ. FT.
TAXES FOR 1997 $1,971.63
PAID ON ACCOUNT $435.89
BALANCE DUE $1,535.74
COST $28.00
INTEREST $171.52
TOTAL DUE $1,735.26

WHELAN NANCY P
WARD 18 PARCEL 05501-000
37 ETHEL ST
5439 SQ. FT.
TAXES FOR 1997 $201.83
BALANCE DUE $201.83
COST $28.00
INTEREST $22.45
TOTAL DUE $252.28

WHELAN NANCY P
WARD 18 PARCEL 05526-000
76 HEMMAN ST
11005 SQ. FT.
TAXES FOR 1997 $1,977.12
PAID ON ACCOUNT $435.89
BALANCE DUE $1,541.23
COST $28.00
INTEREST $172.24
TOTAL DUE $1,741.47

ANGELO HARRY
WARD 18 PARCEL 05703-000
430 POPLAR ST
8239 SQ. FT.
TAXES FOR 1997 $1,831.58
PAID ON ACCOUNT $435.89
BALANCE DUE $1,395.69
COST $28.00
INTEREST $155.94
TOTAL DUE $1,579.63

VANDERWOOD GERALD L ETAL
MARY T VANDERWOOD BE
WARD 18 PARCEL 05753-000
84 MAYNARD ST
4459 SQ. FT.
TAXES FOR 1997 $1,544.63
PAID ON ACCOUNT $435.89
BALANCE DUE $1,108.74
COST $28.00
INTEREST $124.03
TOTAL DUE $1,260.77

SPADA SALVATORE
CURIE KATHRYN A
WARD 18 PARCEL 05760-000
METROPOLITAN AV
12220 SQ. FT.
TAXES FOR 1997 $389.93
BALANCE DUE $389.93
COST $28.00
INTEREST $43.38
TOTAL DUE $461.31

GUZMAN ARIEL
GUZMAN ZENAIDA
WARD 18 PARCEL 05811-000
21 BATEMAN ST
5802 SQ. FT.
TAXES FOR 1997 $1,996.34
PAID ON ACCOUNT $435.89
BALANCE DUE $1,560.45
COST $28.00
INTEREST $174.27
TOTAL DUE $1,762.72

SILVESTRI MARY E
HOOD PETER N TS
SILVESTRI NOMINEE REALTY TR
WARD 18 PARCEL 05851-000
136 DEFOREST ST
4237 SQ. FT.
TAXES FOR 1997 $1,632.50
PAID ON ACCOUNT $1,343.42
BALANCE DUE $289.08
COST $14.00
INTEREST $16.96
TOTAL DUE $320.04

CARTER PERRY
CARTER SHERYL A
WARD 18 PARCEL 06152-054
4 MT CALVARY RD
1950 SQ. FT.
TAXES FOR 1997 $1,210.99
PAID ON ACCOUNT $870.21
BALANCE DUE $340.78
COST $28.00
INTEREST $26.28
TOTAL DUE $395.06

PILAVIOS PANTHELIS
WARD 18 PARCEL 06161-000

346 CUMMINS HW
5000 SQ. FT.
TAXES FOR 1997 $1,368.88
PAID ON ACCOUNT $738.61
BALANCE DUE $630.27
COST $28.00
INTEREST $48.12
TOTAL DUE $706.39

SOLANA IGNACIO
SOLANA GLADYS
WARD 18 PARCEL 06170-000
2 MANNING ST
1559 SQ. FT.
TAXES FOR 1997 $1,051.72
PAID ON ACCOUNT $435.89
BALANCE DUE $615.83
COST $28.00
INTEREST $80.33
TOTAL DUE $724.16

OLIVER HAROLD LEE
OLIVER SALLY J
WARD 18 PARCEL 06190-004
20 MANNING ST
1207 SQ. FT.
TAXES FOR 1997 $1,221.97
BALANCE DUE $1,221.97
COST $28.00
INTEREST $121.79
TOTAL DUE $1,371.76

RICHARD MARIE S
WARD 18 PARCEL 06254-000
45 MT HOPE ST
5899 SQ. FT.
TAXES FOR 1997 $1,997.72
PAID ON ACCOUNT $1,511.87
BALANCE DUE $485.85
COST $14.00
INTEREST $28.51
TOTAL DUE $528.36

LIOLIOS ARTHUR
LIOLIOS REALTY TRUST
WARD 18 PARCEL 06273-000
751 AMERICAN LEGION HW
6172 SQ. FT.
TAXES FOR 1997 $6,038.25
PAID ON ACCOUNT $6,000.00
BALANCE DUE $38.25
COST $28.00
INTEREST $666.02
TOTAL DUE $732.27

WEBB STELLA
WARD 18 PARCEL 06303-000
STELLA RD
7692 SQ. FT.
TAXES FOR 1997 $628.83
PAID ON ACCOUNT $315.56
BALANCE DUE $313.27

COST $28.00
INTEREST $23.91
TOTAL DUE $365.18

RAMKISSOON CLIFTON R
RAMKISSOON JOSLIN
WARD 18 PARCEL 06356-001
9 HOLLY RD
4766 SQ. FT.
TAXES FOR 1997 $1,356.52
PAID ON ACCOUNT $100.00
BALANCE DUE $1,256.52
COST $28.00
INTEREST $150.66
TOTAL DUE $1,435.18

DENATALE GIOVANNI ETAL
VINCENZA DENATALE BE
WARD 18 PARCEL 06356-005
27 HOLLY RD
7631 SQ. FT.
TAXES FOR 1997 $1,486.96
PAID ON ACCOUNT $935.89
BALANCE DUE $551.07
COST $28.00
INTEREST $116.35
TOTAL DUE $695.42

BLEILER FRANCIS O ETAL
EDNA H BLEILER BE
WARD 18 PARCEL 06377-000
23 CHARME AV
5000 SQ. FT
TAXES FOR 1997 ..... $2,040.28
PAID ON ACCOUNT $2,011.37
BALANCE DUE $28.91
COST $9.00
INTEREST $1.70
TOTAL DUE $39.61

BARON JOSEPH P ETAL
MARION M BARON BE
WARD 18 PARCEL 06395-000
SAMMETT AV
3896 SQ. FT.
TAXES FOR 1997 ..... $111.21
BALANCE DUE $111.21
COST $28.00
INTEREST $12.38
TOTAL DUE $151.59

CALISI CARLO JR
CALISI MARLENE
WARD 18 PARCEL 06424-000
10 STARBIRD AV
4200 SQ. FT
TAXES FOR 1997 ..... $1,547.37
PAID ON ACCOUNT $1,161.94
BALANCE DUE $385.43
COST $14.00

INTEREST $22.62
TOTAL DUE $422.05

TRANSITIONAL RESOURCES INC
MASS CORP
WARD 18 PARCEL 06433-000
109 NEPONSET AV
4850 SQ. FT.
TAXES FOR 1997 ..... $1,444.40
PAID ON ACCOUNT $1,103.57
BALANCE DUE $340.83
COST $14.00
INTEREST $20.00
TOTAL DUE $374.83

JEAN-BAPTISTE EDOAARD
JEAN-BAPTISTE MERCIE
JEAN-BAPTISTE JUNIA
WARD 18 PARCEL 06513-000
140 MT HOPE ST
4477 SQ. FT.
TAXES FOR 1997 ..... $1,265.91
PAID ON ACCOUNT $1,007.77
BALANCE DUE $258.14
COST $19.00
INTEREST $17.31
TOTAL DUE $294.45

FOURNIER RONALD R
SEVEN 40 AMERICAN LEGION
HIGHWAY REALTY TRUST
WARD 18 PARCEL 06516-000
740 AMERICAN LEGION HW
31444 SQ. FT.
PAID ON ACCOUNT $3,763.90
BALANCE DUE $11,425.10
COST $28.00
INTEREST $1,068.39
TOTAL DUE $12,521.49

GRAHAM CONNIE
WARD 18 PARCEL 06572-000
598 CANTERBURY ST
7280 SQ. FT
TAXES FOR 1997 ..... $1,294.74
PAID ON ACCOUNT $1,275.21
BALANCE DUE $19.53
INTEREST $1.15
TOTAL DUE $20.68

ELLIS TEEISHA M
MYERS RENEE B
WARD 18 PARCEL 06594-020
67 PAINE ST
6536 SQ. FT.
TAXES FOR 1997 ..... $1,794.51
PAID ON ACCOUNT $146.31
BALANCE DUE $1,648.20
COST $28.00
INTEREST $136.14
TOTAL DUE $1,812.34

ROMANO JOSEPH
WARD 18 PARCEL 06596-010
596 AMERICAN LEGION HW
624 SQ. FT.
TAXES FOR 1997 ..... $594.51
PAID ON ACCOUNT $364.48
BALANCE DUE $230.03
COST $28.00
INTEREST $17.51
TOTAL DUE $275.54

MCPHEE LISA
LISA REALTY TRUST
WARD 18 PARCEL 06596-020
594 AMERICAN LEGION HW
720 SQ. FT
TAXES FOR 1997 ..... $494.28
BALANCE DUE $494.28
COST $28.00
INTEREST $54.98
TOTAL DUE $577.26

WILLIAMSON NORMAN B
MCCLINTOCK CAROL
HPCB REALTY TRUST
WARD 18 PARCEL 06640-034
624 HYDE PARK AV
708 SQ. FT.
TAXES FOR 1997 ..... $624.72
PAID ON ACCOUNT $267.91
BALANCE DUE $356.81
COST $28.00
INTEREST $60.64
TOTAL DUE $445.45

KAZEMIASFEH ABDOL HOSSEIN
WARD 18 PARCEL 06640-044
624 HYDE PARK AV
620 SQ. FT.
TAXES FOR 1997 ..... $567.05
PAID ON ACCOUNT $69.10
BALANCE DUE $497.95
COST $28.00
INTEREST $41.53
TOTAL DUE $567.48

HYDE PARK AV REALTY CP
WARD 18 PARCEL 06743-000
643 HYDE PARK AV
7075 SQ. FT
TAXES FOR 1997 ..... $1,783.53
BALANCE DUE $1,783.53
COST $28.00
INTEREST $198.41
TOTAL DUE $2,009.94

HYDE PARK AV REALTY CP
WARD 18 PARCEL 06744-000
645 HYDE PARK AV
7100 SQ. FT.
TAXES FOR 1997 ..... $2,988.00

BALANCE DUE $2,988.00
COST $28.00
INTEREST $333.28
TOTAL DUE $3,349.28

LEGNER GEORGE J TRST
OF SIX BY SIX RLTY TRUST
WARD 18 PARCEL 06777-000
823A HYDE PARK AV
5016 SQ. FT.
TAXES FOR 1997 ..... $3,501.15
PAID ON ACCOUNT $1,838.86
BALANCE DUE $1,662.29
COST $28.00
INTEREST $201.02
TOTAL DUE $1,891.31

HENKIN ROBERT M ETAL
IRENE M HENKIN BE
WARD 18 PARCEL 06810-032
800 HYDE PARK AV
655 SQ. FT
TAXES FOR 1997 ..... $641.19
PAID ON ACCOUNT $628.77
BALANCE DUE $12.42
COST $14.00
INTEREST ..... $.73
TOTAL DUE $27.15

GERSTEN ALLAN D
WARD 18 PARCEL 06810-058
800 HYDE PARK AV
740 SQ. FT.
TAXES FOR 1997 ..... $701.60
PAID ON ACCOUNT $218.07
BALANCE DUE $483.53
COST $28.00
INTEREST $48.32
TOTAL DUE $559.85

CORCORAN JAMES J JR
WARD 18 PARCEL 06810-110
790 HYDE PARK AV
655 SQ. FT.
TAXES FOR 1997 ..... $641.19
PAID ON ACCOUNT $630.38
BALANCE DUE $10.81
INTEREST ..... $.63
TOTAL DUE $11.44

EBERLY LINDA
WARD 18 PARCEL 06810-148
790 HYDE PARK AV
604 SQ. FT
TAXES FOR 1997 ..... $517.62
PAID ON ACCOUNT $435.89
BALANCE DUE $81.73
COST $28.00
INTEREST $12.40
TOTAL DUE $122.13

MOES ANDREW
WARD 18 PARCEL 06911-000
74 CLARE AV
8750 SQ. FT.
TAXES FOR 1997 ..... $1,259.04
PAID ON ACCOUNT $1,079.17
BALANCE DUE $179.87
COST $14.00
INTEREST $10.76
TOTAL DUE $204.63

VAN ZANDT LARRY K
WARD 18 PARCEL 06987-000
FRAZER ST
1920 SQ. FT.
TAXES FOR 1997 ..... $49.43
BALANCE DUE $49.43
COST $28.00
INTEREST $5.49
TOTAL DUE $82.92

REID LEO P * MARY A BE
WARD 18 PARCEL 07001-000
10 REDDY AV
4600 SQ. FT.
TAXES FOR 1997 ..... $1,779.41
PAID ON ACCOUNT $1,449.60
BALANCE DUE $329.81
COST $14.00
INTEREST $19.35
TOTAL DUE $363.16

AUGUSTE RODINI
AUGUSTE NADIA
WARD 18 PARCEL 07031-000
RIVER ST
3071 SQ. FT
TAXES FOR 1997 ..... $78.26
PAID ON ACCOUNT $39.74
BALANCE DUE $38.52
COST $28.00
INTEREST $2.92
TOTAL DUE $69.44

HUTCHINS SHIRLEY L
WARD 18 PARCEL 07087-005
309 WOOD AV
3293 SQ. FT
TAXES FOR 1997 ..... $1,757.44
PAID ON ACCOUNT $1,437.58
BALANCE DUE $319.86
COST $14.00
INTEREST $18.77
TOTAL DUE $352.63

WOODS HERBERT F ETAL
GLORIA J WOODS BE
WARD 18 PARCEL 07139-000
52 AYLES RD
5000 SQ. FT
TAXES FOR 1997 ..... $1,555.61
PAID ON ACCOUNT $1,353.19
BALANCE DUE $202.42

COST $14.00
INTEREST $11.88
TOTAL DUE $228.30

FEDERAL HOME LOAN MTG CP
WARD 18 PARCEL 07183-000
189 WOOD AV
7970 SQ. FT.
TAXES FOR 1997 ..... $1,458.13
PAID ON ACCOUNT $1,441.48
BALANCE DUE $16.65
INTEREST ..... $.98
TOTAL DUE $17.63

LEEHAN GEORGE M
WARD 18 PARCEL 07199-000
10 LEWISTON ST
4935 SQ. FT
TAXES FOR 1997 ..... $1,312.55
PAID ON ACCOUNT $1,298.55

BALANCE DUE $14 00
COST $14 00
INTEREST $1.31
TOTAL DUE $29 31

WARNER PAUL
TWO 47-249 WOOD AV TRUST
WARD 18 PARCEL 07207-000
247 WOOD AV
5708 SQ FT.
TAXES FOR 1997 ..... $2,047.14
PAID ON ACCOUNT $497.46
BALANCE DUE $1,549 68
COST $28 00
INTEREST $146 30
TOTAL DUE $1,723.98

TRIPLE B DEVELOPMENT CORP
MASS CORP
WARD 18 PARCEL 07234-200
CUMMINS HW
38000 SQ FT
TAXES FOR 1997 ..... $976.20
BALANCE DUE $976 20
COST $28 00
INTEREST $108 60
TOTAL DUE $1,112.80

TRIPLE B DEVELOPMENT CORP
MASS CORP
WARD 18 PARCEL 07234-300
CUMMINS HW
143748 SQ. FT
TAXES FOR 1997 ..... $3,282.84
BALANCE DUE $3,282.84
COST $28.00
INTEREST $365.21
TOTAL DUE $3,676 05

TRIPLE B DEVELOPMENT CORP
MASS CORP
WARD 18 PARCEL 07234-800
CUMMINS HW
84848 SQ. FT.
TAXES FOR 1997 ..... $961.10
BALANCE DUE $961.10
COST $28.00
INTEREST $106.92
TOTAL DUE $1,096.02

HARRIS YVONNE
WARD 18 PARCEL 07259-000
PLEASANTVIEW ST
3051 SQ. FT.
TAXES FOR 1997 ..... $76.89
PAID ON ACCOUNT $38.70
BALANCE DUE $38.19
COST $28.00
INTEREST $3.47
TOTAL DUE $69.66

MASON ROBERT W
AUGUSTA MASON FIRMAN TR
WARD 18 PARCEL 07263-058
59 VICTORIA HEIGHTS RD
7985 SQ. FT.
TAXES FOR 1997 ..... $976.20
PAID ON ACCOUNT $787.13
BALANCE DUE $189.07
COST $14.00
INTEREST $11 09
TOTAL DUE $214.16

DE ROMA MARY H M.D.
WARD 18 PARCEL 07263-108
59 VICTORIA HEIGHTS RD
11269 SQ. FT
TAXES FOR 1997 ..... $991.31
PAID ON ACCOUNT $799.51
BALANCE DUE $191.80
COST $23 00
INTEREST $11 25
TOTAL DUE $226.05

TRIPLE B DEVELOPMENT CORP
MASS CORP
WARD 18 PARCEL 07318-100
AMERICAN LEGION HW
80984 SQ. FT.
TAXES FOR 1997 ..... $1,392.22
BALANCE DUE $1,392.22
COST $28 00
INTEREST $154.88
TOTAL DUE $1,575.10

TRIPLE B DEVELOPMENT CORP
MASS CORP
WARD 18 PARCEL 07321-100
AMERICAN LEGION HW
101128 SQ. FT
COST $28 00
INTEREST $1,637.71
TOTAL DUE $16,387.02

EVERETT MICHAEL
WARD 18 PARCEL 07356-000
FARRAR AV
4408 SQ FT
TAXES FOR 1997 ..... $112.59
BALANCE DUE $112 59
COST $28 00
INTEREST $12.52
TOTAL DUE $153.11

BRUNELLE ROBERT J ETAL
ANN WEN SHYR TC
WARD 18 PARCEL 07383-000
PLEASANTVIEW ST
3200 SQ. FT
TAXES FOR 1997 ..... $101.60
PAID ON ACCOUNT $76 30
BALANCE DUE $25.30
COST $14.00
INTEREST $1.48
TOTAL DUE $40.78

EVANS RICHARD A
EVANS FELICITAS A
WARD 18 PARCEL 07518-000
69 ARLINGTON ST
10266 SQ. FT.
TAXES FOR 1997 ..... $1,765.68
PAID ON ACCOUNT $1,496.95
BALANCE DUE $268.73
COST $28.00
INTEREST $20.62
TOTAL DUE $317.35

MCMANUS EDWARD J ETAL
JUDY E STALKER JT
WARD 18 PARCEL 07631-001
662 METROPOLITAN AV
6600 SQ. FT.
TAXES FOR 1997 ..... $1,849.43
PAID ON ACCOUNT $1,393 58
BALANCE DUE $455.85
COST $14.00
INTEREST $26.75
TOTAL DUE $496.60

CONSTANTINO ROBERT J
WARD 18 PARCEL 07674-000
619 METROPOLITAN AV
5875 SQ. FT.
TAXES FOR 1997 ..... $1,363.39
PAID ON ACCOUNT $1,137.20
BALANCE DUE $226 19
COST $19.00
INTEREST $13.27
TOTAL DUE $258 46

CLARKE LLOYD E ETAL
MARGUERITE D CLARKE BE
WARD 18 PARCEL 07802-000
504 METROPOLITAN AV
8960 SQ. FT.
TAXES FOR 1997 ..... $1,672.31
PAID ON ACCOUNT $1,338.75
BALANCE DUE $333.56
INTEREST $20.96
TOTAL DUE $354.52

ERTHA ALICE M
MCCARTY AVIS P
WARD 18 PARCEL 07827-000
309 HUNTINGTON AV
7500 SQ. FT.
TAXES FOR 1997 ..... $1,443.02
PAID ON ACCOUNT $1,091.51
BALANCE DUE $351.51
COST $14.00
INTEREST $20.77
TOTAL DUE $386.28

PASSER GLADYS
WARD 18 PARCEL 07893-014
120 BRADLEE ST
720 SQ. FT.
TAXES FOR 1997 ..... $720.83
PAID ON ACCOUNT $587.44
BALANCE DUE $133.39
COST $14.00
INTEREST $8.16
TOTAL DUE $155.55

PENA TIRSO
WARD 18 PARCEL 07893-026
120 BRADLEE ST
720 SQ. FT.
TAXES FOR 1997 ..... $517.62
PAID ON ACCOUNT $388.69
BALANCE DUE $128 93
COST $14.00
INTEREST $7.67
TOTAL DUE $150 60

PORTMAN ROBIN B
WARD 18 PARCEL 07901-000
848 HYDE PARK AV
5954 SQ. FT.
TAXES FOR 1997 ..... $1,134.10
PAID ON ACCOUNT $851.50
BALANCE DUE $282 60
COST $14.00
INTEREST $26.41
TOTAL DUE $323.01

ADAMS JERRY W
WARD 18 PARCEL 07913-054
175 CLARE AV
680 SQ. FT.
TAXES FOR 1997 ..... $593.14
PAID ON ACCOUNT $427.48
BALANCE DUE $165.66
COST $14.00
INTEREST $9.77
TOTAL DUE $189 43

LEGNER GEORGE J TRST
OF SIX BY SIX REALTY TR
WARD 18 PARCEL 07956-000
953 HYDE PARK AV
7120 SQ. FT
TAXES FOR 1997 ..... $3,501.15
PAID ON ACCOUNT $1,838.86
BALANCE DUE $1,662.29
COST $28 00
INTEREST $201.02
TOTAL DUE $1,891.31

LEGNER GEORGE J TRST
OF SIX BY SIX REALTY TR
WARD 18 PARCEL 07957-000
957 HYDE PARK AV
7270 SQ. FT.
TAXES FOR 1997 ..... $3,501.15
PAID ON ACCOUNT $1,838.86
BALANCE DUE $1,662.29
COST $28.00
INTEREST $201.02
TOTAL DUE $1,891.31

LEGNER GEORGE J TRS
SIX BY SIX REALTY TRUST
WARD 18 PARCEL 07994-000
20 WESTMINSTER ST
7560 SQ. FT.
TAXES FOR 1997 ..... $3,501.15
PAID ON ACCOUNT $1,838.86
BALANCE DUE $1,662.29
COST $28.00
INTEREST $201.02
TOTAL DUE $1,891.31

WALKER RUDOLPH L
ETHERIDGE DOROTHY J
WARD 18 PARCEL 08034-000
10 PARK ST
4800 SQ. FT.
TAXES FOR 1997 ..... $2,018.31
PAID ON ACCOUNT $635.89
BALANCE DUE $1,382.42
COST $28.00
INTEREST $143.97
TOTAL DUE $1,554.39

ROSA FOOD CORP MASS CORP
WARD 18 PARCEL 08056-000
158 ARLINGTON ST
8453 SQ. FT.
TAXES FOR 1997 ..... $8,258.50
PAID ON ACCOUNT $4,014.11
BALANCE DUE $4,244.39
COST $28.00
INTEREST $323.10
TOTAL DUE $4,595.49

BODFISH LOUISE H
WARD 18 PARCEL 08083-000
1082 HYDE PARK AV
4500 SQ. FT.
TAXES FOR 1997 ..... $1,706.64
PAID ON ACCOUNT $1,091.55
BALANCE DUE $615.09
INTEREST $46.68
TOTAL DUE $661.77

SEARS MORTGAGE CORP
WARD 18 PARCEL 08103-000
53 WESTMINSTER ST
5690 SQ. FT.
TAXES FOR 1997 ..... $1,515.79
PAID ON ACCOUNT $500.00

BALANCE DUE $1,015.79
COST $28.00
INTEREST $148.97
TOTAL DUE $1,192.76

IDRISS SAMIR F
IDRISS PAMELA L
WARD 18 PARCEL 08164-000
83 WEST ST
9478 SQ. FT.
TAXES FOR 1997 ..... $1,776.66
PAID ON ACCOUNT $1,418.40
BALANCE DUE $358.26
COST $28.00
INTEREST $41.37
TOTAL DUE $427.63

KAMPEN KEVIN M
KAMPEN SUZANNE
WARD 18 PARCEL 08180-000
1061 RIVER ST
7764 SQ. FT.
TAXES FOR 1997 ..... $1,867.28
PAID ON ACCOUNT $1,402.16
BALANCE DUE $465.12
COST $19.00
INTEREST $27.29
TOTAL DUE $511.41

PENN CENTRAL
TRANSPORTATION COMPANY
WARD 18 PARCEL 08198-000
DALE ST
44192 SQ. FT.
TAXES FOR 1997 ..... $1,187.65
BALANCE DUE $1,187.65
COST $28.00
INTEREST $132.13
TOTAL DUE $1,347.78

LASELVA PASQUALE ETAL
VIRGINIA T LASELVA BE
WARD 18 PARCEL 08289-000
135 WINDHAM RD
5004 SQ. FT.
TAXES FOR 1997 ..... $1,618.77

PAID ON ACCOUNT $928.87
BALANCE DUE $689 90
COST $28.00
INTEREST $97.20
TOTAL DUE $815.10

REALE JAMES J ETAL
VIRGINIA M REALE BE
WARD 18 PARCEL 08425-000
261 WEST ST
5186 SQ. FT.
TAXES FOR 1997 ..... $1,381.24
PAID ON ACCOUNT $1,271.51
BALANCE DUE $109.73
COST $14 00
INTEREST $6.44
TOTAL DUE $130.17

NOLAN BENEDICT A ETAL
RUTH M NOLAN BE
WARD 18 PARCEL 08447-000
35 MAGEE ST
7861 SQ. FT.
TAXES FOR 1997 ..... $1,657.21
PAID ON ACCOUNT $1,362.32
BALANCE DUE $294 89
COST $14.00
INTEREST $17.54
TOTAL DUE $326.43

CALLAHAN JOSEPH J ETAL
FLEURETTE C CALLAHAN
WARD 18 PARCEL 08592-000
79 DEFOREST ST
6099 SQ. FT.
TAXES FOR 1997 ..... $1,268.65
PAID ON ACCOUNT $649 68
BALANCE DUE $618.97
COST $28 00
INTEREST $58 41
TOTAL DUE $705.38

BABBIN DEBORAH D
BAXTER HELEN F
MARIE CAMILLA
WARD 18 PARCEL 08811-010
DELL TE
3434 SQ. FT.
TAXES FOR 1997 ..... $93 36
PAID ON ACCOUNT $46 85
BALANCE DUE $46.51
COST $28.00
INTEREST $3.54
TOTAL DUE $78.05

BABBIN DEBORAH D
BAXTER HELEN F
MARIE CAMILLA
WARD 18 PARCEL 08812-000
6 DELL TE
5859 SQ. FT.
TAXES FOR 1997 ..... $1,784.90
PAID ON ACCOUNT $1,122.54

BALANCE DUE $662.36
COST $28.00
INTEREST $50.42
TOTAL DUE $740.78

CLIFFORD MICHAEL ETAL
NORA M CLIFFORD JT
WARD 18 PARCEL 08821-000
66 WEST ST
4836 SQ. FT.
TAXES FOR 1997 ..... $1,742.34
PAID ON ACCOUNT $437.25
BALANCE DUE $1,305.09
COST $28.00
INTEREST $122.25
TOTAL DUE $1,455.34

MASON MIRIAM S
MIRIAM S MASON TRUST
WARD 18 PARCEL 08844-000
9 WEBSTER ST
7598 SQ. FT.
TAXES FOR 1997 ..... $1,806.87
PAID ON ACCOUNT $1,697.23
BALANCE DUE $109.64
INTEREST $6.43
TOTAL DUE $116.07

GIANNETTI ANNA E
GIANNETTI ALBERT P
GIANNETTI EDWARD J
WARD 18 PARCEL 08875-010
WEST ST
6335 SQ. FT.
TAXES FOR 1997 ..... $171.63
PAID ON ACCOUNT $43.07
BALANCE DUE $128.56
COST $28.00
INTEREST $12.04
TOTAL DUE $168.60

GIANNETTI ALBERT JR
GIANNETTI EDWARD
WARD 18 PARCEL 08896-000
PROVIDENCE ST
8500 SQ. FT.
TAXES FOR 1997 ..... $115.33
PAID ON ACCOUNT $28.94
BALANCE DUE $86.39
COST $28 00
INTEREST $8.10
TOTAL DUE $122.49

CURRAN DENNIS J TS
OF RIVER ST REALTY TR
WARD 18 PARCEL 08989-000
1148 RIVER ST
5300 SQ. FT.
TAXES FOR 1997 ..... $5,955.25
PAID ON ACCOUNT $5,943.27
BALANCE DUE $11.98
COST $9.00
INTEREST ..... $.70

TOTAL DUE $21.68

CONTI MARY M ETAL
ROSS W WELLIVER
CHRISTINE C WELLIVER JT
WARD 18 PARCEL 09024-000
35 DAVISON ST
7625 SQ. FT.
TAXES FOR 1997 ..... $2,566 14
PAID ON ACCOUNT $2,013.04
BALANCE DUE $553.10
COST $14.00
INTEREST $33.03
TOTAL DUE $600.13

KARA ANDREA C
WARD 18 PARCEL 09063-000
HARVARD AV
9450 SQ. FT.
TAXES FOR 1997 ..... $2,739.00
PAID ON ACCOUNT $878.46
BALANCE DUE $1,860 54
COST $28.00
INTEREST $169.31
TOTAL DUE $2,057.85

PENNA NICHOLAS ETAL
GINA PENNA BE
WARD 18 PARCEL 09069-000
RIVER ST
5780 SQ. FT.
TAXES FOR 1997 ..... $7,739.75
PAID ON ACCOUNT $7,719 83
BALANCE DUE $19.92
COST $9.00
INTEREST $1 17
TOTAL DUE $30.09

LABOSSIER THOMAS P ETAL
DONNA M LABOSSIER BE
WARD 18 PARCEL 09135-000
26 OAK ST
6881 SQ. FT.
TAXES FOR 1997 ..... $2,070 48
PAID ON ACCOUNT $1,580.64
BALANCE DUE $489.84
INTEREST $31.80
TOTAL DUE $521.64

ROBBINS FRANCIS D
WARD 18 PARCEL 09164-044
44 MAPLE ST
765 SQ. FT.
TAXES FOR 1997 ..... $641.19
BALANCE DUE $641.19
COST $28.00
INTEREST $76.30
TOTAL DUE $745.49

LOVUOLO MAURICE M
EIGHTY 7 WALNUT ST RLTY TR
WARD 18 PARCEL 09182-000
WALNUT ST
9182 SQ. FT.
TAXES FOR 1997 ..... $747.00
PAID ON ACCOUNT $617.69
BALANCE DUE $129.31
COST $14.00
INTEREST $7.9
TOTAL DUE $151.2

LOVUOLO MAURICE M TS
EIGHTY 5 WALNUT ST REALTY TR
WARD 18 PARCEL 09183-000
85 WALNUT ST
3295 SQ. FT.
TAXES FOR 1997 ..... $2,531.5
BALANCE DUE $2,531.5
COST $28.0
INTEREST $280.6
TOTAL DUE $2,840.1

LOVUOLO MAURICE M
EIGHTY 7 WALNUT ST RLTY TR
WARD 18 PARCEL 09184-000
87 WALNUT ST
6953 SQ. FT.
TAXES FOR 1997 ..... $1,578.9
PAID ON ACCOUNT $1,185.6
BALANCE DUE $393.3
COST $14.0
INTEREST $23.6
TOTAL DUE ..... $431.

JENNINGS MICHAEL
JENNINGS ANNIE
WARD 18 PARCEL 09264-000
43 DANA AV
5000 SQ. FT.
TAXES FOR 1997 ..... $1,786.
PAID ON ACCOUNT ..... $627.
BALANCE DUE ..... $1,159.
COST ..... $28.
INTEREST ..... $88.
TOTAL DUE ..... $1,275.

ITALIAN AMERICAN CITIZENS
CLUB OF HYDE PARK
WARD 18 PARCEL 09340-000
1434 HYDE PARK AV
4918 SQ. FT.
TAXES FOR 1997 ..... $5,270.
PAID ON ACCOUNT ..... $2,924.
BALANCE DUE ..... $2,345.
COST ..... $28.
INTEREST ..... $275.
TOTAL DUE $2,648

ITALIAN AMER CITIZEN CLB
OF HYDE PARK
WARD 18 PARCEL 09341-000
HYDE PARK AV

4935 SQ FT.
TAXES FOR 1997 ..... $1,950
PAID ON ACCOUNT $1,467
BALANCE DUE $482
COST $28

INTEREST $85 73
TOTAL DUE $596 57

CIVITARESE JOSEPH " LENA
WARD 18 PARCEL 09432-000
MADISON ST
5125 SQ FT
TAXES FOR 1997 $602 75
PAID ON ACCOUNT $452 61
BALANCE DUE $150.14
COST $19 00
INTEREST $8 81
TOTAL DUE $177 95

MONPONSET ERECTORS INC
WARD 18 PARCEL 09453-002
HYDE PARK AV
12390 SQ FT
TAXES FOR 1997 $2,552.25
PAID ON ACCOUNT $2,517.52
BALANCE DUE $34.73
COST $9 00
INTEREST $2 04
TOTAL DUE $45 77

MILES MARY E TS
MILES HYDE PARK REALTY TRUST
WARD 18 PARCEL 09461-000
1594 HYDE PARK AV
18587 SQ. FT.
TAXES FOR 1997 $6,162.75
BALANCE DUE $6,162.75
COST $28 00
INTEREST $682 26
TOTAL DUE $6,873.01

MILES MARY E TS
MILES HYDE PARK REALTY TRUST
WARD 18 PARCEL 09461-001
HYDE PARK AV
8731 SQ FT.
TAXES FOR 1997 $1,929.75
BALANCE DUE $1,929.75
COST $28.00
INTEREST $216.20
TOTAL DUE $2,173.95

MUSTO ANTONIO ETAL
DONNA MUSTO BE
WARD 18 PARCEL 09685-007
16 LAWTON TE
4372 SQ. FT
TAXES FOR 1997 $1,646.23
BALANCE DUE $1,646.23
COST $28.00

INTEREST $183.19
TOTAL DUE $1,857.42

MCMULLIN ERIC J ETAL
MARYELLEN MCMULLIN BE
WARD 18 PARCEL 09685-008
12 LAWTON TE
6012 SQ. FT.
TAXES FOR 1997 $1,804.12
PAID ON ACCOUNT $1,544.40
BALANCE DUE $259.72
COST $14.00
INTEREST $15.37
TOTAL DUE $289.09

DICARLO FRANK W ETAL
EMILY I DICARLO BE
WARD 18 PARCEL 09700-000
225 NEPONSET VALLEY PW
5922 SQ. FT.
TAXES FOR 1997 $1,691.54
PAID ON ACCOUNT $874.74
BALANCE DUE $816.80
INTEREST $61.72
TOTAL DUE $878.52

LASTORIA FELIX J ETAL
JUSTINE J LASTORIA BE
WARD 18 PARCEL 09799-000
284 NEPONSET VALLEY PW
6043 SQ. FT
TAXES FOR 1997 $1,584.44
PAID ON ACCOUNT $622 33
BALANCE DUE $962.11
COST $14.00
INTEREST $82 30
TOTAL DUE $1,058.41

OBRIEN MARGARET M
WARD 18 PARCEL 09823-000
222 NEPONSET VALLEY PW
3937 SQ. FT.
TAXES FOR 1997 $1,459.50
PAID ON ACCOUNT $1,095 96
BALANCE DUE $363.54

COST $14.00
INTEREST $21 33
TOTAL DUE $398 87

GROVE STREET INC
WARD 18 PARCEL 09844-000
27 WOLCOTT ST
12950 SQ FT
TAXES FOR 1997 $2,614 50
PAID ON ACCOUNT $1,978 05
BALANCE DUE $636 45
COST $14 00
INTEREST $38 07
TOTAL DUE $688 52

GROVE STREET INC
WARD 18 PARCEL 09845-000

WOLCOTT ST
6468 SQ. FT
TAXES FOR 1997 $1,535 50
PAID ON ACCOUNT $1,161.71
BALANCE DUE $373.79
COST $14.00
INTEREST $22 36
TOTAL DUE $410.15

BARTLETT PATRICIA
WARD 18 PARCEL 09896-000
26 VAN BRUNT ST
5220 SQ. FT
TAXES FOR 1997 $1,447.14
PAID ON ACCOUNT $1,007.08
BALANCE DUE $440.06
COST $14.00
INTEREST $35.48
TOTAL DUE $489.54

MENDES MIREILLE
MENDES ERNEST
WARD 18 PARCEL 10138-003
71 GARFIELD AV
6875 SQ. FT.
TAXES FOR 1997 $1,661.33
PAID ON ACCOUNT $1,350.86
BALANCE DUE $310.47
COST $14.00
INTEREST $18.78
TOTAL DUE $343.25

MCQUARRIE RICHARD D ETAL
MARION MCQUARRIE JT
WARD 18 PARCEL 10182-004
115 GARFIELD AV
6175 SQ. FT.
TAXES FOR 1997 $2,007.33
PAID ON ACCOUNT $435 89
BALANCE DUE $1,571.44
COST $28 00
INTEREST $175.49
TOTAL DUE $1,774.93

QUINCHIA GILBERT
WARD 18 PARCEL 10200-005
WASHINGTON ST
844 SQ. FT.
TAXES FOR 1997 $13.73
BALANCE DUE $13.73
COST $28.00
INTEREST $1.52
TOTAL DUE $43.25

PICARD AUKENS G
PICARD LOUISE C
WARD 18 PARCEL 10233-000
LORING PL
4500 SQ. FT.
TAXES FOR 1997 $156.52
PAID ON ACCOUNT $78.55

BALANCE DUE $77.97
COST $28 00
INTEREST $5 96
TOTAL DUE $111.93

PICARD AUKENS G
PICARD LOUISE C
WARD 18 PARCEL 10234-000
19 LORING PL
3700 SQ. FT.
TAXES FOR 1997 $2,236.62
PAID ON ACCOUNT $934 29
BALANCE DUE $1,302.33
COST $28 00
INTEREST $99 32
TOTAL DUE $1,429 65

GUASTALLI RICHARD J
GUASTALLI MARY P
GUASTALLI FAMILY IRREVOCABLE
WARD 18 PARCEL 10351-000

60 NEPONSET AV
7337 SQ FT.
TAXES FOR 1997 $1,675 06
PAID ON ACCOUNT $1,665 03
BALANCE DUE $10 03
INTEREST $ 59
TOTAL DUE $10 62

FERREIRA JOSE ETAL
CARMELINDA FERREIRA BE
WARD 18 PARCEL 10381-000
6 WASHINGTON ST
6882 SQ FT
TAXES FOR 1997 $3,466 83
PAID ON ACCOUNT $826 80
BALANCE DUE $2,640 03
COST $28 00
INTEREST $244 62
TOTAL DUE $2,912 65

BURNES DAVID F ETAL
AGNES E BURNES BE
WARD 18 PARCEL 10924-000
85 BEACON ST
16652 SQ FT
TAXES FOR 1997 $2,336 85
PAID ON ACCOUNT $1,868 19
BALANCE DUE $468 66
COST $14 00
INTEREST $28 40
TOTAL DUE $511.06

BURNES DAVID F ETAL
AGNES E BURNES BE
WARD 18 PARCEL 10936-001
NORRIS RD
5848 SQ. FT.
TAXES FOR 1997 $135.93
PAID ON ACCOUNT $102.07
BALANCE DUE $33 86
COST $14.00
INTEREST $2.05

TOTAL DUE $49.91

HUNT RICHARD F
WARD 18 PARCEL 10950-000
METROPOLITAN AV
8630 SQ. FT.
TAXES FOR 1997 $200.46
BALANCE DUE $200 46
COST $28.00
INTEREST $22.29
TOTAL DUE $250.75

ALESSI J WARREN ETAL
LINDA REIFLER ALESSI BE
WARD 18 PARCEL 11046-000
30 VOSE AV
9250 SQ. FT.
TAXES FOR 1997 $2,069.11
PAID ON ACCOUNT $1,265.16
BALANCE DUE $803.95
COST $28.00
INTEREST $61.20
TOTAL DUE $893.15

DRISCOLL ELIZABETH
WARD 18 PARCEL 11137-000
105 SUMMER ST
6000 SQ FT.
TAXES FOR 1997 $1,443.02
PAID ON ACCOUNT $693.44
BALANCE DUE $749.58
COST $28.00
INTEREST $70.56
TOTAL DUE $848.14

BRUNO KATHLEEN M
WARD 18 PARCEL 11157-000
49 AUSTIN ST
17139 SQ. FT.
TAXES FOR 1997 $2,129.52
PAID ON ACCOUNT $435.89
BALANCE DUE $1,693.63
COST $28.00
INTEREST $189.09
TOTAL DUE $1,910.72

TIESO BENJAMIN A ETAL
ELIZABETH T TIESO BE
WARD 18 PARCEL 11177-000
48 SUMMER ST
4950 SQ. FT.
TAXES FOR 1997 $1,455.38
PAID ON ACCOUNT $738.14
BALANCE DUE $717.24
SIDEWALK $27.81
COST $28.00
INTEREST $83 32
TOTAL DUE $856.37

JESSON ARTHUR M ETAL

DOROTHY F JESSON BE
WARD 18 PARCEL 11223-000
CHILD ST
2090 SQ. FT.
TAXES FOR 1997 ..... $61.79
PAID ON ACCOUNT $46.40
BALANCE DUE $15.39
COST $14.00
INTEREST ..... $.92
TOTAL DUE $30.31

LITCHFIELD MICHAEL L ETAL
SHAHRAYNE M LITCHFIELD BE
BETTY S JACOVIDES
WARD 18 PARCEL 11245-000
30 AUSTIN ST
3813 SQ. FT.
TAXES FOR 1997 ..... $1,758.81
PAID ON ACCOUNT $1,320.71
BALANCE DUE $438.10
COST $14.00
INTEREST $25.88
TOTAL DUE $477.98

STERLIN FRANCOIS F
BELIZAIRE KATTIA
WARD 18 PARCEL 11269-001
52 AUSTIN ST
13890 SQ. FT.
TAXES FOR 1997 ..... $1,616.02
PAID ON ACCOUNT $1,404.17
BALANCE DUE $211.85
COST $14.00
INTEREST $20.08
TOTAL DUE $245.93

GATTO JOSEPH P ETAL
CYNTHIA A GATTO JT
WARD 18 PARCEL 11276-000
25 CHESTNUT ST
6399 SQ FT
TAXES FOR 1997 ..... $1,817.85
PAID ON ACCOUNT $1,139.07
BALANCE DUE $678.78
COST $28.00
INTEREST $51.67
TOTAL DUE $758.45

HOLLAND PETER A
HOLLAND MONITA A
WARD 18 PARCEL 11309-000
226 WEST ST
3445 SQ. FT.
TAXES FOR 1997 ..... $100.23
PAID ON ACCOUNT $25.15
BALANCE DUE $75.08
COST $28.00
INTEREST $7.03
TOTAL DUE $110.11

PERALTA AVEL
WARD 18 PARCEL 11775-000

1403 RIVER ST
19230 SQ. FT.
TAXES FOR 1997 ..... $2,084.21
PAID ON ACCOUNT $1,460.41
BALANCE DUE $623.80
COST $14.00
INTEREST $36.60
TOTAL DUE $674.40

SITTIG KENNETH E ETAL
CHERYL A SITTIG BE
WARD 18 PARCEL 11812-000
9 COTTAGE PL
5000 SQ FT.
TAXES FOR 1997 ..... $1,493.82
PAID ON ACCOUNT $976.47
BALANCE DUE $517.35
COST $28.00
INTEREST $39.49
TOTAL DUE $584.84

ANDREWS RICHARD F
ANDREWS ALBERT L III
MATTHEWS ROBERT
WARD 18 PARCEL 11893-000
9 BUSINESS TE
6301 SQ FT.
TAXES FOR 1997 ..... $1,514.75
PAID ON ACCOUNT $1,015.80
BALANCE DUE $498.95
INTEREST $33.82
TOTAL DUE $532.77

ANDREWS RICHARD F
ANDREWS ALBERT L III
MATTHEWS ROBERT
WARD 18 PARCEL 11893-001
BUSINESS TE
35312 SQ. FT.
TAXES FOR 1997 ..... $5,644.00
PAID ON ACCOUNT $3,932.43
BALANCE DUE $1,711.57
INTEREST $112.21
TOTAL DUE $1,823.78

ANDREWS RICHARD F
WARD 18 PARCEL 11894-000
66 BUSINESS ST
4710 SQ. FT.
TAXES FOR 1997 ..... $1,694.28
PAID ON ACCOUNT $1,148.84
BALANCE DUE $545.44
INTEREST $36.31
TOTAL DUE $581.75

ANDREWS RICHARD F
ANDREWS ALBERT L III
MATTHEWS ROBERT
WARD 18 PARCEL 11895-000
60 BUSINESS ST
4298 SQ. FT.
TAXES FOR 1997 ..... $2,261.75

PAID ON ACCOUNT $1,560.31
BALANCE DUE $701.44
INTEREST $45.31
TOTAL DUE $746.75

ANDREWS RICHARD F
ANDREWS ALBERT L III
MATTHEWS ROBERT
WARD 18 PARCEL 11896-000
50 BUSINESS ST
16109 SQ. FT.
TAXES FOR 1997 ..... $7,698.25
PAID ON ACCOUNT $5,318.18
BALANCE DUE $2,380.07
INTEREST $154.34
TOTAL DUE $2,534.41

ANDREWS RICHARD F
ANDREWS ALBERT L III
MATTHEWS ROBERT
WARD 18 PARCEL 11896-001
56R BUSINESS ST
34650 SQ. FT.
TAXES FOR 1997 ..... $5,436.50
PAID ON ACCOUNT $3,682.72
BALANCE DUE $1,753.78
INTEREST $117.92
TOTAL DUE $1,871.70

ANDREWS RICHARD F
ANDREWS ALBERT L III
MATTHEWS ROBERT
WARD 18 PARCEL 11898-000
37 BARRY PL
9697 SQ. FT
TAXES FOR 1997 ..... $2,095.75
PAID ON ACCOUNT $1,410.93
BALANCE DUE $684.82
INTEREST $46.27
TOTAL DUE $731.09

DOTA BASILIO
WARD 18 PARCEL 12018-000
79 SUNNYSIDE ST
6691 SQ. FT.
TAXES FOR 1997 ..... $1,835.70
PAID ON ACCOUNT $881.78
BALANCE DUE $953.92
COST $28.00
INTEREST $106.56
TOTAL DUE $1,088.48

GLOWICK RICHARD C ETAL
ANNA M GLOWICK BE
WARD 18 PARCEL 12086-000
21 HILLIS RD
4500 SQ. FT.
TAXES FOR 1997 ..... $1,436.16
PAID ON ACCOUNT $1,414.11
BALANCE DUE $22.05
INTEREST $1.29

TOTAL DUE $23.34

MARIANO ROBERT A ETAL
LINDA R MARIANO BE
WARD 18 PARCEL 12135-000
28 HILLIS RD
2685 SQ. FT
TAXES FOR 1997 ..... $3,501.15
PAID ON ACCOUNT $838.86
BALANCE DUE $2,662.29
COST $28.00
INTEREST $246.94
TOTAL DUE $2,937.23

ARENDA EDWARD A ETAL
ALMA T ARENDA BE
WARD 18 PARCEL 12143-000
1570 RIVER ST
25000 SQ. FT
TAXES FOR 1997 ..... $8,673.50
BALANCE DUE $8,673.50
COST $28.00
INTEREST $965.07
TOTAL DUE $9,666.57

PASQUALE SABINO ETAL
JOSEPHINE PASQUALE BE
WARD 18 PARCEL 12184-000
WESTON ST
4489 SQ. FT.
TAXES FOR 1997 ..... $102.98
PAID ON ACCOUNT $68.66
BALANCE DUE $34.32
COST $23.00
INTEREST $2.32
TOTAL DUE $59.64

PASQUALE SABINO ETAL
JOSEPHINE PASQUALE BE
WARD 18 PARCEL 12185-000
WESTON ST
4314 SQ. FT
TAXES FOR 1997 ..... $98.86
PAID ON ACCOUNT $74.24
BALANCE DUE $24.62
COST $23.00
INTEREST $1.44
TOTAL DUE $49.06

BEZIS CHERYL D
WARD 18 PARCEL 12239-000
27 WESTON ST
6000 SQ. FT.
TAXES FOR 1997 ..... $1,946.91
PAID ON ACCOUNT $1,597.10
BALANCE DUE $349.81
COST $14.00
INTEREST $20.53
TOTAL DUE $384.34

ODAY THOMAS G ETAL
SUSAN M ODAY BE
WARD 18 PARCEL 12268-064
18 SENDERS CT
12618 SQ. FT.
TAXES FOR 1997 ..... $1,588.56
PAID ON ACCOUNT $1,192.87
BALANCE DUE $395.69
COST $14.00
INTEREST $23.83
TOTAL DUE $433.52

ARROYO FELIX ETAL
ELSA MONTANO-ARROYO BE
WARD 18 PARCEL 12268-072
5 WHARTON CT
7443 SQ. FT.
TAXES FOR 1997 ..... $1,625.63
PAID ON ACCOUNT $1,599.59
BALANCE DUE $26.04
COST $14.00
INTEREST $1.53
TOTAL DUE $41.57

STRACQUALURSI EUGENE ETAL
SARAH STRACQUALURSI BE
WARD 18 PARCEL 12269-054
46 VERNON ST
3000 SQ. FT.
TAXES FOR 1997 ..... $1,473.2
PAID ON ACCOUNT $1,460.3
BALANCE DUE $12.8
INTEREST ..... $.7
TOTAL DUE $13.6

ANTONELLI LARRY TRSTS
DANIEL J HOURIHAN TRSTS
OF A & H REALTY TR
WARD 18 PARCEL 12269-065
UPTON ST
43470 SQ. FT.
TAXES FOR 1997 ..... $966.5
PAID ON ACCOUNT $485.0
BALANCE DUE $481.5
COST $28.0
INTEREST $36.7
TOTAL DUE $546.2

ANTONELLI LARRY TRSTS
DANIEL J HOURIHAN TRSTS
OF A & H REALTY TR
WARD 18 PARCEL 12269-066

UPTON ST
43470 SQ. FT
TAXES FOR 1997 ..... $966 59
PAID ON ACCOUNT $485 06
BALANCE DUE $481 53
COST $28 00
INTEREST $36 75
TOTAL DUE $546 28

ANTONELLI LARRY TRSTS
DANIEL J HOURIHAN TRSTS

OF A & H REALTY TR
WARD 18 PARCEL 12269-067
UPTON ST
43470 SQ. FT
TAXES FOR 1997 ..... $966 59
PAID ON ACCOUNT $485 06
BALANCE DUE $481.53
COST $28 00
INTEREST $36 75
TOTAL DUE $546 28

ANTONELLI LARRY TRSTS
DANIEL J HOURIHAN TRSTS
OF A & H REALTY TR
WARD 18 PARCEL 12269-068
UPTON ST
45319 SQ. FT
TAXES FOR 1997 ..... $969.34
PAID ON ACCOUNT $486.44
BALANCE DUE $482 90
COST $28 00
INTEREST $36 85
TOTAL DUE $547.75

ANTONELLI LARRY TRSTS
DANIEL J HOURIHAN TRSTS
OF A & H REALTY TR
WARD 18 PARCEL 12269-069
UPTON ST
39380 SQ. FT.
TAXES FOR 1997 ..... $1,834.33
PAID ON ACCOUNT $920.51
BALANCE DUE $913.82
COST $28 00
INTEREST $69.74
TOTAL DUE $1,011.56

MESSIA JOHN ETAL
LENA MESSIA BE
WARD 18 PARCEL 12282-031
8 CHERYL LA
5257 SQ. FT.
TAXES FOR 1997 ..... $1,495.20
PAID ON ACCOUNT $727.16
BALANCE DUE $768.04
COST $28.00
INTEREST $58.46
TOTAL DUE $854.50

GEORGE SAMUEL L
WARD 18 PARCEL 12325-024
2 LEIGHTON RD
7476 SQ. FT.
TAXES FOR 1997 ..... $1,547.37
PAID ON ACCOUNT $1,321.20
BALANCE DUE $226.17
COST $14.00
INTEREST $13.53
TOTAL DUE $253.70

MCKELTON ALPHONSO ETAL
BETTY MCKELTON BE

WARD 18 PARCEL 12325-082
7 LEIGHTON RD
8023 SQ. FT.
TAXES FOR 1997 ..... $1,703.89
PAID ON ACCOUNT $1,181.89
BALANCE DUE $522.00
COST $28.00
INTEREST $42.60
TOTAL DUE $592.60

MARCHETTI JOHN T
MARCHETTI CATHERINE
WARD 18 PARCEL 12546-000
1 MANILA AV
9013 SQ. FT.
TAXES FOR 1997 ..... $2,191.31
PAID ON ACCOUNT $1,326.48
BALANCE DUE $864 83
COST $28.00
INTEREST $76.90
TOTAL DUE $969 73

ELLIS ROSEMARY A
WARD 18 PARCEL 12548-000
3 CHESTERFIELD ST
9000 SQ. FT

TAXES FOR 1997 ..... $1,757 44
PAID ON ACCOUNT $1,433 10
BALANCE DUE $324 34
COST $14 00
INTEREST $19 03
TOTAL DUE $357.37

COURY MAMIE
WARD 18 PARCEL 12619-000
READVILLE ST
15050 SQ. FT.
TAXES FOR 1997 ..... $724 94
BALANCE DUE $724 94
COST $28 00
INTEREST $80 66
TOTAL DUE $833 60

COURY PHILIPE F
WARD 18 PARCEL 12620-000
77 READVILLE ST
9625 SQ. FT
TAXES FOR 1997 ..... $2,020.41
BALANCE DUE $2,020.41
COST $28 00
INTEREST $223 00
TOTAL DUE $2,271.41

NICOTERA DOMENIC J
WARD 18 PARCEL 12638-000
IMBARO RD
5993 SQ. FT.
TAXES FOR 1997 ..... $167.51
PAID ON ACCOUNT $125.79
BALANCE DUE $41 72
COST $14.00

INTEREST $2.49
TOTAL DUE $58.21

DONOHUE PAUL R ETAL
KAREN A DONOHUE BE
WARD 18 PARCEL 12708-000
11 BUCKINGHAM ST
5829 SQ. FT.
TAXES FOR 1997 ..... $1,393 60
PAID ON ACCOUNT $890.42
BALANCE DUE $503.18
INTEREST $40.17
TOTAL DUE $543.35

STIVALETTA PAUL
BRETT REALTY TR
WARD 18 PARCEL 12717-000
16 CHESTERFIELD ST
11900 SQ. FT.
TAXES FOR 1997 ..... $2,527.69
PAID ON ACCOUNT $1,690.26
BALANCE DUE $837.43
COST $28.00
INTEREST $64.48
TOTAL DUE $929.91

GIAMBUSSO GIACOMO
CONROD JANE F
WARD 18 PARCEL 12885-001
5 PINEFIELD RD
4090 SQ. FT.
TAXES FOR 1997 ..... $1,754.69
PAID ON ACCOUNT $435.89
BALANCE DUE $1,318.80
COST $28.00
INTEREST $144.79
TOTAL DUE $1,491.59

OMALLEY CHARLES J
WARD 18 PARCEL 12899-000
W MILTON PL
4546 SQ. FT.
TAXES FOR 1997 ..... $126.32
PAID ON ACCOUNT $46.55
BALANCE DUE $79.77
COST $14.00
INTEREST $6.95
TOTAL DUE $100.72

OMALLEY CHARLES J
WARD 18 PARCEL 12900-000
W MILTON PL
4938 SQ. FT.
TAXES FOR 1997 ..... $137.30
BALANCE DUE $137.30
COST $28 00
INTEREST $15.28
TOTAL DUE $180.58

OMALLEY CHARLES J
WARD 18 PARCEL 12901-000
W MILTON PL
4938 SQ. FT
TAXES FOR 1997 ..... $137.30
BALANCE DUE $137.30
COST $28 00
INTEREST $15 28
TOTAL DUE $180 58

OMALLEY CHARLES J
WARD 18 PARCEL 12902-000
42 W MILTON ST
38190 SQ. FT
TAXES FOR 1997 ..... $1,079 18
BALANCE DUE $1,079 18
COST $28 00
INTEREST $120 05
TOTAL DUE $1,227 23

MIRABILLE MARGARET ETAL
ANGELINA MIRABILLE
ELIZABETH MIRABILLE
WARD 18 PARCEL 12904-000
VALLARO RD
5044 SQ. FT
TAXES FOR 1997 ..... $569 80
PAID ON ACCOUNT $555.39
BALANCE DUE $14.41
COST $14.00
INTEREST ..... $.85
TOTAL DUE $29 26

WARD NINETEEN

LINDY ELAINE L
135-137 PAUL GORE ST RLTY TR
WARD 19 PARCEL 00045-001
137 PAUL GORE
2140 SQ. FT
TAXES FOR 1997 ..... $1,503.44
BALANCE DUE $1,503.44
COST $28 00
INTEREST $170.59
TOTAL DUE $1,702.03

ROSAS CARLOS
WARD 19 PARCEL 00055-000
70 BOYLSTON ST
7070 SQ. FT
TAXES FOR 1997 ..... $2,019.68
PAID ON ACCOUNT $1,441.21
BALANCE DUE $578.47
COST $28 00
INTEREST $123.65
TOTAL DUE $730.12

KARMAN SHIRA D
WARD 19 PARCEL 00067-004
11 DANFORTH ST
1273 SQ. FT.
TAXES FOR 1997 ..... $1,342.79
PAID ON ACCOUNT $714.85
BALANCE DUE $627.94

INTEREST $46.76
TOTAL DUE $674.70

VALLELY JOSEPH M
VALLELY THOMAS
WARD 19 PARCEL 00071-006
25 DANFORTH ST
1718 SQ. FT.
TAXES FOR 1997 ..... $1,320.83
PAID ON ACCOUNT $832.19
BALANCE DUE $488.64
COST $14.00
INTEREST $28 67
TOTAL DUE $531.31

SCHERR RICHARD A
WARD 19 PARCEL 00090-000
98A SHERIDAN ST
1600 SQ. FT.
TAXES FOR 1997 ..... $1,421.06
PAID ON ACCOUNT $1,401 06
BALANCE DUE $20.00
INTEREST $1.17
TOTAL DUE $21.17

SMITH ROGER C
THIRTY5-7 CRANSTON ST RLTY
WARD 19 PARCEL 00212-000
35 CRANSTON ST
3385 SQ. FT.
TAXES FOR 1997 ..... $1,841.19
PAID ON ACCOUNT $1,406 69
BALANCE DUE $434 50
COST $14.00
INTEREST $25 68
TOTAL DUE $474.18

FRASER DAVID M A ETAL
ROSALINE D FRASER BE
WARD 19 PARCEL 00220-000
77 SHERIDAN ST
9789 SQ. FT

TAXES FOR 1997 ..... $2,270.94
PAID ON ACCOUNT $2,179.20
BALANCE DUE $91.74
COST $9.00
INTEREST $5.38
TOTAL DUE $106.12

RICARD ROBERT J ETAL
MARIANNE RICARD BE
WARD 19 PARCEL 00322-000
22A OAKVIEW TE
3980 SQ. FT.
TAXES FOR 1997 ..... $1,373.00
PAID ON ACCOUNT $362.76
BALANCE DUE $1,010.24
COST $28.00
INTEREST $95.91
TOTAL DUE $1,134.15

JEANLOUIS ODELIA T
WARD 19 PARCEL 00438-010
266 LAMARTINE ST
8393 SQ. FT.
TAXES FOR 1997 ..... $2,373.92
PAID ON ACCOUNT $1,711.51
BALANCE DUE $662.41
COST $28.00
INTEREST $60.28
TOTAL DUE $750.69

NICOLACI JOHN F JR
WARD 19 PARCEL 00522-000
23 CHESHIRE ST
9706 SQ. FT.
TAXES FOR 1997 ..... $2,931.36
PAID ON ACCOUNT $1,332.97
BALANCE DUE $1,598.39
COST $14.00
INTEREST $196.03
TOTAL DUE $1,808.42

SMITH PETER C
THIBEAULT JEROME J
WARD 19 PARCEL 00595-028
196 CHESTNUT AV
1946 SQ. FT.
TAXES FOR 1997 ..... $2,255.84
PAID ON ACCOUNT $1,755.34
BALANCE DUE $500.50
COST $14.00
INTEREST $30.11
TOTAL DUE $544.61

BECKER RHEA
WARD 19 PARCEL 00624-010
LAMARTINE ST
590 SQ. FT.
TAXES FOR 1997 ..... $12.36
BALANCE DUE $12.36
COST $14.00
INTEREST $1.38
TOTAL DUE $27.74

CARTER DUSTIN P TRSTS
DIANE M CARTER TRSTS
OF C-L RLTY TR
WARD 19 PARCEL 00635-000
193 LAMARTINE ST
16146 SQ. FT.
TAXES FOR 1997 ..... $3,211.45
BALANCE DUE $3,211.45
COST $28.00
INTEREST $346.99
TOTAL DUE $3,586.44

WHIPPLE EVELYN B
WARD 19 PARCEL 00714-004
33 BOYLSTON ST
1018 SQ. FT.
TAXES FOR 1997 ..... $1,227.46
PAID ON ACCOUNT $913.10
BALANCE DUE $314.36
COST $14.00
INTEREST $18.45
TOTAL DUE $346.81

WILLIAMS STEPHEN S
WARD 19 PARCEL 00718-000
3 ADELAIDE TE
3480 SQ. FT
TAXES FOR 1997 ..... $2,730.90
PAID ON ACCOUNT $622.17
BALANCE DUE $2,108.73
COST $28.00
INTEREST $193.12
TOTAL DUE $2,329.85

WILLIAMS STEPHEN S
WARD 19 PARCEL 00733-000
SPRING PARK AV
6095 SQ. FT.
TAXES FOR 1997 ..... $372.08
PAID ON ACCOUNT $162.47
BALANCE DUE $209.61
COST $14.00
INTEREST $17.23
TOTAL DUE $240.84

MARTIN MARY J
WARD 19 PARCEL 00774-000
35 ROSEWAY ST
3440 SQ. FT.
TAXES FOR 1997 ..... $2,675.98
BALANCE DUE $2,675.98
COST $28.00
INTEREST $285.16
TOTAL DUE $2,989.14

WILSON SHIRLEY
WARD 19 PARCEL 00917-000
9 ROBINWOOD AV
5166 SQ. FT.
TAXES FOR 1997 ..... $3,164.77
PAID ON ACCOUNT $3,069.91
BALANCE DUE $94.86
INTEREST $5.57
TOTAL DUE $100.43

KANELLOUPOULOS GEORGE TS
OF SVK REALTY TRUST
WARD 19 PARCEL 01080-000
626 CENTRE ST
5735 SQ. FT.
TAXES FOR 1997 ..... $5,893.00
BALANCE DUE $5,893.00
COST $28.00
INTEREST $652.80
TOTAL DUE $6,573.80

SICOVA ARIJS H ETAL
ANNALISE K SICOVA BE

WARD 19 PARCEL 01093-000
37 ST JOHN ST
4690 SQ. FT
TAXES FOR 1997 ..... $2,822.89
PAID ON ACCOUNT $435.89
BALANCE DUE $2,387.00
COST $28.00
INTEREST $255.62
TOTAL DUE $2,670.62

ABOLINS JANIS ETAL
NELLIJA ABOLINS BE
WARD 19 PARCEL 01141-000
17 GORDON ST
6932 SQ. FT.
TAXES FOR 1997 ..... $2,902.52
PAID ON ACCOUNT $865.69
BALANCE DUE $2,036.83
COST $28.00
INTEREST $177.58
TOTAL DUE $2,242.41

BENNIS CLURIE
WARD 19 PARCEL 01149-002
13 GORDON ST
890 SQ. FT.
TAXES FOR 1997 ..... $1,190.39
PAID ON ACCOUNT $885.27
BALANCE DUE $305.12
COST $14.00
INTEREST $17.90
TOTAL DUE $337.02

LAWLOR THOMAS A
WARD 19 PARCEL 01156-000
6 NEWBERN ST
4055 SQ. FT.
TAXES FOR 1997 ..... $2,820.14
PAID ON ACCOUNT $1,490.46
BALANCE DUE $1,329.68
COST $28.00
INTEREST $101.42
TOTAL DUE $1,459.10

BREWER WILLIAM CONANT III
ANDERSON LORRIE R
WARD 19 PARCEL 01200-004
28 NEWBERN ST
824 SQ. FT.
TAXES FOR 1997 ..... $1,371.63
PAID ON ACCOUNT $1,133.75
BALANCE DUE $237.88
COST $14.00
INTEREST $14.05
TOTAL DUE $265.93

OCONNOR WILLIAM
PARKHURST BRUCE H
WARD 19 PARCEL 01219-000
53HFCALL ST
780 SQ. FT.
TAXES FOR 1997 ..... $16.48

BALANCE DUE $16.48
COST $28.00
INTEREST $1.83
TOTAL DUE $46.31

MALONE EDWARD F
MALONE PATRICIA A
WARD 19 PARCEL 01223-010
63 CALL ST
2665 SQ. FT.
TAXES FOR 1997 ..... $108.47
BALANCE DUE $108.47
COST $28.00
INTEREST $12.08
TOTAL DUE $148.55

ABRAMS MARK M
WARD 19 PARCEL 01266-000
75 SEDGWICK ST
5917 SQ. FT.
TAXES FOR 1997 ..... $2,994.51
PAID ON ACCOUNT $1,445.62
BALANCE DUE $1,548.89
COST $14.00
INTEREST $117.68
TOTAL DUE $1,680.57

DOE BARBARA
FERRONE FRANCIS A
WARD 19 PARCEL 01403-000
4 MAPLE PL
5403 SQ. FT.
TAXES FOR 1997 ..... $3,243.03
PAID ON ACCOUNT $2,368.81
BALANCE DUE $874.22
COST $14.00
INTEREST $51.29
TOTAL DUE $939.51

KAROL ROBERT J TS
A MIRIAM JAFFE TS
OF 670 REALTY TRUST
WARD 19 PARCEL 01409-000
6 SEAVERNS AV
6782 SQ. FT.
BALANCE DUE $11.24
COST $9.00
INTEREST ..... $.66
TOTAL DUE $20.90

SULLIVAN MARGARET ETAL
FREDERICK SULLIVAN FR2
WARD 19 PARCEL 01437-000
172 ARBORWAY ST
4510 SQ. FT.
TAXES FOR 1997 ..... $3,646.69
PAID ON ACCOUNT $435.89
BALANCE DUE $3,210.80
COST $28.00
INTEREST $319.77

TOTAL DUE $3,558.57

KOLBER ROBERT GUY
SCHWEBEL JODI L
KOLBER-SCHWEBEL FAMILY
WARD 19 PARCEL 01475-094
29 CUSTER ST
799 SQ. FT.
TAXES FOR 1997 ..... $869.1
PAID ON ACCOUNT $421.6
BALANCE DUE $447.4
COST $28.0
INTEREST $34.1
TOTAL DUE $509.5

AYELE TAYE ETAL
EGEGAYUHU HAILE
WARD 19 PARCEL 01496-000
19 CUSTER ST
5775 SQ. FT.
TAXES FOR 1997 ..... $2,254.
PAID ON ACCOUNT ..... $837.
BALANCE DUE ..... $1,417.
COST ..... $28.
INTEREST ..... $128.
TOTAL DUE ..... $1,574.

JOSEPHS NANCY
WARD 19 PARCEL 01499-054
804 CENTRE ST
695 SQ. FT.
TAXES FOR 1997 ..... $983.
PAID ON ACCOUNT ..... $239.
BALANCE DUE ..... $743.
COST ..... $28.
INTEREST ..... $69.
TOTAL DUE ..... $840.

...E MALCOLM
...ALL SARAH M
...LLARD DAVID A
...RD 19 PARCEL 01504-000
...96 CENTRE ST
...501 SQ FT
...AXES FOR 1997 $3,291 08
...AID ON ACCOUNT $3,266 59
...ALANCE DUE $24 49
...NTEREST $1 44
...OTAL DUE $25 93

...OLLINS JOYCE L
...ARD 19 PARCEL 01716-000
...37 DUNSTER RD
...900 SQ FT
...AXES FOR 1997 $3,632 96
...AID ON ACCOUNT $435 89
...ALANCE DUE $3,197 07
...OST $28 00
...TEREST $345 88
...OTAL DUE $3,570 95

...ERREIRA JOSE TRST
...F FERREIRA REALTY TR
...ARD 19 PARCEL 01752-000
...17 CENTRE ST
...756 SQ FT
...ID ON ACCOUNT $5,415 54
...ALANCE DUE $6,392 26
...OST $28 00
...TEREST $487 64
...OTAL DUE $6,907 90

...ERREIRA JOSE P ETAL
...ARMELINDA FERREIRA BE
...ARD 19 PARCEL 01753-000
...1 CENTRE ST
...07 SQ. FT.
...XES FOR 1997 $2,884 25
...ID ON ACCOUNT $1,480 01
...ANCE DUE $1 404 24
...ST $28 00
...TEREST $107 18
...TAL DUE $1,539 42

...PP WILLIAM V
...ARD 19 PARCEL 01852-056
...BURROUGHS ST
...22 SQ FT
...XES FOR 1997 $4,492 46
...ID ON ACCOUNT $3,249 73
...LANCE DUE $1,242 73
...ST $28 00
...TEREST $76 21
...TAL DUE $1,346 94

...EWER ESTHER T TRST
...ARD 19 PARCEL 01862-002
...3 BURROUGHS ST
...70 SQ. FT.
...KES FOR 1997 $2,566 14
...ID ON ACCOUNT $2,546 30
...LANCE DUE $19 84
...TEREST $1 16
...TAL DUE $21 00

...ONNELL THERESE
...ARD 19 PARCEL 01960-014
...POND ST
...2 SQ FT
...KES FOR 1997 $384 44
...LANCE DUE $384 44
...ST $28 00
...EREST $44 70
...TAL DUE $457 14

...TRIMOWICZ VICTOR ETAL
...ILEN BUTRIMOWICZ BE
...RD 19 PARCEL 01962-000
...JAMAICAWAY ST
...906 SQ. FT.
...KES FOR 1997 $4,252 18
...D ON ACCOUNT $2,240 10
...LANCE DUE $2,012 08
...ST $28 00
...EREST $153 17
...TAL DUE $2,193 25

...DEAUX-BRUNE DIANA E
...RD 19 PARCEL 02014-052
...LAKEVILLE RD
...15 SQ FT
...ES FOR 1997 $2,115 79
...D ON ACCOUNT $1 295 48
...LANCE DUE $820 31
...ST $28 00
...EREST $62 77
...AL DUE $911 08

KING HELEN T ETAL
MARY F KING JT
WARD 19 PARCEL 02028-001
57 PERSHING RD
6435 SQ FT
TAXES FOR 1997 $3,325 41
PAID ON ACCOUNT $3,314 09
BALANCE DUE $11 32
COST $9 00
INTEREST $ 66
TOTAL DUE $20 98

GOLDSMITH J SPENCER TRST
OF 406-408 TR
WARD 19 PARCEL 02175-000
408 S HUNTINGTON AV
11034 SQ FT
BALANCE DUE $2,170 64
COST $14 00
INTEREST $127 36
TOTAL DUE $2,312 00

KATZ SANDRA M
WARD 19 PARCEL 02190-024
213 PERKINS ST
1851 SQ. FT.
TAXES FOR 1997 $3,481 93
PAID ON ACCOUNT $3,462 31
BALANCE DUE $19 62
INTEREST $1 15
TOTAL DUE $20 77

TULLIS JAMES L
TULLIS MARJORIE N
WARD 19 PARCEL 02190-188
275 PERKINS ST
1778 SQ. FT.
TAXES FOR 1997 $3,072 77
PAID ON ACCOUNT $2,243 38
BALANCE DUE $829 39
COST $14 00

INTEREST $49 61
TOTAL DUE $893 00

MORGAN JEFFREY A
JACHTSCHITZ LINDA A
WARD 19 PARCEL 02190-302
229 PERKINS ST
1472 SQ. FT.
TAXES FOR 1997 $2,940 97
PAID ON ACCOUNT $983 50
BALANCE DUE $1,957 47
COST $28 00
INTEREST $177 91
TOTAL DUE $2,163 38

HENNEMAN WILLIAM H ETAL
MARIANNE C HENNEMAN JT
WARD 19 PARCEL 02225-000
19 POND CI
12740 SQ. FT.
TAXES FOR 1997 $3,527 24
PAID ON ACCOUNT $3,507 24
BALANCE DUE $20 00
INTEREST $1 17
TOTAL DUE $21 17

IANNELLA DEBRA E
WARD 19 PARCEL 02239-000
POND ST
573 SQ. FT.
TAXES FOR 1997 $61 79
PAID ON ACCOUNT $15 51
BALANCE DUE $46 28
COST $28 00
INTEREST $4 34
TOTAL DUE $78 62

BROWN GRACE D
WARD 19 PARCEL 02307-000
24 PARKSIDE DR
9069 SQ. FT.
TAXES FOR 1997 $3,109 85
PAID ON ACCOUNT $435 89
BALANCE DUE $2,673 96
COST $28 00
INTEREST $296 13
TOTAL DUE $2,998 09

MANNING WILLIAM G ETAL
CECILLE Y MANNING BE
WARD 19 PARCEL 02313-005
15 PARKSIDE DR
9240 SQ. FT
TAXES FOR 1997 $3,670 03
PAID ON ACCOUNT $3,633 07
BALANCE DUE $36 96
INTEREST $2 17
TOTAL DUE $39 13

LEARY J KEVIN ETAL

SUSAN D LEARY BE
WARD 19 PARCEL 02345-004
WOODLAND RD
15344 SQ FT
TAXES FOR 1997 $1,173 92
PAID ON ACCOUNT $881 51
BALANCE DUE $292 41
COST $19 00
INTEREST $17 16
TOTAL DUE $328 57

LEARY J KEVIN ETAL
SUSAN D LEARY
WARD 19 PARCEL 02345-006
73 WOODLAND RD
9648 SQ FT
TAXES FOR 1997 $3,895 20
PAID ON ACCOUNT $3,020 11
BALANCE DUE $875 09
COST $19 00
INTEREST $51 35
TOTAL DUE $945 44

BAYBANK N A
MASSIMO FAGNONI TR
WARD 19 PARCEL 02347-026
42 SLOCUM RD
9432 SQ. FT
TAXES FOR 1997 $3,366 60
BALANCE DUE $3,366 60
COST $28 00
INTEREST $372 35
TOTAL DUE $3,766 95

PELKUS MILDRED G
WARD 19 PARCEL 02424-000
57 MAY ST
6466 SQ. FT
TAXES FOR 1997 $2,855 84
PAID ON ACCOUNT $1,221 02
BALANCE DUE $1,634 82
COST $14 00
INTEREST $149 98
TOTAL DUE $1,798 80

KELLY EDITH L
WARD 19 PARCEL 02469-000
110 MOSS HILL RD
5884 SQ. FT
TAXES FOR 1997 $3,383 07
PAID ON ACCOUNT $435 89
BALANCE DUE $2,947 18
COST $28 00
INTEREST $334 42
TOTAL DUE $3,309 60

KELLY MICHAEL ETAL
EDITH L KELLY BE
WARD 19 PARCEL 02470-000
MOSS HILL RD
6110 SQ. FT.
TAXES FOR 1997 $200 46
PAID ON ACCOUNT $150 76
BALANCE DUE $49 70

COST $14 00
INTEREST $2 92
TOTAL DUE $66 62

MARTIN RALPH C II
SCOTT DEBORAH A
WARD 19 PARCEL 02484-000
19 HILLCROFT RD
6523 SQ. FT.
TAXES FOR 1997 $3,865 00
PAID ON ACCOUNT $3,847 45
BALANCE DUE $17 55
COST $9 00
INTEREST $1 03
TOTAL DUE $27 58

PINARDI ELAINE ELMORE
SEVEN LOUDERS LANE RLTY TR
WARD 19 PARCEL 02505-002
7 LOUDERS LA
26836 SQ. FT.
TAXES FOR 1997 $6,050 81
PAID ON ACCOUNT $2,598 74
BALANCE DUE $3,452 07
COST $28 00
INTEREST $568 67
TOTAL DUE $4,048 74

ROUSE RICHARD J
ROUSE SUSAN J
WARD 19 PARCEL 02773-000
26 ARBORVIEW RD
12756 SQ. FT
TAXES FOR 1997 $4,628 38

PAID ON ACCOUNT $3,567.22
BALANCE DUE $1,061.16
COST $14.00
INTEREST $62.66
TOTAL DUE $1,137.82

GANAK FRANK S ETAL
MARIA C HERRERA JT
WARD 19 PARCEL 02803-036
1000 CENTRE ST
1239 SQ. FT.
TAXES FOR 1997 ..... $2,250.35
PAID ON ACCOUNT $1,843.54
BALANCE DUE $406.81
COST $23.00
INTEREST $23.87
TOTAL DUE $453.68

DESISTO CHRISTOPHER P TS
MRT TRUST
WARD 19 PARCEL 02804-020
954 CENTRE ST
25976 SQ. FT.
TAXES FOR 1997 ..... $1,281.01
PAID ON ACCOUNT $1,264.23
BALANCE DUE $16.78
INTEREST ..... $.98

TOTAL DUE $17.76

PANAGOS GEORGE TRST
OF 39-33 REAL ESTATE TR
WARD 19 PARCEL 02888-000
3931 WASHINGTON ST
3825 SQ. FT.
TAXES FOR 1997 ..... $6,017.50
BALANCE DUE $6,017.50
COST $28.00
INTEREST $666.74
TOTAL DUE $6,712.24

YOUNES TONY M
YOUNES GLADYS T
WARD 19 PARCEL 02947-000
4021 WASHINGTON ST
2435 SQ. FT.
TAXES FOR 1997 ..... $5,644.00
BALANCE DUE $5,644.00
COST $28.00
INTEREST $625.65
TOTAL DUE $6,297.65

EGERSHEIM WARREN F ETAL
MARGARET B EGERSHEIM BE
WARD 19 PARCEL 03203-000
8 HARRISON ST
5000 SQ. FT
TAXES FOR 1997 ..... $1,421.06
PAID ON ACCOUNT $1,199.80
BALANCE DUE $221.26
COST $14.00
INTEREST $12.98
TOTAL DUE $248.24

SIMON ROLAND
SIMON BERNADETTE JEAN
MCGUFFIE ANDREE ROSE JEAN
WARD 19 PARCEL 03285-000
38 STELLMAN RD
3348 SQ. FT.
TAXES FOR 1997 ..... $1,992.22
PAID ON ACCOUNT $1,000.43
BALANCE DUE $991.79
COST $28.00
INTEREST $75.50
TOTAL DUE $1,095.29

EDMOND MARIE ROSELLE
WARD 19 PARCEL 03310-000
31 GRANFIELD AV
3372 SQ. FT.
TAXES FOR 1997 ..... $1,789.02
PAID ON ACCOUNT $685.89
BALANCE DUE $1,103.13
COST $28.00
INTEREST $142.61
TOTAL DUE $1,273.74

ROMAIN IZAQUE I
NEI ANDREA
WARD 19 PARCEL 03311-000
33 GRANFIELD AV
3348 SQ. FT.
TAXES FOR 1997 ..... $1,665.45
PAID ON ACCOUNT $1,286.45
BALANCE DUE $379.00
COST $28.00
INTEREST $37.90
TOTAL DUE $444.90

NEI OSMAN V

FRERE MARIE PETIT
WARD 19 PARCEL 03328-000
30 GRANFIELD AV
3372 SQ. FT.
TAXES FOR 1997 ..... $1,740.96
PAID ON ACCOUNT $450.00
BALANCE DUE $1,290.96
COST $28.00
INTEREST $156.23
TOTAL DUE $1,475.19

HARCOVITZ PHILIP J
HARCOVITZ NORA A
LALUZ CLARA P
WARD 19 PARCEL 03340-000
4078 WASHINGTON ST
4250 SQ. FT.
TAXES FOR 1997 ..... $2,117.17
PAID ON ACCOUNT $1,959.87
BALANCE DUE $157.30
INTEREST $9.23
TOTAL DUE $166.53

BASTIEN LESLY
BASTIEN NINON MARIE
WARD 19 PARCEL 03423-000
10 DELFORD ST
5415 SQ. FT.
TAXES FOR 1997 ..... $1,565.22
PAID ON ACCOUNT $1,546.28
BALANCE DUE $18.94
INTEREST $1.11
TOTAL DUE $20.05

HARDY MELVIN L
WARD 19 PARCEL 03429-000
163 BROOKWAY RD
4120 SQ. FT.
TAXES FOR 1997 ..... $1,379.87
PAID ON ACCOUNT $1,028.28
BALANCE DUE $351 59
COST $14.00
INTEREST $20.93
TOTAL DUE $386 52

FANAGOS GEORGE TS
DELPHI REAL ESTATE TRUST
WARD 19 PARCEL 03480-000
3936 WASHINGTON ST

3825 SQ. FT.
TAXES FOR 1997 ..... $4,627.25
BALANCE DUE $4,627.25
COST $28.00
INTEREST $511.72
TOTAL DUE $5,166.97

LILLIS RICHARD J
WARD 19 PARCEL 03493-000
3892 WASHINGTON ST
12210 SQ. FT.
TAXES FOR 1997 ..... $1,452.63
PAID ON ACCOUNT $342.19
BALANCE DUE $1,110.44
COST $28.00
INTEREST $144.19
TOTAL DUE $1,282.63

LILLIS RICHARD J
WARD 19 PARCEL 03494-000
3890 WASHINGTON ST
11970 SQ. FT.
PAID ON ACCOUNT $3,058.31
BALANCE DUE $8,914.44
COST $28.00
INTEREST $1,141.16
TOTAL DUE $10,083.60

CARROLL SUSAN M
WARD 19 PARCEL 03531-000
109 FLORENCE ST
6518 SQ. FT.
TAXES FOR 1997 ..... $1,964.76
PAID ON ACCOUNT $435.89
BALANCE DUE $1,528.87
COST $28.00
INTEREST $170.75
TOTAL DUE $1,727.62

GALLAGHER ROBERT T
WARD 19 PARCEL 03607-000
34 SHERWOOD ST
7906 SQ. FT.
TAXES FOR 1997 ..... $1,603.66
PAID ON ACCOUNT $1,482.25
BALANCE DUE $121.41
INTEREST $7.12
TOTAL DUE $128.53

FEENEY PATRICK TRST
OF FEENEY FAMILY TR

WARD 19 PARCEL 03657-000
187 FLORENCE ST
4227 SQ. FT.
TAXES FOR 1997 ..... $3,686.51
PAID ON ACCOUNT $2,644.82
BALANCE DUE $1,041.69
INTEREST $63.87
TOTAL DUE $1,105.56

FEENEY PATRICK TRST

OF FEENEY FAMILY TR
WARD 19 PARCEL 03658-000
193 FLORENCE ST
4175 SQ. FT.
TAXES FOR 1997 ..... $3,686.5
PAID ON ACCOUNT $2,644.8
BALANCE DUE $1,041.6
INTEREST $63.8
TOTAL DUE $1,105.5

CONNOLLY PAULINE R
WARD 19 PARCEL 03859-000
82 ROWE ST
5278 SQ. FT.
TAXES FOR 1997 ..... $1,587.1
PAID ON ACCOUNT $1,123.0
BALANCE DUE $464.1
COST $14.0
INTEREST $33.5
TOTAL DUE $511.7

GONZALEZ AMALIA
WARD 19 PARCEL 03888-132
41 HARRISON ST
1731 SQ. FT.
TAXES FOR 1997 ..... $1,043.
PAID ON ACCOUNT ..... $572.
BALANCE DUE ..... $470.
COST ..... $28.
INTEREST ..... $35.
TOTAL DUE ..... $534.

ISENBERG MARCUS
WARD 19 PARCEL 03907-000
188 FLORENCE ST
5115 SQ. FT.
TAXES FOR 1997 ..... $1,989.
PAID ON ACCOUNT ..... $1,469.
BALANCE DUE ..... $519.
COST ..... $14.
INTEREST ..... $30.
TOTAL DUE ..... $564.

CORIGLIANO JOSE
WARD 19 PARCEL 03974-000
53 SEYMOUR ST
6577 SQ. FT.
TAXES FOR 1997 ..... $2,336
PAID ON ACCOUNT $1,868
BALANCE DUE $468
COST $28
INTEREST $43
TOTAL DUE $540

CONNELL ROBERT J JR
WARD 19 PARCEL 04009-002
50 SEYMOUR ST
806 SQ. FT.
TAXES FOR 1997 ..... $71
PAID ON ACCOUNT $21
BALANCE DUE $49
COST $2
INTEREST $4

TOTAL DUE $57

MONROE LENORE M
WARD 19 PARCEL 04009-012
50 SEYMOUR ST
890 SQ. FT.
TAXES FOR 1997 ..... $98
PAID ON ACCOUNT $97
BALANCE DUE $1
INTEREST .....
TOTAL DUE $1

CHOJNOWSKI EDMUND J
CHOJNOWSKI EVA J
WARD 19 PARCEL 04133-003
6 CORNAUBA XT
3578 SQ. FT.
TAXES FOR 1997 ..... $1,6
PAID ON ACCOUNT $1,3
BALANCE DUE $2
COST ..... $
INTEREST ..... $
TOTAL DUE $3

HOLDER THOMAS M
KRAJNIK LISA

WARD 19 PARCEL 04186-000
47 HAWTHORNE ST
[illegible]
TAXES FOR 1997 ..... $1,53[illegible]
PAID ON ACCOUNT $1,264 02
BALANCE DUE $268 25
COST $14 00
INTEREST $16 05
TOTAL DUE $298 30

GIANNARIKAS KOSTANTINOS
ROSLINDALE SQ NOMINEE TR
WARD 19 PARCEL 04222-000
4244 WASHINGTON ST
8065 SQ FT
TAXES FOR 1997 ..... $7,864 25
PAID ON ACCOUNT $3,993 92
BALANCE DUE $3,870 33
COST $28 00
INTEREST $293 68
TOTAL DUE $4,192 01

[illegible]AZZA ANTHONY R
WARD 19 PARCEL 04248-000
[illegible]UNTER ST
954 SQ FT
TAXES FOR 1997 ..... $571 17
PAID ON ACCOUNT $428 90
BALANCE DUE $142 27
COST $14 00
INTEREST $8 56
TOTAL DUE $164 83

[illegible]ROURKE KATHERINE L
WARD 19 PARCEL 04324-000
[illegible] WYMERN ST
1177 SQ FT
TAXES FOR 1997 ..... $1,588 56
PAID ON ACCOUNT $1,302 50
BALANCE DUE $286 06
COST $23 00
INTEREST $16 78
TOTAL DUE $325 84

[illegible]LAHERTY ELLEN
WARD 19 PARCEL 04645-000
2 WENHAM ST
1182 SQ FT
TAXES FOR 1997 ..... $1,971 63
PAID ON ACCOUNT $1,958 51
BALANCE DUE $13 12
INTEREST ..... $ 77
TOTAL DUE $13 89

[illegible]ARLSON CLAIR A JR
[illegible]YDE PARK AVENUE REALTY TRUS
WARD 19 PARCEL 04671-000
12 HYDE PARK AV
1716 SQ FT
TAXES FOR 1997 ..... $3,899 32
PAID ON ACCOUNT $2,881 54
BALANCE DUE $1,017 78
COST $14 00
INTEREST $60 08
TOTAL DUE $1,091 86

[illegible]EAVER WILLIAM F
[illegible]ARD 19 PARCEL 04702-000
3 WACHUSETT ST
1598 SQ FT
TAXES FOR 1997 ..... $1,698 40
PAID ON ACCOUNT $1,591 13
BALANCE DUE $107 27
COST $23 00
INTEREST $6 29
TOTAL DUE $136 56

[illegible]MES RICHARD M
[illegible]MES MARGARET PERKINS
[illegible]ARD 19 PARCEL 04725-000
[illegible]RAFT PL
1417 SQ FT
TAXES FOR 1997 ..... $188 10
PAID ON ACCOUNT $141 25
BALANCE DUE $46 85
COST $14 00
INTEREST $2 75
TOTAL DUE $63 60

WARD TWENTY

[illegible]AWZI FRANK
[illegible]AWZI LOUISA
[illegible] M E
WARD 20 PARCEL 00012-000
11 SOUTH ST
751 SQ FT
TAXES FOR 1997 ..... $7,163 59
PAID ON ACCOUNT $3,608 90
BALANCE DUE $3,554 69
COST $28 00
INTEREST $271 98
TOTAL DUE $3,854 67

DUROSCA ANDIEU
DUROSCA LUNA
WARD 20 PARCEL 00019-000
TAFTHILL TE
3950 SQ FT
TAXES FOR 1997 ..... $124 94
PAID ON ACCOUNT $93 82
BALANCE DUE $31 12
COST $14 00
INTEREST $1 88
TOTAL DUE $47 00

DUROSCA ANDIEU
DUROSCA LUNA
WARD 20 PARCEL 00020-000
28 TAFTHILL TE
4350 SQ FT
TAXES FOR 1997 ..... $1,800 00
PAID ON ACCOUNT $1,465 06
BALANCE DUE $334 94
COST $14 00
INTEREST $20 17
TOTAL DUE $369 11

STEVENS GARY S ETAL
LOIS M STEVENS BE FR1/2
MICHAEL J CICCONE
WARD 20 PARCEL 00075-000
16 COHASSET ST
6250 SQ FT
TAXES FOR 1997 ..... $6,266 50
PAID ON ACCOUNT $4,703 76
BALANCE DUE $1,562 74
COST $14 00
INTEREST $91 69
TOTAL DUE $1,668 43

ROSLINDALE CO-OP BANK
WARD 20 PARCEL 00082-000
30 CORINTH ST
4793 SQ FT
TAXES FOR 1997 ..... $9,856 25
BALANCE DUE $9,856 25
COST $28 00
INTEREST $1,095 34
TOTAL DUE $10,979 59

MAY PETER J
WARD 20 PARCEL 00197-000
100 BELGRADE AV
4500 SQ FT
TAXES FOR 1997 ..... $2,099 32
PAID ON ACCOUNT $1,576 40
BALANCE DUE $522 92
COST $14 00
INTEREST $30 88
TOTAL DUE $567 80

COURY PHILIPE F TRST
JOSEPH S AYOUB
ERNEST C COURY TRSTS
WARD 20 PARCEL 00209-000
15 HASLET ST
4750 SQ FT
TAXES FOR 1997 ..... $1,742 34
BALANCE DUE $1,742 34
COST $28 00
INTEREST $193 84
TOTAL DUE $1,964 18

FGB REALTY ADVISORS INC
WARD 20 PARCEL 00245-000
55 BELGRADE AV
3564 SQ FT
TAXES FOR 1997 ..... $4,567 91
PAID ON ACCOUNT $3,244 99
BALANCE DUE $1,322 92
COST $14 00
INTEREST $324 08
TOTAL DUE $1,661 00

LOCHOWICZ MARY T
WARD 20 PARCEL 00267-000
137 BELGRADE AV
4000 SQ FT
TAXES FOR 1997 ..... $1,703 89
PAID ON ACCOUNT $1,267 89
BALANCE DUE $436 00
COST $14 00
INTEREST $25 66
TOTAL DUE $475 66

KOURY JOAN
HORGAN CHERYL
WARD 20 PARCEL 00392-000
200 DURNELL AV
5080 SQ FT
TAXES FOR 1997 ..... $1,930 44
PAID ON ACCOUNT $879 84
BALANCE DUE $1,050 60
COST $28 00
INTEREST $122 01
TOTAL DUE $1,200 61

AVILA ALAN R
AVILA MERCEDES V
WARD 20 PARCEL 00419-000
2 METROPOLITAN AV
3600 SQ FT
TAXES FOR 1997 ..... $1,938 68
PAID ON ACCOUNT $1,798 84
BALANCE DUE $139 84
INTEREST $8 21
TOTAL DUE $148 05

PEREZ MANUEL A
WARD 20 PARCEL 00524-000
4495 WASHINGTON ST
5098 SQ FT
TAXES FOR 1997 ..... $1,808 24
PAID ON ACCOUNT $1,163 19
BALANCE DUE $645 05
COST $28 00
INTEREST $49 10
TOTAL DUE $722 15

CROWLEY ARTHUR C ETAL
JUDITH ANN CROWLEY BE
WARD 20 PARCEL 00685-000
147 BEECH ST
7180 SQ FT
TAXES FOR 1997 ..... $1,955 15
PAID ON ACCOUNT $1,945 14
BALANCE DUE $10 01
INTEREST ..... $ 59
TOTAL DUE $10 60

BIRMINGHAM JOSEPH F ETAL
MARGARET M BIRMINGHAM BE
WARD 20 PARCEL 00740-000
167 NEWBURG ST
4250 SQ FT
TAXES FOR 1997 ..... $1,926 32
PAID ON ACCOUNT $535 89
BALANCE DUE $1,390 43
COST $28 00
INTEREST $166 44
TOTAL DUE $1,584 87

COULTER CHARLOTTE
WARD 20 PARCEL 01009-000
51 HILLOCK ST
8400 SQ FT
TAXES FOR 1997 ..... $1,809 61
PAID ON ACCOUNT $435 89
BALANCE DUE $1,373 72
COST $28 00
INTEREST $153 50
TOTAL DUE $1,555 22

KING MARTIN J
SIXTEEN HILLOCK STREET TRUST
WARD 20 PARCEL 01072-000
16 HILLOCK ST
3100 SQ FT
TAXES FOR 1997 ..... $1,690 16
BALANCE DUE $1,690 16
COST $28 00
INTEREST $188 02
TOTAL DUE $1,906 18

ARGIROPOULOS STAUROS N ETAL
ELIZ G ARGIROPOULOS BE
WARD 20 PARCEL 01084-000
145 WALWORTH ST
6050 SQ FT
TAXES FOR 1997 ..... $1,989 48
PAID ON ACCOUNT $1,607 34
BALANCE DUE $382 14
COST $14 00
INTEREST $22 42
TOTAL DUE $418 56

EUSTIS AUGUSTUS
WARD 20 PARCEL 01173-000
92R WALWORTH ST
6522 SQ FT
TAXES FOR 1997 ..... $1,816 48
PAID ON ACCOUNT $550 77
BALANCE DUE $1,265 71
COST $28 00
INTEREST $139 15
TOTAL DUE $1,432 86

ROTH RALPH J ETAL
CATHERINE F ROTH BE
WARD 20 PARCEL 01218-000

44 NEWBURG ST
4500 SQ. FT.
TAXES FOR 1997 ..... $1,791.77
PAID ON ACCOUNT $1,291.87
BALANCE DUE $499.90
INTEREST $32.11
TOTAL DUE $532.01

UNITED AUTO PARTS INC
MASS CORP
WARD 20 PARCEL 01318-000
234 BELGRADE AV
9011 SQ. FT.
BALANCE DUE $72.17
INTEREST $4.23
TOTAL DUE $76.40

AJEMIAN EDWARD F
WARD 20 PARCEL 01390-000
289 BELGRADE AV
5500 SQ. FT.
TAXES FOR 1997 ..... $2,460.42
PAID ON ACCOUNT $1,492.01
BALANCE DUE $968.41
COST $28.00
INTEREST $73.18
TOTAL DUE $1,069.59

PEDERSEN FRANCIS J ETAL
KATHLEEN A PEDERSEN BE
WARD 20 PARCEL 01448-000
66 BRADWOOD ST
4800 SQ. FT.
TAXES FOR 1997 ..... $1,677.81
PAID ON ACCOUNT $1,654.93
BALANCE DUE $22.88
INTEREST $1.34
TOTAL DUE $24.22

ORLANDO VICENTE & MARIA BE
WARD 20 PARCEL 01526-000
91 COLBERG AV
4992 SQ. FT.
TAXES FOR 1997 ..... $2,125.40
PAID ON ACCOUNT $2,102.66
BALANCE DUE $22.74
INTEREST $1.33

TOTAL DUE $24.07

ASKITIS PARTHENA
WARD 20 PARCEL 01547-000
7 LORRAINE ST
5500 SQ. FT.
TAXES FOR 1997 ..... $2,088.33
PAID ON ACCOUNT $1,568.15
BALANCE DUE $520.18
COST $19.00
INTEREST $30.52
TOTAL DUE $569.70

IOZZO BARBARA JOAN
WARD 20 PARCEL 01586-000
27 IONA ST
4563 SQ. FT.
TAXES FOR 1997 ..... $1,885.13
PAID ON ACCOUNT $1,528.98
BALANCE DUE $356.15
COST $14.00
INTEREST $21.45
TOTAL DUE $391.60

MCLAUGHLIN STEPHEN V
MCALUGHLIN SEAN P
MCLAUGHLIN REALTY TRUST
WARD 20 PARCEL 01750-000
59 BEECH ST
5220 SQ. FT.
TAXES FOR 1997 ..... $5,401.83
PAID ON ACCOUNT $2,723.40
BALANCE DUE $2,678.43
COST $23.00
INTEREST $203.35
TOTAL DUE $2,904.78

SCHNEIDER FRANK S
WARD 20 PARCEL 01824-000
665 W ROXBURY PW
8637 SQ. FT.
TAXES FOR 1997 ..... $3,768.89
PAID ON ACCOUNT $1,784.51
BALANCE DUE $1,984.38
COST $28.00
INTEREST $151.74
TOTAL DUE $2,164.12

BOURQUE KEVIN J
BOURQUE ELLEN L
WARD 20 PARCEL 01863-000
16 WOODARD RD
8190 SQ. FT
TAXES FOR 1997 ..... $3,383.07
PAID ON ACCOUNT $3,352.23
BALANCE DUE $30.84
INTEREST $1.81
TOTAL DUE $32.65

SMITH ELIZABETH
SMITH LOIS
WARD 20 PARCEL 01895-000

91 ROBIN ST
10071 SQ. FT.
TAXES FOR 1997 ..... $2,898.40
PAID ON ACCOUNT $1,022.14
BALANCE DUE $1,876.26
COST $14.00
INTEREST $146.87
TOTAL DUE $2,037.13

THATCHER BERNICE M
WARD 20 PARCEL 01938-000
97 LAGRANGE ST
3168 SQ. FT.
TAXES FOR 1997 ..... $2,228.38
PAID ON ACCOUNT $2,218.16
BALANCE DUE $10.22
COST $9.00
INTEREST ..... $.60
TOTAL DUE $19.82

NAROTSKI HAROLD F ETAL
LYNN A NAROTSKI BE
WARD 20 PARCEL 02009-000
203 WREN ST
8973 SQ. FT.
TAXES FOR 1997 ..... $2,767.97
PAID ON ACCOUNT $435.89
BALANCE DUE $2,332.08
COST $28.00
INTEREST $254.62
TOTAL DUE $2,614.70

CAMPBELL ELEANOR R ETAL
RICHARD L CAMPBELL JT
WARD 20 PARCEL 02150-000
271 PARK ST
10113 SQ. FT.
TAXES FOR 1997 ..... $2,730.90
PAID ON ACCOUNT $1,277.95
BALANCE DUE $1,452.95
COST $28.00
INTEREST $111.90
TOTAL DUE $1,592.85

OROURKE LAWRENCE E ETAL
MURIEL J OROURKE BE
WARD 20 PARCEL 02169-000
52 WREN ST
8233 SQ. FT.
TAXES FOR 1997 ..... $3,248.52
PAID ON ACCOUNT $435.89
BALANCE DUE $2,812.63
COST $28.00
INTEREST $305.09
TOTAL DUE $3,145.72

SURVILLO VALENTINA
WARD 20 PARCEL 02274-000
10 MARCH TE
6955 SQ. FT.
TAXES FOR 1997 ..... $2,564.76
PAID ON ACCOUNT $435.89
BALANCE DUE $2,128.87
COST $28.00

INTEREST $234.90
TOTAL DUE $2,391.77

HICKMAN BARRY E ETAL
SHEILA M HICKMAN BE
WARD 20 PARCEL 02378-000
141 BELLEVUE ST
4122 SQ. FT.
TAXES FOR 1997 ..... $2,412.36
PAID ON ACCOUNT $1,863.91
BALANCE DUE $548.45
COST $14.00
INTEREST $32.18
TOTAL DUE $594.63

CORLEY WINIFRED P
WARD 20 PARCEL 02515-000
39 HOWITT RD
8807 SQ. FT.
TAXES FOR 1997 ..... $3,015.11
PAID ON ACCOUNT $2,405.83
BALANCE DUE $609.28
COST $28.00
INTEREST $38.60
TOTAL DUE $675.88

CARROLL THOMAS F ETAL
MABEL T CARROLL BE
WARD 20 PARCEL 02519-000
50 HOWITT RD
6764 SQ. FT.
TAXES FOR 1997 ..... $2,784.44
PAID ON ACCOUNT $435.89
BALANCE DUE $2,348.55
COST $28.00
INTEREST $256.45
TOTAL DUE $2,633.00

NACKLEY ELIZABETH K
WARD 20 PARCEL 02606-000
39 SEARLE RD
6960 SQ. FT
TAXES FOR 1997 ..... $2,382.16
BALANCE DUE $2,382.16
COST $28.00
INTEREST $262.75
TOTAL DUE $2,672.91

MUPAS DANILO B
MUPAS EMMA A
WARD 20 PARCEL 02721-000
COWING ST
3700 SQ. FT.
TAXES FOR 1997 ..... $129.06
PAID ON ACCOUNT $64.77
BALANCE DUE $64.29
COST $28.00
INTEREST $4.91
TOTAL DUE $97.20

DERANEY ELAINE P

WARD 20 PARCEL 02801-000
MAPLEWOOD ST
6133 SQ. FT.
TAXES FOR 1997 ..... $214.19
BALANCE DUE $214.19
COST $28.00
INTEREST $23.83
TOTAL DUE $266.02

PALUMBO RICHARD A
BELLANTI DIANE M
R P D NOMINEE TRUST
WARD 20 PARCEL 02878-000
38 MAPLEWOOD ST
13105 SQ. FT.
TAXES FOR 1997 ..... $2,582.61
PAID ON ACCOUNT $2,157.04
BALANCE DUE $425.57
COST $23.00
INTEREST $24.97
TOTAL DUE $473.54

GILBERT RODERIC K
ONE 07 RLTY TRUST
WARD 20 PARCEL 02929-014
4925 WASHINGTON ST
567 SQ. FT.
TAXES FOR 1997 ..... $718.08
PAID ON ACCOUNT $531.29
BALANCE DUE $186.79
COST $14.00
INTEREST $11.31
TOTAL DUE $212.10

GILBERT RODERIC K
T-409 RLTY TRUST
WARD 20 PARCEL 02929-164
14 HERON ST
872 SQ. FT
TAXES FOR 1997 ..... $1,065.45
PAID ON ACCOUNT $788.69
BALANCE DUE $276.76
COST $14.00
INTEREST $16.74
TOTAL DUE $307.50

WOJNAR MARK J
WOJNAR PATRICIA JANE
WARD 20 PARCEL 03304-002
17 EAGLE ST
6000 SQ. FT.
TAXES FOR 1997 ..... $3,258.1
PAID ON ACCOUNT $3,233.8
BALANCE DUE $24.2
INTEREST $1.4
TOTAL DUE $25.6

JOSEPH DENNIS HOMES INC
MASS CORP
WARD 20 PARCEL 03371-060

STEARNS RD
5563 SQ. FT
TAXES FOR 1997 ..... $2,500.2
PAID ON ACCOUNT $2,484.1

ALANCE DUE $16.10
NTEREST ..... $.94
OTAL DUE $17.04

ANGADOUSIS NICHOLAS G ETAL
ATINA LANGADOUSIS JT
VARD 20 PARCEL 03397-000
2 FREEMAN AV
910 SQ. FT
AXES FOR 1997 ..... $2,043.02
AID ON ACCOUNT $1,233.75
ALANCE DUE $809.27
OST $28.00
NTEREST $61.56
OTAL DUE $898.83

ORK INCORPORATED
VARD 20 PARCEL 03453-000
4 ST THERESA AV
289 SQ. FT
AXES FOR 1997 ..... $3,266.37
AID ON ACCOUNT $1,210.30
ALANCE DUE $2,056.07
OST $28.00
NTEREST $156.98
OTAL DUE $2,241.05

ERCE LLOYD J ETAL
JNE M AMERENA JT
VARD 20 PARCEL 03539-000
3 CROCKERS LA
918 SQ. FT
AXES FOR 1997 ..... $2,362.93
AID ON ACCOUNT $435.89
ALANCE DUE $1,927.04
OST $28.00
NTEREST $210.32
OTAL DUE $2,165.36

ARFARAS ANTONIO TRST
VARD 20 PARCEL 03629-006
FW PW
082 SQ. FT.
AXES FOR 1997 ..... $453.09
AID ON ACCOUNT $341.06
ALANCE DUE $112.03
OST $14.00
ITEREST $6.57
OTAL DUE $132.60

LICK IRVING E
LICK LILLIAN L
VARD 20 PARCEL 03629-011
2 VFW PW
4960 SQ. FT.
AXES FOR 1997 ..... $3,119.46
AID ON ACCOUNT $3,041.59
ALANCE DUE $77.87

OST $14.00
NTEREST $4.57
OTAL DUE $96.44

ACKIN JOHN J * HELEN S
VARD 20 PARCEL 03641-007
LANTERN LA
823 SQ. FT.
AXES FOR 1997 ..... $2,376.66
AID ON ACCOUNT $435.89
ALANCE DUE $1,940.77
OST $28.00
NTEREST $214.99
OTAL DUE $2,183.76

HARE LEONA H
ENSEN RICHARD A BE
ENSEN MARILYN BE
VARD 20 PARCEL 03798-000
2 BURRWOOD RD
366 SQ. FT.
AXES FOR 1997 ..... $1,956.53
AID ON ACCOUNT $1,928.18
ALANCE DUE $28.35
NTEREST $1.66
OTAL DUE $30.01

UCCIA LEONARD F
VARD 20 PARCEL 03993-000
RENDALL RD
989 SQ. FT.
AXES FOR 1997 ..... $2,364.31
AID ON ACCOUNT $870.89
ALANCE DUE $1,493.42
OST $28.00
NTEREST $162.25
OTAL DUE $1,683.67

EAVEY KATHLEEN C
VARD 20 PARCEL 04114-000
6 EDGEBROOK RD
839 SQ. FT

TAXES FOR 1997 ..... $2,077.35
PAID ON ACCOUNT $1,659.09
BALANCE DUE $418.26
COST $23.00
INTEREST $24.69
TOTAL DUE $465.95

SHELL OIL CO DEL CORP
WARD 20 PARCEL 04128-000
510 VFW PW
18672 SQ. FT
BALANCE DUE $3,486.30
COST $14.00
INTEREST $208.57
TOTAL DUE $3,708.87

BRENDLEY ELIZABETH A
WARD 20 PARCEL 04140-000

152 RUSSETT RD
4134 SQ. FT
TAXES FOR 1997 ..... $2,305.27
PAID ON ACCOUNT $1,585.89
BALANCE DUE $719.38
COST $28.00
INTEREST $171.42
TOTAL DUE $918.80

KARLSON NANCY R
WARD 20 PARCEL 04143-000
493 WELD ST
4599 SQ. FT
TAXES FOR 1997 ..... $3,057.67
PAID ON ACCOUNT $2,865.30
BALANCE DUE $192.37
COST $14.00
INTEREST $11.29
TOTAL DUE $217.66

KARLSON NANCY R
WARD 20 PARCEL 04144-000
WELD ST
2135 SQ. FT
TAXES FOR 1997 ..... $70.02
BALANCE DUE $70.02
COST $28.00
INTEREST $7.79
TOTAL DUE $105.81

MOURINO MIGUEL A 111
MOURINO FAM NOM RLTY TR
WARD 20 PARCEL 04152-000
MANTHORNE RD
5197 SQ. FT.
TAXES FOR 1997 ..... $168.88
PAID ON ACCOUNT $42.38
BALANCE DUE $126.50
COST $28.00
INTEREST $11.88
TOTAL DUE $166.38

MOURINO MIGUEL A 111
MOURINO FAM NOM RLTY TR
WARD 20 PARCEL 04153-000
185 MANTHORNE RD
5000 SQ. FT.
TAXES FOR 1997 ..... $2,419.23
PAID ON ACCOUNT $1,154.08
BALANCE DUE $1,265.15
COST $28.00
INTEREST $96.53
TOTAL DUE $1,389.68

DONNELLY ELIZABETH V
WARD 20 PARCEL 04248-000
12 SUNSET HILL PA
6180 SQ. FT.
TAXES FOR 1997 ..... $2,791.31
PAID ON ACCOUNT $2,189.12
BALANCE DUE $602.19
COST $14.00
INTEREST $35.33

TOTAL DUE $651.52

ROBICHEAU ARTHUR J
ROBICHEAU NATALIE M
WARD 20 PARCEL 04257-000
400 W ROXBURY PW
9052 SQ. FT
TAXES FOR 1997 ..... $3,981.70
PAID ON ACCOUNT $1,209.55
BALANCE DUE $2,772.15
COST $23.00
INTEREST $265.73
TOTAL DUE $3,060.88

BRIENZE DANIEL P ETAL
FRANCES A BRIENZE
WARD 20 PARCEL 04318-000
80 MONTCLAIR AV

6992 SQ. FT
TAXES FOR 1997 ..... $2,161.10
PAID ON ACCOUNT $1,931.60
BALANCE DUE $229.50
COST $9.00
INTEREST $13.47
TOTAL DUE $251.97

JONES LLEWELLYN
JONES ALICIA M
WARD 20 PARCEL 04474-000
39 MONTCLAIR AV
6250 SQ. FT.
TAXES FOR 1997 ..... $2,305.27
PAID ON ACCOUNT $1,844.47
BALANCE DUE $460.80
COST $14.00
INTEREST $27.04
TOTAL DUE $501.84

CARNEY THOMAS J JR
THOMAS J CARNEY AND
GENEVIEVE M CARNEY
WARD 20 PARCEL 04591-000
22 EDGEMONT ST
5000 SQ. FT
TAXES FOR 1997 ..... $1,864.53
PAID ON ACCOUNT $1,143.16
BALANCE DUE $721.37
INTEREST $51.29
TOTAL DUE $772.66

STORRS ANNA M ETAL
VIRGINIA F BROWN
FRANCES BROWN
WARD 20 PARCEL 04648-000
48 BRADFIELD AV
5400 SQ. FT
TAXES FOR 1997 ..... $2,376.66
PAID ON ACCOUNT $1,898.08
BALANCE DUE $478.58
COST $14.00
INTEREST $28.08
TOTAL DUE $520.66

MORRISROE PATRICK B ETAL
MARY L MORRISROE BE
WARD 20 PARCEL 04711-000
941 SOUTH ST
10034 SQ. FT.
TAXES FOR 1997 ..... $2,248.97
PAID ON ACCOUNT $2,169.27
BALANCE DUE $79.70
INTEREST $4.68
TOTAL DUE $84.38

VISCONTI ANTHONY M ETAL
DIANNE M LALLY
JOHN LALLY TC
WARD 20 PARCEL 04788-000
81 FLETCHER ST
6000 SQ. FT.
TAXES FOR 1997 ..... $2,376.66
PAID ON ACCOUNT $2,363.49
BALANCE DUE $13.17
COST $9.00
INTEREST ..... $.77
TOTAL DUE $22.94

MUSCULUS WILLIAM J ETAL
JOANNE H MUSCULUS BE
WARD 20 PARCEL 04934-000
72 ARDALE ST
5000 SQ. FT.
TAXES FOR 1997 ..... $1,517.17
PAID ON ACCOUNT $435.89
BALANCE DUE $1,081.28
COST $28.00
INTEREST $120.97
TOTAL DUE $1,230.25

GILMORE JAMES F ETAL
KAREN S GILMORE BE
WARD 20 PARCEL 05167-000
MORRISON ST
5970 SQ. FT
TAXES FOR 1997 ..... $214.19
PAID ON ACCOUNT $160.84
BALANCE DUE $53.35
COST $14.00
INTEREST $3.21
TOTAL DUE $70.56

KELLY DORIS H
WARD 20 PARCEL 05213-000
805 SOUTH ST
5510 SQ. FT.
TAXES FOR 1997 ..... $1,890.62
PAID ON ACCOUNT $1,864.69
BALANCE DUE $25.93
INTEREST $1.52

TOTAL DUE $27.45

IGNATIDIS MANOLIS ETAL
GEORGIA IGNATIDIS BE
WARD 20 PARCEL 05471-000
21 WALTER ST
6761 SQ. FT.
TAXES FOR 1997 ..... $3,232.04
PAID ON ACCOUNT $435.89
BALANCE DUE $2,796.15
COST $28.00
INTEREST $311.74
TOTAL DUE $3,135.89

HOPKINS CHRISTOPHER M
HOPKINS MARY E
WARD 20 PARCEL 05616-001
TYNDALE ST
660 SQ. FT.
TAXES FOR 1997 ..... $12.36
BALANCE DUE $12.36
COST $14.00
INTEREST $1.38
TOTAL DUE $27.74

BARSAMIAN MICHAEL M
WARD 20 PARCEL 05736-000
450 BELGRADE AV
5630 SQ. FT.
TAXES FOR 1997 ..... $6,972.00
PAID ON ACCOUNT $1,730.22
BALANCE DUE $5,241.78
COST $28.00
INTEREST $489.69
TOTAL DUE $5,759.47

WEST KENNETH P
WEST MARY G
WEST II NOMINEE TRUST
WARD 20 PARCEL 05858-000
66 RUSSETT RD
5800 SQ. FT.
TAXES FOR 1997 ..... $2,312.13
PAID ON ACCOUNT $600.00
BALANCE DUE $1,712.13
COST $28.00
INTEREST $228.78
TOTAL DUE $1,968.91

LAROSA GREGORY J
JORDAN KATHLEEN S
WARD 20 PARCEL 06053-000
16 ALAMEDA RD
4350 SQ. FT.
TAXES FOR 1997 ..... $2,549.66
PAID ON ACCOUNT $2,016.27
BALANCE DUE $533.39
COST $14.00
INTEREST $31.30
TOTAL DUE $578.69

SWEENEY JOSEPH A SR
WARD 20 PARCEL 06109-000
88 RUSSETT RD
5500 SQ. FT.
TAXES FOR 1997 ..... $2,806.41
PAID ON ACCOUNT $1,598.81
BALANCE DUE $1,207.60
COST $28.00
INTEREST $91.84

TOTAL DUE $1,327.44

ROMANOW JOANNE E
FENNELL THOMAS R
VANHORN SHARLEE
WARD 20 PARCEL 06162-000
398 WELD ST
7484 SQ. FT.
TAXES FOR 1997 ..... $3,199.09
PAID ON ACCOUNT $2,477.16
BALANCE DUE $721.93
COST $14.00
INTEREST $42.89
TOTAL DUE $778.82

TRONGONE BRADAMANTE
WARD 20 PARCEL 06480-000
648 WELD ST
5065 SQ. FT.
TAXES FOR 1997 ..... $2,319.00
PAID ON ACCOUNT $1,351.38
BALANCE DUE $967.62
COST $28.00
INTEREST $74.52
TOTAL DUE $1,070.14

BALZARINI WILLIAM J ETAL
ANGELA M BALZARINI BE
WARD 20 PARCEL 06531-000
24 PARK ST
5716 SQ. FT.
TAXES FOR 1997 ..... $3,104.35
PAID ON ACCOUNT $435.89
BALANCE DUE $2,668.46
COST $28.00
INTEREST $288.52
TOTAL DUE $2,984.98

WHITTEN JANE C
WARD 20 PARCEL 06582-000
MT VERNON ST
7000 SQ. FT.
TAXES FOR 1997 ..... $251.26
PAID ON ACCOUNT $63.00
BALANCE DUE $188.21
COST $28.00
INTEREST $17.65
TOTAL DUE $233.86

WHITTEN JANE C
WARD 20 PARCEL 06583-000
MT VERNON ST
5190 SQ. FT.
TAXES FOR 1997 ..... $590.39
PAID ON ACCOUNT $148.14
BALANCE DUE $442.25
COST $28.00
INTEREST $41.49
TOTAL DUE $511.74

TRACY JANE

WARD 20 PARCEL 06584-000
87 MT VERNON ST
7000 SQ. FT.
TAXES FOR 1997 ..... $3,432.50
PAID ON ACCOUNT $3,336.37
BALANCE DUE $96.13
COST $14.00
INTEREST $8.99
TOTAL DUE $119.12

WHITTEN JANE C
WARD 20 PARCEL 06585-000
MT VERNON ST
5797 SQ. FT.
TAXES FOR 1997 ..... $594.51
PAID ON ACCOUNT $149.17
BALANCE DUE $445.34
COST $28.00
INTEREST $41.78
TOTAL DUE $515.12

HESTER BERNARD T ETAL
ANN M HESTER JT
WARD 20 PARCEL 06647-000
20 FERNCROFT RD
5938 SQ. FT.
TAXES FOR 1997 ..... $2,588.11
PAID ON ACCOUNT $1,964.88
BALANCE DUE $623.23
COST $14.00
INTEREST $37.29
TOTAL DUE $674.52

POWER PATRICIA R
WARD 20 PARCEL 06684-000
35 GRAYFIELD AV
10466 SQ. FT
TAXES FOR 1997 ..... $4,237.08
PAID ON ACCOUNT $3,144.54
BALANCE DUE $1,092.54
COST $23.00
INTEREST $64.11
TOTAL DUE $1,179.65

CURTIS MARY DELORES ETAL
JOHN P CURTIS BE
WARD 20 PARCEL 06770-000
30 ADDINGTON RD
5304 SQ. FT.
TAXES FOR 1997 ..... $2,264.08
PAID ON ACCOUNT $435.89
BALANCE DUE $1,828.19
COST $28.00
INTEREST $197.49
TOTAL DUE $2,053.68

ADAMS RICHARD W ETAL
KATHLEEN A ADAMS BE
WARD 20 PARCEL 06798-000
785 VFW PW
5236 SQ. FT.
TAXES FOR 1997 ..... $2,438.45
PAID ON ACCOUNT $1,349.91
BALANCE DUE $1,088.54

COST $28.00
INTEREST $83.04
TOTAL DUE $1,199.58

CIERI DOMENIC ETAL
MATILDA M CIERI BE
WARD 20 PARCEL 06800-001
76 BROOK FARM RD
12765 SQ. FT.
TAXES FOR 1997 ..... $3,142.80
PAID ON ACCOUNT $2,237.91
BALANCE DUE $904.89
COST $14.00
INTEREST $53.09
TOTAL DUE $971.98

FANNON EDWARD B
FANNON AUDREY J
WARD 20 PARCEL 06861-000
294 COREY ST
5250 SQ. FT.
TAXES FOR 1997 ..... $3,093.37
PAID ON ACCOUNT $2,476.72
BALANCE DUE $616.65
COST $19.00
INTEREST $36.18
TOTAL DUE $671.83

FANNON EDWARD B
FANNON AUDREY J
WARD 20 PARCEL 06862-000
COREY ST
5250 SQ. FT.
TAXES FOR 1997 ..... $654.92
PAID ON ACCOUNT $491.79
BALANCE DUE $163.13
COST $19.00
INTEREST $9.57
TOTAL DUE $191.70

DAVIS ROBERT J ETAL
MARY L DAVIS BE
WARD 20 PARCEL 06877-000
798 VFW PW
5359 SQ. FT.
TAXES FOR 1997 ..... $2,463.16
PAID ON ACCOUNT $435.89
BALANCE DUE $2,027.27
COST $28.00
INTEREST $219.07
TOTAL DUE $2,274.34

SULLIVAN MARY M
WARD 20 PARCEL 06936-000
33 FARMINGTON RD
4900 SQ. FT.
TAXES FOR 1997 ..... $1,922.20
PAID ON ACCOUNT $1,899.41
BALANCE DUE $22.79
COST $14.00
INTEREST $1.34
TOTAL DUE $38.13

LEV KATHERINE GLENDON
GLENDON MARY ANN
LEV EDWAD R
WARD 20 PARCEL 06956-000
42 WESTOVER ST
5115 SQ. FT.
TAXES FOR 1997 ..... $2,588.1
BALANCE DUE $2,588.1
COST $28.0
INTEREST $266.4
TOTAL DUE $2,882.6

INDEPENDENCE DRIVE LIMITED P
WARD 20 PARCEL 06995-000
VFW PW
2005101 SQ FT
BALANCE DUE $126.4
INTEREST $7.4
TOTAL DUE $133.8

KANAN MOLLIE
WARD 20 PARCEL 07010-000
COREY ST
6900 SQ. FT
TAXES FOR 1997 ..... $120.6
PAID ON ACCOUNT $30.3
BALANCE DUE $90.5
COST $28.0
INTEREST $8.5
TOTAL DUE $127.0

ROSEN LESTER A ETAL
JOAN F ROSEN BE
WARD 20 PARCEL 07010-010
27 CRICKET LA
6025 SQ. FT.
TAXES FOR 1997 ..... $2,730.9
PAID ON ACCOUNT $2,107.9
BALANCE DUE $623.3
COST $14.0
INTEREST $36.3
TOTAL DUE $673.3

LANK HELAINE S
2 BRYON RD
AXES FOR 1997 $1 047 40
AID ON ACCOUNT $773 91
ALANCE DUE $273 69
OST $14 00
TAL DUE $[illegible]

NGH BRUENDERA P
WARD 20 PARCEL 07011-176
BRYON RD
66 SQ FT
AXES FOR 1997 $854 01
AID ON ACCOUNT $630 61
ALANCE DUE $223 40
OST $14 00
TEREST $13 11
TAL DUE $[illegible]

EENEY PATRICK J
ARD 20 PARCEL 07011-204
BRYON RD
0 SQ FT
XES FOR 1997 $694 72
ID ON ACCOUNT $589 42
ALANCE DUE $35 30
OST $14 00
TEREST $2 07
TAL DUE $51 37

UAHED MOHAMMED
UAHED SHIRA
ARD 20 PARCEL 07011-282
BRYON RD
0 SQ FT
XES FOR 1997 $799 09
ID ON ACCOUNT $609 00
ALANCE DUE $176 09
OST $14 00
TEREST $11 15
TAL DUE $215 24

KHOUR ELYAS GP
ESTNUT HILL ASSOCS GPS
CHESTNUT PTNRS NY LPS
ARD 20 PARCEL 07011-600
WESTGATE RD
1267 SQ FT
ID ON ACCOUNT $8 787 22
ALANCE DUE $2 914 86
OST $14 00
TEREST $171 03
TAL DUE $3 099 89

ZMAN JAMES
ARD 20 PARCEL 07012-200
BRYON RD
SQ FT
XES FOR 1997 $616 48
ID ON ACCOUNT $472 57
ALANCE DUE $143 91
OST $14 00
TEREST $8 44
TAL DUE $166 35

MSEY THEODORE
ARD 20 PARCEL 07012-232
BRYON RD
SQ FT
XES FOR 1997 $654 92
ID ON ACCOUNT $503 50
ALANCE DUE $151 42
OST $23 00
TEREST $8 88
TAL DUE $183 30

LLO ANNE R
ARD 20 PARCEL 07013-066
BROADLAWN PK
SQ FT
XES FOR 1997 $1 396 34
ID ON ACCOUNT $743 36
ALANCE DUE $652 98
OST $28 00
TEREST $58 39
TAL DUE $739 37

RCORAN BRIAN J ETAL
RBARA L CORCORAN BE
ARD 20 PARCEL 07062-000
ADDINGTON RD
49 SQ FT
XES FOR 1997 $2 505 73
ID ON ACCOUNT $2 470 80
ALANCE DUE $34 93

NTHEST $[illegible]
TOTAL DUE $36 98

GORMLEY MARY K ETAL
MARY K TANGNEY JT
WARD 20 PARCEL 07088-000
60 ADDINGTON RD
4349 SQ FT
TAXES FOR 1997 $2 357 44
PAID ON ACCOUNT $2 343 40
BALANCE DUE $14 04
COST $14 00
INTEREST $ 82
TOTAL DUE $28 86

PRIMPAS STELLA T
WARD 20 PARCEL 07161-000
[illegible] DUREE ST
6388 SQ FT
TAXES FOR 1997 $2,850 35
PAID ON ACCOUNT $794 25
BALANCE DUE $2 056 10
COST $28 00
INTEREST $226 97
TOTAL DUE $2,311 07

GIACOLONE ANGELO ETAL
DIANE GIACOLONE JT
WARD 20 PARCEL 07192-000
223 MANTHORNE RD
5300 SQ FT
TAXES FOR 1997 $2,659 50
PAID ON ACCOUNT $435 89
BALANCE DUE $2 223 61
COST $28 00
INTEREST $246 21
TOTAL DUE $2,497 82

KENNEY GEORGE F
WARD 20 PARCEL 07214-000
216 MANTHORNE RD
5000 SQ FT
TAXES FOR 1997 $2 294 28
BALANCE DUE $2,294 28
COST $28 00
INTEREST $253 64
TOTAL DUE $2,575 92

DONOHUE JAMES J ETAL
MARGARET E DONOHUE BE
WARD 20 PARCEL 07305-000
236 WILLOW ST
5300 SQ FT
TAXES FOR 1997 $2,269 57
PAID ON ACCOUNT $1 806 64
BALANCE DUE $462 93
COST $14 00
INTEREST $27 33
TOTAL DUE $504 26

JANJIGIAN PAUL S
JANJIGIAN RITA A
WARD 20 PARCEL 07398-000
240 MAPLE ST
5288 SQ FT
TAXES FOR 1997 $2,130 90
PAID ON ACCOUNT $976 70
BALANCE DUE $1 154 20
COST $28 00
INTEREST $115 56
TOTAL DUE $1 297 76

KANAN JOSEPH E
WARD 20 PARCEL 07538-000
COREY ST
6130 SQ FT
TAXES FOR 1997 $163 39
PAID ON ACCOUNT $82 00
BALANCE DUE $81 39
COST $28 00
INTEREST $6 22
TOTAL DUE $115 61

KANAN MOLLIE
WARD 20 PARCEL 07539-000
COREY ST
6452 SQ FT
TAXES FOR 1997 $113 96
PAID ON ACCOUNT $28 60
BALANCE DUE $85 36
COST $28 00
INTEREST $8 01
TOTAL DUE $121 37

KANAN JOSEPH E
WARD 20 PARCEL 07540-000
58 MOUR RD
4980 SQ FT
TAXES FOR 1997 $175 74
PAID ON ACCOUNT $88 20
BALANCE DUE $87 54

COST $[illegible]
INTEREST $[illegible]
TOTAL DUE $122 23

LOMBARDI HUMBERT ETAL
MARGARET F LOMBARDI BE
WARD 20 PARCEL 07563-000
BROOK FARM RD
799 SQ FT
TAXES FOR 1997 $560 18
PAID ON ACCOUNT $[illegible]
BALANCE DUE $279 07
COST $[illegible]
INTEREST $[illegible]
TOTAL DUE $[illegible]

LOMBARDI HUMBERT ETAL
MARGARET F LOMBARDI BE
WARD 20 PARCEL 07564-000
61 BROOK FARM RD
9947 SQ FT
TAXES FOR 1997 $3 993 07
PAID ON ACCOUNT $3 021 17
BALANCE DUE $971 90
COST $14 00
INTEREST $57 39
TOTAL DUE $1 043 29

ROSE PATRICK M ETAL
FRANCES P DOHERTY JT
WARD 20 PARCEL 07775-005
48 POTOMAC ST
5138 SQ FT
TAXES FOR 1997 $2 693 60
PAID ON ACCOUNT $2 [illegible]
BALANCE DUE $[illegible]
COST $14 00
INTEREST $[illegible]
TOTAL DUE $694 03

ST RLING MARY
WARD 20 PARCEL 07820-000
16 PRESTON RD
4438 SQ FT
TAXES FOR 1997 $2 545 64
PAID ON ACCOUNT $2 [illegible]
BALANCE DUE $494 03
COST $14 00
INTEREST $25 47
TOTAL DUE $473 50

FURDEN DANIEL J
WARD 20 PARCEL 08075-000
11 DENT ST
9988 SQ FT
TAXES FOR 1997 $2,761 10
BALANCE DUE $2,761 10
COST $28 00
INTEREST $304 41
TOTAL DUE $3 093 51

TRIANTAFYLLOS MARY
WARD 20 PARCEL 08169-000
582 LAGRANGE ST
6493 SQ FT
TAXES FOR 1997 $2 700 69
PAID ON ACCOUNT $1 098 70
BALANCE DUE $1 601 99
COST $14 00
INTEREST $133 40
TOTAL DUE $1,749 39

FENNESSEY MAUREEN J
WARD 20 PARCEL 08180-000
18 BURARD ST
4000 SQ FT
TAXES FOR 1997 $2,169 34
PAID ON ACCOUNT $795 83
BALANCE DUE $1 373 51
COST $9 00
INTEREST $151 48
TOTAL DUE $1,533 99

CORBOY PHILIP & CARRIE E BE
WARD 20 PARCEL 08213-000
28 BERTSON AV
4091 SQ FT
TAXES FOR 1997 $1,890 62
PAID ON ACCOUNT $1,432 01
BALANCE DUE $458 61
COST $28 00
INTEREST $40 20
TOTAL DUE $526 81

LIGHTNER CONSULTING INC
WARD 20 PARCEL 08409-000
21 TEMPLE ST
6625 SQ FT
TAXES FOR 1997 $753 78
PAID ON ACCOUNT $567 39

BALANCE DUE $186.39
COST $14.00
INTEREST $10.94
TOTAL DUE $211.33

MARQUIS LUCY
WARD 20 PARCEL 08448-014
214 PERHAM ST
1710 SQ. FT.
TAXES FOR 1997 ..... $2,184.44
PAID ON ACCOUNT $1,041.77
BALANCE DUE $1,142.67
COST $28.00
INTEREST $86.98
TOTAL DUE $1,257.65

SULLIVAN PAUL V
THREE 61 VERMONT ST RLTY TR
WARD 20 PARCEL 08496-000
361 VERMONT ST
4000 SQ. FT.
TAXES FOR 1997 ..... $1,920.83
PAID ON ACCOUNT $1,537.19
BALANCE DUE $383 64

COST $14.00
INTEREST $22.51
TOTAL DUE $420.15

NOLAN FLORENCE R
WARD 20 PARCEL 08513-000
9 FRANCESCA ST
5000 SQ. FT.
TAXES FOR 1997 ..... $2,106.18
PAID ON ACCOUNT $2,096.13
BALANCE DUE $10.05
INTEREST ..... $.59
TOTAL DUE $10.64

HYNES PAUL F ETAL
MARGARET M HYNES BE
WARD 20 PARCEL 08566-000
208 TEMPLE ST
7183 SQ. FT.
TAXES FOR 1997 ..... $2,284.67
PAID ON ACCOUNT $794.25
BALANCE DUE $1,490 42
COST $28 00
INTEREST $163.83
TOTAL DUE $1,682 25

KING MARTIN J ETAL
KATHLEEN A KING BE
WARD 20 PARCEL 08617-000
107 CHESBROUGH RD
5500 SQ. FT
TAXES FOR 1997 ..... $2,618.31
BALANCE DUE $2,618.31
COST $28.00
INTEREST $287.81
TOTAL DUE $2,934.12

SAVILL NEIL D ETAL
BARBARA A LEDWAK JT
WARD 20 PARCEL 08681-000
96 TEMPLE ST
5000 SQ. FT.
TAXES FOR 1997 ..... $2,207.78
PAID ON ACCOUNT $2,030 69
BALANCE DUE $177 09
COST $4.00
INTEREST $15.60
TOTAL DUE $196.69

MALLOY EDWARD J JR ETAL
ANNE T MALLOY BE
WARD 20 PARCEL 08719-000
7 CHESBROUGH RD
5500 SQ. FT.
TAXES FOR 1997 ..... $2,309 39
PAID ON ACCOUNT $2,279.27
BALANCE DUE $30 12
INTEREST $1.77
TOTAL DUE $31.89

MALONE SEAN F ETAL
KATHLEEN A MALONE BE

WARD 20 PARCEL 08767-000
66 TEMPLE ST
6100 SQ. FT.
TAXES FOR 1997 ..... $5,187.50
BALANCE DUE $5,187 50
COST $28 00
INTEREST $573.01
TOTAL DUE $5,788.51

KALTSAS DIMITRA
SEVEN SPRING ST REALTY TRUST
WARD 20 PARCEL 08898-005
7 SPRING ST
17343 SQ. FT.
BALANCE DUE $30.74
INTEREST $1.80
TOTAL DUE $32.54

FRAHER JOHN P ETAL
MARGARET A FRAHER BE
WARD 20 PARCEL 08905-000
SPRING ST
3427 SQ. FT.
TAXES FOR 1997 ..... $1,265.75
PAID ON ACCOUNT $649.50
BALANCE DUE $616.25
COST $28.00
INTEREST $47.03
TOTAL DUE $691.28

TRIANTAFYLLOS TERRY ETAL
MARY TRIANTAFYLLOS BE
WARD 20 PARCEL 09303-000
8 MOLONEY ST
5500 SQ. FT.
TAXES FOR 1997 ..... $2,045.77
PAID ON ACCOUNT $1,881.89
BALANCE DUE $163.88
COST $23.00
INTEREST $9.62
TOTAL DUE $196.50

SAMAHA GHASSAN W
WARD 20 PARCEL 09350-000
CENTRE ST
4158 SQ. FT.
TAXES FOR 1997 ..... $178.49
PAID ON ACCOUNT $137.17
BALANCE DUE $41.32
INTEREST $2.42
TOTAL DUE $43.74

WALSH FRANK L
PRINDEVILLE KATHLEEN M
WARD 20 PARCEL 09448-005
JOHNSON ST
374 SQ. FT.
TAXES FOR 1997 ..... $119.45
PAID ON ACCOUNT $15.75

BALANCE DUE $103.70
COST $28.00
INTEREST $7 89
TOTAL DUE $139 59

SULLIVAN CHERYL S
WARD 20 PARCEL 09635-000
26 BAKER ST
4235 SQ. FT.
TAXES FOR 1997 ..... $1,692.91
PAID ON ACCOUNT $416.50
BALANCE DUE $1,276.41
COST $28 00
INTEREST $118.99
TOTAL DUE $1,423.40

JUDGE MARILYN
PIERCE DIANNE M
WARD 20 PARCEL 09644-000
CENTRE ST
3458 SQ. FT.
TAXES FOR 1997 ..... $112.59
BALANCE DUE $112.59
COST $28 00
INTEREST $12 52
TOTAL DUE $153.11

HURLEY ALLAN J & MARY A BE
WARD 20 PARCEL 09781-001
50 PARAGON RD
5512 SQ. FT.
TAXES FOR 1997 ..... $1,893.37
PAID ON ACCOUNT $1,525 87
BALANCE DUE $367.50
COST $19.00
INTEREST $21 56
TOTAL DUE $408.06

MCLEAN FREDERICK D ETAL
MEHERNIM M MCLEAN BE
WARD 20 PARCEL 09875-000
120 GLENELLEN RD
11548 SQ. FT
TAXES FOR 1997 ..... $2,056 75
PAID ON ACCOUNT $1,534.10
BALANCE DUE $522 65
COST $14 00
TOTAL DUE $536.65

GILMORE MARIE T
GILMORE ALBERT C III
WARD 20 PARCEL 09886-000
84 GLENELLEN RD
5049 SQ. FT.
TAXES FOR 1997 ..... $2,059.5
PAID ON ACCOUNT $1,981.3
BALANCE DUE $78.1
COST $9.0
INTEREST $4.5
TOTAL DUE $91.7

MOCCIA JAMES B
MOCCIA MAUREEN O
WARD 20 PARCEL 09899-000
101 GLENELLEN RD
6122 SQ. FT.
TAXES FOR 1997 ..... $1,891.9
PAID ON ACCOUNT $1,881.5
BALANCE DUE $10.4
COST $14.0
INTEREST ..... $.7
TOTAL DUE $25.1

KARDOUSE JEMILIE
WARD 20 PARCEL 09928-000
NORTHDALE RD
3141 SQ. FT
TAXES FOR 1997 ..... $102.
PAID ON ACCOUNT ..... $51.
BALANCE DUE ..... $51.
COST ..... $28.
INTEREST ..... $3.
TOTAL DUE ..... $83.

LAKKIS NADIM I
WARD 20 PARCEL 10000-000
NEW HAVEN
2235 SQ. FT.
TAXES FOR 1997 ..... $2,714.
BALANCE DUE ..... $2,714.
COST ..... $28.
INTEREST $266
TOTAL DUE ..... $3,008.

CODY JAMES A
WARD 20 PARCEL 10044-000
215 STIMSON ST
3958 SQ. FT.
TAXES FOR 1997 ..... $1,74
PAID ON ACCOUNT $1,41
BALANCE DUE $33
COST $1
INTEREST $1
TOTAL DUE $36

HEITTMAN EDWARD J ETAL
EMILY N HEITTMAN BE
WARD 20 PARCEL 10133-000
FAIRLANE RD
3992 SQ. FT.
TAXES FOR 1997 ..... $13
PAID ON ACCOUNT $9
BALANCE DUE $3
COST $2
INTEREST ..... $
TOTAL DUE $5

HOLSINGER NORMAN K
GRIMES-HOLSINGER VICTORIA
WARD 20 PARCEL 10208-000
GLENELLEN RD
3250 SQ. FT
TAXES FOR 1997 ..... $1

PAID ON ACCOUNT ..... $
BALANCE DUE ..... $
COST ..... $
INTEREST ..... $
TOTAL DUE ..... $

HOLSINGER NORMAN K
GRIMES-HOLSINGER VICTORIA
WARD 20 PARCEL 10250-000
CENTRE ST
3814 SQ. FT.
TAXES FOR 1997 ..... $1
PAID ON ACCOUNT ..... $
BALANCE DUE ..... $
COST ..... $
INTEREST ..... $
TOTAL DUE $1

WINTERS JEAN M
AMATO JOANNE
WARD 20 PARCEL 10343-078
17 CASS ST
552 SQ. FT.
TAXES FOR 1997 ..... $
PAID ON ACCOUNT ..... $
BALANCE DUE ..... $
COST ..... $
INTEREST ..... $
TOTAL DUE ..... $

DAKOYANNIS LOUIS P

WARD 20 PARCEL 10347-026
116 SPRING ST
729 SQ. FT.
TAXES FOR 1997 ..... $1,028 38
PAID ON ACCOUNT $435 89
BALANCE DUE $592.49
COST $28.00
INTEREST $79.44
TOTAL DUE $699 93

TORTOPIDOU MARIA
KIVOTOS NOMINEE RLTY TRUST
WARD 20 PARCEL 10347-032
116 SPRING ST
645 SQ. FT.
TAXES FOR 1997 ..... $793.59
PAID ON ACCOUNT $776 97
BALANCE DUE $16.62
COST $14.00
INTEREST ..... $.98
TOTAL DUE $31.60

MINASIDIS STEVEN S
WARD 20 PARCEL 10347-042
116 SPRING ST
786 SQ. FT.
TAXES FOR 1997 ..... $788.10
PAID ON ACCOUNT $636.91
BALANCE DUE $151.19

INTEREST $8.87
TOTAL DUE $160.06

KELLY JAMES P
SOMERSET REALTY TR
WARD 20 PARCEL 10348-008
110 SPRING ST
579 SQ. FT.
TAXES FOR 1997 ..... $1,929.75
PAID ON ACCOUNT $1,422.72
BALANCE DUE $507.03
COST $14.00
INTEREST $30.69
TOTAL DUE $551.72

KELLY JAMES P
SOMERSET REALTY TR
WARD 20 PARCEL 10348-010
110 SPRING ST
568 SQ. FT.
TAXES FOR 1997 ..... $1,826.00
PAID ON ACCOUNT $1,349.55
BALANCE DUE $476.45
COST $14.00
INTEREST $28.85
TOTAL DUE $519.30

KELLY JAMES P
SOMERSET REALTY TR
WARD 20 PARCEL 10348-012
110 SPRING ST
734 SQ. FT.
TAXES FOR 1997 ..... $2,012.75
PAID ON ACCOUNT $1,485.52
BALANCE DUE $527.23
COST $14.00
INTEREST $31.91
TOTAL DUE $573.14

KELLY JAMES P
SOMERSET REALTY TR
WARD 20 PARCEL 10348-014
110 SPRING ST
765 SQ. FT.
TAXES FOR 1997 ..... $2,178.75
PAID ON ACCOUNT $1,600.46
BALANCE DUE $578.29
COST $14.00
INTEREST $35.00
TOTAL DUE $627.29

KELLY JAMES P
SOMERSET REALTY TR
WARD 20 PARCEL 10348-016
110 SPRING ST
761 SQ. FT.
TAXES FOR 1997 ..... $2,158.00
PAID ON ACCOUNT $1,590.08
BALANCE DUE $567.92
COST $14.00

INTEREST $34.37
TOTAL DUE $616.29

LYNCH HOLLY J
WEST CORK REALTY TRUST
WARD 20 PARCEL 10460-000
43 MORRELL ST
10800 SQ. FT.
COST $28.00
INTEREST $1,668.65
TOTAL DUE $13,690.15

POWERS WALLACE A ETAL
BRIDGET C POWERS BE
WARD 20 PARCEL 10590-000
60 HEMLOCK RD
6433 SQ. FT
TAXES FOR 1997 ..... $2,166 59
PAID ON ACCOUNT $1,292.72
BALANCE DUE $873.87
COST $28 00
INTEREST $66.85
TOTAL DUE $968.72

ARTHMANN PHILLIP ETAL
JUDITH ARTHMANN BE
WARD 20 PARCEL 10689-020
71 GOULD ST
5040 SQ. FT.
TAXES FOR 1997 ..... $1,719.00
PAID ON ACCOUNT $1,703.94
BALANCE DUE $15.06
INTEREST ..... $.88
TOTAL DUE $15.94

MURRAY GRACE
WARD 20 PARCEL 10689-036
106 NORTHDALE RD
6383 SQ. FT
TAXES FOR 1997 ..... $1,609.16
PAID ON ACCOUNT $1,101.88
BALANCE DUE $507.28
COST $28.00
INTEREST $90.41
TOTAL DUE $625.69

CORBETT SHAWN DAVID
CORBETT MARY ELLEN
WARD 20 PARCEL 10826-040
5337B WASHINGTON ST
2947 SQ. FT.
TAXES FOR 1997 ..... $1,735.47
PAID ON ACCOUNT $1,535.47
BALANCE DUE $200.00
COST $9.00
INTEREST $14.90
TOTAL DUE $223.90

MACKIE ANNE MARIE
POWERS JOSEPH

WARD 20 PARCEL 10934-000
DANA RD
1125 SQ. FT.
TAXES FOR 1997 ..... $30.21
BALANCE DUE $30.21
COST $28.00
INTEREST $3.35
TOTAL DUE $61.56

MACKIE ANNE MARIE
POWERS JOSEPH
WARD 20 PARCEL 10935-000
DANA RD
1029 SQ. FT.
TAXES FOR 1997 ..... $27.46
BALANCE DUE $27.46
COST $28.00
INTEREST $3.06
TOTAL DUE $58.52

MACKIE ANNE MARIE
POWERS JOSEPH
WARD 20 PARCEL 10936-000
DANA RD
1052 SQ. FT.
TAXES FOR 1997 ..... $27.46
BALANCE DUE $27.46
COST $28.00
INTEREST $3.06
TOTAL DUE $58.52

MACKIE ANNE MARIE
POWERS JOSEPH
WARD 20 PARCEL 10937-000
DANA RD
1096 SQ. FT.
TAXES FOR 1997 ..... $28.83
BALANCE DUE $28.83
COST $28.00
INTEREST $3.21
TOTAL DUE $60.04

MOSES GEORGE * MARY BE
WARD 20 PARCEL 10954-000
85 STIMSON ST
6720 SQ. FT.
TAXES FOR 1997 ..... $1,611.90
PAID ON ACCOUNT $1,512.72
BALANCE DUE $99.18
COST $14.00
INTEREST $5 86
TOTAL DUE $119 04

DENMAN CAROLINE E
WARD 20 PARCEL 11051-000
61 WALNUT RD
2313 SQ. FT
TAXES FOR 1997 ..... $1,217.85
PAID ON ACCOUNT $825 58
BALANCE DUE $392.27
COST $28 00
INTEREST $29 86
TOTAL DUE $450.13

DENMAN CAROLINE E
WARD 20 PARCEL 11065-000
LINDEN RD
2400 SQ. FT.
TAXES FOR 1997 ..... $100 23
PAID ON ACCOUNT $50.30
BALANCE DUE $49.93
COST $28.00
INTEREST $3.80
TOTAL DUE $81.73

GALLAGHER MAUREEN G
WARD 20 PARCEL 11085-000
CHERRY RD
2971 SQ. FT.
TAXES FOR 1997 ..... $79.63
BALANCE DUE $79.63
COST $28.00
INTEREST $8.86
TOTAL DUE $116.49

GALLAGHER MAUREEN G
WARD 20 PARCEL 11100-000
WALNUT RD
2898 SQ. FT
TAXES FOR 1997 ..... $87.87
BALANCE DUE $87.87
COST $28.00
INTEREST $9.77
TOTAL DUE $125.64

GROSS MICHAEL J ETAL
MARILYN T GROSS BE
WARD 20 PARCEL 11158-000
POND RD
9300 SQ. FT.
TAXES FOR 1997 ..... $302.06
PAID ON ACCOUNT $286.62
BALANCE DUE $15.44
INTEREST ..... $.91
TOTAL DUE $16.35

GROSS MICHAEL J ETAL
MARILYN T GROSS BE
WARD 20 PARCEL 11200-000
OAK RD
2806 SQ. FT.
TAXES FOR 1997 ..... $1,497.94
PAID ON ACCOUNT $1,478.81
BALANCE DUE $19.13
INTEREST $1.12
TOTAL DUE $20.25

DONNELLY JAMES M
WARD 20 PARCEL 11247-000
20 LINDEN RD
4500 SQ. FT.
TAXES FOR 1997 ..... $1,460.87
PAID ON ACCOUNT $1,446.41
BALANCE DUE $14 46
COST $14.00
INTEREST ..... $.85
TOTAL DUE $29.31

COTUGNO PHYLLIS P
WARD 20 PARCEL 11252-000
2454 CENTRE ST
7000 SQ. FT.
TAXES FOR 1997 ..... $1,941.42
PAID ON ACCOUNT $721.68
BALANCE DUE $1,219.74
COST $28.00
INTEREST $111.87
TOTAL DUE $1,359.61

GROSS MICHAEL J JR
GROSS MARILYN T
WARD 20 PARCEL 11346-000
GROVE ST
3898 SQ. FT.
TAXES FOR 1997 ..... $93.36
PAID ON ACCOUNT $78.91
BALANCE DUE $14.45
INTEREST ..... $.85
TOTAL DUE $15.30

GROSS MICHAEL J JR

GROSS MARILYN T
WARD 20 PARCEL 11347-000
75 GROVE ST
23770 SQ. FT
TAXES FOR 1997 ..... $2,037.53
PAID ON ACCOUNT $2,015.77
BALANCE DUE $21.76
INTEREST $1.28
TOTAL DUE $23.04

DINEZIO DOMINIC F
DINEZIO DARLENE M
WARD 20 PARCEL 11418-000
BIRCH RD
2345 SQ. FT.
TAXES FOR 1997 ..... $61.79
PAID ON ACCOUNT $46 40
BALANCE DUE $15.39
COST $14.00
INTEREST ..... $ 92
TOTAL DUE $30.31

MCCAREY KAREN ELAINE
WARD 20 PARCEL 11497-000
STIMSON RD
2184 SQ. FT.
TAXES FOR 1997 ..... $15.10
BALANCE DUE $15 10
COST $28.00
INTEREST $1.68
TOTAL DUE $44.78

DENNIS PAUL R
WARD 20 PARCEL 11525-000
BUNGALOW RD
1842 SQ. FT.
TAXES FOR 1997 ..... $12.36
BALANCE DUE $12 36
COST $14.00
INTEREST $1.38
TOTAL DUE $27.74

TARMY HAROLD ETAL
DOROTHY TARMY BE
WARD 20 PARCEL 11621-000
49 SCHILLER RD
4717 SQ. FT.
TAXES FOR 1997 ..... $1,997 72
PAID ON ACCOUNT $1,209.35
BALANCE DUE $788 37
COST $28 00
INTEREST $60 02
TOTAL DUE $876.39

ARSENAULT LEO R ETAL
SHIRLEY I ARSENAULT BE
WARD 20 PARCEL 11652-000
GOETHE ST
5000 SQ. FT.
TAXES FOR 1997 ..... $163.39
BALANCE DUE $163.39
COST $28 00
INTEREST $18 18
TOTAL DUE $209 57

WIEHER EUGENE E
WIEHER SANDRA S
GAZIANO BARBARA
WARD 20 PARCEL 11730-000
BIRCHWOOD ST
5005 SQ. FT
TAXES FOR 1997 ..... $163 39
PAID ON ACCOUNT $122 69
BALANCE DUE $40 70
COST $14 00
INTEREST $2 39
TOTAL DUE $57 09

OROURKE JOHN F
WARD 20 PARCEL 11737-008
293 GROVE ST
1426 SQ. FT.
TAXES FOR 1997 ..... $1,286.50
PAID ON ACCOUNT $343 13
BALANCE DUE $943 37
COST $28 00
INTEREST $89 79
TOTAL DUE $1,061 16

FAVAKEH RAY
ALBORZ REALTY TRUST
WARD 20 PARCEL 11959-010
5140 WASHINGTON ST
625 SQ. FT
TAXES FOR 1997 ..... $639 82
PAID ON ACCOUNT $619 17
BALANCE DUE $20 65
INTEREST $1 21
TOTAL DUE $21 86

BISTANY FRANK A
WARD 20 PARCEL 11991-000
74 EDGEMERE RD

2800 SQ. FT.
TAXES FOR 1997 ..... $1,864.53
PAID ON ACCOUNT $1,853.07
BALANCE DUE $11.46
COST $9 00
INTEREST ..... $.67
TOTAL DUE $21.13

KANE JOHN W
KANE MARIE F
WARD 20 PARCEL 12043-000
136 WOODLEY AV
6000 SQ. FT.
TAXES FOR 1997 ..... $2,275 06
PAID ON ACCOUNT $435.89
BALANCE DUE $1,839.17
COST $28 00
INTEREST $205 29
TOTAL DUE $2,072 46

MARCHI ERNEST
MARCHI LEONTINE
WARD 20 PARCEL 12051-013
18 CEDARCREST CI
6074 SQ. FT
TAXES FOR 1997 ..... $1,846.69
PAID ON ACCOUNT $1,383 51
BALANCE DUE $463 18
COST $14.00
INTEREST $27.43
TOTAL DUE $504.61

MAZER SYDNEY ETAL
SELMA S MAZER BE
WARD 20 PARCEL 12052-004
22 CEDARCREST RD
7280 SQ. FT.
TAXES FOR 1997 ..... $2,063.62
PAID ON ACCOUNT $1,363 09
BALANCE DUE $700 53
COST $14 00
INTEREST $41 91
TOTAL DUE $756 44

CRISTALDI DOMENICO ETAL
GUISEPPA CRISTALDI BE
WARD 20 PARCEL 12057-011
9 BLUEVIEW RD
5893 SQ. FT
TAXES FOR 1997 ..... $2,122.66
PAID ON ACCOUNT $435 89
BALANCE DUE $1,686 77
COST $28 00
INTEREST $188.33
TOTAL DUE $1,903.10

MCDONOUGH THOMAS B ETAL
CATHERINE J MCDONOUGH BE
WARD 20 PARCEL 12204-000
18 WESTMOOR RD
6000 SQ. FT.
TAXES FOR 1997 ..... $2,027 92
PAID ON ACCOUNT $756 04
BALANCE DUE $1,271 88

COST $28.00
INTEREST $96.77
TOTAL DUE $1,396 65

LEWIS JAMES F ETAL
JEANNE M LEWIS BE
WARD 20 PARCEL 12217-000
85 WOODLEY AV
6035 SQ. FT
TAXES FOR 1997 ..... $2,029 29
PAID ON ACCOUNT $1,161 89
BALANCE DUE $867 40
COST $14 00
INTEREST $107 59
TOTAL DUE $988 99

WILD CHARLES J ETAL
HELEN J WILD BE
WARD 20 PARCEL 12223-000
121 WOODLEY AV
5715 SQ. FT
TAXES FOR 1997 ..... $2,060 87
PAID ON ACCOUNT $2,021 04
BALANCE DUE $39 83
INTEREST $2 34
TOTAL DUE $42 17

WARD TWENTY ONE

KATZ BERNARD
TWO 27 PARK DRIVE RLTY TRUST
WARD 21 PARCEL 00028-000
227 PARK DR
6323 SQ. FT
PAID ON ACCOUNT $8,152 94
BALANCE DUE $3,009 55
COST $19 00
INTEREST $209 89
TOTAL DUE $3,238 44

GORDON NEIL TS
OF 176 BROOKLINE AVE RLTY TR
WARD 21 PARCEL 00056-000
1383 BOYLSTON ST
9119 SQ. FT
BALANCE DUE $3,435 91
INTEREST $201.60
TOTAL DUE $3,637 51

ROWLEY JOHN
WARD 21 PARCEL 00109-000
126 ST MARYS ST
2229 SQ. FT.
TAXES FOR 1997 ..... $4,743.72
PAID ON ACCOUNT $3,223.33
BALANCE DUE $1,520 39
INTEREST $97.60
TOTAL DUE $1,617 99

TORRE RICHARD F
WARD 21 PARCEL 00124-024

447 PARK DR
750 SQ. FT.
TAXES FOR 1997 ..... $1,127.23
BALANCE DUE $1,127.23
COST $28 00
INTEREST $123.27
TOTAL DUE $1,278.50

BROMLEY RUTHANN
WARD 21 PARCEL 00125-002
451 PARK DR
600 SQ. FT.
TAXES FOR 1997 ..... $1,025.6
PAID ON ACCOUNT $756 0
BALANCE DUE $269 5
COST $14.0
INTEREST $15.9
TOTAL DUE $299 55

HUDDLESTON MARGARET M
WARD 21 PARCEL 00137-006
869 BEACON ST
575 SQ. FT.
TAXES FOR 1997 ..... $1,129.9
PAID ON ACCOUNT $1,116.0
BALANCE DUE $13.8
INTEREST ..... $.8
TOTAL DUE $14.7

DEFEUDIS TODD E
WARD 21 PARCEL 00139-064
15 ABERDEEN ST
785 SQ. FT
TAXES FOR 1997 ..... $1,195.
PAID ON ACCOUNT ..... $982.
BALANCE DUE ..... $213.
INTEREST ..... $12.
TOTAL DUE ..... $225.

GEORGE BROTHERS INC
WARD 21 PARCEL 00154-004
857 BEACON ST
382 SQ. FT.
TAXES FOR 1997 ..... $610
PAID ON ACCOUNT $450
BALANCE DUE $160
COST $14
INTEREST $9
TOTAL DUE $183

GREENOUGH KATHERINE L
WARD 21 PARCEL 00154-050
857 BEACON ST
1048 SQ. FT
TAXES FOR 1997 ..... $1 625
PAID ON ACCOUNT $1,611
BALANCE DUE $13
INTEREST ..... $
TOTAL DUE $14

HERMAN THOMAS D
EIGHT 38 BEACON ST RLTY TR
WARD 21 PARCEL 00193-000
838 BEACON ST
2500 SQ. FT
TAXES FOR 1997 ..... $8,75
PAID ON ACCOUNT $3,94
BALANCE DUE $4,81
COST $2
INTEREST $37
TOTAL DUE $5,21

GEORGOPOULOS CONSTANTINE L
K AN[illegible] REALTY TRST
WARD 21 PARCEL 00326-000
712 COMMONWEALTH AV
2760 SQ FT
PAID ON ACCOUNT $3,171 09
BALANCE DUE $10,115 22
COST $28 00
INTEREST $936 18
TOTAL DUE $11,079 40

HINES JOSEPH R & LUCY BE
WARD 21 PARCEL 00436-000
WADSWORTH ST
[illegible] SQ FT
TAXES FOR 1997 $243 02
BALANCE DUE $243 02
COST $28 00
INTEREST $27 03
TOTAL DUE $298 05

BURK ROBERT E
WARD 21 PARCEL 00550-032
5 ASHFORD ST
85 SQ FT
AXES FOR 1997 $1,202 75
AID ON ACCOUNT $888 81
ALANCE DUE $313 94
OST $14 00
NTEREST $18 42
OTAL DUE $346 36

ICHOLS PHILLIP R
WARD 21 PARCEL 00550-038
5 ASHFORD ST
00 SQ FT
AXES FOR 1997 $940 51
AID ON ACCOUNT $929 22
ALANCE DUE $11 29
OST $14 00
NTEREST $ 75
OTAL DUE $26 04

EN NINETY FIVE COMM AV CP
ASS CP
ARD 21 PARCEL 00557-000
MALVERN ST
2784 SQ FT
OST $28 00
NTEREST $1,198 05
OTAL DUE $16,963 97

EN NINETY FIVE COMM AV CP
ASS CP
ARD 21 PARCEL 00558-000
BRIGHTON AV
3827 SQ FT
AID ON ACCOUNT $9,075 93
ALANCE DUE $9,553 42
OST $28 00
NTEREST $727 26
OTAL DUE $10,308 68

EN NINETY FIVE COMM AV CP
ASS CP
ARD 21 PARCEL 00559-000
RIGHTON AV
3362 SQ FT
AID ON ACCOUNT $8,294 41
ALANCE DUE $7,932 09
OST $28 00
NTEREST $603 83
OTAL DUE $8,563 92

ARKER ERIC
RIC PARKER REAL EST TR
ARD 21 PARCEL 00566-050
5 CHESTER ST
030 SQ FT
AXES FOR 1997 $992 68
AID ON ACCOUNT $782 62
ALANCE DUE $210 06
OST $14 00
NTEREST $12 44
OTAL DUE $236 50

EN NINETY FIVE COMM AV CP
ASS CP
ARD 21 PARCEL 00581-000
GARDNER TE
240 SQ FT
AXES FOR 1997 $2,324 00
AID ON ACCOUNT $1,192 52
ALANCE DUE $1,131 48
OST $28 00
NTEREST $86 14
OTAL DUE $1,245 62

EN NINETY FIVE COMM AV CP
ASS CP
ARD 21 PARCEL 00582-000

10 GARDNER TE
3240 SQ FT
TAXES FOR 1997 $2,573 00

PAID ON ACCOUNT $1,309 65
BALANCE DUE $1,263 35
COST $28 00
INTEREST $96 17
TOTAL DUE $1,387 52

TEN NINETY FIVE COMM AV CP
MASS CP
WARD 21 PARCEL 00583-000
8 GARDNER TE
3240 SQ FT
TAXES FOR 1997 $2,573 00
PAID ON ACCOUNT $1,309 65
BALANCE DUE $1,263 35
COST $28 00
INTEREST $96 17
TOTAL DUE $1,387 52

TEN NINETY FIVE COMM AV CP
MASS CP
WARD 21 PARCEL 00584-000
6 GARDNER TE
3240 SQ FT
TAXES FOR 1997 $2,573 00
PAID ON ACCOUNT $1,309 65
BALANCE DUE $1,263 35
COST $28 00
INTEREST $96 17
TOTAL DUE $1,387 52

TEN NINETY FIVE COMM AV CP
MASS CP
WARD 21 PARCEL 00585-000
93 GARDNER ST
3176 SQ FT
TAXES FOR 1997 $2,303 25
PAID ON ACCOUNT $1,181 88
BALANCE DUE $1,121 37
COST $28 00
INTEREST $85 37
TOTAL DUE $1,234 74

MCEWAN MARION E
WARD 21 PARCEL 00591-000
50 GARDNER ST
5600 SQ FT
TAXES FOR 1997 $2,585 36
PAID ON ACCOUNT $1,917 18
BALANCE DUE $668 18
COST $23 00
INTEREST $40 05
TOTAL DUE $731 23

J M S JR INC
MASS CORP
WARD 21 PARCEL 00710-000
392 CAMBRIDGE ST
22000 SQ FT
COST $28 00
INTEREST $1,036 23
TOTAL DUE $11,107 23

AUCLAIR RICHARD L TS
OF A & R REALTY TR
WARD 21 PARCEL 00713-000
386A CAMBRIDGE ST
4817 SQ FT
TAXES FOR 1997 $5,104 50
PAID ON ACCOUNT $2,651 99
BALANCE DUE $2,452 51
COST $9 00
INTEREST $183 90
TOTAL DUE $2,645 41

BARBARISI ROBERT V JR
DONAHUE JAMES M II
KELSEY MARK S
WARD 21 PARCEL 00778-028
1173 COMMONWEALTH AV
1480 SQ FT
TAXES FOR 1997 $2,059 50
PAID ON ACCOUNT $2,027 73
BALANCE DUE $31 77
INTEREST $1 86
TOTAL DUE $33 63

VAYSBURD LEV
BERZOW FLORA
WARD 21 PARCEL 00806-014
50 CHESTER ST
735 SQ FT
TAXES FOR 1997 $1,036 62
PAID ON ACCOUNT $764 29
BALANCE DUE $272 33
COST $14 00
INTEREST $16 07
TOTAL DUE $302 40

COMEAU DORIS M
WARD 21 PARCEL 00829-000
11 REEDSDALE ST
5299 SQ FT
TAXES FOR 1997 $2,361 56
PAID ON ACCOUNT $1,932 58
BALANCE DUE $428 98
COST $14 00
INTEREST $25 17
TOTAL DUE $468 15

HEWETT THERMAN O
MACKNESS JOSEPHINE ANN
KEARNEY MARY LYNNE
WARD 21 PARCEL 00851-000
77R LINDEN ST
8092 SQ FT
TAXES FOR 1997 $9,607 25
PAID ON ACCOUNT $9,591 31
BALANCE DUE $15 94
COST $9 00
INTEREST $ 94
TOTAL DUE $25 88

KROCK DAVID TRST
LINDEN RLTY TR

WARD 21 PARCEL 00858-000
89 LINDEN ST
5250 SQ FT
TAXES FOR 1997 $2,739 14
PAID ON ACCOUNT $2,659 14
BALANCE DUE $80 00
INTEREST $4 69
TOTAL DUE $84 69

READY BARBARA G
TWELVE49 COMMONWEALTH
AV REALTY TR
WARD 21 PARCEL 00865-001
1249 COMMONWEALTH AV
2570 SQ FT
BALANCE DUE $23 60
COST $14 00
INTEREST $1 38
TOTAL DUE $38 98

RUMPF THERESE P
WARD 21 PARCEL 00871-020
5 SPOFFORD RD
560 SQ FT
TAXES FOR 1997 $858 13
BALANCE DUE $858 13
COST $28 00
INTEREST $93 83
TOTAL DUE $979 96

FIRST HEIDI
HEIDI FIRST REALTY TRUST
WARD 21 PARCEL 00884-024
21 PARK VALE AV
780 SQ FT
TAXES FOR 1997 $867 74
PAID ON ACCOUNT $639 88
BALANCE DUE $227 86
COST $14 00
INTEREST $13 37
TOTAL DUE $255 23

WONG ERIC CHUN NING
WARD 21 PARCEL 00898-020
178 BRIGHTON AV
610 SQ FT
TAXES FOR 1997 $870 48
PAID ON ACCOUNT $641 94
BALANCE DUE $228 54
COST $14 00
INTEREST $13 41
TOTAL DUE $255 95

KERBLE MARY
KERBLE JOSEPH
KERBLE JONATHAN
WARD 21 PARCEL 00921-078
28 QUINT AV
380 SQ FT
TAXES FOR 1997 $643 94
PAID ON ACCOUNT $476 31
BALANCE DUE $167 63
COST $14 00
INTEREST $9 90
TOTAL DUE $191 53

MCGRATH STEPHEN P
WARD 21 PARCEL 00922-000
18 QUINT AV
3295 SQ FT
TAXES FOR 1997 $2,456 30
BALANCE DUE $2,456 30
COST $28 00

INTEREST.....$269.92
TOTAL DUE.....$2,754.22

BOGAZIOTIS EFTIMIOS
WARD 21 PARCEL 00925-002
180 BRIGHTON AV
1600 SQ. FT.
TAXES FOR 1997.....$4,274.50
PAID ON ACCOUNT.....$2,728.31
BALANCE DUE.....$1,546.19
INTEREST.....$104.84
TOTAL DUE.....$1,651.03

VERDI PATRICK
17 RADCLIFFE RD UNIT 2 TR
WARD 21 PARCEL 00963-004
17 RADCLIFFE RD
954 SQ. FT.
TAXES FOR 1997.....$1,191.76
PAID ON ACCOUNT.....$879.06
BALANCE DUE.....$312.70
COST.....$14.00
INTEREST.....$18.82
TOTAL DUE.....$345.52

NEWMAN JUDITH ETAL
ALEXANDER NEWMAN JT
WARD 21 PARCEL 00968-006
69 QUINT AV
694 SQ. FT.
TAXES FOR 1997.....$888.33
PAID ON ACCOUNT.....$768.42
BALANCE DUE.....$119.91
COST.....$14.00
INTEREST.....$7.04
TOTAL DUE.....$140.95

MARAGHY PATRICK B
WARD 21 PARCEL 00968-012
69 QUINT AV
522 SQ. FT.
TAXES FOR 1997.....$686.50
PAID ON ACCOUNT.....$506.20
BALANCE DUE.....$180.30
COST.....$14.00
INTEREST.....$10.79

TOTAL DUE.....$205.09

GORELIK PAVEL ETAL
MARINA MEDNIKOV BE
WARD 21 PARCEL 00968-014
69 QUINT AV
329 SQ. FT.
TAXES FOR 1997.....$465.45
PAID ON ACCOUNT.....$343.31
BALANCE DUE.....$122.14
COST.....$14.00
INTEREST.....$7.17
TOTAL DUE.....$143.31

SHELDON STEPHEN
SHAUGHNESSY KEITH
FRANCES REALTY TRUST II
WARD 21 PARCEL 00968-058
39 GLENVILLE AV
364 SQ. FT.
TAXES FOR 1997.....$508.01
PAID ON ACCOUNT.....$241.85
BALANCE DUE.....$266.16
COST.....$28.00
INTEREST.....$20.35
TOTAL DUE.....$314.51

GORDON NG
GEN YEE NG
WARD 21 PARCEL 00968-078
43 GLENVILLE AV
823 SQ. FT.
TAXES FOR 1997.....$1,013.27
PAID ON ACCOUNT.....$990.39
BALANCE DUE.....$22.88
INTEREST.....$1.34
TOTAL DUE.....$24.22

YOFFA JEROLD W
WARD 21 PARCEL 01026-000
1283 COMMONWEALTH AV
3484 SQ. FT.
PAID ON ACCOUNT.....$8,323.47
BALANCE DUE.....$2,160.38
INTEREST.....$126.76
TOTAL DUE.....$2,287.14

MCCREARY MARK P
WARD 21 PARCEL 01040-020
86 GLENVILLE AV
496 SQ. FT
TAXES FOR 1997.....$764.76
PAID ON ACCOUNT.....$363.11
BALANCE DUE.....$401.65
COST.....$28.00
INTEREST.....$30.64
TOTAL DUE.....$460.29

MATTALIANO ROBERT G
MATTALIANO FRANCIS J
WARD 21 PARCEL 01042-008
78 GLENVILLE AV
643 SQ. FT.
TAXES FOR 1997.....$983.07
PAID ON ACCOUNT.....$724.77
BALANCE DUE.....$258.30
COST.....$23.00
INTEREST.....$15.16
TOTAL DUE.....$296.46

MAFFEO ANTHONY JR
WARD 21 PARCEL 01110-004
1409 COMMONWEALTH AV
720 SQ. FT
TAXES FOR 1997.....$1,276.89
PAID ON ACCOUNT.....$935.41
BALANCE DUE.....$341.48
COST.....$14.00
INTEREST.....$20.15
TOTAL DUE.....$375.63

KORIN TEDDY
KORIN JOSEPH
KORIN CLAIRE
WARD 21 PARCEL 01110-062
1411 COMMONWEALTH AV
452 SQ. FT.
TAXES FOR 1997.....$873.23
BALANCE DUE.....$873.23
COST.....$28.00
INTEREST.....$94.93
TOTAL DUE.....$996.16

PAPPAS STEFAN D
WARD 21 PARCEL 01110-094
1411 COMMONWEALTH AV
497 SQ. FT.
TAXES FOR 1997.....$928.15
PAID ON ACCOUNT.....$216.01
BALANCE DUE.....$712.14
COST.....$28.00
INTEREST.....$65.53
TOTAL DUE.....$805.67

CARRILLO ANGEL L
CARRILLO PATRICIA M
WARD 21 PARCEL 01110-124
1415 COMMONWEALTH AV
343 SQ. FT.
TAXES FOR 1997.....$671.40
PAID ON ACCOUNT.....$312.81
BALANCE DUE.....$358.59
COST.....$28.00
INTEREST.....$27.30
TOTAL DUE.....$413.89

FIERING MYRON B DR
WARD 21 PARCEL 01110-184

1423 COMMONWEALTH AV
519 SQ. FT.
TAXES FOR 1997.....$929.52
PAID ON ACCOUNT.....$547.71
BALANCE DUE.....$381.81
COST.....$28.00
INTEREST.....$34.96
TOTAL DUE.....$444.77

HERR BETH S
WARD 21 PARCEL 01126-000
3 CAMBRIDGE TE
4750 SQ. FT
TAXES FOR 1997.....$3,061.79
PAID ON ACCOUNT.....$435.89
BALANCE DUE.....$2,625.90
COST.....$28.00
INTEREST.....$288.70
TOTAL DUE.....$2,942.60

KIM SUN O
WARD 21 PARCEL 01163-000
13 HIGGINS ST
6953 SQ. FT.
TAXES FOR 1997.....$3,745.54
PAID ON ACCOUNT.....$2,895.94
BALANCE DUE.....$849.60
COST.....$14.00
INTEREST.....$49.85
TOTAL DUE.....$913.45

GIOVE PHILIP V ETAL
VIOLA S GIOVE BE
WARD 21 PARCEL 01179-000
3 IMRIE RD
5127 SQ. FT
TAXES FOR 1997.....$2,472.7
PAID ON ACCOUNT.....$2,440.8
BALANCE DUE.....$31.9
INTEREST.....$1.8
TOTAL DUE.....$33.7

RYAN PATRICIA K
WARD 21 PARCEL 01191-000
11 ISLINGTON ST
4875 SQ. FT
TAXES FOR 1997.....$2,651.2
BALANCE DUE.....$2,651.2
COST.....$28.0
INTEREST.....$294.9
TOTAL DUE.....$2,974.2

LEVINE PETER J
WARD 21 PARCEL 01249-000
50 RIDGEMONT ST
7345 SQ. FT.
TAXES FOR 1997.....$2,905.
BALANCE DUE.....$2,905.
COST.....$28.
INTEREST.....$323.
TOTAL DUE.....$3,256.

APSTEIN MICHAEL D ETAL
DEE B MCMEEKAN JT
WARD 21 PARCEL 01274-030
83 GORDON ST
534 SQ. FT
TAXES FOR 1997.....$623.
PAID ON ACCOUNT.....$394.
BALANCE DUE.....$228.
COST.....$28.
INTEREST.....$17.
TOTAL DUE.....$274.

REIFER INC
WARD 21 PARCEL 01294-000
533 CAMBRIDGE ST
26409 SQ. FT
COST.....$28
INTEREST.....$11,442
TOTAL DUE.....$13,602

MESSINA HENRY C ETAL
ELEANOR MESSINA BE
WARD 21 PARCEL 01330-000
14 POMEROY ST
3046 SQ. FT.
TAXES FOR 1997.....$1,957
PAID ON ACCOUNT.....$1,62
BALANCE DUE.....$33
COST.....$1
INTEREST.....$1
TOTAL DUE.....$36

FLAHERTY PAUL X ETAL
ANN C FLAHERTY BE
WARD 21 PARCEL 01390-000
39 DUSTIN ST
5278 SQ. FT.
TAXES FOR 1997.....$2,41
PAID ON ACCOUNT.....$97
BALANCE DUE.....$1,44
COST.....$2
INTEREST.....$13
TOTAL DUE.....$1,60

GROLEAU STEVEN L
WARD 21 PARCEL 01440-016
244 KELTON ST
770 SQ. FT.
TAXES FOR 1997.....$1,05
PAID ON ACCOUNT.....$85
BALANCE DUE.....$16
COST.....$1
INTEREST.....$
TOTAL DUE.....$18

KUPELNICK ALLAN I
WARD 21 PARCEL 01440-058
248 KELTON ST
724 SQ. FT.
TAXES FOR 1997.....$1,0

PAID ON ACCOUNT.....$2
BALANCE DUE.....$7
COST.....$
INTEREST.....$
TOTAL DUE.....$8

COHEN HERBERT S
WARD 21 PARCEL 01457-062
15 WALBRIDGE ST
767 SQ. FT.
TAXES FOR 1997.....$1,0
PAID ON ACCOUNT.....$4
BALANCE DUE.....$5
COST.....$

INTEREST.....$41 62
TOTAL DUE.....$616 33

COHEN HERBERT S
WARD 21 PARCEL 01457-078
15 WALBRIDGE ST
767 SQ FT.
TAXES FOR 1997.....$1,040 73
PAID ON ACCOUNT.....$494 02
BALANCE DUE.....$546.71
COST.....$28.00
INTEREST.....$41.62
TOTAL DUE.....$616 33

CHAN PING TRSTS
SUI NGOR CHAN TRSTS
OF CHAN FAMILY TR
WARD 21 PARCEL 01502-000
18 BRAINERD RD
2728 SQ. FT.
TAXES FOR 1997.....$4,977.13
PAID ON ACCOUNT.....$1,248.81
BALANCE DUE.....$3,728 32
COST.....$28.00
INTEREST.....$349 25
TOTAL DUE.....$4,105.57

CHAN PING TRSTS
SUI NGOR CHAN TRSTS
OF CHAN FAMILY TR
WARD 21 PARCEL 01503-000
BRAINERD RD
833 SQ. FT.
TAXES FOR 1997.....$1,099.75
PAID ON ACCOUNT.....$282.16
BALANCE DUE.....$817.59
COST.....$28.00
INTEREST.....$77.02
TOTAL DUE.....$922.61

CHAN PING TRSTS
SUI NGOR CHAN TRSTS
OF CHAN FAMILY TR
WARD 21 PARCEL 01504-000
16 BRAINERD RD
3021 SQ. FT.
TAXES FOR 1997.....$4,977.13
PAID ON ACCOUNT.....$1,248.81

BALANCE DUE.....$3,728.32
COST.....$28.00
INTEREST.....$349.25
TOTAL DUE.....$4,105.57

CHAN PING TRSTS
SUI NGOR CHAN TRSTS
OF CHAN FAMILY TR
WARD 21 PARCEL 01505-000
BRAINERD RD
968 SQ. FT.
TAXES FOR 1997.....$1,245.00
PAID ON ACCOUNT.....$319.42
BALANCE DUE.....$925.58
COST.....$28.00
INTEREST.....$87.19
TOTAL DUE.....$1,040.77

CHAN PING TRSTS
SUI NGOR CHAN TRSTS
OF CHAN FAMILY TR
WARD 21 PARCEL 01506-000
12 BRAINERD RD
3844 SQ. FT.
TAXES FOR 1997.....$4,977.13
PAID ON ACCOUNT.....$1,248.81
BALANCE DUE.....$3,728.32
COST.....$28.00
INTEREST.....$349.25
TOTAL DUE.....$4,105.57

CHAN PING TRSTS
SUI NGOR CHAN TRSTS
OF CHAN FAMILY TR
WARD 21 PARCEL 01507-000
10 BRAINERD RD
3454 SQ FT
TAXES FOR 1997.....$4,414.20
PAID ON ACCOUNT.....$1,107.57
BALANCE DUE.....$3,306.63
COST.....$28.00
INTEREST.....$309.75
TOTAL DUE.....$3,644.38

BALUYOT SABINO ETAL
AUGUSTINA BALUYOT BE
WARD 21 PARCEL 01515-004
85 BRAINERD RD
1090 SQ FT
TAXES FOR 1997.....$2,308.01
PAID ON ACCOUNT.....$999.05
BALANCE DUE.....$1,308.96
COST.....$28.00
INTEREST.....$100 02
TOTAL DUE.....$1,436.98

KAN SALOMON ETAL
RENE KAN
WARD 21 PARCEL 01515-050
85 BRAINERD RD
1020 SQ FT
TAXES FOR 1997.....$2,308 01

PAID ON ACCOUNT.....$830.89
BALANCE DUE.....$1,477.12
COST.....$28.00
INTEREST.....$133.30
TOTAL DUE.....$1,638.42

FREIRE JOSE LUIS
WARD 21 PARCEL 01515-108
85 BRAINERD RD
1040 SQ. FT
TAXES FOR 1997.....$2,802.29
PAID ON ACCOUNT.....$1,401.15
BALANCE DUE.....$1,401.14
COST.....$14.00
INTEREST.....$139.03
TOTAL DUE.....$1,554.17

SHNEIDER LEON
WARD 21 PARCEL 01515-112
85 BRAINERD RD
1190 SQ. FT.
TAXES FOR 1997.....$2,472.77
PAID ON ACCOUNT.....$2,458.77
BALANCE DUE.....$14.00
COST.....$14.00
INTEREST.....$1.31
TOTAL DUE.....$29.31

AZCUE ISABEL
WARD 21 PARCEL 01539-008
59 BRAINERD RD
1238 SQ. FT.
TAXES FOR 1997.....$2,115.79
PAID ON ACCOUNT.....$2,104.86
BALANCE DUE.....$10.93
INTEREST.....$.64
TOTAL DUE.....$11.57

HANSON RICHARD J
WARD 21 PARCEL 01539-082
59 BRAINERD RD
1140 SQ. FT.
TAXES FOR 1997.....$1,926.32
PAID ON ACCOUNT.....$1,862.59
BALANCE DUE.....$63.73
COST.....$14.00
INTEREST.....$3.86
TOTAL DUE.....$81.59

LUNDREGAN JANE T
LEAGLES NOMINEE TRUST
WARD 21 PARCEL 01543-092
1258 COMMONWEALTH AV
796 SQ. FT.
TAXES FOR 1997.....$1,090.16
PAID ON ACCOUNT.....$309.40
BALANCE DUE.....$780.76
COST.....$28.00
INTEREST.....$59.55
TOTAL DUE.....$868.31

HARTLEY RICHARD R ETAL
PAMELA J HARTLEY
JOANNE W HARTLEY JT
WARD 21 PARCEL 01548-006
29 BRAINERD RD
790 SQ. FT.
TAXES FOR 1997.....$1,285.13
PAID ON ACCOUNT.....$1,084.43
BALANCE DUE.....$200.70
INTEREST.....$11.78
TOTAL DUE.....$212.48

PALOW ROBERT S
WARD 21 PARCEL 01563-004
16 ROYCE RD
639 SQ. FT.
TAXES FOR 1997.....$903.43
PAID ON ACCOUNT.....$429.25
BALANCE DUE.....$474.18
COST.....$28.00
INTEREST.....$36.10
TOTAL DUE.....$538.28

LANDMAN OMNIBUS IX LPS
MASS LPS
WARD 21 PARCEL 01565-001
HARVARD AV
379 SQ. FT.
TAXES FOR 1997.....$871 50
PAID ON ACCOUNT.....$447.20
BALANCE DUE.....$424 30
COST.....$28.00
INTEREST.....$32 39
TOTAL DUE.....$484 69

LANDMAN OMNIBUS IX LPS
MASS LPS
WARD 21 PARCEL 01576-000
1172 COMMONWEALTH AV
11671 SQ. FT
BALANCE DUE.....$551.66
COST.....$14.00
INTEREST.....$32 37
TOTAL DUE.....$598 03

CARREIRO FORTUNA
CARREIRO FREDERICK
KODSI RAHMIN
WARD 21 PARCEL 01603-034
245 KELTON ST
690 SQ. FT.
TAXES FOR 1997.....$818.31
PAID ON ACCOUNT.....$391 35
BALANCE DUE.....$426.96
COST.....$28 00
INTEREST.....$32.58
TOTAL DUE.....$487.54

KODSI RAHMIN
CARREIRO FREDERICK
CARREIRO FORTUNNA
WARD 21 PARCEL 01603-158
276 COREY RD
690 SQ. FT.
TAXES FOR 1997.....$1,091.54
PAID ON ACCOUNT.....$522.95
BALANCE DUE.....$568.59
COST.....$28.00
INTEREST.....$43.38
TOTAL DUE.....$639.97

ALBERT RENEE
WARD 21 PARCEL 01603-164
36 BELLVISTA RD
890 SQ. FT
TAXES FOR 1997.....$1,228 84
BALANCE DUE.....$1,228.84
COST.....$28.00
INTEREST.....$134.73
TOTAL DUE.....$1,391.57

HIRSHORN RALPH
WARD 21 PARCEL 01603-210
36 BELLVISTA RD
890 SQ. FT.
TAXES FOR 1997.....$1,296.11
PAID ON ACCOUNT.....$1,246.07
BALANCE DUE.....$50.04
INTEREST.....$2.94
TOTAL DUE.....$52 98

LINSE CAROLYN
WARD 21 PARCEL 01620-020
289 COREY RD
507 SQ. FT.
TAXES FOR 1997.....$1,061 33
PAID ON ACCOUNT.....$909.57
BALANCE DUE.....$151.76
COST.....$19.00
INTEREST.....$11.78
TOTAL DUE.....$182.54

VYTAL FRANK
WARD 21 PARCEL 01678-001
8 WOODSTOCK AV
7376 SQ. FT.
TAXES FOR 1997.....$2,464.54
PAID ON ACCOUNT.....$1,262 25
BALANCE DUE.....$1,202.29
COST.....$28.00
INTEREST.....$91.76
TOTAL DUE.....$1,322 05

LEIBOVITZ STUART
WARD 21 PARCEL 01717-000
302 SUMMIT AV
4593 SQ. FT.
TAXES FOR 1997.....$3,712.59
PAID ON ACCOUNT.....$2,665.87

BALANCE DUE.....$1,046.72
COST.....$14.00
INTEREST.....$61.42
TOTAL DUE.....$1,122.14

BOLIN DONNA
WARD 21 PARCEL 01724-014
309 ALLSTON ST
556 SQ. FT.
TAXES FOR 1997.....$936.39

PAID ON ACCOUNT $922.23
BALANCE DUE $14.16
COST $14.00
INTEREST ..... $.83
TOTAL DUE $28.99

BOSSMAN IN
WARD 21 PARCEL 01724-130
315 ALLSTON ST
306 SQ. FT.
TAXES FOR 1997 ..... $547.83
BALANCE DUE $547.83
COST $28.00
INTEREST $59.94
TOTAL DUE $635.77

KODSI RAHMIN
WARD 21 PARCEL 01724-192
319 ALLSTON ST
557 SQ. FT.
TAXES FOR 1997 ..... $937.76
PAID ON ACCOUNT $222.55
BALANCE DUE $715.21
COST $28.00
INTEREST $66.19
TOTAL DUE $809.40

LINSKY MARK
WARD 21 PARCEL 01724-214
1576 COMMONWEALTH AV
333 SQ. FT.
TAXES FOR 1997 ..... $583.53
PAID ON ACCOUNT $276.98
BALANCE DUE $306.55
COST $28.00
INTEREST $23.33
TOTAL DUE $357.88

BOROFSKY KAREN SUE ETAL
STEPHEN E BOROFSKY TC
WARD 21 PARCEL 01724-278
1572 COMMONWEALTH AV
700 SQ. FT.
TAXES FOR 1997 ..... $1,158.81
PAID ON ACCOUNT $968.16
BALANCE DUE $190.65
COST $23.00
INTEREST $11.19
TOTAL DUE $224.84

ZAKARYA ELIZABETH
ZAKARYA RAHIM
WARD 21 PARCEL 01745-018
4 CAROL AV
740 SQ. FT.
TAXES FOR 1997 ..... $1,017.39
PAID ON ACCOUNT $241.50
BALANCE DUE $775.89
COST $28.00
INTEREST $71.81
TOTAL DUE $875.70

ROSENBERG VIVIAN A
WARD 21 PARCEL 01749-042
18 MELVIN AV
831 SQ. FT.
TAXES FOR 1997 ..... $874.60
PAID ON ACCOUNT $722.23
BALANCE DUE $152.37
COST $28.00
INTEREST $11.60
TOTAL DUE $191.97

NEMCHENOK MARK
NEMCHENOK ZARA
WARD 21 PARCEL 01749-046
18 MELVIN AV
831 SQ. FT.
TAXES FOR 1997 ..... $874.60
PAID ON ACCOUNT $510.56
BALANCE DUE $364.04
COST $28.00
INTEREST $27.81
TOTAL DUE $419.85

SAVARIN MICHELINE A
WARD 21 PARCEL 01770-048
1486 COMMONWEALTH AV
560 SQ. FT.
TAXES FOR 1997 ..... $1,014.65
PAID ON ACCOUNT $200.85
BALANCE DUE $813.80
COST $28.00
INTEREST $72.55
TOTAL DUE $914.35

RESERVOIR DEVELOPMENT CO INC
MASS CORP
WARD 21 PARCEL 01770-118
26 COMMONWEALTH TE
500 SQ. FT.
TAXES FOR 1997 ..... $639.82
PAID ON ACCOUNT $292.14
BALANCE DUE $347.68
COST $28.00
INTEREST $26.47
TOTAL DUE $402.15

MANASIAN JEAN E
WARD 21 PARCEL 01779-004

313 SUMMIT AV
845 SQ. FT.
TAXES FOR 1997 ..... $1,340.05
PAID ON ACCOUNT $874.52
BALANCE DUE $465.53
COST $19.00
INTEREST $27.32
TOTAL DUE $511.85

YANG ROBERT
YANG SHOALAE
YANG NATALIE
WARD 21 PARCEL 01821-060
147 KELTON ST
1005 SQ. FT.
TAXES FOR 1997 ..... $1,859.04
BALANCE DUE $1,859.04
COST $28.00
INTEREST $195.73
TOTAL DUE $2,082.77

CHAN IVY E SUN
WARD 21 PARCEL 01821-076
147 KELTON ST
1084 SQ. FT.
TAXES FOR 1997 ..... $1,963.39
PAID ON ACCOUNT $1,044.68
BALANCE DUE $918.71
COST $28.00
INTEREST $69.93
TOTAL DUE $1,016.64

FERRO JOSE JAIME
HANRAHAN MARIE G
WARD 21 PARCEL 01916-048
1607 COMMONWEALTH AV
589 SQ. FT.
TAXES FOR 1997 ..... $689.25
PAID ON ACCOUNT $531.00
BALANCE DUE $158.25
COST $14.00
INTEREST $9.29
TOTAL DUE $181.54

BOSSMAN INC
WARD 21 PARCEL 01925-056
1629 COMMONWEALTH AV
338 SQ. FT.
TAXES FOR 1997 ..... $435.24
BALANCE DUE $435.24
COST $28.00
INTEREST $46.73
TOTAL DUE $509.97

BOSSMAN IN
WARD 21 PARCEL 01925-166
1641 COMMONWEALTH AV
338 SQ. FT.
TAXES FOR 1997 ..... $435.24

BALANCE DUE $435.24
COST $28.00
INTEREST $46.73
TOTAL DUE $509.97

MAKTUB ENTERPRISES INC
MASS CORP
WARD 21 PARCEL 01925-266
1665 COMMONWEALTH AV
484 SQ. FT.
TAXES FOR 1997 ..... $686.50
PAID ON ACCOUNT $129.95
BALANCE DUE $556.55
COST $28.00
INTEREST $62.27
TOTAL DUE $646.82

HELMHOLT GUILLERMO R AYAN
WARD 21 PARCEL 01925-308
1669 COMMONWEALTH AV
1204 SQ. FT.
TAXES FOR 1997 ..... $1,287.87
BALANCE DUE $1,287.87
COST $28.00
INTEREST $138.26
TOTAL DUE $1,454.13

MAHLER ELLIOTT J ETAL
AUDREY J MAHLER BE
WARD 21 PARCEL 01986-058
47 COLBORNE RD
760 SQ. FT
TAXES FOR 1997 ..... $1,053.09
PAID ON ACCOUNT $562.92
BALANCE DUE $490.17
COST $28.00
INTEREST $37.31
TOTAL DUE $555.48

MAHLER ELLIOTT J ETAL
AUDREY J MAHLER BE
WARD 21 PARCEL 01986-062
47 COLBORNE RD
760 SQ. FT.
TAXES FOR 1997 ..... $1,053.09
BALANCE DUE $1,053.09
COST $28.00
INTEREST $119.56
TOTAL DUE $1,200.65

CAMPOS CARLOS E ETAL
L ALBERTO CAMPOS
WARD 21 PARCEL 01986-082
51 COLBORNE RD
760 SQ. FT.
TAXES FOR 1997 ..... $847.14
PAID ON ACCOUNT $558.05
BALANCE DUE $289.09
COST $28.00
INTEREST $28.46

TOTAL DUE $345.55

LAW PETER K C ETAL
ANITA K LAW BE
WARD 21 PARCEL 01992-048
29 MT HOOD RD
684 SQ. FT
TAXES FOR 1997 ..... $918.54
PAID ON ACCOUNT $507.80
BALANCE DUE $410.74
COST $28.00
INTEREST $31.2
TOTAL DUE $470.0

HASIOTIS SOPHIA A
WARD 21 PARCEL 01996-000
1642 COMMONWEALTH AV
18900 SQ. FT.
COST $28.0
INTEREST $1,527.3
TOTAL DUE $12,467.2

TEDESCHI SUZANNE G
WARD 21 PARCEL 02013-010
1666 COMMONWEALTH AV
835 SQ. FT.
TAXES FOR 1997 ..... $1,065.4
PAID ON ACCOUNT $721.0
BALANCE DUE $344.4
INTEREST $22.4
TOTAL DUE $366.8

COHEN MARJORIE S
WARD 21 PARCEL 02047-002
40 ORCHARD RD
1526 SQ. FT
TAXES FOR 1997 ..... $2,213.
PAID ON ACCOUNT ..... $2,200.
BALANCE DUE ..... $12.
COST ..... $9.
INTEREST ..... $.
TOTAL DUE ..... $22.

COHEN MARJORIE
WARD 21 PARCEL 02047-004
40 ORCHARD RD
1487 SQ. FT
TAXES FOR 1997 ..... $2,199.
PAID ON ACCOUNT ..... $2,186.
BALANCE DUE ..... $12.
COST ..... $9.
INTEREST ..... $.
TOTAL DUE ..... $22.

COHEN MARJORIE

WARD 21 PARCEL 02047-006
40 ORCHARD RD
1493 SQ. FT.
TAXES FOR 1997 ..... $2,202.
PAID ON ACCOUNT ..... $2,189.
BALANCE DUE ..... $13.
COST ..... $9.
INTEREST ..... .
TOTAL DUE ..... $22.

LABB NANCY B
WARD 21 PARCEL 02087-000
159 SUTHERLAND RD
4043 SQ. FT
TAXES FOR 1997 ..... $5.91

[illegible] ON ACCOUNT [illegible]
BALANCE DUE $127 07
INTEREST $7 46
TOTAL DUE $134 53

[illegible]
[illegible] PARCEL [illegible]
COLLISTON RD
90 SQ FT
AXES FOR 1997 ..... $1,191 76
AID ON ACCOUNT $966 64
ALANCE DUE $225 12
OST $14 00
NTEREST $13 27
OTAL DUE $252 39

EWIS RAY D
ARD 21 PARCEL 02108-028
5 COLLISTON RD
57 SQ FT
AXES FOR 1997 ..... $778 49
AID ON ACCOUNT $755 28
ALANCE DUE $23 21
OST $14 00
ITEREST $1 36
OTAL DUE $38 57

RZA ARNOLD T ETAL
NN MARIE ORZA
CHELE ORZA TC
ARD 21 PARCEL 02108-040
COLLISTON RD
3 SQ FT
XES FOR 1997 ..... $797 71
ID ON ACCOUNT $762 18
ALANCE DUE $35 53
ST $14 00
TEREST $2 08
TAL DUE $51 61

EEN SKY LTD
ARD 21 PARCEL 02110-028
LANARK RD
2 SQ FT
XES FOR 1997 ..... $833 41
LANCE DUE $833 41
ST $28 00
EREST $91 12
TAL DUE $952 53

RST EASTERN MORTGAGE CORP
RD 21 PARCEL 02120-002
SELK RK RD
78 SQ FT
XES FOR 1997 ..... $1,885 13
ID ON ACCOUNT $895 01
LANCE DUE $990 12
IST $28 00
TEREST $83 42
TAL DUE $1,101 54

ONA KATHRYN D
RD 21 PARCEL 02128-044
KILSYTH TE
18 SQ FT
KES FOR 1997 ..... $2,008 70
D ON ACCOUNT $344 16
LANCE DUE $1,664 54
ST $28 00
EREST $144 75
TAL DUE $1,837 29

SCHEL SIDNEY
RD 21 PARCEL 02144-066
STRATHMORE RD
SQ FT
KES FOR 1997 ..... $1,105 27
D ON ACCOUNT $525 02
LANCE DUE $580 25
ST $28 00
EREST $44 27
TAL DUE $652 52

RTMAN ALAN G
LEE DONNA A
RD 21 PARCEL 02150-008
KILSYTH RD
SQ FT
ES FOR 1997 ..... $1,394 97
D ON ACCOUNT $1,028 90
LANCE DUE $366 07
ST $14 00
EREST $21 48
AL DUE $401 55

RANA RAV A
RANA ANJANA
RD 21 PARCEL 02164-008
STRATHMORE RD
SQ FT
ES FOR 1997 ..... $1,172 54

PAID ON ACCOUNT $556 71
BALANCE DUE $615 83
COST $28 00

INTEREST $46 88
TOTAL DUE $690 71

PEREZ-ATAYDE ANTONIO R
WARD 21 PARCEL 02164-042
70 STRATHMORE RD
335 SQ FT
TAXES FOR 1997 ..... $510 76
PAID ON ACCOUNT $376 65
BALANCE DUE $134 11
COST $23 00
INTEREST $7 87
TOTAL DUE $164 98

BRESSLER KEVIN M
WARD 21 PARCEL 02164-044
70 STRATHMORE RD
790 SQ FT
TAXES FOR 1997 ..... $1,105 27
BALANCE DUE $1,105 27
COST $28 00
INTEREST $120 83
TOTAL DUE $1,254 10

ROWLEY JAMES J
ROWLEY THOMAS P
EIGHTY 3 ENGLEWOOD AV
WARD 21 PARCEL 02167-000
83 ENGLEWOOD AV
9944 SQ FT
TAXES FOR 1997 ..... $4,956 53
PAID ON ACCOUNT $3,326 11
BALANCE DUE $1,630 42
INTEREST $104 37
TOTAL DUE $1,734 79

NYLEN SUSAN
LEW ALLEN
WARD 21 PARCEL 02170-100
35 CHISWICK RD
0 SQ FT
TAXES FOR 1997 ..... $68 65
PAID ON ACCOUNT $17 23
BALANCE DUE $51 42
COST $28 00
INTEREST $4 82
TOTAL DUE $84 24

CARTER RITA M
CLEMENT REALTY TRUST
WARD 21 PARCEL 02215-042
1726 COMMONWEALTH AV
764 SQ FT
TAXES FOR 1997 ..... $1,189 02
PAID ON ACCOUNT $282 49
BALANCE DUE $906 53
COST $28 00
INTEREST $83 93
TOTAL DUE $1,018 46

GERALD POSS
WARD 21 PARCEL 02215-078
1718 COMMONWEALTH AV
766 SQ FT
TAXES FOR 1997 ..... $1,146 46
PAID ON ACCOUNT $909 86
BALANCE DUE $236 60
COST $3 00
INTEREST $15 32
TOTAL DUE $254 92

ZERMANI DOMENIC TS
ONE 10 STRATHMORE RD
REALTY TRUST
WARD 21 PARCEL 02314-022
110 STRATHMORE RD
705 SQ FT
TAXES FOR 1997 ..... $1,353 78
PAID ON ACCOUNT $642 84
BALANCE DUE $710 94
COST $28 00
INTEREST $54 12
TOTAL DUE $793 06

ROWLEY JOHN F
WARD 21 PARCEL 02323-000
16 BRAEMORE RD
9600 SQ FT
TAXES FOR 1997 ..... $4,935 94
PAID ON ACCOUNT $3,456 67
BALANCE DUE $1,479 27
INTEREST $95 51
TOTAL DUE $1,574 78

GREEN L MICHAEL
WARD 21 PARCEL 02330-030
8 CHISWICK RD

840 SQ FT
TAXES FOR 1997 ..... $1,702 52
PAID ON ACCOUNT $435 89
BALANCE DUE $1,266 63
COST $28 00
INTEREST $124 09
TOTAL DUE $1,418 72

TOKAREV STANISLAV O BE
TOKAREV OLGA V BE
VALUZHENICH NATALIA
WARD 21 PARCEL 02331-054
137 ENGLEWOOD AV
570 SQ FT
TAXES FOR 1997 ..... $852 63
PAID ON ACCOUNT $743 54
BALANCE DUE $109 09
COST $14 00
INTEREST $6 76
TOTAL DUE $129 85

ABRAMS STEVEN
EIGHTEEN68-A COMM AV RLTY
WARD 21 PARCEL 02333-166

1868 COMMONWEALTH AV
1370 SQ FT
TAXES FOR 1997 ..... $740 05
PAID ON ACCOUNT $264 75
BALANCE DUE $475 30
COST $28 00
INTEREST $50 37
TOTAL DUE $553 67

SHEELER CHARLES F
SHEELER MARY ANN
WARD 21 PARCEL 02352-036
6 SUTHERLAND RD
780 SQ FT
TAXES FOR 1997 ..... $1,267 28
PAID ON ACCOUNT $1,235 87
BALANCE DUE $31 41
INTEREST $1 84
TOTAL DUE $33 25

RESERVOIR GARDENS LP
WARD 21 PARCEL 02352-102
1962 BEACON ST
0 SQ FT
BALANCE DUE $175 17
COST $9 00
INTEREST $10 28
TOTAL DUE $194 45

CHIMES FOUNDATION INC
WARD 21 PARCEL 02352-206
370 CHESTNUT HILL AV
546 SQ FT
TAXES FOR 1997 ..... $906 18
PAID ON ACCOUNT $648 77
BALANCE DUE $257 41
COST $14 00
INTEREST $15 10
TOTAL DUE $286 51

DELUCA CARLEEN A
WARD 21 PARCEL 02366-050
52 STRATHMORE RD
407 SQ FT
TAXES FOR 1997 ..... $587 64
PAID ON ACCOUNT $428 18
BALANCE DUE $159 46
COST $14 00
INTEREST $9 36
TOTAL DUE $182 82

MCNAMARA JOHN
WARD 21 PARCEL 02367-002
11 ORKNEY RD
1856 SQ FT
TAXES FOR 1997 ..... $2,295 66
PAID ON ACCOUNT $435 89

BALANCE DUE $1,859 77
COST $28 00
INTEREST $203 24
TOTAL DUE $2,091 01

MARDER ERIC D
WARD 21 PARCEL 02372-056
31 ORKNEY RD
536 SQ FT
TAXES FOR 1997 ..... $698 86
PAID ON ACCOUNT $524 78
BALANCE DUE $174 08
COST $14 00
INTEREST $10 28
TOTAL DUE $198 36

MASSARSKY LEV
MASSARSKY ELLA E

WARD 21 PARCEL 02405-044
40 ORKNEY RD
842 SQ. FT.
TAXES FOR 1997 ..... $1,382.61
PAID ON ACCOUNT $1,343.08
BALANCE DUE $39.53
COST $14.00
INTEREST $2.32
TOTAL DUE $55.85

LAM KAY MAN
WARD 21 PARCEL 02424-000
47 STRATHMORE RD
2702 SQ. FT.
TAXES FOR 1997 ..... $4,359.28
PAID ON ACCOUNT $950.82
BALANCE DUE $3,408.46
COST $28.00
INTEREST $309.29
TOTAL DUE $3,745.75

ARGIROS ALEXANDER A
KARDARIS STAMATIOS
K+A BEACON ST REALTY TRUST
WARD 21 PARCEL 02427-000
1955 BEACON ST
7069 SQ. FT.
PAID ON ACCOUNT $8,521.70
BALANCE DUE $2,953.05
COST $14.00
INTEREST $173.27
TOTAL DUE $3,140.32

DIARBAKERLY MARK
WARD 21 PARCEL 02445-000
2022 COMMONWEALTH AV
9516 SQ. FT.
BALANCE DUE $83.81
INTEREST $4.92
TOTAL DUE $88.73

BRENNAN ROBERT
BRENNAN JOANNE
WARD 21 PARCEL 02463-018
2012 COMMONWEALTH AV
725 SQ. FT.
TAXES FOR 1997 ..... $998.17
PAID ON ACCOUNT $459.21
BALANCE DUE $538.96
COST $28.00
INTEREST $41.77
TOTAL DUE $608.73

KHURANA RAM A
WARD 21 PARCEL 02463-026
2012 COMMONWEALTH AV
690 SQ. FT.
TAXES FOR 1997 ..... $1,114.88
PAID ON ACCOUNT $822.02
BALANCE DUE $292.86
COST $14.00
INTEREST $17.28
TOTAL DUE $324.14

MAHER WILLIAM L
WARD 21 PARCEL 02467-002
1992 COMMONWEALTH AV
936 SQ. FT
TAXES FOR 1997 ..... $1,315.33
PAID ON ACCOUNT $1,074.72
BALANCE DUE $240.61
COST $14.00
INTEREST $14.23
TOTAL DUE $268.84

PHANPLEMRATH KETKEAW
SUKHAVANIJ AMARIT
WARD 21 PARCEL 02476-066
1933 COMMONWEALTH AV
1063 SQ. FT.
TAXES FOR 1997 ..... $2,347.83
PAID ON ACCOUNT $1,593.18
BALANCE DUE $754.65
COST $19.00
INTEREST $44.28
TOTAL DUE $817.93

SILVESTRO CHERYLL
WARD 21 PARCEL 02493-106
249 CHESTNUT HILL AV
560 SQ. FT.
TAXES FOR 1997 ..... $576.66
PAID ON ACCOUNT $483.32
BALANCE DUE $93.34
COST $14.00
INTEREST $5.48
TOTAL DUE $112.82

ROWLEY JAMES J TRSTS
JOHN F ROWLEY
THOMAS P ROWLEY TRSTS
WARD 21 PARCEL 02499-000
260 CHESTNUT HILL AV
6250 SQ. FT.
TAXES FOR 1997 ..... $3,679.64
PAID ON ACCOUNT $2,763.08
BALANCE DUE $916.56
COST $23.00
INTEREST $53.78
TOTAL DUE $993.34

RESNICK MARC
BRENNAN JOE
CONTINENTAL REALTY TRUST
WARD 21 PARCEL 02529-058
28 SIDLAW RD
449 SQ. FT.
TAXES FOR 1997 ..... $639.82
PAID ON ACCOUNT $471.49
BALANCE DUE $168.33
COST $14.00
INTEREST $9.88
TOTAL DUE $192.21

KERLLENEVICH ANDRES L
KERLLENEVICH SARA C
OF ALK REALTY TRUST
WARD 21 PARCEL 02631-000
1721 COMMONWEALTH AV
3640 SQ. FT.
TAXES FOR 1997 ..... $3,400.92
PAID ON ACCOUNT $3,387.87
BALANCE DUE $13.05
COST $9.00
INTEREST ..... $.77
TOTAL DUE $22.82

WARD TWENTY TWO

ALFORD ARCHIE
ALFORD DELPHA
WARD 22 PARCEL 00043-000
23 HOPEDALE ST
4530 SQ. FT.
TAXES FOR 1997 ..... $1,863.16
PAID ON ACCOUNT $1,451.82
BALANCE DUE $411.34
COST $14.00
INTEREST $42.22
TOTAL DUE $467.56

SULLIVAN ROBERT E ETAL
LOIS M U SULLIVAN BE
WARD 22 PARCEL 00098-000
163 CAMBRIDGE ST
5490 SQ. FT.
TAXES FOR 1997 ..... $2,125.40
PAID ON ACCOUNT $435.89
BALANCE DUE $1,689.51
COST $28.00
INTEREST $188.63
TOTAL DUE $1,906.14

SHARRIGAN JOHN
WARD 22 PARCEL 00548-000

273 WESTERN AV
4000 SQ. FT
TAXES FOR 1997 ..... $6,577.75
PAID ON ACCOUNT $4,901.98
BALANCE DUE $1,675.77
COST $14.00
INTEREST $98.33
TOTAL DUE $1,788.10

LOTUS MOTORSPORTS INC
MASS CORP
WARD 22 PARCEL 00571-000
449 WESTERN AV
10806 SQ. FT.
TAXES FOR 1997 ..... $8,735.75
PAID ON ACCOUNT $4,978.84
BALANCE DUE $3,756.91
COST $9.00
INTEREST $272.87
TOTAL DUE $4,038.78

MITTELMAN JOAN L
WARD 22 PARCEL 00655-016
15 WAVERLY ST
728 SQ. FT
TAXES FOR 1997 ..... $1,081.92
PAID ON ACCOUNT $346.23
BALANCE DUE $735.69
COST $28.00
INTEREST $74.15
TOTAL DUE $837.84

LOULOURGAS EMILIOS D ETAL
THEODORE E LOULOURGAS BE
GEORGE D LOULOURGAS
WARD 22 PARCEL 00816-001
81 WAVERLY ST
5957 SQ. FT.
TAXES FOR 1997 ..... $2,711.68
PAID ON ACCOUNT $747.90
BALANCE DUE $1,963.78
INTEREST $194.91
TOTAL DUE $2,158.69

MCTIGUE SARAH M
WARD 22 PARCEL 00850-000
23 S WAVERLY ST
9200 SQ. FT.
TAXES FOR 1997 ..... $1,937.30
PAID ON ACCOUNT $716.78
BALANCE DUE $1,220.52
COST $28.00
INTEREST $92.96
TOTAL DUE $1,341.48

SANDER MARCEL ETAL
DANIEL SANDER JT
WARD 22 PARCEL 00900-000
3 DUVAL ST
3960 SQ. FT.
TAXES FOR 1997 ..... $2,174.83
PAID ON ACCOUNT $1,599.00
BALANCE DUE $575.83
COST $14.00
INTEREST $33.99
TOTAL DUE $623.82

GORELIK OLEG G
WARD 22 PARCEL 01033-000
28 WESTFORD ST
1893 SQ. FT.
TAXES FOR 1997 ..... $1,816.48
PAID ON ACCOUNT $1,508.57
BALANCE DUE $307.91
COST $14.00
INTEREST $18.23
TOTAL DUE $340.14

DAVOS YIANNIS
N HARVARD ST REAL ESTATE TR
WARD 22 PARCEL 01061-000
209 N HARVARD ST
8245 SQ. FT.
TAXES FOR 1997 ..... $8,673.50
PAID ON ACCOUNT $6,400.22
BALANCE DUE $2,273.28
COST $9.00
INTEREST $135.69
TOTAL DUE $2,417.97

CARELL MICHAEL J ETAL
EDWIN A CARELL JT
WARD 22 PARCEL 01165-002
28 BRENTWOOD ST
751 SQ. FT
TAXES FOR 1997 ..... $1,132.7
PAID ON ACCOUNT $1,122.6
BALANCE DUE $10.0
INTEREST ..... $.9
TOTAL DUE $10.0

WILSON RUTH M
WARD 22 PARCEL 01355-000
10 MANSFIELD ST
5352 SQ. FT.
TAXES FOR 1997 ..... $2,404.
PAID ON ACCOUNT ..... $1,959.
BALANCE DUE ..... $444.
INTEREST ..... $26.
TOTAL DUE $470

ANDREWS JOSEPH III
WARD 22 PARCEL 01371-000
27 BRADBURY ST
1045 SQ. FT.
TAXES FOR 1997 ..... $1,710
PAID ON ACCOUNT $1,015
BALANCE DUE $695
COST $28
INTEREST $53
TOTAL DUE $776

ANDREWS JOSEPH III
WARD 22 PARCEL 01372-000
29 BRADBURY ST
1045 SQ. FT.
TAXES FOR 1997 ..... $1,78
PAID ON ACCOUNT $1,19
BALANCE DUE $58
COST $1
INTEREST $3
TOTAL DUE $63

HESSION MARION
WARD 22 PARCEL 01500-000
40 BAYARD ST

000 SQ. FT.
AXES FOR 1997 ..... $2,237 99
AID ON ACCOUNT $2,209 87
ALANCE DUE $28 12
TTEREST $1 65
OTAL DUE $29 77

LOTNER MARK
ONEER CAPITAL TRUST
ARD 22 PARCEL 01633-004
ROYAL ST
SQ. FT
XES FOR 1997 ..... $815.56
D ON ACCOUNT $596 57
LANCE DUE $218 99
ST $14 00
EREST $13.24
TAL DUE $246 23

UDREAU PERRY M
RD 22 PARCEL 01633-010
ROYAL ST
SQ. FT
ES FOR 1997 ..... $825 17
D ON ACCOUNT $756.70
LANCE DUE $68 47
EREST $4.02
TAL DUE $72.49

EMENTE ALFRED E
RD 22 PARCEL 01677-000
CAMBRIDGE ST
1 SQ. FT
D ON ACCOUNT $5,000 75
LANCE DUE $22,825.00
ST $14.00
EREST $2,753.30
AL DUE $25,592.30

ODOSIOU ELEFTHERIOUS M TS
EMT REALTY TR
RD 22 PARCEL 01797-000
HANO ST
SQ. FT
ES FOR 1997 ..... $1,870.03
ON ACCOUNT $1,839.57

ANCE DUE $30.46
EREST $1.79
AL DUE $32.25

ODOSIOU ELEFTHERIOUS M TS
EMT REALTY TR
RD 22 PARCEL 01798-000
HANO ST
SQ. FT
ES FOR 1997 ..... $1,875 52
ON ACCOUNT $1 408 35
ANCE DUE $467.17
T $14 00
REST $27.41
AL DUE $508.58

TENBERG EDWARD
D 22 PARCEL 01847-000
ILTON ST
SQ. FT
ES FOR 1997 ..... $4,606.50
ANCE DUE $4,606.50
T $28.00
REST $507.91
AL DUE $5,142.41

LIVAN JOHN J ETAL
GARET V SULLIVAN BE
D 22 PARCEL 02076-000
USHMAN RD
SQ. FT
ES FOR 1997 ..... $1,845 31
ON ACCOUNT $804.02
ANCE DUE $1,041.29
T $28.00
REST $98 56
AL DUE $1,167 85

RISON KEITH F TRSTS
HLEEN L MCGIRR TRSTS
60 SALISBURY TR
D 22 PARCEL 02190-006
LENCOE ST
SQ. FT
S FOR 1997 ..... $486.04
ON ACCOUNT $448.69
NCE DUE $37.35
..... $14 00
REST $2.19
L DUE $53.54

RISON KEITH F TRSTS
ILEEN L MCGIRR TRSTS
60 SALISBURY TR

WARD 22 PARCEL 02190-014
35 GLENCOE ST
802 SQ. FT
TAXES FOR 1997 ..... $1,076 43
PAID ON ACCOUNT $834 49
BALANCE DUE $241 94
COST $14 00

INTEREST $14 20
TOTAL DUE $270.14

CARRISON KEITH F TRSTS
KATHLEEN L MCGIRR TRSTS
OF 160 SALISBURY TR
WARD 22 PARCEL 02190-016
35 GLENCOE ST
805 SQ. FT.
TAXES FOR 1997 ..... $1,076 43
PAID ON ACCOUNT $842.76
BALANCE DUE $233.67
COST $14.00
INTEREST $13.71
TOTAL DUE $261.38

GILBERTO CLARIE E ETAL
JOSEPH F GILBERTO
RONALD V GILBERTO JT
WARD 22 PARCEL 02200-094
2 CYPRESS RD
579 SQ. FT
TAXES FOR 1997 ..... $723.57
PAID ON ACCOUNT $200.59
BALANCE DUE $522 98
COST $28.00
INTEREST $52.80
TOTAL DUE $603.78

BLETZER CONRAD J JR
THREE HUNDRED MARKET STREET
REALTY TRUST
WARD 22 PARCEL 02290-000
3 MAPLETON ST
8239 SQ. FT
TAXES FOR 1997 ..... $8,403.75
PAID ON ACCOUNT $6,288.79
BALANCE DUE $2,114.96
COST $14.00
INTEREST $124.10
TOTAL DUE $2,253.06

DESMOND VIRGINIA R
WARD 22 PARCEL 02343-000
23 HENSHAW ST
5440 SQ. FT.
TAXES FOR 1997 ..... $2,747.37
PAID ON ACCOUNT $435.89
BALANCE DUE $2,311.48
COST $28.00
INTEREST $259.80
TOTAL DUE $2,599.28

LOMBARDI DONATO TRSTS
JOYCE A LOMBARDI TRSTS
OF D J RLTY TR U/D/T
WARD 22 PARCEL 02459-000
39 PARSONS ST
6057 SQ. FT.
TAXES FOR 1997 ..... $3,444.86
PAID ON ACCOUNT $1,602.63
BALANCE DUE $1,842.23

COST $28.00
INTEREST $349.71
TOTAL DUE $2,219.94

CHARLES JEAN F
CHARLES YVES F
KOECH CHRISTOPHER K
WARD 22 PARCEL 02574-016
289B MARKET ST
1622 SQ. FT.
TAXES FOR 1997 ..... $1,944.17
PAID ON ACCOUNT $1,535.42
BALANCE DUE $408 75
COST $14.00
INTEREST $23 98
TOTAL DUE $446 73

KELLY TIMOTHY ETAL
BRIDGET KELLY BE
WARD 22 PARCEL 02647-000
191 PARSONS ST
2975 SQ. FT
TAXES FOR 1997 ..... $2,295 66
PAID ON ACCOUNT $435 89
BALANCE DUE $1,859.77
COST $28 00
INTEREST $193 44
TOTAL DUE $2,081.21

GENTILE STEPHEN ETAL
IRENE U GENTILE BE
WARD 22 PARCEL 02657-000
18 CONVERSE ST
3525 SQ. FT
TAXES FOR 1997 ..... $1,768 42
PAID ON ACCOUNT $1,758 02
BALANCE DUE $10 40
COST $9 00
INTEREST ..... $.61
TOTAL DUE $20 01

GROSSMANS INC
DELAWARE CORP
WARD 22 PARCEL 02706-000
217 N BEACON ST
44110 SQ. FT
COST $28 00
INTEREST $889 54
TOTAL DUE $12,547 91

FROST PAUL W JR TS
JOAN E MAGEE TS
OF FALKLAND RLTY TR
WARD 22 PARCEL 02865-000
33 FALKLAND ST
5000 SQ. FT.
TAXES FOR 1997 ..... $2,762 48
PAID ON ACCOUNT $129 89

BALANCE DUE $2,632 59
INTEREST $276.32
TOTAL DUE $2,908.91

REDDINGTON MICHAEL R
BARTLEY-REDDINGTON ANNE
WARD 22 PARCEL 02904-000
BROOKSDALE RD
2756 SQ. FT
TAXES FOR 1997 ..... $122.20
BALANCE DUE $122.20
COST $28.00
INTEREST $13.60
TOTAL DUE $163.80

BALDANI ALDO J ETAL
WANDA H BALDANI BE FR2
NORMA BALDANI
WARD 22 PARCEL 02960-000
22 RANELEGH RD
5536 SQ. FT.
TAXES FOR 1997 ..... $2,535.93
PAID ON ACCOUNT $2,019.67
BALANCE DUE $516.26
COST $23.00
INTEREST $30.29
TOTAL DUE $569.55

GRAYBEAL FLORENCE T
WARD 22 PARCEL 03072-000
43 HOBSON ST
3790 SQ. FT
TAXES FOR 1997 ..... $2,492.00
PAID ON ACCOUNT $1,890.91
BALANCE DUE $601.09
COST $14.00
INTEREST $35.27
TOTAL DUE $650.36

MAXWELL ETHEL ETAL
GLENNA WAITT JT
WARD 22 PARCEL 03205-000
GERRISH ST
2235 SQ. FT.
TAXES FOR 1997 ..... $160.64
PAID ON ACCOUNT $120.63
BALANCE DUE $40.01
COST $14.00
INTEREST $2.37
TOTAL DUE $56.38

MAXWELL ETHEL ETAL
GLENNA WAITT JT
WARD 22 PARCEL 03206-000
GERRISH ST
2235 SQ. FT
TAXES FOR 1997 ..... $120.82
PAID ON ACCOUNT $90.73
BALANCE DUE $30 09
COST $14.00
INTEREST $1.78

TOTAL DUE $45.87

BUTTRICK WILLIAM R ETAL
ROWENA M BUTTRICK FR2
WARD 22 PARCEL 03207-000
GERRISH ST
5187 SQ. FT.
TAXES FOR 1997 ..... $902.06
PAID ON ACCOUNT $677.37
BALANCE DUE $224.69

COST $14.00
INTEREST $13.18
TOTAL DUE $251.87

BUTTRICK WILLIAM R ETAL
ROWENA M BUTTRICK FR 2
WARD 22 PARCEL 03208-000
49 GERRISH ST
3975 SQ. FT.
TAXES FOR 1997 ..... $2,527.69
PAID ON ACCOUNT $2,011.49
BALANCE DUE $516.20
COST $14.00
INTEREST $30.29
TOTAL DUE $560.49

MURPHY KATHLEEN M
MURPHY WILLIAM G
WARD 22 PARCEL 03237-001
199 BIGELOW ST
8585 SQ. FT.
TAXES FOR 1997 ..... $2,592.22
PAID ON ACCOUNT $2,059.95
BALANCE DUE $532.27
COST $14.00
INTEREST $31.23
TOTAL DUE $577.50

MARSHALL CRAIG K
VINCENT FAYE M
WARD 22 PARCEL 03259-000
51 DUNBOY ST
6347 SQ. FT.
TAXES FOR 1997 ..... $2,287.42
PAID ON ACCOUNT $1,818.01
BALANCE DUE $469.41
COST $28.00
INTEREST $31.32
TOTAL DUE $528.73

WU DA-CHING
WU CAROLINE
WARD 22 PARCEL 03328-124
361 FANEUIL ST
755 SQ. FT.
TAXES FOR 1997 ..... $1,164.30
PAID ON ACCOUNT $765.64
BALANCE DUE $398.66
COST $28.00
INTEREST $30.41
TOTAL DUE $457.07

SOALY EZELDIN
WARD 22 PARCEL 03328-222
365 FANEUIL ST
755 SQ. FT.
TAXES FOR 1997 ..... $1,048.97
PAID ON ACCOUNT $767.36
BALANCE DUE $281.61
COST $14.00
INTEREST $17.02
TOTAL DUE $312.63

RAYMOND JOSEPH
WARD 22 PARCEL 03388-004
15 ATKINS ST
1624 SQ. FT.
TAXES FOR 1997 ..... $1,993.60
PAID ON ACCOUNT $435.89
BALANCE DUE $1,557.71
COST $28.00
INTEREST $168.53
TOTAL DUE $1,754.24

MCDERMOTT PAUL E
WARD 22 PARCEL 03422-001
15 NEWTON ST
2823 SQ. FT.
TAXES FOR 1997 ..... $2,302.52
PAID ON ACCOUNT $595.30
BALANCE DUE $1,707.22
COST $28.00
INTEREST $161.38
TOTAL DUE $1,896.60

CIOFFARI VINCENT
WARD 22 PARCEL 03713-132
121 TREMONT ST
767 SQ. FT.
TAXES FOR 1997 ..... $1,005.04
PAID ON ACCOUNT $435.89
BALANCE DUE $569.15
COST $28.00
INTEREST $63.80
TOTAL DUE $660.95

VARRASO SHERRY T
FLAHERTY PAUL J JR
WARD 22 PARCEL 03850-000
60 OAK SQ AV
3245 SQ. FT

TAXES FOR 1997 ..... $2,356.07
PAID ON ACCOUNT $2,320.29
BALANCE DUE $35.78
COST $14.00
INTEREST $2.27
TOTAL DUE $52.05

GEORGE JOHN C
GEORGE LOUIS C
GEORGE PAUL N
WARD 22 PARCEL 03893-000
48 FAIRBANKS ST
4368 SQ. FT.
TAXES FOR 1997 ..... $2,667.74
PAID ON ACCOUNT $1,390.04
BALANCE DUE $1,277.70
COST $28.00
INTEREST $97.09
TOTAL DUE $1,402.79

PERINI ROMANO LT
WILLIAM J PROIA
JUDITH A PROIA BE
WARD 22 PARCEL 03930-000
2 HARDWICK ST
5525 SQ. FT
TAXES FOR 1997 ..... $2,743.25
PAID ON ACCOUNT $1,376.62
BALANCE DUE $1,366.63
COST $28.00
INTEREST $104.03
TOTAL DUE $1,498.66

MILLER JOHN JR ETAL
JOAN M MILLER BE
WARD 22 PARCEL 04031-000
71 TURNER ST
4000 SQ. FT
TAXES FOR 1997 ..... $2,400.00
PAID ON ACCOUNT $2,005.54
BALANCE DUE $394.46
COST $14.00
INTEREST $23.15
TOTAL DUE $431.61

SGRO FRANK & VIRGINIA BE
WARD 22 PARCEL 04122-000
BROCK ST
1731 SQ. FT.
TAXES FOR 1997 ..... $76.89
PAID ON ACCOUNT $59.19
BALANCE DUE $17.70
COST $14.00
INTEREST $1.04
TOTAL DUE $32.74

POPP ELIZABETH L
WARD 22 PARCEL 04126-000
BROCK ST
2245 SQ. FT.
TAXES FOR 1997 ..... $100.23
PAID ON ACCOUNT $25.15
BALANCE DUE $75.08
COST $28.00
INTEREST $7.04
TOTAL DUE $110.12

SANDER MARCEL ETAL
DANIEL SANDER JT
WARD 22 PARCEL 04131-100
5 MALBERT RD
6116 SQ. FT
TAXES FOR 1997 ..... $3,124.95

PAID ON ACCOUNT $2,460.67
BALANCE DUE $664.28
COST $14.00
INTEREST $39.24
TOTAL DUE $717.52

ONEIL JOSEPH
JOSEPH ONEIL
WARD 22 PARCEL 04251-000
83 BENNETT ST
7260 SQ. FT
TAXES FOR 1997 ..... $2,616.94
PAID ON ACCOUNT $2,597.08
BALANCE DUE $19.86
COST $9.00
INTEREST $1.17
TOTAL DUE $30.03

KELLER MICHAEL E ETAL
DOROTHY M KELLER
WARD 22 PARCEL 04534-000
BRAYTON TE
3078 SQ. FT
TAXES FOR 1997 ..... $142.79
PAID ON ACCOUNT $107.23
BALANCE DUE $35.56
COST $19.00

INTEREST $2.09
TOTAL DUE $56.65

LADD RALPH V ETAL
CAROLINE M LADD BE
WARD 22 PARCEL 04565-018
147 KENRICK ST
6164 SQ. FT.
TAXES FOR 1997 ..... $2,202.2
PAID ON ACCOUNT $1,331.9
BALANCE DUE $870.3
COST $28.0
INTEREST $66.2
TOTAL DUE $964.5

FORD HENRY J
WARD 22 PARCEL 04690-000
11 DICKINSON RD
4500 SQ. FT
TAXES FOR 1997 ..... $2,599.0
PAID ON ACCOUNT $2,585.0
BALANCE DUE $14.0
COST $14.0
INTEREST $1.3
TOTAL DUE $29.3

ROWLEY JOHN F
WARD 22 PARCEL 04868-000
35 CHESTNUT HILL AV
50174 SQ. FT.
TAXES FOR 1997 ..... $7,716.2
PAID ON ACCOUNT $5,416.1
BALANCE DUE $2,299
INTEREST ..... $148.
TOTAL DUE $2,447

PATNODE RICHARD I TRST
OF WILDWOOD REALTY TR
WARD 22 PARCEL 04898-000
4 DIGHTON ST
3310 SQ. FT.
TAXES FOR 1997 ..... $9,157
PAID ON ACCOUNT $6,357
BALANCE DUE $2,800
COST $14
INTEREST $182
TOTAL DUE $2,997

LAWRENCE FREDERICK ETAL
SUE LAWRENCE BE
WARD 22 PARCEL 04957-001
120 FOSTER ST
21010 SQ. FT
TAXES FOR 1997 ..... $2,092
PAID ON ACCOUNT $1,523
BALANCE DUE $569
COST $14
INTEREST $33
TOTAL DUE $616

LAWRENCE FREDERICK
LAWRENCE SUE
WARD 22 PARCEL 04958-020
114R FOSTER ST
6325 SQ. FT.
TAXES FOR 1997 ..... $89
PAID ON ACCOUNT $68
BALANCE DUE $20
COST $1
INTEREST $1
TOTAL DUE $23

PINTO MANOEL ANTONIO
PINTO FATIMA D
WARD 22 PARCEL 05014-000
264 FOSTER ST
6156 SQ. FT.
TAXES FOR 1997 ..... $3,22
PAID ON ACCOUNT $3,1
BALANCE DUE $2
INTEREST ..... $
TOTAL DUE $2

MANJAN SUSAN V
WARD 22 PARCEL 05050-000
42 RADNOR RD
4983 SQ. FT.
TAXES FOR 1997 ..... $3,9
PAID ON ACCOUNT $3,9
BALANCE DUE ..... $
COST ..... $
INTEREST ..... $
TOTAL DUE ..... $

KANELL MICHAEL
GANSLER GILLIAN
WARD 22 PARCEL 05078-028
41 SOUTH
760 SQ. FT.
TAXES FOR 1997 ..... $1,2
PAID ON ACCOUNT $2

ALANCE DUE $927.48
OST $28.00
TEREST $90.26
OTAL DUE $1,045.74

NIHANE PATRICK J
HOENIX REALTY TRUST
ARD 22 PARCEL 05096-000
ADNOR RD
24 SQ. FT.
XES FOR 1997 $116.71
ALANCE DUE $116.71
OST $28.00
TEREST $12.99
OTAL DUE $157.70

BBONS JAMES E ETAL
ARY E GIBBONS BE
ARD 22 PARCEL 05120-000
EMBASSY RD
90 SQ. FT.
XES FOR 1997 $2,368.43
ID ON ACCOUNT $1,837.81
LANCE DUE $530.62
ST $14.00
TEREST $31.13
TAL DUE $575.75

LLEHER MARYELLEN
RD 22 PARCEL 05284-034
35 COMMONWEALTH AV
SQ. FT
XES FOR 1997 $1,066.82
D ON ACCOUNT $780.42
ANCE DUE $286.40
ST $14.00
EREST $16.80
TAL DUE $317.20

-HWARZMAN CAROLYN
RD 22 PARCEL 05347-002
UNION BLDG 1 ST
7 SQ. FT
XES FOR 1997 $2,485.13
D ON ACCOUNT $1,376.78
ANCE DUE $1,108.35
ST $28.00
EREST $84.38
TAL DUE $1,220.73

JLOUPAKIS STEVEN D ETAL
RIA TOULOUPAKIS BE
RD 22 PARCEL 05395-020
WASHINGTON ST
2 SQ. FT.
LES FOR 1997 $4,665.06
D ON ACCOUNT $2,304.93
ANCE DUE $2,360.13
ST $28.00

EREST $201.26
TAL DUE $2,589.39

GARR SRVICE CORP MASS CORP
RD 22 PARCEL 05467-000
CHESTNUT HILL AV
2 SQ. FT.
D ON ACCOUNT $7,357.58
ANCE DUE $4,262.42
EREST $296.23
TAL DUE $4,558.65

LA PAUL J JR
ACEABLE ESTATE TRUST
RD 22 PARCEL 05474-004
PEACEABLE ST
8 SQ. FT
XES FOR 1997 $2,297.03
D ON ACCOUNT $893.93
ANCE DUE $1,403.10
ST $28.00
EREST $131.00
TAL DUE $1,562.10

DICAL AND TECHNICAL
SEARCH ASSOCIATES INC
SS CORP
RD 22 PARCEL 05505-000
WNSHIP ST
7 SQ. FT.
LES FOR 1997 $2,925.75
D ON ACCOUNT $2,887.50
ANCE DUE $38.25
EREST $2.24
TAL DUE $40.49

LLY JAMES
LLY TERESA P
ND T REALTY TRUST
RD 22 PARCEL 05515-000
HESTNUT HILL AV
1550 SQ. FT
TAXES FOR 1997 $8,511.65
PAID ON ACCOUNT $6,161.73
BALANCE DUE $2,349.92
COST $14.00
INTEREST $138.61
TOTAL DUE $2,502.53

MCQUADE JOHN F
WARD 22 PARCEL 05523-074
142 KENRICK ST
646 SQ. FT.
TAXES FOR 1997 $1,025.63
BALANCE DUE $1,025.63
COST $28.00
INTEREST $111.35
TOTAL DUE $1,164.98

KIRRANE NANCY ANNE
PIATKOWSKI DIANE V
PIATKOWSKI PAUL LEO
WARD 22 PARCEL 05528-000
112 KENRICK ST
5282 SQ. FT
TAXES FOR 1997 $3,510.76
PAID ON ACCOUNT $435.89
BALANCE DUE $3,074.87
SIDEWALK $28.62
COST $28.00
INTEREST $325.41
TOTAL DUE $3,456.90

VAYSBURD VICTORIA
WARD 22 PARCEL 05550-110
161 LAKE SHORE RD
1049 SQ. FT.
TAXES FOR 1997 $1,791.77
PAID ON ACCOUNT $1,770.56
BALANCE DUE $21.21
COST $9.00
INTEREST $1.24
TOTAL DUE $31.45

FELDMAN IRENE
WARD 22 PARCEL 05550-292
23 LAKE SHORE CT
1058 SQ. FT.
TAXES FOR 1997 $1,791.77
PAID ON ACCOUNT $838.52
BALANCE DUE $953.25
COST $28.00
INTEREST $72.89
TOTAL DUE $1,054.14

COHEN ALAN S
OF S C REALTY TRUST
WARD 22 PARCEL 05550-324
39 LAKE SHORE CT
826 SQ. FT.
TAXES FOR 1997 $1,547.37
PAID ON ACCOUNT $1,522.92
BALANCE DUE $24.45
INTEREST $1.43
TOTAL DUE $25.88

KLEIN ANDREW C
KLEIN DANA G
WARD 22 PARCEL 05550-358
55 LAKE SHORE CT
1058 SQ. FT.
TAXES FOR 1997 $1,791.77
PAID ON ACCOUNT $435.89
BALANCE DUE $1,355.88
COST $28.00
INTEREST $147.27
TOTAL DUE $1,531.15

BOWER KATHLEEN A

WARD 22 PARCEL 05550-388
22 LAKE SHORE CT
821 SQ. FT.
TAXES FOR 1997 $1,588.56
PAID ON ACCOUNT $920.66
BALANCE DUE $667.90
COST $28.00
INTEREST $50.93
TOTAL DUE $746.83

ARKLE MAUREEN P
WARD 22 PARCEL 05550-462
182 LAKE SHORE RD
824 SQ. FT.
TAXES FOR 1997 $1,547.37
PAID ON ACCOUNT $1,214.04
BALANCE DUE $333.33
COST $14.00
INTEREST $19.65
TOTAL DUE $366.98

RESNICK EDWARD H TRSTS

PETER VAN RESNICK TRSTS
UW OF RESNICK FAMILY TR
WARD 22 PARCEL 05550-508
158 LAKE SHORE RD
824 SQ. FT
TAXES FOR 1997 $1,547.37
PAID ON ACCOUNT $326.93
BALANCE DUE $1,220.44
COST $28.00
INTEREST $110.17
TOTAL DUE $1,358.61

SUBERCASEAUX MICHELLA
WARD 22 PARCEL 05550-598
18 LAKE SHORE TE
1056 SQ. FT.
TAXES FOR 1997 $1,791.77
PAID ON ACCOUNT $1,099.80
BALANCE DUE $691.97
COST $28.00
INTEREST $52.68
TOTAL DUE $772.65

TYPADIS MADELINE ETAL
ARCHIE D TYPADIS BE
WARD 22 PARCEL 05627-000
90 KENRICK ST
6000 SQ. FT.
TAXES FOR 1997 $3,508.02
PAID ON ACCOUNT $2,527.77
BALANCE DUE $980.25
COST $23.00
INTEREST $57.52
TOTAL DUE $1,060.77

GREALISH MARTIN J TRST
OF LAKE ST REAL ESTATE TR
WARD 22 PARCEL 05669-000

2193 COMMONWEALTH AV
12500 SQ. FT.
BALANCE DUE $512.62
INTEREST $30.08
TOTAL DUE $542.70

EDWARD J. COLLINS, JR.,
Collector-Treasurer.

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, OCTOBER 20, 1997 NO. 42

TRANSPORTATION DEPARTMENT AND HERNANDEZ SCHOOL PARTICIPATE IN THE BOSTON HERALD IN EDUCATION PROGRAM

Students at the Raphael Hernandez chool in Jamaica Plain are participat-g in the Boston Herald in Education ogram this school year through the onsorship of the Boston Transporta-n Department (BTD).

The Boston Herald in Education ogram provides newspapers and les-n plans used by students and teach-s to develop and refine basic read-g, language arts, math and science ills. Each year, some 165 schools rticipate in the program culminating a program-wide scholastic competi-n with the winning student and acher each receiving gift certificates.

Jim Carvalho, a teacher at the aphael Hernandez School is excited at he and his students were selected r participation in the program. "I ant to turn these youngsters into nior reporters, so we'll be focusing their reading comprehension, criti-l thinking and writing skills."

The Boston Transportation Depart-ent's interest in the program is a sult of the program administrator's cision to use a number of Boston rald traffic, pedestrian and school s safety related articles as the basis r lesson plans. Transportation Com-ssioner Jack Magee said, "Integrat-g Engineering, Enforcement and ucation is the solution to safe streets Boston for both drivers and pedes-ans. Today's young children are morrow's drivers and pedestrians d teaching them to respect and prac-e the rules of the road over the next veral years will ensure safer streets the future."

The BTD participates in the Boston Herald in Education Program through its "Keep Boston Moving Safely" program. The program, funded through a grant awarded by the Governor's Highway Safety Bureau, is designed to educate Boston residents about traffic and pedestrian safety issues. Several of the program's initiatives, such as the Elder Pedestrian Safety Program, the Seat Belt Safety Program and the Safest Route to School Program, focus on the elderly and young children, the two groups identified nationwide to be the most at risk of physical injury from an on-street accident.

Shown in the photo are, left to right, front row: Raphael Hernandez School students Luis Prado, Edwin Buzzeta, Marquis Neal, Bai Kamara, Amanda Kessler, and Tainisel Rodriguez. Left to right, back row: Boston Transportation Department Commissioner Jack Magee and Raphael Hernandez School teacher Jim Carvalho.

PLOP ART: SCULPTURE IN SOME UNLIKELY PLACES

The Parks and Recreation Department's ParkARTS program is proud to announce Plop Art, a temporary installation of outdoor sculpture in six parks across the city.

Nick Capasso of the DeCordova Museum and Sculpture Park is serving

(Continued on next page)

(Continued from previous page)

as curator of the exhibition. The pieces chosen for this project were created by New England artists, many of whom have also exhibited their work at DeCordova. The sculptures cover a broad spectrum in terms of scale, materials, content and style, but all represent important currents in contemporary outdoor sculpture.

Over the summer, the Parks and Recreation Department launched ParkARTS, a year-round menu of arts- and culture-related programs and events with three components: exhibition, participation, and performance. Plop Art is the first program to fall under the exhibition component. The intent of the exhibition is to pique the curiosity of park users, and encourage them to think about their parks in a different way.

"We want our parks to appeal to people on a number of levels," explained Mayor Thomas M. Menino. "Thanks to our partnership with the DeCordova Museum we have the opportunity to exhibit six works of art that entertain the eyes and mind."

The term "Plop Art" is a tongue-in-cheek appropriation of a phrase coined by art critics in the 1960s and 70s to derisively describe the large outdoor sculptures that were beginning to appear at that time in public open spaces. These works seemed misplaced, and were considered out of scale and out of touch with both their audiences and their surroundings.

The ParkARTS Plop Art exhibition takes a more playful and lighthearted approach to the notion of "plopping" art in public spaces. The sites and sculptures chosen promote the notion of temporary, fun, and engaging works of art. The sites themselves also fall outside the notion of those associated with "Plop Art" from decades past — they are bucolic, neighborhood settings associated with both active and passive recreation. Perhaps most importantly, the intent of Plop Art is to bring works of art to sites and audiences which have had little or no experience with contemporary outdoor sculpture.

"It is our hope that this will be the first of many art exhibitions within the Boston park system," noted Parks Commissioner Justine M. Liff, "and that the people of our city will continue to be enlivened by the way in which these works complement our open space."

Installation of all the pieces will be completed by the third week in October. The sculptures and sites include Murray Dewart's *Memory Gate* at Columbus Park in South Boston, Douglas Kornfeld's *Hidden Meaning* at the Playstead in Franklin Park, John Taguiri's *Mold for Storyteller's Chair* at Billings Field in West Roxbury, Leslie Wilcox's *Gilded Gowns* in Mattapan Square, Andrew Zimmerman's *Inside Plant* on Boston Common, and a kinetic sculpture by William Wainwright (title unavailable at press time) at Pier 4 in Charlestown.

"This type of collaboration creates a win-win situation for all involved," stated DeCordova Museum Director Paul Master-Karnik. "The DeCordova is especially pleased to explore a fresh and exciting avenue to approach and cultivate traditionally under-served urban communities. We applaud Mayor Menino and Commissioner Liff for recognizing the potential of the parks as a place for cultural programming that will entertain, educate, and stimulate the creativity of urban audiences throughout Boston."

BNBL CHAMPIONSHIP TEAMS CELEBRATE

The City of Boston's oldest organized basketball league, the Boston Neighborhood Basketball League (BNBL), held its Championship Banquet at the Phillip's Old Colony House in Dorchester, on October 2.

The winning teams from BNBL's 6 divisions were treated to a buffet dinner followed by an awards ceremony where they were presented with trophies and team jackets. Over 200 people including players and their families as well as coaches, League staff and supporters attended. The keynote speaker was WNBA professional basketball star Michelle Edwards of the Cleveland Rockers.

The 19 and under Women's Championship team from the Shelburne Community Center in Roxbury was one of the teams honored at the banquet. Of note is that the players on this team learned sign language in order to be able to communicate with one of their teammates, Tricia Kurtin, who is deaf. The other championship teams are: Men's 19 and under — Roxbury Boy's and Girl's Club, Boy's 15 and under - Al Brodsky's Titans, Boy's 13 and under — Mission Hill, Girl's 15 and under - Team KOP from Dorchester and Girl's 13 and under South Boston PAL.

Evelyn Riesenberg, executive director of Boston Community Centers which runs BNBL said, "For 28 years, the Boston Neighborhood Basketball League has been bringing young people together from across the city creating friendships while teaching basketball skills and teamwork. Not all of you will go on to become professional basketball players, but the skills learned and the friendships made in

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per ye
Single copies.....$2.00 per iss
Postmaster: Send address change to City Reco Room 206, One City Hall Plaza, Boston, M 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) h been established for such advertisements under the law must be printed in the City Recc Advertising and other copy must, except in em gencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p. Wednesday of each week is ten days in adva of publication.

NBL will play an important part in hatever you do."

Also at the banquet, longtime coach l Brodsky was presented with the eggie Lewis Award which is awarded nually to an adult associated with NBL who shows leadership, com-assion and commitment in his or her ork with young people.

The Boston Neighborhood Basket-ll League is a summer league run by oston Community Centers. For the st 28 years, BNBL has been provid-g 4,000 young men and women with mpetitive, healthy and fun basket-ll. BNBL is played at 25 neighbor-od community centers and parks roughout Boston.

FALL TOUR DE GRAVES SET FOR OCTOBER 25

Cycling enthusiasts from near and far ll be returning to Boston on turday, October 25, for the fall edi-n of the Tour de Graves

This year's ride is 25 miles in length d takes participants through many of oston's neighborhoods with stops at veral historic burying grounds and rden-style cemeteries. Participants ll experience the beauty of Boston the height of the fall foliage season. his popular non-competitive trek ll begin at 10:00 a.m. It is a day-ng event which travels a different ute each year. Participants will part from the Tremont/Boylston eet corner of Boston Common. The gistration fee for the ride is $25, ich includes a T-shirt and lunch at unt Hope Cemetery. Additional T-rts are available for $15.

he pre-registration deadline is dnesday, October 22, 1997. Please e that the Tour de Graves registra-n is limited to approximately 50 yclists and does sell out, so early istration is recommended. *Helmets required for all riders.*

imary sponsorship for this event been provided through a Boston in Streets Community Challenge ant, with additional services by Nature Springs Water Company Inc. The Tour de Graves is hosted by the Boston Parks and Recreation Department's Historic Burying Grounds Initiative (HBGI).

The HBGI, which celebrated its 10-year anniversary in 1996, is a not-for-profit program dedicated to preserving Boston's sixteen historic burying grounds. All proceeds realized from this event go towards restoration projects in these significant landmarks. To obtain a registration form or further information about the HBGI, please contact Kathryn Coggeshall at (617) 635-4505, ext. 6516.

FIDELITY INVESTOR CENTER RIBBON CUTTING

Remarks of
Mayor Thomas M. Menino
September 25, 1997

Fidelity Investments is the nation's largest mutual fund company and is one of the leading providers of financial services. It has total managed assets of over 570 billion dollars. And, most importantly, this powerhouse calls Boston "home." Fidelity is a name that's recognized across the country and around the world — but that global image doesn't mean it's ever lost sight of its true customer base — the working people who rely on Fidelity to help them manage their futures. That's what this new flagship Investor Center is all about — educating people about the importance of taking an active role in managing their personal finances.

The Investor Center is here to serve us — to make us smarter about our money. That can only be a good thing. Over the next two days, Fidelity customers will be able to come here for a series of educational seminars on topics like Retirement Planning and Managing Assets. And the open house is only the beginning of what the Investor Center can offer Fidelity customers.

Knowledge is power, as the old saying goes — and with the opening of the new Investor Center, Fidelity is giving us the information and assistance we need to be smart investors. Armed with that information, we can make solid investments that will pay off over time. Customers have come to rely on these services in your State Street and Back Bay locations. Now they'll find that same quality of service here on Congress Street.

Fidelity has long been one of Boston's best corporate citizens, and this new Investor Center is another great example of its investment in Boston. It shows your commitment to the financial well being of this city and its residents. I was proud to work with you to pass legislation that would not only keep the mutual fund industry here in Massachusetts — but also to help it grow and thrive. This expansion is further proof that we've succeeded. Fidelity is here to stay and its best days are still to come.

As a symbol of Boston's appreciation for all that Fidelity has done for our city, it is my honor to present this certificate to you and to officially declare that, for the day, Congress Street shall be "Fidelity Way,"

SILK ROAD GALA

Remarks of
Mayor Thomas M. Menino
September 26, 1997

It is my pleasure to be here tonight to celebrate the great work of the Asian Task Force Against Domestic Violence and the Asian Shelter Advocacy Project. Domestic violence does not discriminate. Every culture struggles with its horrors. But, as Angela pointed out, there are aspects of domestic violence unique to each culture. That's why the work of the Task Force and the Shelter is so important — it addresses the specific needs of Asian victims.

As Mayor, I have made domestic violence prevention a priority in Boston. Whereas service providers, like the Asian Task Force Against Domestic

(Continued on next page)

(Continued from front page)
Violence, can concentrate their efforts on the specific needs of their cultural community — the City of Boston must coordinate a broad and far-reaching strategy for fighting domestic violence. I am proud to say that we are developing a truly comprehensive approach.

In collaboration with service providers, the law enforcement community, and several City agencies including the Boston Women's Commission, we created the PEACE Program. We started with one crucial statistic: at least 72 percent of reported domestic violence incidents do not result in legal action against the offender.

The goals of the PEACE program are:

- To increase the percentage of victims who report domestic violence crimes.
- To improve the continuum of services by providing civilian liaisons who will work with victims from their moment of crisis through court proceedings and counseling.

This strategy helps ensure that survivors have the support to pursue legal action against their abuser.

We are currently training civilian police liaisons who will work with victims in the neighborhoods with the highest rates of reported domestic violence: Dorchester, Mattapan, Jamaica Plain, the South End, Roxbury, and West Roxbury.

In my State of the City address last January, I announced a $350,000 commitment to fighting domestic violence with the creation of the "No Next Time" program. "No Next Time" is the perfect complement to the PEACE Program. Whereas PEACE concentrates on the survivors — "No Next Time" is focused on stopping the cycle of violence. "No Next Time" is an example of targeted enforcement. We saw that similar programs to fight gang violence were extremely successful, so we adopted the strategy for domestic violence offenders. "No Next Time" gives us the full power of the law to prevent repeat offenses. Anyone who has a restraining order taken out on them is subject to intense police scrutiny. We can revoke an offender's parole, gun license, and whatever else we can to stop that person from battering again.

We are sending a message to batterers that the City of Boston will not tolerate their behavior. And we're backing up our promises with action. Arrests for restraining order violations are up 16 percent citywide this year compared to last year.

The comprehensive strategy we have in place is beginning to make a difference. And I pledge that the City will continue to work closely with the Asian Task Force Against Domestic Violence to ensure that we address the domestic violence issues specific to our Asian communities.

Next month, as part of Domestic Violence Awareness Month, the Boston Women's Commission will join representatives from the Governor's Asian American Commission, and Advisory Council on Refugees and Immigrants in convening hearings specifically designed to identify gaps in domestic violence services in the immigrant and refugee communities.

Domestic violence is not a family problem — it is a crime. We are making good progress in Boston in our fight to eliminate domestic violence. But until we reach the day when all residents can live without fear — we will remain vigilant. We will arrest the batterers — and we'll see to it that survivors get the counseling, medical and legal services they need. I want to thank you all for being here in support of the Asian Task Force Against Domestic Violence and for your commitment to helping the Task Force and the City make Boston a better place to live and raise a family.

PRESCHOOL LIBRARY TIME AT BPL

Preschool Library Time for children 2 1/2 to 5 years of age will be held in the Rey Children's Room of the Boston Public Library in Copley Square on Friday mornings, October 24 and 31, at 11 a.m.

The 45-minute programs are designed to introduce youngsters to the exciting world of children's books and will include stories, songs, fingerplays, and simple crafts after which they can meet new friends in the play area.

Children's librarians will be available to meet with parents to discuss what books would be just right for their children.

All children must be accompanied by an adult and preregistration is required. We regret that day-care groups cannot be accommodated.

The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. To register, please contact the Rey Children's Room at 617-536-5400, Ext. 328.

DOMESTIC VIOLENCE EXECUTIVE ORDER PRESS CONFERENCE

Remarks of
Mayor Thomas M. Menino
October 3, 1997.

In recent years, we have worked hard to create several new domestic violence prevention programs in the City of Boston. Programs like No Next Time and Project Peace are helping to save lives by using the full power of the law to stop repeat domestic violence offenses. We're seeing the results of our efforts in the recent crime statistics: arrests for restraining order violations are up 16 percent this year.

I am proud of the domestic violence programs we've created to serve Boston's residents. But, as the Chief Executive Officer of this city, I also have a responsibility to the 16,000 City of Boston employees. Today, I am proud to sign an Executive Order on Domestic Violence. This order is designed to send a message that the City of Boston, as an employer, will not tolerate domestic violence.

As of today, all mayoral appoint-

– including Cabinet Secretaries, Department Heads, and Mayoral Staff – are subject to new domestic violence regulations.

If a mayoral appointee is named in a restraining order, or is charged with, or arrested for, domestic violence — that employee will undergo mandatory counseling with the City's Employee Assistance Program.

If that appointee refuses to go to EAP — that person will be placed on administrative leave without pay until the issue is resolved in a court of law.

If a mayoral appointee is convicted of being in violation of a restraining order, or is found guilty of charges relating to domestic violence — his or her appointment will be revoked and that employee will be dismissed.

Additionally, to the extent that existing labor contracts will allow, I will work to ensure that union employees have access to EAP services and counseling.

By signing this Executive Order, I hope that all City employees will understand that the City has no tolerance for domestic violence — starting from the top, down.

Our goal is — first and foremost — to provide counseling to victims and offenders of domestic violence. To that end, we have set new guidelines for educating employees about our Employee Assistance Program. Starting today:

•All new employee orientation programs will include an explanation of this Order and of EAP's domestic violence counseling services.

•A copy of this Executive Order will be included with all City of Boston paychecks in an upcoming pay period.

•We will make available information on domestic violence services at City of Boston Employee Health Fairs.

•EAP and the Women's Commission will offer service referrals to survivors and offenders of domestic violence.

As long as even one employee is being abused or abusive, we need to have a formal policy in place. This Executive Order clearly states that the City of Boston will not tolerate domestic violence among its employees — and that in the event of such an incident, we are prepared to take firm and swift action. Just prior to this press conference, I hosted a breakfast of corporate leaders that was designed to encourage them to join the City in establishing domestic violence policies. When you stop to look at some of the domestic violence statistics, the numbers are horrifying, and make it clear that as responsible employers, we must get involved.

• Almost 4 million women per year are physically abused by their husbands or boyfriends.

• Forty-two percent of murdered women are killed by their intimate male partners.

• 37 percent of emergency room visits by women are for treatment of domestic violence related injuries.

We've learned through neighborhood policing that the key to breaking the cycle of domestic violence is to reassure victims that they are not alone. As an employer, the City of Boston must do all it can to support survivors — and to help change the terrible statistics I just mentioned. Today, we offer the women who work for the City of Boston yet another way to protect themselves from harm — by reaching out to their employer for help.

The City of Boston is one of th. founding members of the group known as Employers Against Domestic Violence. We have long offered support and resources to companies looking to develop domestic violence policies. I am proud that, as of today, we now have our own official policy that we hope can serve as a model not only for other companies, but other cities across the country.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

September 23, 1997.

Ms. Vivian Leonard, *Supervisor,*
Office of Human Resources
Dear Ms. Leonard:

On February 26, 1997, Mr. Lawrence W. McGrath was appointed to the position of Principal Administrative Assistant, Grade MM7(1), for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan

Mr. Lawrence W. McGrath, Appointed February 26, 1997, to serve as an Attorney in the Legal Services Division of the Suffolk County House of Correction. Mr. McGrath has previous experience as an Attorney, with his own law firm, McGrath & Ready, where he practiced general law for over two (2) years; as the Special Administrative Assistant to the State Auditor for five (5) years; and as the Director of Personnel in the Office of the State Auditor for approximately one-and-one-half years (1 1/2 years)

Mr. McGrath is a graduate of the University of New Hampshire and of Suffolk University Law School

In view of his prior service and demonstrated legal skills and abilities, it is hereby requested that his second, third, fourth and fifth increments be determined under the provisions of Rule 15F of the Suffolk County Compensation Plan, effective September 24, 1997.

Sincerely,
RICHARD J. ROUSE.
Sheriff.

FIRE DEPARTMENT ORDERS

October 1, 1997.

General Order No. 34

I. UNAUTHORIZED RIDING ON APPARATUS

Rule 18.28 shall be strictly enforced. Only the Fire Commissioner will authorize individuals to ride department apparatus or other department vehicles. Release forms that are currently being used in the field are obsolete and shall be destroyed.

II. FIRE POLES

Only uniformed members of the Boston Fire Department are authorized to slide the pole in all firehouses. Company Commanders shall insure that no unauthorized use of fire poles occurs.

All Company Commanders shall inspect the condition of the pole and mat and report on a Form 5A the condition of same.

III. HIGH COMMENDATION

On January 13, 1997, at 2214 hours, Ladder Company 15 responded to a report of a bus in the Charles River. Fire Fighter Richard S. O'Neill notified the officer he had his scuba gear with him and would follow Ladder Company 15 to the scene. Upon arrival, Ladder Company 15 encountered an MBTA bus in the water with the front end submerged. Fire Fighter O'Neill suited up and reported to Deputy Chief Stephen Dunbar who informed him that because of the life hazard and the ability of EMS personnel on scene to revive cold water drowning victims, the faster he could remove any persons the better their chances of surviving. Operating at this incident, Fire Fighter O'Neill was faced with the problem of a night dive in the iced covered river, diesel fuel in the water, and the unstable confined space of the underwater bus in zero visability.

(Continued on next page)

(Continued from previous page)

Without regard to his own safety, Fire Fighter O'Neill entered the bus and conducted a search, located the driver and removed him to the surface. He returned and conducted a secondary search but no other persons were found.

Because this rescue was performed under great personal risk and the most hazardous conditions, the Fire Commissioner is pleased to highly commend Fire Fighter Richard S. O'Neill, Ladder Company 15, and refers his case to the Board of Merit for further consideration.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

LAW DEPARTMENT

Legal Services

C.1865-97
July 31, 1996

Dear Mr. Mayor:

On July 8, 1996, your Honor approved an award of a contract without advertising to the law firm of Kopelman and Paige P.C., 31 St. James Street, Boston, MA 02116, for providing legal services in the cases entitled *Kevin Flynn, et al. v. Evelyn Riesenberg, et al., Lydia Martinez v. City of Boston, et al.*, and *Adalberto Lio v. Walter F. Robinson, Jr., et al.*, during the period July 1, 1996, through June 30, 1997, at a cost not to exceed $35,000. This contract is exempt from the provisions of G.L. C. 30B and is awarded under the authority of the City Charter.

Your approval is now requested to amend this contract to provide for additional legal services. Under the terms of this amendment Attorney Joseph Tehan will provide legal representation in the cases entitled *Mills v. City of Boston* and *Maldonado v. City of Boston*. The cost of this amendment shall not exceed $20,000, which I have determined to be reasonable. Under the terms of this amendment, Attorney Tehan shall be compensated at the hourly rate of $110. The contract, as amended, shall not exceed $55,000. All other terms and conditions shall remain the same.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Merita A. Hopkins,
Corporation Counsel.

Research Services

C.1879-96
September 6, 1996

Dear Mr. Mayor:

On February 7, 1996, your Honor approved an award of a contract pursuant to the authority of G.L. c.30B, s. 6 to West Publishing Corporation, a corporation located at 620 Opperman Drive, Eagan, Minnesota 55123, for computer assisted legal research services. The period of the contract was July 1, 1995, through June 30, 1996, at a cost not to exceed $40,000.

Your approval is now requested to amend this contract to provide the same computer services previously stated. The cost of this amendment shall not exceed $2,100, which I have determined to be reasonable. The contract, as amended, shall not exceed $42,100. The period of performance shall remain the same.

This amendment is necessary because the original contracted amount was insufficient to meet the cost of services that have been rendered to date.

This amendment is being submitted late because the total amount needed was not recognized prior to the end of the fiscal year. Also the vendor did not return the signed documents until September 6.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
For Merita A. Hopkins,
Corporation Counsel.

ADMINISTRATIVE SERVICES

Appointments

Chief Operating Officer

Anita Lauricella, executive assistant, management services, $1,395.49 a week.

Elaine O'Connor, principal research analyst, $785.88 a week.

Compensation Adjustment

Chief Operating Officer

Antonia Marianne Pollak, principal research analyst, from $785.88 to $814.76 a week.

ASSESSING

Appointment

Francis Gavin, principal data processing systems analyst, $1,066.13 a week.

FIRE

Compensation Adjustments

Johnnie Green, fire fighter, from $852.64 to $856.47 a week.

Abelardo E. Guzman, fire fighter, from $852.64 to $856.47 a week.

Nathaniel Jenkins, fire fighter, from $852.64 to $856.47 a week.

Sixto E. Jusino, Jr., fire fighter, from $852.64 to $856.47 a week.

Thedore W. Mathis, fire fighter, from $852.64 to $856.47 a week.

Otilio Santiago, fire fighter, from $852.64 to $856.47 a week.

Robert M. Matson, principal storekeeper, from $413.97 to $430.55 a week.

Joseph R. Leeman, radio repairman, from $646.66 to $723.82 a week.

William K. Herman, fire fighter, from $856.47 to $860.30 a week.

Charles F. Lane, fire fighter, from $856.47 to $860.30 a week.

Paul F. Lombard, Jr., fire fighter, from $856.47 to $860.30 a week.

Edward W. Lynch, Jr., fire fighter, from $856.47 to $860.30 a week.

Robert T. Lynch, fire fighter, from $856.47 to $860.30 a week.

Wm. R. MacDonald, fire fighter, from $856.47 to $860.30 a week.

Larry P. McLaughlin, fire fighter, from $856.47 to $860.30 a week.

Robert P. McNiff, fire fighter, from $856.47 to $860.30 a week.

Paul T. Stanley, fire fighter, from $856.47 to $860.30 a week.

Status Changes

Warren C. Whitaker, from fire fighter at $852.64 a week to fire fighter, aide to district chief at $854.56 a week.

John L. Howard, from fire fighter, aide to district fire chief at $862.22 a week to fire fighter at $860.30 a week.

Daniel F. Robishaw, from fire fighter at $860.30 a week to fire fighter, aide to deputy fire chief at $869.88 a week.

INSPECTIONAL SERVICES

Appointment

Lisa Duffy, environmental sanitation inspector, $544.76 a week.

Compensation Adjustment

Thomas O'Donnell, director of plans and zoning, from $1,204.83 to $1,265.08 a week.

LAW

Appointment

John J. Cloherty, III, assistant corporation counsel I, $647.17 a week.

PARKS AND RECREATION

Appointment

James N. Fahey, superintendent of park maintenance, $928.04 a week.

Compensation Adjustments

Donald Griffis, executive secretary, from $1,034.36 to $1,086.07 a week.

John Leahy, laborer, from $413.97 to $430.55 a week.

Joanne M. Callahan, head clerk, from $503.65 to $523.81 a week.

David Capo, laborer, from $382.74 to $398.05 a week

George Farmer, park maintenance foreman, from $554.76 to $576.55 a week.

Ronald Mattera, Jr., laborer, from $368.02 to $382.74 a week.

John M. McKenna, laborer, from $368.02 to $382.74 a week.

Kenneth Robinson, laborer, from $368.02 to $382.74 a week.

William Ryan, executive assistant, from $713.63 to $748.31 a week.

John E. Slayter, superintendent of horticulture from $944.78 to $992.02 a week.

Joseph. P. Curran, principal administrative assistant, from $858.08 to $901.01 a week.

Joseph M. Glynn, laborer, from $368.02 to $382.74 a week.

Ronald S. Jeannetti, heavy motor equipment operator and laborer, from $465.65 to $484.29 week.

Martin E. Jiminez, laborer, from $353.87 to $368.02 a week.

Paul W. Litterio, laborer, from $353.87 to $368.02 a week.

Annmarie Rowlands, photographer, from $662.58 to $689.30 a week.

Steven Towle, laborer, from $353.87 to $368.02 a week.

Compensation Adjustments

Francis T. Miller, lieutenant detective, from $1,152.41 to $1,216.59 a week.

Christine Smith, personnel officer, from $422 to $430.44 a week.

Reinstatements

Colleen Salmon, school traffic supervisor, $141.91 a week.

Sheila O'Keefe, school traffic supervisor, $168.55 a week.

Francis Mojave, school traffic supervisor, $137.11 a week.

Nina Kearney, school traffic supervisor, $168.55 a week.

Deborah Franks, school traffic supervisor, $157.34 a week.

Nancy Sullivan, school traffic supervisor, $141.91 a week.

Linda Ford, school traffic supervisor, $146.90 a week.

Nancy Boyle, school traffic supervisor, $168.55 a week.

Idella Bayna, school traffic supervisor, $168.55 a week.

Lauretta Proctor, school traffic supervisor, $168.55 a week.

Deborah McGrath, school traffic supervisor, $168.55 a week.

Barbara Summer, school traffic supervisor, $168.55 a week.

Beatrice Mahoney, senior accountant, $566.42 a week.

Robert Hayden, communications equipment operator, $513.54 a week.

Patricia Marino, school traffic supervisor, $168.55 a week.

Olga Szcuduluk, school traffic supervisor, $168.55 a week.

Janis Baden, school traffic supervisor, $168.55 a week.

Barbara Kiddie, school traffic supervisor, $168.55 a week.

Francis Williams, school traffic supervisor, $146.90 a week.

Patricia Murray, school traffic supervisor, $141.91 a week.

Veronica Mitchell, school traffic supervisor, $157.34 a week.

Patricia Giovanniello, school traffic supervisor, $141.90 a week.

Status Changes

Michael Hathaway, from sergeant at $1,065.78 a week to sergeant, chief radio dispatcher at $1,105.78 a week.

Anthony Gerundolo, from sergeant at $1,038.89 a week to sergeant, chief radio dispatcher at $1,081.39 a week.

Richard P. Connolly, from sergeant at $1,065.78 a week to sergeant, chief radio dispatcher, at $1,105.70 a week.

Francis T. Miller, from lieutenant at $1,075.08 a week to lieutenant-detective at $1,290.35 a week.

Joseph Driscoll, from police officer, fingerprint evidence technician at $866.91 a week to police officer, canine at $862.91 a week.

James Earle, from police sergeant, canine at $1,049.50 a week to police sergeant at $1,033.89 a week.

Neil Powers, from sergeant, mobile operations at $1,049.52 a week to sergeant at $1,036.89 a week.

Thomas Casey, from police officer, harbor patrol boat operator at $861.08 a week to police officer at $853.08 a week.

Kevin Walsh, from police officer, mobile operations at $859.08 a week to police officer at $853.08 a week.

Edward Gillespie, from police officer, mobile operations at $833.96 a week to police officer at $837.52 a week.

Thomas O'Brien, from police officer, mobile operations at $851.26 a week to police officer at $844.89 a week.

Bernard Graves, from police officer, teletype operator at $853.39 a week to police officer at $844.59 a week.

Reinstatements

Lauretta Proctor, school traffic supervisor, $168.66 a week.

Tracey David, school traffic supervisor, $162.87 a week.

Carolyn M. Dugan, school traffic supervisor, $137.11 a week.

Patricia Harrigan, school traffic supervisor, $168.55 a week.

Lillian Gallow, school traffic supervisor, $168.66 a week.

Noreen Connors, school traffic supervisor, $146.90 a week.

Patricia Farulla, school traffic supervisor, $141.91 a week.

Lorraine Baden, school traffic supervisor, $168.55 a week.

Janette Haddock, school traffic supervisor, $137.11 a week.

Valerie Thorpe, school traffic supervisor, $146.90 a week.

Titina Johnson, school traffic supervisor, $162.87 a week.

Maureen Cerolia, school traffic supervisor, $146.90 a week.

Mary O'Hara, school traffic supervisor, $168.55 a week.

Barbara Evans, school traffic supervisor, $137.11 a week.

TREASURY

Compensation Adjustment

Danna Crawley, principal administrative assistant, from $901.01 to $928.04 a week.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Center for Blind Children, seeking with reference to the premises at 1135 Morton Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-17) 8(8-7-22) (8-7-29) 8(8-7-39).

Change legal occupancy from convalescent home to clinic, offices, day-care center and adult education center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City of Boston Public Facilities Department (by The Four Corner Community Development Corp./City Fresh Foods), seeking with reference to the premises at 2-8 Bowdoin Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from bakery and restaurant to restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alexander Kuritnik, seeking with reference to the premises at 972-974 Morton Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from four apartments, dentist's office and doctors' offices to six apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kyriacoula Vidalis, seeking with reference to the premises at 994 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from grocery store to grocery store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Allen (by Michael Colantonio), seeking with reference to the premises at 37 Middle Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 15(15-1) 17(17-1) 20(20-1).

Sub-divide this lot with three-family dwelling from lot with one-family dwelling at 37R Middle Street, lot with three-family dwelling at 39 Middle Street and lot with one-family dwelling at 39R Middle Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ivor Bloom, seeking with reference to the premises at 41 Milford Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment (in two-family dwelling) to extend living space into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Albert Sorrentino, seeking with reference to the premises at 280-1/2 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C) 54(54-1, Table E).

Establish legal occupancy as eight apartments. No record of occupancy in this department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ciro Franzese and Mariano DiMartino, seeking with reference to the premises at 80 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A).

Change legal occupancy from two apartments and store to two apartments and coffee shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Cornuet, seeking with reference to the premises at 65 Heron Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D).

Erect sunroom addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Allen (by Michael Colantonio), seeking with reference to the premises at 39R Middle Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1).

Sub-divide this lot with one-family dwelling from lot with three-family dwelling at 39 Middle Street, lot with three-family dwelling at 37 Middle Street and lot with one-family dwelling at 37R Middle Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 867 Boylston Realty Trust (by L.I.B.S.), seeking with reference to the premises at 867-871 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18).

Change legal occupancy from offices, merchandise, mental health clinic, bank and English language school to offices, merchandise, mental health clinic, bank, English language school and beauty school.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 7-9 Acadia Street Realty Trust (by Colm Dunphy, Trustee), seeking with reference to the premises at 7-9 Acadia Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 19(19-2) 23(23-9).

Erect four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Steve and Cathy Cyr, seeking with reference to the premises at 462 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1) 20(20-1).

Construct 13' X 5' first-floor deck and 16' X 10" second-floor deck; also change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England College of Optometry, seeking with reference to the premises at 418 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Extension of Non-conforming Uses.

Article(s): 8(8-7-16A) 8(8-7-20A) 9(9-1).

Change legal occupancy from dormitory for four students to college and accessory library.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Ludlow, seeking with reference to the premises at 69 Robeson Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses and Change in Non-Conforming Use.

Article(s): 9(9-1) 9(9-2).

Install dormers and change legal occupancy from nursing home to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BAACP, Inc., seeking with reference to the premises at 451 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Change legal occupancy from three apartments, offices and hall to three apartments and offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David Ludlow seeking with reference to the premises at 69R Robeson Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8) 55(55-40).

Erect 1-1/2 story building for proposed occupancy as photography studio.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Laurentina Janey-Burrell, seeking with reference to the premises at 26 Bellevue Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow parking for two vehicles in rear year of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England College of Optometry, seeking with reference to the premises at 424 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(-1).

Erect one-story addition at rear of existing building and change legal occupancy from administration/faculty offices, classrooms and labs to administration/faculty offices, classrooms, labs and accessory library.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph A. Sammartino (by First Boston Ten Pin, Inc.), seeking with reference to the premises at 820 William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Install two batting cages and picnic benches.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roman Catholic Archdiocese of Boston (By AT&T Wireless Services), seeking with reference to the premises at 169 Cummins Highway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and/or Interpretation.

Article(s): 86(86-6.1(a)(ii)).

Install communication antennae with related equipment in bell tower of church/rectory building. Petitioner seeks relief from Article 86; in the alternative, petitioner seeks interpretation with regard to Inspectional Services Department's classification and requests the Board to grant relief accordingly.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Colon, seeking with reference to the premises at 61 Charles Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Enclose deck at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Audiometric Assessment Equipment for the Horace Mann School, Bid #98-69.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 22, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Audiometric Assessment Equipment for the Horace Mann School, - Bid #98-69," and shall be filed simultaneously no later than Tuesday, November 18, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 18, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
(Oct. 20, 27.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 25, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Freddy Torres, or a nominee to be approved by the Director, approximately 4,137 square feet of land located at 33 Elmore Street, in the Forest Hills district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Cynthia Pape at 635-0196 for further information.

CHARLES T. GRIGSBY,
(Oct. 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joanne Rusk and Susan Scanlon, seeking with reference to the premises at 112 Manthorne Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Use & Variance.

Article(s): 9(9-1) 56(56-8, Table D: Floor Area Ratio Excessive and Side Yard Insufficient).

Install third-floor dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Slingluff, seeking with reference to the premises at 2 Appian Way, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D) 51(51-50.3).

Install 6'-high fence (lot with two-family dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E. Leo Whitworth, seeking with reference to the premises at 532-542 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-36).

Install 8' X 4' sign on roof of building occupied as retail stores and dental offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 20, 1997, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 144 — MULTIMEDIA THEATRE LCD PROJECTOR AND ACCESSORIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: November 6, 1997. (Commodity Code: 207-75; Buyer Vincent Caiani)

Bid No. 145 — LEXMARK PRINTERS, ACCESSORIES AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 5, 1997. (Commodity Code: 205-69; Buyer Frank Chin)

Bid No. 146 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 5, 1997. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 147 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 6, 1997. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

(Oct. 20, 27; Nov. 3.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO ENTRY LEVEL
LANDSCAPE ARCHITECTS
REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for Two (2) Assistant Project Managers. Positions are full time from December 1, 1997, thru November 30, 1998

The Boston Parks Department is seeking two andscape architects, preferably with professional office work and construction management experience. Both postings are temporary, contract positions for one-year duration, with the intent to renew for another year. Each position will support senior project manager's roles in park redevelopment projects; one position will focus on neighborhood parks and playgrounds, and the other on the historic park system. Candidates with a bachelor's degree from an accredited landscape architecture program are preferred. State registration is not required. General job skills plus flexibility in handling a variety of work assignments are needed in each candidate. Salary will be approximately $35,000 per year, without benefits. Qualified candidates must be a Boston resident at the time of employment.

Prospective applicants must forward a cover letter and resume by October 29, 1997, to:

Kenneth Crasco, Chief Landscape Architect
Boston Parks and Recreation Department
1010 Massachusetts Avenue
Boston, MA 02118

Equal opportunity employer.
CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Oct. 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 6, 1997, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate in, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10 00 A M Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 137 — DIVING EQUIPMENT to BOSTON FIRE DEPARTMENT — Bid Opening Date: October 22, 1997. (Commodity Code: 120-83; Buyer Geraldine Antonelli)

Bid No. 138 — LAUNDRY DETERGENT to SUFFOLK COUNTY JAIL AND HOUSE OF CORRECTION — Bid Opening Date: October 23, 1997. (Commodity Code: 505-37; Buyer Geraldine Antonelli)

Bid No. 139 — ENGINEERING EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 29, 1997. (Commodity Code: 305-13; Buyer Marie Pepe-Long)

Bid No. 140 — SCHOOL SUPPLIES AND EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 30, 1997 (Commodity Code: 785-99; Buyer Marie Pepe-Long)

(Oct. 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitations for General Bids for Building Preservation at 54 Harwood Street, Dorchester, MA 02124, Project #A7664A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, Department of Neighborhood Development (PFD, DND), 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for: Building Preservation at 54 Harwood Street, Dorchester, MA 02124.

SCOPE OF WORK includes: Rebuilding walls, floors, and roof which were damaged by fire. Clean garage, install new roofing materials and making building water-tight, board and secure, and legal disposal of all materials.

Bids will be received up until twelve o'clock noon, Boston time, on November 7, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter.Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, October 29, 1997, from 10:00 a.m., to 10:30 a.m., at 54 Harwood Street, Dorchester, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about October 20, 1997, at the Public Facilities Department, DND, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your Company's Name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he/she is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Oct. 20.)

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Printing of the 1998-1999 Student Assignment Information Booklet: Introducing the Boston Public Schools, Bid #98-68.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 22, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Printing of the 1998-1999 Student Assignment Information Booklet: Introducing the Boston Public Schools, Bid #98-68," and shall be filed simultaneously no later than Thursday, November 13, 1997, at twelve o'clock noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 5th floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 13, 1997, at Boston Public Schools, 5th floor, 26 Court Street, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid Conference to be held Thursday, 2:00 p.m., November 6, 1997, in the 5th floor Conference Room.

RONAN J. FITZPATRICK,
(Oct. 20, 27.) *Business Manager*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Bids for the Procurement of the Following Services: Rental of Air Compressors.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Contract Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, October 20, 1997, through Friday, October 31, 1997. Documents can also be requested to be mailed by calling (617) 635-4693. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, November 7, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR RENTAL OF AIR COMPRESSORS". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately one year, commencing on or about December 1, 1997, and ending on November 30, 1998.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful applicant(s) as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the amount of one thousand dollars ($1,000)

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
(Oct. 20, 27.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Bids for the Procurement of the Following Services: Vehicle Towing Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Contract Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, October 20, 1997, through Friday, October 31, 1997. Documents can also be requested to be mailed by calling (617) 635-4693. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, November 7, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at 1 p.m. on that day. Envelopes should be labeled "BTD - DOCUMENTS FOR VEHICLE TOWING SERVICES". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately nineteen months, commencing on or about December 1, 1997, and ending on June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful applicant(s) as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the amount of 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
(Oct. 20, 27.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

The City of Boston through its Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting proposals for the Partners With Non-Profits Program. This program is designed to assist non-profit agencies by making funds available to assist them in making necessary repairs to their facilities. Only non-profit organizations (NPO) that operate public facilities will be eligible. The Request For Proposals (RFP) outlines the eligibility requirements, program components and criteria for selection.

Request For Proposal packages will be available beginning October 20, 1997, at Public Facilities Department, Department of Neighborhood Development, Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108. Completed proposals must be in a sealed envelope, clearly marked with the project title and submitted directly to the Bid Counter, 10th floor, 26 Court Street, Boston, MA 02108, no later than 4:00 p.m. November 6, 1997 LATE PROPOSALS WILL NOT BE ACCEPTED.

CHARLES T. GRIGSBY,
(Oct 20.) *Director.*

KEEP BOSTON MOVING SAFELY . . .

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

Invitation for Bids for Installation of Trees, Blue Hill Avenue Medians, Boston, MA.

The City of Boston, acting by the Park Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Installation of Trees, Blue Hill Avenue Medians, Boston, MA.

SCOPE OR WORK INCLUDES: Installation of trees and follow up maintenance. Installation must be completed by November 30, 1997

Estimated cost of construction is $30,000.

Bids shall be submitted before 2:00 p.m., Boston time, Thursday, October 30, 1997, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, it if be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, October 14, 1997, after 9:00 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of the bid price shall be expended for women business enterprise.

Within five (5) business days after notification by the Awarding Authority, the low bidder must submit a completed M/WBE Utilization Form(s) to the Minority and Women Business Office, located at City Hall, One City Hall Plaza, Room 800, Boston, MA 02201, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, M/WBE Unit, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Minority Business Office at One City Hall Plaza, Room 800, Boston, MA 02201. Telephone 635-4084

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division, then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 21, 1997, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Oct. 13, 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on October 14, 1997. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 141 — ELECTRIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 12, 1997. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 142 — FIREFIGHTERS PROTECTIVE CLOTHING to BOSTON FIRE DEPARTMENT — Bid Opening Date: October 30, 1997. (Commodity Code: 200-37; Buyer Geraldine Antonelli)

Bid No. 143 — BOSTON POLICE CADET UNIFORMS to BOSTON POLICE DEPARTMENT — Bid Opening Date: October 31, 1997. (Commodity Code: 200-75; Buyer Paul McDonald)

(Oct. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 25, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to 333 Washington Street Condominium Trust, and or a nominee to be approved by the Director, approximately 20 square feet of closet space thereon located at 333 Washington Street, Unit 11, in the Downtown district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Bernard A. Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
(Oct. 13, 20.) *Director*

ADVERTISEMENT
MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1625 2 - Ventilation Units, Mobile, capable of 22,250 C.F.M. (Cubic Feet/Minute) for confined space entry into tanks at the Wastewater Treatment Plant - 11/21/97 - 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Energy Management System for The English High School, 144 McBride Street, Jamaica Plain, MA 02130.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Energy Management System for The English High School," at an estimated cost of $117,000.

SCOPE OF WORK: To furnish a complete Electronic Direct Digital temperature control system as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, October 22, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, November 5, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Energy Management Systems/H.V.A.C., up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Oct. 20.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gregory Charest and Denise Arena, seeking with reference to the premises at 124 Church Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D).

Erect 9' X 18' addition rear of one-family dwelling (existing enclosed porch to be removed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Keith Gordon, seeking with reference to the premises at 679 Massachusetts Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28) 50(50-29: Lot Area for Additional Units and Usable Open Space Insufficient) 50(50-42).

Change legal occupancy from two-family dwelling to five apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Allen (by Michael Colantonio), seeking with reference to the premises at 37R Middle Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4).

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 37 Middle Street, lot with three-family dwelling at 39 Middle Street and lot with one-family dwelling at 39R Middle Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 28, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Raymar, Inc./Concord Oil, seeking with reference to the premises at 1012 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Uses, Extension of Non-Conforming Uses and Variance.

Article(s): 8(8-6) 9(-1) 18(18-1).

Install canopy over fuel island at gasoline service station.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 20.) *Executive Secretary.*

Seat Belts.

They Only Work When You Wear Them.

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-4740

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Joe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Teisi, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margulis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

10/6/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ — ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, OCTOBER 27, 1997 NO. 43

MAYOR MENINO CHALLENGES CITY DEPARTMENTS TO FIGHT HUNGER THROUGH CAN SHARE

Boston Mayor Thomas M. Menino will officially announce the start of the 997 Boston Can Share Food drive at an event at City Hall, 3rd Floor Plaza obby, on Wednesday, October 29, at 11:00 a.m. The three-week Can Share rive will run from October 27 through November 14. All donations are distrib-ted through The Greater Boston Food Bank to shelters, soup kitchens and the 9 food pantries in Boston.

The 1996 Can Share was the most uccessful ever with over 192,000 ounds of food collected throughout ie City. As he did last year, Mayor lenino is challenging each City epartment to increase food donations y at least ten percent. Last year City epartments responded to the Mayor's hallenge with a 56 percent increase! ity departments that did an excep-onal job of collecting food were iven awards in a ceremony last ebruary:

the Boston School Department received an award in 1996 for most cans collected overall;

the Boston Redevelopment Authority received first place for most cans collected by a department;

the Inspectional Services Department received second place for most cans collected by a department;

Health Insurance received an award for largest increase by a department;

the Environment Department received second place for largest increase by a department;

Rental Housing received an award for most cans collected per employee; and

the Mayor's Office received second place for most cans collected per employee.

Also receiving honors were MIS and the Police Department.

In the face of federal welfare cuts, 50 percent of which directly impact emergency food programs, the need for food donations is increasingly critical. In addition, emergency food programs rely on Can Share as they prepare for the approaching holiday season. Mayor Menino is calling on every City employee to donate as generously as possible. If you have any questions about Can Share, you can call Ed Cameron, Can Share Coordinator, at 635-4507.

BOSTON COMMUNITY CENTERS' SITES OFFER HALLOWEEN ACTIVITIES FOR BOSTON YOUTH

In order to provide a safe and fun alternative to "trick or treating" in the city streets, Boston Community Centers', the City of Boston's largest youth and human service agency, is offering a variety of free and low-cost activities on or near Halloween for Boston youth. Community Centers oversees 42 facilities throughout Boston offering educational, recreational, and social activities and programs.

"From parties, haunted houses and swimming activities to dances, games and plays, our centers are offering a wide variety of unique and fun Halloween events for children and their families," said Evelyn Riesenberg, Executive Director of Boston Community Centers. "Community Centers' Halloween activities, in conjunction with other Halloween events sponsored by the City of Boston, should give children and parents a wide variety of choices to enjoy Halloween."

The following list is a summary of activities by neighborhood. Parents are urged to call the center directly to confirm activities and times or for more information. Most centers' parties are open to any child, but some centers can only accommodate children enrolled in their programs.

ALLSTON/BRIGHTON: The Jackson/Mann Community Center (635-5153) is hosting a party on Friday, October 31. Children ages 3-7 who are enrolled in the Jackson/Mann Pre-School Program or the North Zone Early Learning Center are invited at 3 p.m.

BOSTON PROPER: The Quincy Community Center (635-5129) is hosting a party on Friday, October 31 for children enrolled in their after-school childcare program. The Blackstone Community Center (635-5162) is hosting a party on Friday, October 31 for children ages 1-12. The party will be held from 5-7 p.m. and will feature games and costume prizes. Any neighborhood children are invited.

The Nazzaro Community Center will host a Halloween party for members and their parents on Thursday,

(Continued on next page)

(Continued from front page)

October 30 from 3 to 5 p.m. The party is geared towards children ages 6-13.

DORCHESTER: The Cleveland/ Marshall Community Centers (635-5148 are holding a party on Friday, October 31. Neighborhood children ages 5-12 are invited from 5 to 8 p.m. The party will be held at the Marshall Community Center and will feature a haunted house.

The Holland Community Center (635-5144) will be hosting a party on Friday, October 31 from 6:30 to 8:30 p.m. The party is for neighborhood children ages 5-16. The party will be held in the gym and pool and will feature costume prizes, story telling, a haunted house and assortment of games. Children must be accompanied by a parent. The Anthony Perkins Community Center (635-5146) is collaborating with the Inner City Theatre Company to present the "Haunted Theatre of Rock" on Friday, October 31 from 4 to 8 p.m. There are 3, 40-minute shows each day and there is a $1/per child fee. There are also party activities in the cafeteria and trick or treating in the center's hallway. The Murphy Community Center invites children up to age 12 to a party on Friday, October 31 from 4 to 7 p.m. The party will feature games and contests.

EAST BOSTON: The Harborside and Orient Heights Community Centers (635-5146/5120) will hold Halloween parties for center members on Friday, October 31 from 2 to 5 p.m. Youth ages 8-13 are invited. Parties will be held at both sites. The Paris Street Community Center (635-5125) will hold a party for children ages 3-14 who are enrolled in programs at the center. The party will be held from 4 to 5 p.m. in the gym and pool.

HYDE PARK: The Hyde Park Community Center (635-5178) will host a party on Friday, October 31 from 6 to 7:30 p.m. for children ages 7-14. Neighborhood children are invited to attend.

JAMAICA PLAIN: The Agassiz Community Center (635-5191) will be hosting a Halloween party on Friday, October 31 from 4 to 6 p.m. for children ages 6-12. Children younger than 6 must be accompanied by an adult. The party will feature face painting, games and prizes, arts and crafts, fortune telling, spooky movies and more. Neighborhood children are invited to attend.

MATTAPAN: The Gallivan Community Center (635-5252) invites neighborhood children to their party on Thursday, October 30 from 5:30 to 7:30 p.m. The party is for children up to the age of 12. The Mattahunt Community Center (635-5159) is holding a party and haunted house on Friday, October 31. The party will be held from 4 to 6 p.m. for children ages 6-12 and the haunted house will be held from 6 to 8 p.m.

MISSION HILL: The Tobin Community Center (635-5216) will be hosting a Halloween party for center members on Friday, October 31. Children are invited from 4 to 6 p.m.

ROSLINDALE: The Archdale Community Center (635-5256) will host a dance and party on Friday, October 31 for members of the center. Please call the center for more information. The Roslindale Community Center (635-5185) will hold its annual Halloween haunted house and party on Friday, October 31 from 3:30 to 6 p.m. in the gym. The party is for children ages 6-12 and features art activities, door prizes, "pin the nose on the witch", spider races and more.

ROXBURY: Madison Park Community Center (635-5209) will hold a party in the Teen Center on Thursday, October 30 at 4 p.m. Children ages 5-12 who are enrolled in programs at Madison Park Community Center are invited. The Orchard Park Community Center (635-5240) will host a party on Friday, October 31 from 3 to 6 p.m. for 6-13 year-olds. Neighborhood children are invited to the party which will feature balloon races, doughnut bite contests, bobbing-for-apples and other games and contests. The Shelburne Community Center (635-5213) will hold a party on Friday October 31 from 5 to 7 p.m. for center members and children enrolled in the afterschool program. The party is geared towards children ages 6-13.

SOUTH BOSTON: The Condon Community Center (635-5100) will have a party for children enrolled in their afterschool program on Friday, October 31. The Curley L Street Recreation Center (635-5104) will host a party for neighborhood children ages 6-12 in the M Street section of the building. The party will be held on Friday, October 31 from 7 to 9 p.m. and will include bobbing-for-apples, "pin the wart on the witch", dunkin' for doughnuts and more. The Tynan Community Center (635-5110) will host a party on Friday, October 31 from 3:45 to 5 p.m. The party features games, costumes, refreshments and more. Neighborhood children ages 10 and under are invited.

WEST ROXBURY: The Ohrenberger Community Center (635-5183) will be holding a party for children ages 6-12 on Thursday October 30 from 4 to 5:30 p.m. Children under age 6 must be accompanied by an adult. West Roxbury Community Centers will hold a party at the Roche Family Community Center on Friday,

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication

October 31. Neighborhood 5-12 year olds are invited from 3 to 5 p.m. and teen members of the community center are invited from 7 to 9 p.m. The party at 3 p.m. will include a parade.

MARSTON BALCH ARENA THEATER PRESENTS: PEER GYNT

The Marston Balch Arena Theater is proud to announce its first departmental production of the year, Ibsen's PEER GYNT, directed by Anthony Cornish. The show begins at 8 p.m. and runs from Thursday, October 30 through Saturday, November 1, and Thursday, November 6 through Saturday, November 8. There will be a special matinee performance on Sunday, November 2 at 2 p.m.

Peer Gynt is a late teenager growing up with a doting mother and terrorizing the neighborhood. Sound familiar? In Henrik Ibsen's epic play, young Peer is pushing against the edges of his own possibilities. He is rough, reckless, scandalous, and impossible to control. He scales ever-higher peaks of bad behavior until he crosses into a world of the supernatural. The play traces Peer's journey through his life: the coast of Morocco, dancing girls in the Sahara, a madhouse in Cairo. He travels home to face his past and a faithful woman who awaits his return. Is this a dream journey? Maybe. Is it an exciting journey? It certainly is. Music, dancing, spectacle...an epic!

Ticket prices for the general public are $8, $6 for the November 2 matinee. Tickets are $5 with a valid Tufts I.D. Group rates are available. Mastercard, Visa and Discover are accepted. As the theater is a small space, tickets do sell quickly, so we encourage you to buy your tickets as soon as possible. The Balch Arena Theater is located on the Tufts Medford/Somerville campus, about 7 miles north of Boston. For more information, please contact the Balch Arena Theater Box Office at (617) 627-3493, weekdays 9:00 a.m. - 5:00 p.m.

MWRA SEEKS POSTPONEMENT OF WATER FILTRATION PLANT

The Massachusetts water Resources Authority (MWRA) Board of Directors voted unanimously to ask the Massachusetts Department of Environmental Protection to allow MWRA to defer design and construction of a water filtration plant which would cost more than $200 million to build.

"There is every indication that our water currently meets state and federal purity requirements," said MWRA Executive Director Douglas B. MacDonald. "Our current plans, now being implemented, will improve overall water quality without having to construct a costly water filtration facility."

MacDonald said those plans include:

- Eliminating open distribution reservoirs by constructing underground storage tanks to protect treated water from pollution by birds, animals, humans and air pollution.
- Continuing the state's successful efforts to purchase additional parcels of land around the reservoirs to protect the reservoir land from development, thereby keeping water pristine at its source.
- Constructing sewers in Holden and West Boylston to protect the Wachusett Reservoir from septic contamination.
- Constructing new chlorine/chloramination facilities, corrosion control facilities and appurtenant facilities in Marlborough at a location already sited.
- Upgrading MWRA and community pipes to eliminate rust corrosion and biofilm.

"There is considerable uncertainty at the present time that investing a couple hundred million of dollars in a water filtration plant is necessary in light of all the other improvements we are undertaking now," said MacDonald. "Let's see how these improvements work before spending more money."

Bella Maytas of the Massachusetts Department of Public Health attested, in a letter dated August 19, 1997, that there has never been an outbreak of water borne disease originating from the Quabbin and Wachusett Reservoirs.

MWRA convened a panel of national public health, environmental water management and policy experts earlier this year which concluded that there is no rush to decide on filtration because MWRA is implementing proper measures for compliance with the Safe Drinking Water Act.

BOSTON FIRE DEPARTMENT REMINDS YOU TO "CHANGE YOUR SMOKE DETECTOR BATTERIES WHEN YOU CHANGE YOUR CLOCKS"

Each year, thousands of people needlessly die or are injured in home fires. Tragically, many of them would be alive or unharmed today had their home been equipped with working smoke detectors.

Working smoke detectors cut the risks of dying in home fires by nearly one half. They provide an early warning and critical extra seconds to escape. One problem, though, is that while smoke detectors are in 82 percent of all homes, nearly one-third of these have worn out or missing batteries.

Boston Fire Commissioner Martin E. Pierce, Jr., states "A smoke detector without a good battery is pointless. It provides zero protection and gives people a false sense of security."

On Saturday evening, October 25, 1997, when daylight savings time ended and clocks were turned back, the Boston Fire Department urged everyone to change your smoke detector batteries.

Change your clocks, change your batteries has long been the slogan of the fire service.

"If we can get people in the habit of twice a year changing their smoke detector batteries, it will go a long way towards increasing the public's chances of getting out alive if a fire breaks out in the home," said Commissioner Pierce.

CONTRACT AWARDED TO PROTECT DEER ISLAND'S WESTERN SHORELINE

The island protecting Boston Harbor's environment is getting some needed protection for its own shorelines. Deer Island, site of Greater Boston's wastewater treatment plant, is the subject of a newly awarded $22 million contract recently approved by the Massachusetts Water Resources Authority's Board of Directors.

The contract, awarded to Jay Cashman, Inc., of Boston, is geared toward preventing western shoreline erosion and reducing flooding on the main road leading from Winthrop to Deer Island, according to Boston Harbor Project Director Walter Armstrong.

Named for the deer who swam there seeking refuge from wolves in the 17th century, Deer Island became a peninsula after a hurricane in 1938 eliminated the slim shipping lane that separated the island from the mainland. The new contract is intended to prevent any more such radical alterations to the physical integrity of the island. Two and eight-ton stones will be used to fortify the perimeter of the island against storm weather.

Included in the contract is the replacement of the hundred-year-old Shirley Gut sewer siphon with a new gravity sewer, which will increase flow capacity and decrease maintenance costs.

The contract will create up to 100 private sector construction and engineering jobs. Construction will be completed by November 30, 1999.

MAYOR'S ANNUAL SENIOR HEALTH AND FITNESS WALK

Remarks of
Mayor Thomas M. Menino
October 4, 1997

I want to welcome everyone to the Fourth Annual Mayor's Senior Health and Fitness Walk. The walk has become a great tradition in Boston and is something I look forward to each year.

There has been a lot in the news recently about the incredible benefits of getting and staying in good physical shape. This is especially true for seniors. I think walking is the best form of exercise: it doesn't cost you a thing, all you need is a good pair of shoes, and you can do it anywhere.

We created the Mayor's Health and Fitness Walk because we realized that many of our seniors weren't getting enough physical activity. The walk is a great opportunity for you to start getting in shape, to see old friends and make new ones, and for us to showcase the many important services the City of Boston offers to seniors.

After the walk, I encourage all of you to take advantage of the services of the Mobile Senior Health Van. Together with our partners, we're offering free cholesterol, hearing, blood pressure and diabetes screening. Additionally, I urge you to get a flu shot today at no charge. Winter is quickly approaching and you need to protect yourself.

Whether you're a first time walker or a senior athlete — I know you'll enjoy today's activities. Have a great time, and I hope the walk inspires you to make walking part of your daily routine. My wife, Angela, and I walk every morning, and I'll tell you, I feel so much better now that I'm in shape.

MAKE WAY FOR DUCKLINGS 10TH ANNIVERSARY

Remarks of
Mayor Thomas M. Menino
October 4, 1997

Thank you, Justine. Welcome, everyone. It's a pleasure to be here today to celebrate the 10th anniversary of the Mallard Family's presence in the Boston Public Garden. It's an honor to have the company of Robert McCloskey — the creator of the Mallard Family — and author of *Make Way for Ducklings.* These may be the most famous ducks in the world, and they're one of Boston's many public treasures that make this city so special. Look at how shiny they are from kids touching and sitting on them — that's maybe the greatest measure of how well-loved the Mallard Family is. Kids from all over the world read Robert McCloskey's classic children's book set in Boston. For the past ten years, both children and adults have been able to visit the lovable Mallard Family here in the Boston Public Garden — it's one of Boston visitors' favorite spots.

I'm so glad that the Public Garden is home to the Mallard Family — because they make children feel welcome. Boston is a child-friendly city — from the Children's Museum and the New England Aquarium to Franklin Park Zoo and the new skating rink and wading pool in the Boston Common — Boston is a fun place to be a child. That's very important to me. And I'm working to make it even better.

Every Boston child deserves:

- to be safe and healthy;
- to have an education that will prepare him or her for the 21st century;
- and to have clean, green inviting places to play.

Happy Anniversary to the Mallard Family! May they continue to enrich the Boston Public Garden for many years to come.

Now let's get to the cake!

MAKING STRIDES AGAINST BREAST CANCER

Remarks of
Mayor Thomas M. Menino
October 5, 1997

It's my honor to be here for the fifth annual "Making Strides Against Breast Cancer" walk. We are all here for our own reasons. Maybe you have lost a loved one to breast cancer. Maybe you have a friend or coworker

who is struggling with the disease. Maybe you are fighting your own battle. What the statistics tell us is that breast cancer will, in one way or another, affect all of our lives.

Making Strides Against Breast Cancer is our way of helping to change the statistics and save lives. As Mayor, I am very proud that Boston hosts the largest breast cancer walkathon in the country. And while we're seeing much improved statistics regarding treatment — we must continue to do all that we can to help.

We know that early detection is the key to cancer survival. Last month, I was proud to sign a first-in-the-nation Executive Order that allows every municipal employee up to four hours each year to receive pre-cancer screening tests. That time is not deducted from an employee's vacation or sick time — but is set aside specifically for cancer screening.

You know what really inspired me to sign that executive order — employees of the City who are living with breast cancer. I'm talking about employees like Bridgett Robinson and Gladys Aquino Gaines of the Boston Police Department. Their battles with breast cancer inspired fellow BPD officers and staff to join them here this morning in a true display of support. In honor of Bridgett and Gladys, and the millions of other women undergoing treatment for breast cancer — the Boston Police Department team shaved their heads.

And while you may not have gone that far — I know that you are all just as committed to raising awareness and fighting breast cancer. Please join representatives from the City's Women's Commission and Elderly Commission and me in taking the first step on the road to a cure for breast cancer. Together — we will help make a difference for women and families in Boston, in Massachusetts, and across the country.

SEATBELTS
Everybody's Wearing Them

ALLSTON VILLAGE MAIN STREETS HONORS KINVARA PUB

Remarks of
Mayor Thomas M. Menino
October 6, 1997

I'm really happy to be here today to congratulate the O'Connors and the Kinvara Pub — on their 25th year of business. You really are making things happen in Allston. Your expertise and commitment as a longtime neighborhood business have been a natural match with the Allston Village Main Streets program. And your Greenbriar Pub is one of the gems of the new Brighton Main Street district.

As a leading community business celebrating the first completed Allston Village Main Streets project, you set the pace for improvements throughout Allston. With the great results you've had here at the Kinvara Pub, and your pending Harvard Ave. project, you're a Main Streets success story.

The Kinvara Pub looks terrific. The facade renovations are very appealing — and they are proof that design improvements are good investments. Since renovating the Pub's facade, the O'Connors have reported a 101 percent increase in sales this August over th previous August. That's good news not only for the O'Connors — but for all of Allston. This is Main Streets getting the job done — and doing it right.

Nine other Allston Village Main Streets businesses are currently undergoing facade improvements. When they look at your success story — they can be inspired and encouraged. Just think what you — as a neighborhood — will have accomplished when all these renovations are done. Allston will really be thriving.

I want to express my appreciation to the O'Connors for their investment in Allston. And I also want to thank the Allston Village Main Streets program — especially the Design Committee, for their terrific Facade Improvement Program. Congratulations, all of you. You're all doing Allston — and Boston — proud.

ALLSTON VILLAGE MAIN STREETS HONORS ALLSTON DEPOT

Remarks of
Mayor Thomas M. Menino
October 6, 1997

It's a pleasure to be here today to honor the Allston Depot — its current success and its vital history.

This historic train station has been part of the community for 110 years. Built by New England's largest railroad — the Boston and Albany — this old depot reminds us of a time when Allston was changing from a cattle market into a suburb of Boston. Boston and Allston have grown so much since then that Allston is now a Boston neighborhood. But it will always have its own distinct history and character. Today we recognize the Allston Depot as the most recently named Boston Landmark — the City's highest designation to honor and preserve the valuable places in our communities for future generations.

Landmarks are best protected by individuals who care about them. If it hadn't been for the Arcand family, who purchased this property and opened a steak house in 1972, the Allston Depot might not be here now.

So I want to wish Jay and Dan Arcand, the second generation of owners of the Allston Depot, a happy 25th anniversary. Today we honor you for safeguarding this former train station for the enjoyment of Bostonians and visitors.

The Allston Depot is also playing an important role in renewing Allston — by working with Allston Village Main Streets to renovate a nearby blighted property. Thank you, Arcands, for your investment in Allston.

I also want to thank the Bostonian Society for their partnership with the City to install markers on Boston Landmarks and other historic sites. All of these efforts are important to keep Allston healthy in the present, and to keep Allston's rich history alive for generations to come.

"The family suggests that memorial contributions be made to the American Heart Association." When people want to honor a loved one and fight heart disease.

American Heart Association℠
Fighting Heart Disease and Stroke

AMERICAN HEART ASSOCIATION MEMORIALS & TRIBUTES

1-800-AHA-USA1

This space provided as a public service
©1994, American Heart Association

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Washington Puritan Realty Trust, seeking with reference to the premises at 1739-1743 Washington Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 19(19-1) 20(20-1) 23(23-1)

Erect six-story building for proposed occupancy as two retail spaces and 22 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Maria C. Hidalgo, seeking with reference to the premises at 19 Mount Pleasant Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-4) 15(15-1)

Extend basement living area to underneath rear porch; also change legal occupancy from one-family dwelling to two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Todesca Equipment Co., Inc., seeking with reference to the premises at 19 Lanesville Terrace, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation

Petitioner seeks determination that Inspectional Services Department erred in its characterization of storage of solid waste and solid waste transfer station and its refusal to issue Permit #3076/97

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Franklin Park Administration Building Interior Renovations, Project #6444-B.

Pursuant to Massachusetts General Laws C. 7, ss. 38A 1/2 - 38O, the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Master Plan and Program Study, and Cost Estimating, Schematic Plans, Outline Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, Administration of Construction Contracts, and Construction Supervision for Franklin Park Administration Building Interior Renovations with an associated construction cost estimate of $1,500,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02018, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by November 13, 1997, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
Director.
(Oct. 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Beacon Realty, seeking with reference to the premises at 61-69 North Beacon Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

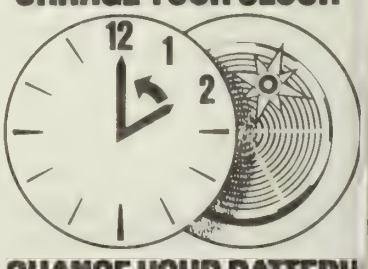
Article(s): 51(51-19, Table B) 51(51-49)

Change legal occupancy from Electronic Manufacturing, Clothing Manufacturing, Retail Store and Accessory Office to Manufacturing, Retail Store, Offices and Auto-Body Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary*

CHANGE YOUR CLOCK



CHANGE YOUR BATTERY

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Dudley Economic Empowerment Partners, Inc., seeking with reference to the premises at 500-520 Dudley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 50(50-28, Table B)

Change legal occupancy from Offices, Furniture Manufacturing, Sale of Store Fixtures and Furniture, Adult Education Center, Community Center and Ancillary Offices to Offices, Adult Education Center and Community Center

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Chris and Marilyn Demaray, seeking with reference to the premises at 74 Chesterfield Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses and Variance.

Article(s): 9(9-1) 15(15-1)19(19-1) 20(20-1)

Erect two-story addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Theodora, Pereira and Lino Cardoso Dos Santos, seeking with reference to the premises at 23 Eastman Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow one-family dwelling to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Denise Jung, seeking with reference to the premises at 3 Sparhawk Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance.

Article(s): 51(51-8)

Change legal occupancy from one-family dwelling and doctor's office to two-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Modica Family Trust (by Anthony Modica, Trustee), seeking with reference to the premises at 24 Haynes Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-9, Table F: Side Yard and Rear Yard Insufficient and Floor Area Ratio Excessive) 53(53-52)

Raise roof, erect roof addition and roof-deck, rear addition and establish legal occupancy as two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Eric Rice, seeking with reference to the premises at 63 St. Botolph Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 41(41-5: Height and Floor Area Ratio Excessive) 41(41-6)

Erect penthouse addition.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of 51 Holworthy Realty Trust, seeking with reference to the premises at 51 Holworthy Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 50(50-28, Table B) 50(50-29, Table F: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient and Floor Area Ratio Excessive)

Change legal occupancy from three-family dwelling to four apartments (install basement apartment)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Lynne Anderson, seeking with reference to the premises at 11 Parley Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner feels Inspectional Services Department erred in issuance of Permit #1409 to erect a four-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Carmela Balsamo (by Stephen Weber), seeking with reference to the premises at 51 Caledonian Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Erect addition at right side of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Keating Holdings, LP (by Nextel Communications of the Mid-Atlantic Inc., seeking with reference to the premises at 65-66H Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1 (a) (ii))

Install 8 roof-top antennae with related equipment in basement of building occupied as 15 apartments, offices and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Portuguese Continental Union, seeking with reference to the premises at 893-901 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Stores, Offices and Restaurant to Stores, Offices and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Craig S. Lynch, seeking with reference to the premises at 9 Lexington Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1)

Enlarge front and rear dormers on two-family dwelling; also erect 20' x 20' 4" rear addition (existing two-level rear shed to be removed).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Lynne Anderson, seeking with reference to the premises at 13 Parley Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner feels Inspectional Services Department erred in issuance of Permit #1408 to erect a two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Tho Ngoc Le, seeking with reference to the premises at 28 Pond Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2)

Allow premises to be used for parking of two vehicles (for dwelling residents).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Marek Pruchniewski, seeking with reference to the premises at 379 Bowdoin Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Change legal occupancy from Auto-Body Shop/Repair-Shop Garage, Four Cars and Storage and Sale of Used Vehicles to Auto-Body Shop/Repair-Shop Garage with Spray Booth, Four Cars and Storage and Sale of Used Vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of DiCicco Corporation (by Sasha Restaurant), seeking with reference to the premises at 53-55 Bromfield Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18)

Change legal occupancy from Retail Stores, Tavern with Live Entertainment and Restaurant to Retail Stores, Tavern with Live Entertainment and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Antonio Vigorito (by Enos White), seeking with reference to the premises at 488 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-50) 18(18-3)

Allow premises to be used for display and sale of fruit and produce.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Claire Smith, seeking with reference to the premises at 34 Mead Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 19(19-1)

Erect 21/2-story addition at rear of dwelling also change legal occupancy from two-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Printing of the 1998-1999 Student Assignment Information Booklet: Introducing the Boston Public Schools, Bid #98-68.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 5th floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 22, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Printing of the 1998-1999 Student Assignment Information Booklet: Introducing the Boston Public Schools, Bid #98-68," and shall be filed simultaneously no later than Thursday, November 13, 1997, at twelve o'clock noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 5th floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 13, 1997, at Boston Public Schools, 5th floor, 26 Court Street, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof. Bid Conference to be held Thursday, 2:00 p.m., November 6, 1997, in the 5th floor Conference Room.

RONAN J. FITZPATRICK,
(Oct. 20, 27.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Bids for the Procurement of the Following Services: Rental of Air Compressors.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Contract Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, October 20, 1997, through Friday, October 31, 1997. Documents can also be requested to be mailed by calling (617) 635-4693. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, November 7, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR RENTAL OF AIR COMPRESSORS". The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100)

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately one year, commencing on or about December 1, 1997, and ending on November 30, 1998.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful applicant(s) as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the amount of one thousand dollars ($1,000)

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
(Oct. 20, 27.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Bids for the Procurement of the Following Services: Vehicle Towing Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Contract Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, October 20, 1997, through Friday, October 31, 1997. Documents can also be requested to be mailed by calling (617) 635-4693. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, November 7, 1997, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at 1 p.m. on that day. Envelopes should be labeled "BTD - DOCUMENTS FOR VEHICLE TOWING SERVICES" The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100)

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately nineteen months, commencing on or about December 1, 1997, and ending on June 30, 1999

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful applicant(s) as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the amount of 5 percent of the bid price.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
(Oct. 20, 27.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

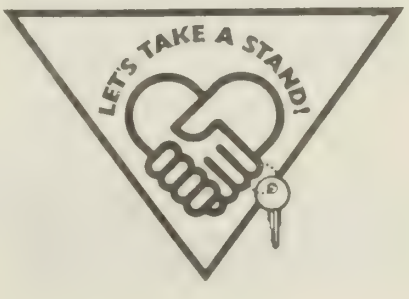
BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Todesca Equipment Co., Inc., seeking with reference to the premises at 19 Lanesville Terrace, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department erred in its characterization of storage of solid waste and solid waste transfer station and its refusal to issue Permit #3075/97.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary.*



ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acing through the Commissioner, is requesting designer development plans, construction documents, assistance with bidding and contract award, and construction observation services for three passive greenspaces in the South End. Improvements will include demolition, site preparation, paving, fencing, lighting, landscaping, and other misc. work, at Harriet Tubman Park, Concord Square and Rutland Square, South End. Improvements at the Harriet Tubman Park are partly funded by the Edward Ingersoll Browne Trust Fund.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the projects named above as described in the RFQ which also states the designer fees. Applicant teams with relevant experience must have professional registration as Landscape Architects and Engineers and be licensed in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, October 27, 1997, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Pollyanne Melton at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Wednesday, November 12, 1997.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Oct. 27; Nov.3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: For the Operation and Management of an On-Site Health and Fitness Center at the New Boston Police Headquarters on Tremont Street in Roxbury.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of work generally stated above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA, commencing at 9:00 a.m., on Monday, October 27, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids All sealed bids shall be filed simultaneously no later than Thursday, November 13, 1997, at 12:00 Noon, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract shall be required from each bidder.

The services described above and in the contract are an estimated amount of the services to be procured for the nineteen (19) month term of this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, November 13, 1997, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

PAUL F. EVANS,
(Oct. 27; Nov. 3.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 9, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Winston Jarvis, or a nominee to be approved by the Director, approximately 3,283 square feet of land located at 56 Woolson Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLES T. GRIGSBY,
Director.
(Oct. 27; Nov. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of Rolling Steel Doors, Rapid Roll Overhead Door, Hydraulic Rear Gate, and a Sliding Gate at the Suffolk County Jail.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after October 27, 1997.

All bids shall be filed no later than November 13, 1997 (Boston time) 12 NOON, at the office of the City Auditor (Duplicate Copy of the Bid), Room M4, City Hall, Boston; and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $2,500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

RICHARD J. ROUSE,
(Oct. 27; Nov. 3.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Clinical Laboratory Testing for the Suffolk County Jail.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after October 27, 1997.

All bids shall be filed no later than November 12, 1997 (Boston time) 12 NOON, at the office of the City Auditor (Duplicate Copy of the Bid), Room M4, City Hall, Boston; and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

RICHARD J. ROUSE,
(Oct. 27; Nov. 3.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Audiometric Assessment Equipment for the Horace Mann School, Bid #98-69.

The City of Boston (the City) the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 22, 1997. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for Purchase of Audiometric Assessment Equipment for the Horace Mann School, - Bid #98-69," and shall be filed simultaneously no later than Tuesday, November 18, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 18, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Performance of these services in subsequent fiscal years is subject to the availability of appropriation

RONAN J. FITZPATRICK
(Oct. 20, 27.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M Boston Time on October 14, 1997. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate, on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 141 — ELECTRIC SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 12, 1997. (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 142 — FIREFIGHTERS PROTECTIVE CLOTHING to BOSTON FIRE DEPARTMENT — Bid Opening Date: October 30, 1997. (Commodity Code: 200-37; Buyer Geraldine Antonelli)

Bid No. 143 — BOSTON POLICE CADET UNIFORMS to BOSTON POLICE DEPARTMENT — Bid Opening Date: October 31, 1997. (Commodity Code: 200-75; Buyer Paul McDonald)

(Oct. 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Thursday, November 6, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in the Piemonte Room, City Hall, upon the appeal of Anthony and Matilda Buonopane (by White Hen Pantry, Inc., seeking with reference to the premises at 342A-342 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-12, Table B)

Change legal occupancy from Eight Apartments and Store to Eight Apartments and Store (including take-out food)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 27.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 20, 1997, invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 144 — MULTIMEDIA THEATRE LCD PROJECTOR AND ACCESSORIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: November 6, 1997 (Commodity Code: 207-75; Buyer Vincent Caiani)

Bid No. 145 — LEXMARK PRINTERS, ACCESSORIES AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 5, 1997. (Commodity Code: 205-69; Buyer Frank Chin)

Bid No. 146 — CONTINUOUS COMPUTER PAPER FORMS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 5, 1997. (Commodity Code: 395-99; Buyer Geraldine Antonelli)

Bid No. 147 — COPIER PAPER to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 6, 1997. (Commodity Code: 645-65; Buyer Geraldine Antonelli)

(Oct. 20, 27; Nov. 3.)

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid for Roof Rehabilitation at 7 Tide St. located at EDIC's Marine Industrial Park, Boston, MA 02210. (EDIC Project No. 1227)

The Economic Development & Industrial Corporation of Boston, acting by its Director, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 7 Tide St. Roof Rehabilitation (EDIC Project No. 1227).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services to remove and replace approximately 18,000 s/f. BUR roofing with new, including but not limited to replacement of all metal flashing, fascia, trim and drains, wood plank deck repair, roof hatches, and any work necessary to ensure weather tight conditions. Estimated cost is approximately $100,000.

TIME AND PLACE FOR FILING BIDS All Bids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) before 2:00 p.m. on Thursday November 6, 1997, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit; which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, October 20, 1997, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC

A prebid meeting at the project location is scheduled for Monday, November 3, 1997, at 10:00 a.m. No other access to the building will be permitted without a previously scheduled appointment.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contract to meet the workforce percentages of 10 percent Female, 25 percent Minority, 50 percent Boston Resident, and 15 percent Minority Business Enterprise, 5 percent Women Business Enterprise (set aside). Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids will be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

All general bidders shall certify that itself and all subcontractors are able to and will work harmoniously with all elements of labor employed or to be employed on the work, or adjacent to the site where work will be performed under this Contract, and shall perform such work in a manner so as to promote the orderly and efficient performance of the work under this and separate Contracts. The General Bidder shall include corresponding provisions of working in harmony with all elements of labor employed at or adjacent to the site in all its subcontracts and agreements

Any and all questions may be directed to Joseph I. Mulligan III, Project Manager, EDIC Engineering and Construction Department, 10 Drydock Avenue, Boston, MA, 02210, at 635-3821.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION
OF BOSTON,
THOMAS N. O'BRIEN,
(Oct. 27.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition at 245 Athens Street, South Boston, MA 02127, Project #A7685A, C. 30 Projects.

The City of Boston acting by its Director of the Public Facilities Department, Department of Neighborhood Development (PFD, DND), 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition at 245 Athens Street, South Boston, MA 02127.

SCOPE OF WORK includes: Demolition of building with foundation removal, disposal and backfill, fencing the lot.

Bids will be received up until twelve o'clock noon, Boston time, on November 13, 1997, at the office of the Awarding Authority, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his/her bid.

No bid may be withdrawn after the time limit for filing bids.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workers' Compensation Law. General Laws (Ter. Ed.), Chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours Boston Residents: 50 percent of total workhours Bidders are hereby notified that this project is subject to M.G.L. C 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

Bidders are hereby notified a site viewing has been scheduled for Wednesday, November 5 1997, from 10 a.m. to 10:30 a.m., at 245 Athen Street, South Boston, MA

PLANS AND/OR SPECIFICATIONS will b available on or about October 27, 1997, at th Public Facilities Department, DND to all intereste parties who present a $25 REFUNDABL DEPOSIT for each set. Effective October 1, 199 PFD, DND will accept Money Orders as form deposit in addition to certified, treasurer's an cashier's checks (Personal and Company Check will not be accepted unless, certified by a bank), order to facilitate the disposition of your refund please have checks or Money Orders mad payable to The City of Boston OR yo Company's Name. Plans and specifications mu be returned in good condition within thirty days the General's bid opening in order for the bidder have the $25 returned.

performance bond and labor and materia payment bond of a surety company qualified to business under the laws of the Commonwea and satisfactory to the Awarding Authority, and the sum of 100 percent of the contract price will required of the successful bidder.

Each bidder will be required to certify in writi that he/she is able to furnish labor that can work harmony with all other elements of lat employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Oct. 27.) *Director.*

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Repairs to the City Owned Retaining Wall on Carlisle Street in Roxbury.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, October 27, 1997. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, 'REQUEST FOR PROPOSAL FORM' (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL, UPON APPROVAL AND WITH THE SUBMISSION OF AN 'APPROVAL OR PROPOSAL FORM' TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, November 13, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check in, or a treasurer's or a cashier's check issued by responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, November 4, 1997, at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do

JOSEPH F. CASAZZA,
(Oct. 27.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

EVALUATION AND TECHNICAL ASSISTANCE

The City of Boston (City), acting through its Department of Neighborhood Development at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified contractors (Offerors) to provide program evaluation and technical assistance services in conjunction with federally-funded McKinney Supportive Housing Program contracts.

The selected Offeror will be responsible for providing evaluation and technical assistance to support the City's oversight and management of approximately 40 federally-funded McKinney Supportive Housing homeless programs. The evaluation will provide qualitative and quantitative data regarding program performance, and technical assistance to contractors to assist them with the consumer involvement and the establishment of systems and methods for accurate collection and management of client information, as well as to assist with program design and modifications, where necessary.

Requests for Proposals (RFP) application package will be available to all interested individuals beginning on October 27, 1997, at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submissions is 4:00 P.M., November 10, 1997, at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. NO LATE ENTRIES WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price".

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price" If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department (Official). The Chief Procurement Officer will make an award within 90 days of the proposal due date.

CHARLES T. GRIGSBY,
(Oct 27.) *Director.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 27, 1997, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 097 — TRAFFIC SIGNAL EQUIPMENT - BRACKETS AND STRAPPING (Re-advertisement) to TRANSPORTATION DEPT. — Bid Opening Date: November 13, 1997 (Commodity Code: 570-64; Buyer Mary Caiani)

(Oct. 27; Nov. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 9, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Diego Hernandez, or a nominee to be approved by the Director, approximately 9,146 square feet of land located at 158 and 162 Rossetter Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLES T. GRIGSBY,
Director.

(Oct. 27; Nov. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 9, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to David Winston and Theodore Winston, Trustee of W B Cummings Street Nominee Trust, or a nominee to be approved by the Director, approximately 11,007 square feet of vacant and located at 160 Cummings Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Oct. 27; Nov. 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO NATURAL RESOURCE
PROJECT MANAGERS

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a PROJECT CONSULTANT, URBAN WILDS INITIATIVE. Full time, December 15, 1997, through December 13, 1998.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, and resource development. Natural resources planning and management experience, and excellent public speaking, writing and photographic skills required. Community relations and/or public sector experience preferred. Must have a Bachelor's Degree in Biological/Ecological Sciences, Natural Resources/Environmental Planning or Management, or other relevant subject area. Four years of post-bachelor's experience in the natural resources or other relevant field preferred. Can substitute Master's degree in any of the above subject areas, with 2 years post-graduate experience in the natural resources or other relevant field preferred.

Send cover letter, resume, and writing samples by November 12, 1997, to: Brian J. McLaughlin, Director, Planning and Policy Division, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118. Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Oct. 27; Nov. 3.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON REDEVELOPMENT AUTHORITY
(BRA)
ECONOMIC DEVELOPMENT AND
INDUSTRIAL CORPORATION
JOBS AND COMMUNITY SERVICES DIVISION

NOTICE OF STATEMENT OF NEED
FOR ALTERNATIVE EDUCATION
FOR OUT-OF-SCHOOL YOUTH

The Jobs and Community Services (JCS) Division of the Boston Redevelopment Authority (BRA) will issue a Statement of Need to expand alternative education for out-of-school youth and young adults aged 16-24, to be operated under the Youth Opportunity Area Program in Calendar Year 1998. These distinctive services will be funded through an open and competitive procurement process for the period of January 1, 1998, through December 31, 1998. Funding will be provided from Title IV of the Job Training Partnership Act through the U.S. Department of Labor, Employment and Training Administration.

Statements of Need will be available beginning Monday, October 27, 1997, at 12 Noon at the JCS Planning Office, Floor 3A, 43 Hawkins Street, Boston, MA 02114. A Bidders Conference will be held on Monday, November 3, 1997, at 10 a.m., Room 900, 9th Floor, Boston City Hall, for potential bidders interested in providing youth alternative education, adult education and case management services. Although attendance is not required as part of the procurement process, potential bidders are strongly urged to attend. Letters of Intent to Bid are due by Monday, November 10, 1997, and are required for all bidders intending to submit proposals. Complete proposals (securely bound, one original with original attachments, five copies with attachments) are due in the Planning Office at JCS on Monday, November 17, 1997, by 5:00 p.m. sharp. Late proposals will be rejected.

Questions regarding the Statement of Need may be directed to JCS Planner Inez Foster, 43 Hawkins Street, Boston, MA 02114, at 635-3343 extension 241. The BRA is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

THOMAS N. O'BRIEN,
Chief Executive Office

(Oct. 27.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
ennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
rlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
andra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY EDIC
homas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
ane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
aniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
ichael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
osana Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
anager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
ohn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
obert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
ames Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
velyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
anita B. Wade, *Director,* 635-3446

Boston Against Drugs
seph Chery, *Director,* 635-3283

Office of Children and Families
anda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
dalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
ancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
rry Kenneally, Room 206, 635-4325

CREDIT UNION
omas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
uce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
vin H. Chapman, *Director,* Room 716, 535-3245

ELECTION
e Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margulis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,* Room 200, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

10/27/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

City Record

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, NOVEMBER 3, 1997 NO. 44

FORUM TO PROMOTE BOSTON'S BUDDING "CYBER DISTRICT"

Remarks of Mayor Thomas M. Menino, October 10, 1997.

I'm proud of the things my administration is doing to foster your industry in oston — from helping to create the TechCenter on Huntington Avenue, to welling the City's award-winning web site this summer, to bringing technolo- to the schools. I'm happy to be here with all of you, because today is another ance for me to say how software and interactive media are growing in Boston. s a chance for us to find innovative ways to get in on the ground floor of a truly omising opportunity — one that we hope will preserve and expand Boston's obal reputation as a city on the cutting edge of technology.

According to the Massachusetts ftware Council, Boston's software d interactive media industry has yrocketed since 1990:

rom 82 companies to 250 companies: rom 2,300 employees to more than ,000:

nd from 238 million dollars in annual revenue to more than twelve times that amount — three billion dollars annually.

That's tremendous growth in just ven years.

Some American cities have trouble oving from manufacturing to services d high technology. But not Boston. ot far from here we have industrial jobs Gillette and throughout the South oston Seaport. And right alongside em we have cutting-edge firms like the es we're hearing about today.

What's wonderful about this area is w a district of warehouses built for neteenth century industries is now me to the technology of the 21st centu- . What a perfect illustration of Boston's dition of innovation and our ability to lapt to changing economic times.

I'm delighted that these growing com- nies have chosen to locate in the city - in historic brick warehouses instead some tin-covered, cinder-block build- g in a suburban office park.

Technology gives your companies the ility to settle anywhere, but you have settled here — in the heart of the city. Why? Because of the creative energy in this district. And the attractive rents.But there's another reason.

Thompson Financial came to City Hall and told us they wanted to settle down in this area because the open loft space is a good way for their employees to interact.

Thompson Financial could have gone anywhere. But they are here for the same reason you are here; knowledge-driven companies depend on face-to-face collaboration. Being close together downtown is what lets your companies work together, attract new customers, and grow.

I believe there is great potential for you to grow in Boston. Right across the Channel is a wealth of downtown clients who need your services. And don't forget the large pool of talent coming out of Boston universities every year.

I want our graduates to stay in Boston and help this industry grow in Boston — because the more you succeed, the more Boston succeeds.

Keeping Boston competitive for the 21st century is going to be my biggest job in the years ahead. And the things we do today will make all the difference tomorrow — like bringing technology to the schools.

Last year, I pledged to have one computer in the classroom for every four students by the year 2001. When we began, we had one computer for every 63 students. Today, we have one computer for every 25 students.

Thanks to so many partners in the private sector, we're getting there. And I hope that ten years from now, I'll be able to come back here and learn about companies being run by graduates of the Boston Public Schools.

So, to all the firms downtown, I say: Bring your interactive design business to Boston's "Cyber District." Forget about going to New York. Let's keep Boston business right here in Boston!

FIVE-POINT PLAN TO CURB UNDERAGE DRINKING

Remarks of Mayor Thomas M. Menino October 9, 1997

We've all been troubled by the recent news about "binge drinking" among minors – especially on college campuses. With hundreds of colleges and universities in the Boston area, we have a responsibility to address this problem any way that we can – so that the tragic events at MIT are not repeated on any other campus.

That's why I've developed a five-point plan to curb underage drinking and unruly campus parties. Through our Office of Consumer Affairs and Licensing, the City can and will reduce teen drinking:

1. I will create a Task Force to con-

Continued on next page

(Continued from front page)

sider banning all "18-year-old plus" nights in Boston nightclubs. That means only patrons over the age of 21 will be admitted to nightclubs where alcohol is being served. Estalishments that fail to comply will risk losing their entertainment license.

2. We will create a City Ordinance requiring Public Safety officials from local colleges and universities to register with the City for any fraternity, sorority or other student organization event where:

- alcohol is being served;
- more than 50 people are gathered;
- and minors are present.

College safety officials that fail to comply may be fined, required to attend alcohol awareness programs, and have a Boston Police detail at all future events.

3. We will amend State Law to require positive identification of the buyer or recipient of alcoholic beverages – both over-the-counter and through home delivery. Liquor stores will be required to keep a signed log of all alcohol deliveries totaling more than $75 to attest that the recipient produced legal proof of age.

4. We will file a Home Rule Petition to make the manufacturing, distribution, and trafficking of false identification cards a criminal offense subject to a fine of 1,000 dollars.

5. And we will toughen the penalty for minors who attempt to use a ""fake I.D." to enter a licensed establishment or purchase alcohol. Violators will be:

- fined $300 for the first offense, and $1,000 for future offenses,
- and required to attend alcohol awareness training.

Boston is – and always will be – a great city for college students. These young people bring so much life and vitality to our city, and we welcome them with open arms. But we also have to do our part to keep them safe and healthy while they're here. We believe this plan is an important step in the right direction.

KEEP BOSTON MOVING . SAFELY!

BPL CELEBRATES REOPENING OF HISTORIC BATES HALL READING ROOM IN COPLEY SQUARE

The public is invited to meet the Reverend Robert Van de Weyer, the great-great-great grandson of Joshua Bates, and other dignitaries during an Open House from 5 to 8 p.m. on November 3, celebrating the reopening of the Bates Hall reading room at the Boston Public Library in Copley Square.

Named in honor of its original benefactor, Bates Hall is even by today's standards majestic. Funded by a $2-million grant from the U.S. Department of the Interior, restoration of the reading room, with its rich barrel vault running the full length of the Copley Square facade (218 feet long, 42.5 feet wide, and 50 feet high) and lighted by 15 arched and grilled windows, was begun in September 1996, as part of a $50-million, 10-year project that will ultimately return the National Historic Landmark to its original beauty.

Joshua Bates was born in 1788 in Weymouth, Massachusetts. As a youngster growing up in Boston he spent as much time as the proprietors of the Hastings, Etheridge & Bliss's bookstore would allow educating himself by reading books. Mr. Bates went on to become the senior partner of the great banking house of Baring Brothers and Company.

On October 1, 1852, after reading the first Annual Report published by the Trustees of the Boston Public Library, he wrote to the Boston Mayor Benjamin Seaver offering to donate $50,000 (a sum he later increased to $100,000) for the purpose of purchasing books for the new library. The only condition that he asked was that "the building shall be such as to be an ornament to the City, that there shall be a room for one hundred to one hundred and fifty persons to sit at reading tables, and that it be perfectly free to all."

The offer was enthusiastically accepted by the Boston City Council and thus Joshua Bates became the first major private contributor to the country's first municipally supported library, establishing a tradition of public/private support for the Boston Public Library that continues to this day.

Bates's vision for the Boston Public Library was fulfilled 43 years later through the architectural genius of Charles Follen McKim, and his reading room remains one of the most historically significant spaces of this National Historic Landmark.

With the reopening of Bates Hall another milestone in the ongoing restoration project has been completed. During the months ahead, the gray cloak of dust and other airborne pollutants will be lifted from walls, floors and works of art throughout the remainder of the McKim building so that the "Palace of the People" will shine once again as it did when it first opened in 1895. Lee Kennedy Company, Inc., is the project contractor and the architect is Shepley Bulfinch Richardson and Abbott, the

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza
Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements and under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

firm that restored Trinity Church and the New Old South Church.

The Reverend Mr. Van de Weyer is an Anglican priest and the founder of the Little Gidding Community in London, England. He is the author of several books, including "The English Spirit" and "The Easter Spirit."

For information, please contact the Boston Public Library at 617-536-5400, Ext. 212.

BPL EXHIBIT HONORS LIFE AND WORKS OF ARTHUR HEINTZELMAN

Arthur Heintzelman's lifelong contribution to the arts, his genius as a printmaker, his bent for teaching, and his achievements as the Boston Public Library's first Keeper of Prints (1941-1960), are remembered through drawings, etchings, letters, photographs, documents, and publications in an exhibition that will be on display in the Wiggin Gallery of the Research Library in Copley Square through December 1.

Mr. Heintzelman came to the Boston Public Library as Keeper of Prints in 1941, when the late Albert H. Wiggin presented his magnificent collection that was the basis for establishing the Library's Print Department. The collection was later enriched through numerous gifts and donations from individuals that Mr. Heintzelman was instrumental in developing. Prints by many American, English, and European artists — including Daumier, Degas, Millon, Copley, and Whistler — were added through his perceptiveness and his wide-ranging acquaintanceships.

In 1951 he received the City's Public Service Award for bringing "national and international prestige to the Library and to the City." Recognition of his work included the Legion of Honor from the French Government. He was instrumental in founding the Boston Printmakers.

Upon his death in April, 1965, the Library established the Arthur Heintzelman Memorial Fund as an endowment for future acquisitions. After many years of building this endowment, the Fund was officially dedicated during an opening reception of the exhibit on September 30.

A major book, "The Prints of Arthur Wm. Heintzelman" by Donald Eugene Smith of Washington, D.C., will be published by the Boston Public Library Press in the coming months.

The exhibition is free and open to the public during library hours: Monday through Thursday from 9 a.m. to 5 p.m., Friday and Saturday from 9 a.m. to 5 p.m. For information, please call 617-536-5400, Ext, 280.

"VISIONS AND ANGELS: INTERPRETATONS OF SCRIPTURE" ON EXHIBIT AT BPL

"Visions and Angels: Interpretations of Scripture," an exhibit of literature spanning the 17th through 20th centuries that attempts to show the importance of visions, angels, and revelations in the development of certain Christian movements, and not part of contemporary mainstream conservative Christianity, will be on display through November 28, in the Rare Books & Manuscripts Department of the Boston Public Library in Copley Square.

Included in the exhibit is "Mysterium Magnum," or an exposition of the first book of Moses called "Genesis" by the German mystic Jacob Boehme (1575-1624), who claimed that his speculative power came by a direct divine illumination which enabled him to see the root of all mysteries.

Other faiths examined in the exhibit are: the Society of Friends ("Quakers") founded in England by George Fox; United Society of Believers in Christ's Second Coming ("Shakers") founded by Mother Ann Lee, also in England; the Unitarianism of William Ellery Channing, Theodore Parker, and others; and those faiths intimately associated with their founders; the Church of Jesus Christ of Latter Day Saints, led by Prophet Joseph Smith; Millerism and Adventism, founded by William Miller; and Christian Science, founded by Mary Baker Eddy.

Also examined is the rise of modern spiritualism, a movement that began with the famous "Hydesville rappings," ostensible spiritual communication which took place in a small framed farmhouse not far from Rochester, N.Y., in 1848. This movement maintained its vigor through the early 20th century.

Because all these denominations have the Holy Scriptures as their fundamental inspiration, four special bibles in possession of the Rare Books and Manuscripts Department will also be on display.

The exhibit is located on the third floor of the Research Library building and is free and open to the public Monday through Friday from 9 a.m. to 5 p.m. For more information, please call the Boston Public Library at 536-5400, Ext . 425.

"KIDS' FRIDAY CINEMA" AT BPL

"Kids' Friday Cinema," a monthly program of short films intended for youngsters from preschool to 7 years of age and their families, will be shown at the Boston Public Library in Copley Square on selected Friday mornings during November and December. The schedule:

Nov. 7 – "Curious George and the Greenhouse," "Harry and the Lady Next Door," "A Pocket for Corduroy," and "The Remarkable Riderless Runaway Tricycle."

Dec. 5 – "A Boy, a Dog and a Frog," "Chicken Soup with Rice," "Curious George," "Madeline's Rescue," and "Walter the Lazy Mouse."

The 10:15 a.m. screenings are in the Rabb Lecture Hall and are free and open to the public. Supervised groups are welcome without reservations, although seating is limited. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please call 536-5400, Ext. 328.

"HISTORY OF BOSTON'S FORT POINT CHANNEL" IN PHOTOS AT BPL

"A Photographic History of the Fort Point Channel," an exhibition of 50 photographs documenting one of Boston's great industrial waterways, will be on display in the Wiggin Gallery Balcony of the Boston Public Library's Research Library building in Copley Square through February, 1998.

Formed by the filling of the South Boston Mud Flats in the 19th Century, Fort Point Channel runs southwest from Boston Harbor at Rowe's Wharf, past the South Station to the area known as South Bay, separating South Boston from the present downtown area.

From the mid-19th Century into the 1940s, the channel was a teeming waterway that served thriving industries. Ships carrying everything from wool to molasses to safety razors made their way up and down the channel and although its utility has largely diminished, it remains a visible Boston landmark and an important tie to its industrial past.

Drawn entirely from the Print Department's archives, the exhibit features photographs from several BPL collections: The Boston-Herald Traveler Photo Morgue, the Leslie Jones Collection, and the Boston Wharf Company Collection.

The exhibit is free and open to the public during library hours: Monday through Friday from 9 a.m. to 5 p.m. For more information, please call 536-5400, Ext. 280.

AQUARIUM PASSES AVAILABLE AT ALL BPL LIBRARIES

Free passes to the New England Aquarium are available to all patrons of the Boston Public Library through a renewed grant from the library's City-Wide Friends.

The passes allow for free admission to the Aquarium during the week and are available to all library patrons during the current academic year through June 30, 1998. Borrowers need not be Boston residents. Library courtesy cards are not valid for this purpose.

Passes may be reserved at the Central Library in Copley Square and each of the 25 neighborhood branch libraries throughout the city. Each pass will admit four persons and can be reserved by any adult or young adult wth a valid Boston Public Library card. Children under the age of 16 must be accompanied by at least one adult, who will be held responsible for conduct while at the Aquarium.

One Saturday, one Sunday, and one weekday pass are available for patrons' use on a first-come, first-served basis at every BPL facility throughout the city. Passes can be reserved in advance and telephone reservations will be accepted. Weekday passes can be picked up any time and must be returned to the library by closing time the next day (e.g., if a pass is picked up on Tuesday it must be returned to the library by closing time Wednesday). Saturday passes are to be picked up on Friday and returned by closing time on Monday. Sunday passes are to be picked up on Friday or Saturday and returned by closing time on Monday. If Monday is a holiday, the passes are to be returned on Tuesday. Passes can only be used on the day for which they are designated.

The City-Wide Friends is a non-profit organizarion of library advocates who provide financial support for the entire Boston Public Library system. For additional information, or to reserve a pass by phone, please contact any of the BPL's neighborhood branch libraries or call the Central Library in Copley Square at 536-5400, Ext. 321.

RETIREMENTS

September 30, 1997.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with Section 5, 6, 7, 10, of Chapter 32.

John M. McCormick, School Department, teacher, 9-15-92.

Robert J. Niqloschy, BCH, guard, 7-5-96.

Edward J. Sullivan, Fire Department, firefighter, 6-30-97.

Elizabeth Claire Ahern, School Department, paraprofessional, 6-30-97.

Edouard H. Archer, School Department, teacher, 6-30-97.

Marilyn E, Beaton, School Department, cafeteria attendant, 7-29-97.

Ina Hawah Bonsu, School Department, teacher, 6-30-97.

Eva Bruno, School Department, paraprofessional, 6-30-97.

Adelaide M. Caroll, School Department, teacher, 6-30-97.

Christina M. Crowley, School Department, lunch monitor, 6-28-97.

Elizabeth Cusack, School Department, paraprofessional, 8-7-97.

Claire T. Devine, School Department, teacher, 6-30-97.

Marjorie Dolan, School Department, paraprofessional, 7-6-97.

Margaret V. Dunn, School Department, teacher, 6-30-97.

Guy F. Falcone, School Department, teacher, 6-30-97.

Michael J. Fiorillo, School Department, administrative assistant, 8-31-97.

Rosalie Foreman, BCH, nursing assistant, 10-97.

Nicholas Foundas, Police Department, officer, 8-6-97.

George O. Gibbon, School Department, custodian, 5-15-90.

Arthur J. Gilbert, School Department, teacher, 8-31-97.

Joan Kickey, School Department, teacher, 30-97.

James T. Higgins, School Department, teacher, 6-30-97.

Dalia Ivaska, School Department, teacher, 20-97.

Mary Jordan, School Department, teacher, 30-97.

Alan Kaplan, School Department, guidar counsellor, 8-16-97.

Marcia M. Keiley, School Departme teacher, 6-30-97.

Laverne Kimbrough, School Departme paraprofessional, 6-30-97.

Kathleen Krumpelman, School Departme teacher, 8-20-97.

Myrna K. Landay, School Departme teacher, 6-30-97.

Carmen Maldonado, School Departme teacher, 6-30-97.

Robert F. McCarthy, School Departme teacher, 6-30-97.

Vincent J. McDonough, School Department, assistant principal, 8-31-97.
Jane F. McGuckian, School Department, teacher, 6-30-97.
Mary McLaughlin, School Department, paraprofessional, 6-30-97.
Leonard Miraglia, School Department, teacher, 6-30-97.
Joan M. Mulkern, School Department, teacher, 6-30-97.
Joan M. Murray, School Department, teacher, 7-27-97.
Alice E. Norton, School Department, cafeteria attendant, 6-30-97.
John H. O'Hara, Police Department, detective 8-5-97.
Santiago Paredes, BCH, physician, 7-16-97.
William J. Peters, School Department, teacher, 11-30-96.
Jacqueline B. Quinn, School Department, teacher, 6-30-97.
John J. Santangelo, Police Department, officer, 8-31-97.
Dean Smith, Police Department, officer, 8-31-97.
Salvatore Spinale, Police Department, detective, 8-31-97.
Joseph P. Walsh, Fire Department, firefighter, 8-31-97.
Edward F. Welch, ISD, housing inspector, 8-29-97.
Marion G. Williams, School Department, lunch monitor, 6-30-97.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

AFFAIRS OF THE ELDERLY
Services to Seniors

C. 1496-97
November 12, 1996

Dear Mayor Menino:
I respectfully request your Honor's permission to award a contract to Greater Boston Elderly Legal Services, a non-profit provider, located at 197 Friend Street, Boston, MA, to provide services to the elderly population in the City of Boston. This contract is funded by a grant from the Commonwealth of Massachusetts, Executive Office of Elder Affairs, pursuant to Title III of the Older Americans Act, as may be amended from time to time. The purpose of the grant is to provide support and stimulation for the elderly by providing Social, Nutrition, Ombudsman, In-Home Health for the Frail, Health Prevention and Disease Prevention and Elder Abuse services.
Under the terms of the contract, the Contractor will provide a variety of elder legal services. This contract is exempt from the provisions of M.G.L. Chapter 30B, as it represents a grant agreement with a non-profit organization. The contract is awarded under the authority of the provisions of the City Charter.
The Contractor was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the Commission on Friday, May 10, 1996. Costs were determined to be reasonable after extensive analysis by Commission staff and the Area Agency on Aging Advisory Council. The proposal review process focused on a number of criteria, including administrative capability, responsiveness to the RFP document, ability to serve the targeted population, the need for the proposed services, and the availability of funds. The issuance of the RFP document was the culmination of a comprehensive planning process which began in October of 1995 The notices of availability of the RFP document were published in the BOSTON GLOBE, the BOSTON HERALD, SAMPAN, EL MUNDO and the BAY STATE BANNER between the dates of April 24 and April 30, 1996. Further, it was published in the CITY RECORD on May 1 and May 8, 1996. The RFP for this contract is on file with the Commission and is hereby incorporated to this contract as if set forth in its entirety.
Compensation under the terms of this contract shall not exceed $186,994. The term of this contract is the period of October 1, 1996, through September 30, 1997, subject to the availability of an appropriation in the subsequent fiscal year.
This contract is being submitted late because of the timing of the decision to bring these contracts into the City's internal contract system rather than by a process which had been done independently by the Commission for the last 22 years, and because of the difficulty obtaining agreement between departments on how to proceed with these particular contracts.
As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful or practical purpose.

Sincerely,
Diane Lopes,
Commissioner

C. 1497-97
November 18, 1996

Dear Mayor Menino:
I respectfully request your Honor's permission to award a contract to Veronica B. Smith Multi-Service Senior Center, a non-profit provider, located at 20 Chestnut Hill Ave., Brighton, MA, to provide services to the elderly population in the City of Boston. This contract is funded by a grant from the Commonwealth of Massachusetts, Executive Office of Elder Affairs, pursuant to Title III of the Older Americans Act, as may be amended from time to time. The purpose of the grant is to provide support and stimulation for the elderly by providing Social, Nutrition, Ombudsman, In-Home Health for the Frail, Health Prevention and Disease Prevention and Elder Abuse services.
Under the terms of the contract, the Contractor will provide a variety of senior center, socialization, recreation and information services. This contract is exempt from the provisions of M.G.L. Chapter 30B, as it represents a grant agreement with a non-profit organization. The contract is awarded under the authority of the provisions of the City Charter.
The Contractor was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the Commission on Friday, May 10, 1996. Costs were determined to be reasonable after extensive analysis by Commission staff and the Area Agency on Aging Advisory Council. The proposal review process focused on a number of criteria, including administrative capability, responsiveness to the RFP document, ability to serve the targeted population, the need for the proposed services, and the availability of funds. The issuance of the RFP document was the culmination of a comprehensive planning process which began in October of 1995 The notices of availability of the RFP document were published in the BOSTON GLOBE, the BOSTON HERALD, SAMPAN, EL MUNDO and the BAY STATE BANNER between the dates of April 24 and April 30, 1996. Further, it was published in the CITY RECORD on May 1 and May 8, 1996. The RFP for this contract is on file with the Commission and is hereby incorporated to this contract as if set forth in its entirety.
Compensation under the terms of this contract shall not exceed $25,500. The term of this contract is the period of October 1, 1996, through September 30, 1997, subject to the availability of an appropriation in the subsequent fiscal year.
This contract is being submitted late because of the timing of the decision to bring these contracts into the City's internal contract system rather than by a process which had been done independently by the Commission for the last 22 years, and because of the difficulty obtaining agreement between departments on how to proceed with these particular contracts.
As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful or practical purpose.

Sincerely,
Diane Lopes,
Commissioner.

C. 1498-97
October 25, 1996

Dear Mayor Menino:
I respectfully request your Honor's permission to award a contract to La Alianza Hispana, a non-profit provider, located at 409 Dudley Street, Roxbury, MA, to provide services to the elderly population in the City of Boston. This contract is funded by a grant from the Commonwealth of Massachusetts, Executive Office of Elder Affairs, pursuant to Title III of the Older Americans Act, as may be amended from time to time. The purpose of the grant is to provide support and stimulation for the elderly by providing Social, Nutrition, Ombudsman, In-Home Health for the Frail, Health Prevention and Disease Prevention and Elder Abuse services.
Under the terms of the contract, the Contractor will provide a variety of senior center, socialization, recreation and information services. This contract is exempt from the provisions of M.G.L. Chapter 30B, as it represents a grant agreement with a non-profit organization. The contract is awarded under the authority of the provisions of the City Charter.
The Contractor was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the Commission on Friday, May 10, 1996. Costs were determined to be reasonable after extensive analysis by Commission staff and the Area Agency on Aging Advisory Council. The proposal review process focused on a number of criteria, including administrative capability, responsiveness to the RFP document, ability to serve the targeted population, the need for the proposed services, and the availability of funds. The issuance of the RFP docu-

ment was the culmination of a comprehensive planning process which began in October of 1995. The notices of availability of the RFP document were published in the BOSTON GLOBE, the BOSTON HERALD, SAMPAN, EL MUNDO and the BAY STATE BANNER between the dates of April 24 and April 30, 1996. Further, it was published in the CITY RECORD on May 1 and May 8, 1996. The RFP for this contract is on file with the Commission and is hereby incorporated to this contract as if set forth in its entirety.

Compensation under the terms of this contract shall not exceed $25,000. The term of this contract is the period of October 1, 1996, through September 30, 1997, subject to the availability of an appropriation in the subsequent fiscal year.

This contract is being submitted late because of the timing of the decision to bring these contracts into the City's internal contract system rather than by a process which had been done independently by the Commission for the last 22 years, and because of the difficulty obtaining agreement between departments on how to proceed with these particular contracts.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful or practical purpose.

Sincerely,
Diane Lopes,
Commissioner

C. 1500-97
October 25, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Volunteer Lawyers Project, a non-profit provider, located at 29 Temple Place, Boston, MA, to provide services to the elderly population in the City of Boston. This contract is funded by a grant from the Commonwealth of Massachusetts, Executive Office of Elder Affairs, pursuant to Title III of the Older Americans Act, as may be amended from time to time. The purpose of the grant is to provide support and stimulation for the elderly by providing Social, Nutrition, Ombudsman, In-Home Health for the Frail, Health Prevention and Disease Prevention and Elder Abuse services.

Under the terms of the contract, the Contractor will provide a variety of elder legal services. This contract is exempt from the provisions of M.G.L Chapter 30B, as it represents a grant agreement with a non-profit organization. The contract is awarded under the authority of the provisions of the City Charter

The Contractor was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the Commission on Friday, May 10, 1996. Costs were determined to be reasonable after extensive analysis by Commission staff and the Area Agency on Aging Advisory Council. The proposal review process focused on a number of criteria, including administrative capability, responsiveness to the RFP document, ability to serve the targeted population, the need for the proposed services, and the availability of funds. The issuance of the RFP document was the culmination of a comprehensive planning process which began in October of 1995. The notices of availability of the RFP document were published in the BOSTON GLOBE, the BOSTON HERALD, SAMPAN, EL MUNDO and the BAY STATE BANNER between the dates of April 24 and April 30, 1996. Further, it was published in the CITY RECORD on May 1 and May 8, 1996. The RFP for this contract is on file with the Commission and is hereby incorporated to this contract as if set forth in its entirety.

Compensation under the terms of this contract shall not exceed $20,777. The term of this contract is the period of October 1, 1996, through September 30, 1997, subject to the availability of an appropriation in the subsequent fiscal year.

This contract is being submitted late because of the timing of the decision to bring these contracts into the City's internal contract system rather than by a process which had been done independently by the Commission for the last 22 years, and because of the difficulty obtaining agreement between departments on how to proceed with these particular contracts.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful or practical purpose.

Sincerely,
Diane Lopes,
Commissioner.

C. 1502-97
November 7, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Uphams Corner Health Committee, Inc., a non-profit provider, located at 500 Columbia Road, Dorchester, MA, to provide services to the elderly population in the City of Boston. This contract is funded by a grant from the Commonwealth of Massachusetts, Executive Office of Elder Affairs, pursuant to Title III of the Older Americans Act, as may be amended from time to time. The purpose of the grant is to provide support and stimulation for the elderly by providing Social, Nutrition, Ombudsman, In-Home Health for the Frail, Health Prevention and Disease Prevention and Elder Abuse services.

Under the terms of the contract, the Contractor will provide a variety of in home health services. This contract is exempt from the provisions of M.G.L. Chapter 30B, as it represents a grant agreement with a non-profit organization. The contract is awarded under the authority of the provisions of the City Charter.

The Contractor was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the Commission on Friday, May 10, 1996. Costs were determined to be reasonable after extensive analysis by Commission staff and the Area Agency on Aging Advisory Council. The proposal review process focused on a number of criteria, including administrative capability, responsiveness to the RFP document, ability to serve the targeted population, the need for the proposed services, and the availability of funds. The issuance of the RFP document was the culmination of a comprehensive planning process which began in October of 1995. The notices of availability of the RFP document were published in the BOSTON GLOBE, the BOSTON HERALD, SAMPAN, EL MUNDO and the BAY STATE BANNER between the dates of April 24 and April 30, 1996. Further, it was published in the CITY RECORD on May 1 and May 8, 1996. The RFP for this contract is on file with the Commission and is hereby incorporated to this contract as if set forth in its entirety.

Compensation under the terms of this contract shall not exceed $20,000. The term of this contract is the period of October 1, 1996, through September 30, 1997, subject to the availability of an appropriation in the subsequent fiscal year.

This contract is being submitted late because of the timing of the decision to bring these contracts into the City's internal contract system rather than by a process which had been done independently by the Commission for the last 22 years, and because of the difficulty obtaining agreement between departments on how to proceed with these particular contracts.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful or practical purpose.

Sincerely,
Diane Lopes,
Commissioner.

C. 1503-97
November 12, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Ecumenical Social Action Committee, a non-profit provider, located at 3134 Washington Street, P.O. Box 4, Jamaica Plain MA, to provide services to the elderly population in the City of Boston. This contract is funded by a grant from the Commonwealth of Massachusetts Executive Office of Elder Affairs, pursuant to Title III of the Older Americans Act, as may be amended from time to time. The purpose of the grant is to provide support and stimulation for the elderly by providing Social, Nutrition, Ombudsman, In-Home Health for the Frail, Health Prevention and Disease Prevention and Elder Abuse services.

Under the terms of the contract, the Contractor will provide a variety of housing rights information and advocacy services. This contract is exempt from the provisions of M.G.L. Chapter 30B, as it represents a grant agreement with a non-profit organization. The contract is awarded under the authority of the provisions of the City Charter.

The Contractor was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the Commission on Friday, May 10, 1996. Costs were determined to be reasonable after extensive analysis by Commission staff and the Area Agency on Aging Advisory Council. The proposal review process focused on a number of criteria, including administrative capability, responsiveness to the RFP document, ability to serve the targeted population, the need for the proposed services, and the availability of funds. The issuance of the RFP document was the culmination of a comprehensive planning process which began in October of 1995. The notices of availability of the RFP document were published in the BOSTON GLOBE, the BOSTON HERALD, SAMPAN, EL MUNDO and the BAY STATE BANNER between the dates of April 24 and April 30, 1996. Further, it was published in the CITY RECORD on May 1 and May 8, 1996. The RFP for this contract is on file with the Commission and is hereby incorporated to this contract as if set forth in its entirety.

Compensation under the terms of this contra

hall not exceed $18,500. The term of this contract the period of October 1, 1996, through eptember 30, 1997, subject to the availability of n appropriation in the subsequent fiscal year.

This contract is being submitted late because of he timing of the decision to bring these contracts nto the City's internal contract system rather than y a process which had been done independently y the Commission for the last 22 years, and ecause of the difficulty obtaining agreement etween departments on how to proceed with ese particular contracts.

As this is a negotiated contract at a reasonable ost, based upon an extensive review of propos- is submitted in response to a competitive, pub- cly advertised RFP, I believe that further public dvertising would serve no useful or practical pur- ose.

Sincerely,

Diane Lopes,
Commissioner.

C. 1505-97
October 25, 1996

ear Mayor Menino:

I respectfully request your Honor's permission to ward a contract to Inquilinos Boricuas Enaccion, non-profit provider, located at 405 Shawmut venue, Boston, MA, to provide services to the derly population in the City of Boston. This con- act is funded by a grant from the Commonwealth Massachusetts, Executive Office of Elder ffairs, pursuant to Title III of the Older Americans ct, as may be amended from time to time. The urpose of the grant is to provide support and imulation for the elderly by providing Social, utrition, Ombudsman, In-Home Health for the ail, Health Prevention and Disease Prevention nd Elder Abuse services.

Under the terms of the contract, the Contractor ll provide a variety of senior center, socializa- n, recreation and information services. This ntract is exempt from the provisions of M.G.L. hapter 30B, as it represents a grant agreement th a non-profit organization. The contract is varded under the authority of the provisions of e City Charter.

The Contractor was selected for funding based on an evaluation of its proposal submitted in sponse to a publicly advertised Request for oposals (RFP) issued by the Commission on iday, May 10, 1996. Costs were determined to reasonable after extensive analysis by ommission staff and the Area Agency on Aging dvisory Council. The proposal review process cused on a number of criteria, including admin- trative capability, responsiveness to the RFP cument, ability to serve the targeted population, e need for the proposed services, and the avail- ility of funds. The issuance of the RFP docu- ent was the culmination of a comprehensive anning process which began in October of 1995. e notices of availability of the RFP document ere published in the BOSTON GLOBE, the OSTON HERALD, SAMPAN, EL MUNDO and e BAY STATE BANNER between the dates of ril 24 and April 30, 1996. Further, it was pub- hed in the CITY RECORD on May 1 and May 8, 96. The RFP for this contract is on file with the mmission and is hereby incorporated to this ntract as if set forth in its entirety.

Compensation under the terms of this contract all not exceed $15,000. The term of this contract the period of October 1, 1996, through September 30, 1997, subject to the availability of an appropriation in the subsequent fiscal year.

This contract is being submitted late because of the timing of the decision to bring these contracts into the City's internal contract system rather than by a process which had been done independently by the Commission for the last 22 years, and because of the difficulty obtaining agreement between departments on how to proceed with these particular contracts.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful or practical purpose.

Sincerely,

Diane Lopes,
Commissioner

C. 1507-97
October 25, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to VISION Foundation, a non-profit provider, located at 818 Mt. Auburn Street, Watertown, MA, to provide services to the elderly population in the City of Boston. This contract is funded by a grant from the Commonwealth of Massachusetts, Executive Office of Elder Affairs, pursuant to Title III of the Older Americans Act, as may be amended from time to time. The purpose of the grant is to provide support and stimulation for the elderly by providing Social, Nutrition, Ombudsman, In-Home Health for the Frail, Health Prevention and Disease Prevention and Elder Abuse services.

Under the terms of the contract, the Contractor will provide a variety of in home health services. This contract is exempt from the provisions of M.G.L. Chapter 30B, as it represents a grant agreement with a non-profit organization. The contract is awarded under the authority of the provisions of the City Charter.

The Contractor was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the Commission on Friday, May 10, 1996. Costs were determined to be reasonable after extensive analysis by Commission staff and the Area Agency on Aging Advisory Council. The proposal review process focused on a number of criteria, including administrative capability, responsiveness to the RFP document, ability to serve the targeted population, the need for the proposed services, and the availability of funds. The issuance of the RFP document was the culmination of a comprehensive planning process which began in October of 1995. The notices of availability of the RFP document were published in the BOSTON GLOBE, the BOSTON HERALD, SAMPAN, EL MUNDO and the BAY STATE BANNER between the dates of April 24 and April 30, 1996. Further, it was published in the CITY RECORD on May 1 and May 8, 1996. The RFP for this contract is on file with the Commission and is hereby incorporated to this contract as if set forth in its entirety.

Compensation under the terms of this contract shall not exceed $14,000. The term of this contract is the period of October 1, 1996, through September 30, 1997, subject to the availability of an appropriation in the subsequent fiscal year.

This contract is being submitted late because of the timing of the decision to bring these contracts into the City's internal contract system rather than by a process which had been done independently by the Commission for the last 22 years, and because of the difficulty obtaining agreement between departments on how to proceed with these particular contracts.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful or practical purpose.

Sincerely,

Diane Lopes,
Commissioner.

C. 1508-97
November 13, 1996

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to Greater Boston Chinese Golden Age Center, a non-profit provider, located at 125 Stuart Street, 5/F, Boston, MA, to provide services to the elderly population in the City of Boston. This contract is funded by a grant from the Commonwealth of Massachusetts, Executive Office of Elder Affairs, pursuant to Title III of the Older Americans Act, as may be amended from time to time. The purpose of the grant is to provide support and stimulation for the elderly by providing Social, Nutrition, Ombudsman, In-Home Health for the Frail, Health Prevention and Disease Prevention and Elder Abuse services.

Under the terms of the contract, the Contractor will provide a variety of senior center, socialization, recreation and information; and in home health services. This contract is exempt from the provisions of M.G.L. Chapter 30B, as it represents a grant agreement with a non-profit organization. The contract is awarded under the authority of the provisions of the City Charter.

The Contractor was selected for funding based upon an evaluation of its proposal submitted in response to a publicly advertised Request for Proposals (RFP) issued by the Commission on Friday, May 10, 1996. Costs were determined to be reasonable after extensive analysis by Commission staff and the Area Agency on Aging Advisory Council. The proposal review process focused on a number of criteria, including administrative capability, responsiveness to the RFP document, ability to serve the targeted population, the need for the proposed services, and the availability of funds. The issuance of the RFP document was the culmination of a comprehensive planning process which began in October of 1995. The notices of availability of the RFP document were published in the BOSTON GLOBE, the BOSTON HERALD, SAMPAN, EL MUNDO and the BAY STATE BANNER between the dates of April 24 and April 30, 1996. Further, it was published in the CITY RECORD on May 1 and May 8, 1996. The RFP for this contract is on file with the Commission and is hereby incorporated to this contract as if set forth in its entirety.

Compensation under the terms of this contract shall not exceed $20,000. The term of this contract is the period of October 1, 1996, through September 30, 1997, subject to the availability of an appropriation in the subsequent fiscal year.

This contract is being submitted late because of the timing of the decision to bring these contracts into the City's internal contract system rather than by a process which had been done independently by the Commission for the last 22 years, and

because of the difficulty obtaining agreement between departments or how to proceed with these particular contracts.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals submitted in response to a competitive, publicly advertised RFP, I believe that further public advertising would serve no useful or practical purpose.

Sincerely,
Diane Lopes,
Commissioner.

COMMUNITY PARTNERSHIPS
Safe Futures

C. 3439-97
October 24, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Greater Boston One to One, 105 Chauncy Street, Suite 300, Boston, MA 02111, for the SafeFutures Initiative grant funded by the U.S. Department of Justice. This contract is exempt from provisions of G.L.c30B as a grant agreement and is awarded under the authority of the City Charter.

As you are aware, the key component of Safe Futures is to develop and implement a comprehensive program model to address the problem of chronic juvenile offenders, prevent or reduce juvenile delinquency and associated risk factors in the target areas of Grove Hall, Franklin Field, and Mattapan.

Under the terms of this contract, the Contractor (Greater Boston One to One), will provide the SafeFutures Initiative with the following services: Consultations, Technical Assistance, Program Planning and Development and Volunteer Mentor Training. Consultations will be held with each Neighborhood Governance Board to determine respective needs. Greater Boston One to One will conduct "ABC's of Mentoring" workshops for each Neighborhood Governance Board. Program Planning and Development includes designing or enhancing a mentoring program that meets the needs of the Neighborhood Governance Boards. Greater Boston One to One will also conduct "Mentoring 101" training sessions to volunteers recruited by the Neighborhood Governance Boards.

Therefore, because of the specialized nature of the services to be performed, and Greater Boston One to One's qualifications and experience in mentoring programs, I believe that public advertising would serve no useful purpose. The term of this contract shall be October 1, 1996, through September 30, 1997. Compensation under this contract shall not exceed $25,000. I have determined the cost to be reasonable for the work to be performed.

This contract is late because the Office of Community Partnerships was in the process of finalizing the vendors Scope of Services and budget request

Sincerely,
Juanita B. Wade,
Executive Director.

C. 3438-97
September 24, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Greater Boston Morehouse College Alumni Association, 450 Memorial Drive, Cambridge, MA 02139, for the SafeFutures Initiative grant funded by the U.S. Department of Justice. This contract is exempt from provisions of G.L.c30B as a grant agreement and is awarded under the authority of the City Charter.

As you are aware, the key component of Safe Futures is to develop and implement a comprehensive program model to address the problem of chronic juvenile offenders, prevent or reduce juvenile delinquency and associated risk factors in the target areas of Grove Hall, Franklin Field, and Mattapan.

Under the terms of this contract, the Contractor (Greater Boston Morehouse College Alumni Association), will assess and evaluate the existing Neighborhood Governance Board community outreach network and provide computer/Internet training for youths in the Grove Hall, Mattapan, Franklin Field/Hill (GHMFFH) areas. Greater Boston Morehouse College Alumni Association will also establish and manage a chess training program for youths in at least two of the target areas and develop a recruitment strategy for youths in the GHMFFH areas beyond the contract period.

Therefore, because of the specialized nature of the services to be performed, and Greater Boston Morehouse College Alumni Association's qualifications and experience in administering programs, I believe that public advertising would serve no useful purpose. The term of this contract shall be September 1, 1996, through August 31, 1997. Compensation under this contract shall not exceed $27,000. I have determined the cost to be reasonable for the work to be performed.

This contract is late because the Office of Community Partnerships was in the process of finalizing the vendors Scope of Services.

Sincerely,
Juanita B. Wade,
Executive Director.

C. 3443-97
October 4, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Gang Peace, 318A Blue Hill Avenue, Boston, MA 02121, for the SafeFutures Initiative grant funded by the U.S. Department of Justice This contract is exempt from provisions of G.L.c30B as a grant agreement and is awarded under the authority of the City Charter.

As you are aware, the key component of Safe Futures is to develop and implement a comprehensive program model to address the problem of chronic juvenile offenders, prevent or reduce juvenile delinquency and associated risk factors in the target areas of Grove Hall, Franklin Field, and Mattapan.

Under the terms of this contract, the Contractor (Gang Peace), will hire an Outreach Case Manager. The case manager will work with 9 to 25-year-old males and females, primarily gang members, former gang members, and youth at risk of gang membership and provide a spectrum of services and activities including counseling, advocacy, case management, business, entrepreneurial and educational opportunities

Therefore, because of the specialized nature of the services to be performed, and Gang Peace's qualifications and experience in administering programs, I believe that public advertising would serve no useful purpose. The term of this contract shall be from October 1, 1996 through March 31 1999. Compensation under this contract shall no exceed $99,700 (FY '97 $16,938, FY '98 $33,800 FY '99 $33,800, hourly rate $13.46) subject to the availability in years 2 and 3 of funds of this U.S. Department of Justice grant. Continuation of funds in years 2 and 3 of this grant will also be subject to the approval of Office of Communit Partnerships and the Blue Hill Avenue Coalition. have determined the cost to be reasonable for th work to be performed.

This contract is late because the Office o Community Partnerships was in the process o finalizing the vendors Scope of Services.

Sincerely,
Juanita B. Wade,
Executive Director.

Technical Assistance

C. 3437-97
September 10, 199

Dear Mr. Mayor:

I respectfully request your permission to di pense with public advertising and award a co tract to the Medical Foundation, located at Berkeley St., Boston, MA 02116. This contract exempt from provisions of G.L.c30B as a gra agreement and is awarded under the authority the City Charter.

Under the terms of this contract, the Medi Foundation, will provide technical assistance a support to the building of community coalitio consisting of a broad range of residents, orga zations and agencies to improve the quality of in Boston's neighborhoods and communities. T Medical Foundation is uniquely qualified becau of its prior experience doing similar work un contract with the City of Boston in this grant a for other governmental agencies, like Massachusetts Department of Public Hea building community coalitions to improve the qu ity of life.

Therefore, because of the specialized nature the services to be performed, and the Medi Foundation's qualifications and experience building community coalitions, I believe that pu advertising would serve no useful purpose. T term of this contract shall be July 1, 1996, throu December 31, 1996. Compensation under contract shall not exceed $75,000. I have de mined the cost to be reasonable for the work to performed

This contract is late because of a delay in final determination regarding the source of fur

Sincerely,
Juanita B. Wade,
Directo

ENVIRONMENT DEPARTMENT
Brownfields

C 1755
October 18, 19

Dear Mr. Mayor:

I respectfully request your permission to pense with public advertising and to award a source procurement contract to Environm Diversity Forum (EDF), a 501 (c) (3) non-p located at 33 Union St., Boston, MA 0210 Community Outreach and Education Ser The contract is funded under the Brownfields Grant, a two-year grant fron United States Environmental Protection Ag The grant was one of 50 distributed by the E cities nationwide. The funds are being us

develop a plan for the future use of environmentally contaminated sites, otherwise known as "Brownfields", in the Dudley Square neighborhood.

Under the terms of the contract, EDF will 1) assist in outreach to community groups in the target area; 2) conduct community education seminars; 3) provide liaison activities on a local and national basis to other communities with brownfields projects; and 4) work to identify other potential brownfields redevelopment sites. EDF is uniquely qualified to do this work because of their well-established community network and knowledge of environmental justice issues. Additionally, EDF was listed as a grant participant in the Department's grant application to the Environmental Protection Agency for funding.

I have determined after reasonable investigation that Environmental Diversity Forum is the only practicable source for this service and I made a reasonable determination of that fact on October 9, 1996, by letter to the City Auditor, attached.

Compensation under this contract shall not exceed $9,999, which I have determined to be reasonable for the work to be performed. Funds shall be expended from account number 030-303-8601-0290. The term of this contract shall be from on or about the date of award of November 1, 1996, to July 31, 1997.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Sincerely,
Lorraine M. Downey,
Director.

Community Outreach, etc.

C. 1756-97
November 4, 1996

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a sole source procurement contract to Dudley Street Neighborhood Initiative (DSNI), a non-profit corporation located at 513 Dudley St., Roxbury, MA 02119, for Community Outreach Redevelopment, and Mapping Services. The contract is funded under the City's Brownfields Grant, a two-year grant from the United States Environmental Protection Agency. The grant was one of 60 distributed by the EPA to cities nationwide. The funds are being used to develop a plan for the future use of environmentally contaminated sites, otherwise known as "Brownfields", in the Dudley Square neighborhood.

Under the terms of the contract, DSNI will 1) assist in outreach to community groups in the target area; 2) conduct community education seminars: 3) identify community redevelopment incentives; 4) integrate brownfields activities with ongoing DSNI campaigns; and 5) provide advice and assistance on City mapping efforts in the neighborhood. DSNI is uniquely qualified to do this work because of their extensive skills, experience, and successes in community organizing, economic redevelopment, housing rehabilitation, and environmental justice. Additionally, DSNI was listed as a grant participant in the Department's grant application to the Environmental Protection Agency for funding.

I have determined after reasonable investigation that Dudley Street Neighborhood Initiative is the only practicable source for this service and I made a reasonable determination of that fact on November 4, 1996, by letter to the City Auditor, attached.

Compensation under this contract shall not exceed $9,999, which I have determined to be reasonable for the work to be performed. Funds shall be expended from account number 030-303-8601-0290. The term of this contract shall be from on or about the date of award of November 15, 1996, to July 31, 1997.

Because of the sole source of the services to be procured, I believe that public advertising would serve no useful purpose.

Sincerely,
Lorraine M. Downey,
Director

LAW DEPARTMENT
Orthopedic Specialist

C. 1859-97
October 31, 1996

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dr. Mordechai Kamel, a pediatric orthopedic specialist located at Three Woodland Road, Suite 322, Stoneham, MA 02180, to review medical records, perform an IME and provide expert trial testimony in the case entitled *Darius v. City of Boston*. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of this contract, Dr. Kamel will review medical records and perform independent medical examinations along with providing trial testimony in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $4,000, at the hourly rate of $350, which I have determined to be reasonable for the work performed. The term of this contract shall be from November 19, 1996, through June 30, 1997.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Mark Sweeney,
for Merita Hopkins,
Corporation Counsel.

PROPERTY MANAGEMENT

Compensation Adjustments

Robert Francis, deputy director of security, from $1,380.82 to $1,422.24 a week.

Kevin Maguire, special assistant, from $839.03 to $864.20 a week.

Andrea Flores, computer operator, from $557.19 to $583.45 a week.

Lee Lewis, computer operator, from $532.91 to $557.19 a week.

PUBLIC FACILITIES

Compensation Adjustments

Marilyn F. Carey, executive assistant, from $822.97 to $1,082.96 a week.

James Creamer, attorney, from $650.29 to $822.97 a week.

PUBLIC WORKS

Appointments

James M. Fitzpatrick, maintenance mechanic one (LSR), $440.55 a week.

Patrick R. Barry, maintenance mechanic (lighting service repair), $423.97 a week.

Compensation Adjustments

Susan Cascino, director of recycling, from $1,086.07 to $1,118.65 a week.

Denise Brown, head account clerk, from $398.05 to $413.97 a week.

Marie Munoz, contract manager, from $523.81 to $544.76 a week.

Linda L. Holland, administrative assistant, from $589.22 to $612.78 a week.

Susan A. Royce, principal clerk-typist, from $368.02 to $382.74 a week.

Reinstatement

Judy A. Roopcharan, principal account clerk, $447.75 a week.

Status Changes

Fitzroy D. Prescott, from heavy motor equipment repairman at $554.76 a week to maintenance mechanic (LSR), at $554.76 a week.

John J. Burns, from maintenance mechanic (LSR) at $554.76 a week to maintenance mechanic one (LSR) at $576.55 a week.

James P. Feely, from maint. mech. (LSR) at $554.76 a week to street lighting construction inspector at $622.78 a week.

James P. Feeley, from maint. mech. (LSR) at $544.76 a week to street lighting construction inspector at $622.78 a week.

Michael F. Donovan, from maint. mech. (LSR) at $544.76 a week to street lighting construction inspector at $622.78 a week.

TRANSPORTATION

Compensation Adjustments

James Gillooly, deputy commissioner, from $1,323.27 to $1,329.64 a week.

Willie Mae Thomas, claims investigator, from $398.05 to $413.97 a week.

George Karales, motor equipment repairman, from $463.63 to $484.29 a week.

Edward Laurensi, senior traffic maint. man, from $465.65 to $484.29 a week.

Robert Butts, senior parking meter super., from $544.76 to $566.35 a week.

Teresa Farmer, senior parking meter super., from $544.76 to $566.35 a week.

Elaine Griffin, senior parking meter super., from $589.22 to $612.78 a week.

Mary McNalley, senior parking meter super., from $544.76 to $566.55 a week.

Patricia Quigg, senior parking meter super., from $544.76 to $566.55 a week.

Irene Rizzo, senior parking meter super., from $544.76 to $566.55 a week.

Geraldine Santana, parking meter supervisor, from $503.65 to $523.81 a week.

Barbara Sullivan, senior parking meter super., from $589.27 to $612.78 a week.

VETERANS' SERVICES

Compensation Adjustment

Marion Chillemi, administrative assistant, from $612.63 to $637.14 a week.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

Dad just found out.

You got that speeding ticket and thought if you mailed in the fine the next day your father wouldn't find out. Well, this morning his insurance agent called him at work. His premium just doubled.

And now Dad wants to talk to *you*.

KEEP BOSTON MOVIN' G... SAFELY!
Thomas M. Menino, Mayor

U.S. Department of Transportation
National Highway Traffic Safety Administration

Slow down. The hide you save may be your own.

SPEED SHATTERS LIFE

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 27, 1997, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 097 — TRAFFIC SIGNAL EQUIPMENT - BRACKETS AND STRAPPING (Re-advertisement) to TRANSPORTATION DEPT. — Bid Opening Date: November 13, 1997. (Commodity Code: 570-64; Buyer Mary Caiani)

(Oct. 27; Nov. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 9, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Diego Hernandez, or a nominee to be approved by the Director, approximately 9,146 square feet of land located at 158 and 162 Rossetter Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLES T. GRIGSBY,
Director.

(Oct. 27; Nov. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 9, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to David Winston and Theodore Winston, Trustee of W B Cummings Street Nominee Trust, or a nominee to be approved by the Director, approximately 11,007 square feet of vacant and located at 160 Cummings Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Oct. 27; Nov. 3.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO NATURAL RESOURCE
PROJECT MANAGERS

REQUEST FOR QUALIFICATIONS

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a PROJECT CONSULTANT, URBAN WILDS INITIATIVE. Full time, December 15, 1997, through December 13, 1998.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, and resource development. Natural resources planning and management experience, and excellent public speaking, writing and photographic skills required. Community relations and/or public sector experience preferred. Must have a Bachelor's Degree in Biological/Ecological Sciences, Natural Resources/Environmental Planning or Management, or other relevant subject area. Four years of post-bachelor's experience in the natural resources or other relevant field preferred. Can substitute Master's degree in any of the above subject areas, with 2 years post-graduate experience in the natural resources or other relevant field preferred

Send cover letter, resume, and writing samples by November 12, 1997, to: Brian J. McLaughlin, Director, Planning and Policy Division, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118. Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
Commissioner.

(Oct. 27; Nov. 3.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Allston/Brighton Ambulance Garage, Project # 6513

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, Administration of Construction Contracts, and Construction Supervision for the Allston/Brighton Ambulance Garage with an associated construction cost estimate of $500,000.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by November 20, 1997, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(Nov. 3.) *Director.*

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

Request for Proposals for a predetermined mix of thirteen (13) retail tenants to operate the Grasshopper Shops at Boston Faneuil Hall.

The City of Boston (the City), acting by and through its Deputy Commissioner of Property Management (the Official), requests proposals for the operation of each of 13 separate retail spaces at Historic Faneuil Hall. The request for proposals document (RFP document) will fully describe the location and size of the available retail space and provide a description of the allowable use and rent structure. In addition, a copy of the retail lease and Tenant Handbook will be included. The RFP document will be available at the Office of the Official, Property Management Department, Room 811, Boston City Hall, Boston, MA 02201, on or after 12:00 Noon, Boston time, Monday, November 3, 1997, until 4:00 p.m., Boston time, Monday, November 17, 1997. A non-refundable charge of twenty-five dollars ($25), payable by check or money order to the City of Boston, will be required to cover the cost of the RFP documents.

In addition, a copy of the RFP document will be available for public inspection at the Office of the Official, Property Management Department, Room 811, Boston City Hall, Boston, MA 02201, on or after 12:00 Noon, Boston time, Monday November 3, 1997, until 4:00 p.m., Boston time, Monday, November 17, 1997.

A Proposer's Conference will be held on Monday, November 24, 1997, at 11:00 a.m., in Faneuil Hall. Attendance at the Proposer's Conference is mandatory. Failure of a proposer to appear at the Proposer's Conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP document. The response to this Request for Proposals shall consist of the original signed copy and five (5) copies and shall be delivered no later than Monday, December 1, 1997, at 4:00 p.m., to the Property Management Department, Room 811, Boston City Hall, Boston, MA 02201.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, and made payable to the City of Boston, shall be submitted with each original proposal. The amount of each such check shall be in the sum of one thousand dollars ($1,000).

Pursuant to the RFP documents, each successful proposer, at the time of lease execution, will be required to post a sum equal to two months rent as a security deposit. The deposit will be in the form of a check as listed above. The term of the lease will be for a period of four (4) years, commencing on or after March 1, 1998.

The lease and related documents shall be subject to the approval of the Mayor of Boston and the Official.

The City reserves the right to accept or reject any or all proposals or any part of parts thereof; to waive any defects, informalities and minor irregularities; and to award the leases as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals

STEPHEN CROSBY,
(Nov. 3, 10.) *Deputy Commissioner.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:
WRA-1629 – FURNISH AND INSTALL ONE (1) CUSTOM CONSOLE and DESK TOP UNIT — 11/24/97 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.
(Nov. 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 3, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 148 - NIGHT VISION GOGGLES for BOSTON POLICE DEPARTMENT – Bid Opening Date: November 19, 1997 (Commodity Code: 680-67; Buyer Geraldine Antonelli)

Bid No. 119 -DRY GOODS (BLANKETS) (Re-Advertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 19, 1997. (Commodity Code: 850-28; Buyer John Shea)

(Nov. 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Technology Upgrade Program, Project # 6577

Pursuant to Massachusetts General Laws C. 7 ss. 38A1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, Administration of Construction Contracts, and Project Management and Design through Construction for the Technology Upgrade Program with a total construction estimated cost for 44 Boston Public Schools of $13,000,000.

Selected firm(s) will provide complete design services and project management services to the Department of Neighborhood Development. Project fees will follow the schedule as stated in the application form. Program duration anticipated to be twenty-four (24) to twenty-eight (28) months. Up to three (3) contracts may be awarded through this advertisement. Applicants must be Licensed Architecture *and* Engineering Firms in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, DND, Bid Counter, 2 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by November 19, 1997, not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department/Department of Neighborhood Development the new Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(Nov. 3.) *Director*

SEATBELTS
Everybody's Wearing Them

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acing hrough the Commissioner, is requesting designer levelopment plans, construction documents, ssistance with bidding and contract award, and onstruction observation services for three pas-ive greenspaces in the South End. Improvements ill include demolition, site preparation, paving, ncing, lighting, landscaping, and other misc ork, at Harriet Tubman Park, Concord Square nd Rutland Square, South End. Improvements at e Harriet Tubman Park are partly funded by the dward Ingersoll Browne Trust Fund.

The design team will be selected from the quali-cations submitted as stated in the Request for ualifications (RFQ). All designer services and roducts shall be completed for the projects amed above as described in the RFQ which also tates the designer fees. Applicant teams with rel-vant experience must have professional registra-on as Landscape Architects and Engineers and e licensed in the Commonwealth of lassachusetts.

The RFQ will be available as of Monday, October 7, 1997, and must be picked up (no mailings) om the Office of the Chief Engineer, Parks and ecreation Department, 1010 Massachusetts venue (third floor), Boston, MA 02118. For fur-er information, please call Pollyanne Melton at 17) 635-4505 and refer to this advertisement. ualifications must be submitted no later than 5 m., Wednesday, November 12, 1997.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Oct. 27; Nov.3.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: For the Operation and Management of an On-Site Health and Fitness Center at the New Boston Police Headquarters on Tremont Street in Roxbury.

The City of Boston (the City)/the County of uffolk (the County), acting by its Police ommissioner (the Official), invites sealed bids for e performance of work generally stated above, nd particularly set forth in the vitation For Bids which may be obtained at oston Police Headquarters, Contracts Unit, oom 506, 154 Berkeley Street, Boston, MA, ommencing at 9:00 a.m., on Monday, October 7, 1997. Invitations For Bids shall be available ntil the time of bid opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids. ll sealed bids shall be filed simultaneously no ter than Thursday, November 13, 1997, at 12:00 oon, at the Office of the City Auditor, Room M-4, ity Hall, Boston, MA 02201, and at the Office of e Official, Police Headquarters, Contracts Unit, oom 506, 154 Berkeley Street, Boston, MA 2116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5 percent of the total contract shall be required from each bidder

The services described above and in the contract are an estimated amount of the services to be procured for the nineteen (19) month term of this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, November 13, 1997, at 12:00 Noon at Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

PAUL F. EVANS,
(Oct. 27; Nov. 3.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 9, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Winston Jarvis, or a nominee to be approved by the Director, approximately 3,283 square feet of land located at 56 Woolson Street, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m., or you may contact the project manager, Sileshi Mersha at 635-0329 for further information.

CHARLES T. GRIGSBY,
Director.
(Oct. 27; Nov. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of Rolling Steel Doors, Rapid Roll Overhead Door, Hydraulic Rear Gate, and a Sliding Gate at the Suffolk County Jail.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after October 27, 1997

All bids shall be filed no later than November 13, 1997 (Boston time) 12 NOON, at the office of the City Auditor (Duplicate Copy of the Bid), Room M4, City Hall, Boston; and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $2,500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

RICHARD J. ROUSE,
(Oct. 27; Nov. 3.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Clinical Laboratory Testing for the Suffolk County Jail.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after October 27, 1997.

All bids shall be filed no later than November 12, 1997 (Boston time) 12 NOON, at the office of the City Auditor (Duplicate Copy of the Bid), Room M4, City Hall, Boston; and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

RICHARD J. ROUSE,
(Oct. 27; Nov. 3.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Temporary Repairs of the Tunnel Roof Expansion Joints in the Sullivan Square Overpass in Charlestown.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., after Monday, November 3, 1997. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109. "REQUEST FOR PROPOSAL FORM" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later 2 p.m., Boston time, Thursday, November 20, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked in this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, November 18, 1997, at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Nov. 3.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County o Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items a described below and particularly set forth in th invitation For Bids which may be obtained at th office of the Purchasing Agent, Boston City Hal Room 808, One City Hall Plaza, Boston, M 02201, commencing at 8:00 A.M., Boston Time on October 20, 1997, invitations for bids shall b available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously a specified below at 10:00 A.M. Boston Time at th office of the City Auditor, Room M-4, City Hal Boston, MA 02201, and at the office of th Purchasing Agent.

The attention of all bidders is directed to the pro visions of the Invitation For Bids and contract doc uments, specifically to the requirements for bi deposits, insurance and performance bonds a may be applicable.

A non refundable bid deposit in the amount o $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the off cial on the date specified at the Purchasin Division, Room 808, Boston City Hall.

The award of any contract shall be subject to th approval of the Mayor of Boston and the City o Boston Purchasing Agent.

The maximum time for bid acceptance by the Cit after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the righ to reject any or all bids, or any item or items there of.

Bid No. 144 — MULTIMEDIA THEATRE LC PROJECTOR AND ACCESSORIES t BOSTON POLICE DEPARTMENT — BI Opening Date: November 6, 199 (Commodity Code: 207-75; Buyer Vince Caiani)

Bid No. 145 — LEXMARK PRINTERS, ACCES SORIES AND SUPPLIES to VARIOUS CIT DEPARTMENTS — Bid Opening Dat November 5, 1997. (Commodity Code: 20 69; Buyer Frank Chin)

Bid No. 146 — CONTINUOUS COMPUTE PAPER FORMS to VARIOUS CIT DEPARTMENTS — Bid Opening Dat November 5, 1997. (Commodity Code: 39 99; Buyer Geraldine Antonelli)

Bid No. 147 — COPIER PAPER to VARIOU CITY DEPARTMENTS — Bid Opening Dat November 6, 1997. (Commodity Code: 64 65; Buyer Geraldine Antonelli)

(Oct. 20, 27; Nov. 3.)

KEEP BOSTON MOVING . . . SAFEL

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
ennis DiMarzio, *Chief Operating Officer,*
Room 603, 635-4479

AFFIRMATIVE ACTION
lyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
Mildred Farrell, *Director,*
Room 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,*
Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary,*
Room 204, 635-4775

BOSTON HOUSING AUTHORITY
andra B. Henriquez, *Administrator,*
52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY EDIC
homas N. O'Brien, *Director,* Room 925,
722-4300

BUDGET MANAGEMENT
ane M. MacDonald, *Director,*
Room 813, 635-3870

BUSINESS SERVICES
aniel R. Doherty, *Director,* Room 708,
635-5555

CABLE
ichael Lynch, *Director,* 43 Hawkins Street,
635-3112

CITY CLERK
saria Salerno, *City Clerk,* Room 601,
635-4600

Archives and Record Center
anager, 30 Millstone Road, Readville, MA
02136, 635-8679

CITY COUNCIL STAFF
hn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
bert P. Malovich, *Managing Editor,*
Room 206, 635-4188

CODE ENFORCEMENT POLICE
mes Cahill, *Director,*
152 North Street, 635-4896

COMMUNITY CENTERS
elyn Riesenberg, *Executive Director,*
1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
anita B. Wade, *Director,* 635-3446

Boston Against Drugs
seph Chery, *Director,* 635-3283

Office of Children and Families
anda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
alberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
ncy Lo, *Director,*
Room 817, 635-4165

COPY CENTER
ry Kenneally, Room 206, 635-4325

CREDIT UNION
omas Coyne, *Office Manager,* Room 242
35-4545

CULTURAL AFFAIRS
ice Rossley, *Commissioner,*
oom 716, 635-3245

Boston Film Bureau
vin H. Chapman, *Director,* Room 716,
35-3245

ELECTION
e Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806,
635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603,
635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966
635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,*
152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,*
115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,*
174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,*
635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807,
635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,*
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960,
635-3817

State
Joseph Rowan, *State Liaison,* Room 960
635-4616

City Council
Sarah McCarthy, *Council Liaison,*
Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624,
635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,*
Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margulis, *President,*
700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809
635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,*
Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor,
635-3158
Andrew O'Brien, *Director,*
Neighborhood Services, Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Bnen, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
Michael T. Hernon, *Chief Information Officer,*
Room 200, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Gngsby, *Director,* 26 Court Street,
635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,*
20 Hampden Street, Roxbury, MA 02119,
445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813
635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,*
1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,*
Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street,
343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,*
818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,*
635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714,
635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808,
635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811,
635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213,
635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,*
Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,*
Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,*
Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,*
Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,*
Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,*
Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,*
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,*
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,*
20 Church Street, 635-3039

10/27/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes th municipal news, notices and all advertisements for the procurement of goods, materials, and service for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit b gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or loc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, NOVEMBER 10, 1997 NO. 45

LEST WE FORGET

VETERANS' DAY — NOVEMBER 11

DND DOES CITY YEAR SERVE-A-THON

The City Year Serve-A-Thon, sponsored by the City of Boston as well as a number of private corporations, took place on Saturday October 25, 1997. It turned out to be a very rainy day but thousands of people braved the weather to turn out to support the work of City Year and participate in a day of community service.

Also participating in the City Year Serve-a-thon was a team from the Department of Neighborhood Development (formerly known as the Public Facilities Department), led by Camille Victour, and included Peter Bavineau and daughter Christie, Erin Hester, Camille Victour, Carline Lemoine and Kerrie Griffin. The team raised over $1,000.

Luckily, the team from DND had an indoor site to work at, painting rooms at the Forest Hills House, a group residence for adults with psychiatric disabilities. They had a great day together and all got to know each other a little better. They also met some very nice folks at the work site as well as the team members from the other groups working at the site with them.

"It's great to know we've made a difference in our community," said Ms. Victour, "When we look at our contribution along with thousands of others doing the same, it is simply phenomenal."

From Public Facilities now known as the Department of Neighborhood Development, pictured from left to right: Peter Bavineau, and daughter Christie, Erin Hester and Camille Victour.

FORTUNE 500 FORUM

Remarks of
Mayor Thomas M. Menino
October 24, 1997

Good morning, and welcome to the heart of our historic city. On behalf of the entire City of Boston, let me say how honored we are to host this important gathering of business leaders from around the country.

If you've ever been to Quincy Market or Fenway Park, then you already know Boston is not your typical 9-to-5 downtown. Boston is a vibrant city – growing stronger in a time when companies and employees can pick up and move almost anywhere. Some go to where the grass is greener or where the costs are lower. I'll give you two reasons why they come here. (I only have three minutes, or I'd give you more.)

The first reason is Boston – the place. We're often called "America's Walking City" because of our narrow streets and historic architecture. Here, business leaders live in America's most historic and desirable neighborhoods – within walking distance of their office door. And they look out over Boston Harbor and the beautiful New England scenery.

When people decide where to locate, place matters. And Boston is a terrific place to be. We are not a "donut city" – with a hole in the center and all the activity in the suburbs. Boston is still the hub of New England because of our high quality of life and our knowledge-based economy – one that relies on close communication for the exchange of ideas.

To thank you for your cooperation, we will make a contribution to the charity of your choice.

American Heart Association
WE'RE FIGHTING FOR YOUR LIFE

AMERICAN CANCER SOCIETY®

AMERICAN LUNG ASSOCIATION

And that brings me to the other agnet that brings people here: brain wer.

Founded in 1630, Boston has grown to a major gateway in the global w of capital because of our tradition innovation – our ability to adapt to anging economic times. Seattle may the coffee capital of America, but e have a company here in town that as grinding coffee 200 years ago – a ntury before Seattle was on the map.

Today, this region can boast of hav-g:

• the finest health care in the world,
• the most respected education and search institutions in America,
• the busiest financial services in the S. after Manhattan,
• and a technology sector that racts more venture capital than any-ace outside of the Silicon Valley.

We try to be humble about it. After , the Red Sox haven't won a World ries since 1918. It's been 79 years, d we're still waiting.

But don't you wait that long to me back to Boston. Take advantage all we have to offer, and enjoy your y.

ISABELLA STEWART GARDNER MUSEUM

EASE NOTE: THE MUSEUM IS OPEN ON VETERANS' DAY, TUESDAY, NOVEMBER 11, FROM 11 A.M. TO 5 P.M.

sabella Stewart Gardner Museum, The Fenway, Boston. Telephone: -566-1401. Hours: Tuesday through Sunday, 11 a.m.–5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. Web Site: http://www.boston.com/gardner. Admission: $9 adults, $7 seniors, $5 college students with current I.D., $3 youths ages 12-17, free for members and children under 12; Wednesdays, $3 for college students with current I.D. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITION:
"Olivia Parker and Jerry Uelsmann: Dwellings of the Imagination"
September 19, 1997 – January 4, 1998
Through careful deliberation and manipulation in the studio and the darkroom, photographers Olivia Parker and Jerry Uelsmann create evocative dialogues between objects and individuals with photographic images, producing otherwise impossible environments that exist only in the imagination. Parker does this through found objects and digital manipulation, while Uelsmann creates artificial environments by manipulating multiple negatives in the darkroom. The exhibition will focus on the last twenty years of work by both of these remarkably imaginative artists.

CONCERTS:
Sunday Concert Series, Sundays at 1:30 p.m.
November 16 – ORION STRING QUARTET
Dohnányi: String Quartet in D-flat Major, Op. 15
Mendelssohn: String Quartet in F minor, Op. 80
November 23 – GARDNER CHAMBER ORCHESTRA
Leon Kirchner, conductor
Jong Gyung Park, piano
Haydn: Symphony TBA
Beethoven: Piano Concerto No. 2 in B-flat Major, Op. 19
November 30 – No Concert
Young Artists Showcase, Saturdays at 1:30 p.m.
November 15 – Gloria Chien, piano
November 22 – Julia Oesch, mezzo-soprano
November 29 – No Concert

Tickets (which include museum admission) are $15 adults, $11 senior citizens, $9 college students, $7 youths ages 12-17, $4 children ages 5-11, and $5 members. For recorded concert information, call 617-734-1359.

Concerts are supported in part by the Barbara Lee Program Fund; the Institute of Museum Services, a Federal Agency; the Massachusetts Cultural Council, a state agency that receives support from the National Endowment for the Arts; the Mrs. Donald Bellamy Sinclair Young Artist Scholarship Fund; and the A. C. Ratshesky Foundation.

GUIDED TOURS: Every Friday at 2:30 p.m. (limited to 20 people on a first-come, first-served basis) free with museum admission.

CAFÉ: The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 4 p.m. and Saturday and Sunday from 11 a.m. - 4 p.m.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

NET DAY 3

Remarks of
Mayor Thomas M. Menino
October 25, 1997

What an exciting day this is – for everyone here at the Guild School and for young people all across our city. Welcome to "Net Day 3"! It's great to see so many people here to put our kids on-line – and to put them on track to a bright future! I want to thank Simon Ho – principal of the Guild School – for welcoming us here today. We're especially pleased to be joined today by several distinguished guests – Senator Kennedy, Senator Kerry, Father Monan and a special visitor – Mr. Bill Cosby. Thank you for lending your support and your spirit to this important effort.

And what an effort it is. One year ago, at the first Net Day, I was proud to announce that we were wiring 18 schools. That was an important first step – a promising beginning to Net Year.

A year later, we've brought the number of schools on-line to 64. That brings us more than halfway to our goal of wiring all 125 schools and every library and community center by October 1, 1998.

Today marks a great milestone in that effort. Just listen to what is being wired today:

- 29 schools in all;
- 24 school libraries;
- 27 computer labs;
- 47 offices;
- and 218 classrooms.

It's a total of more than 1,900 "on-ramps" to the information super-highway – new "drops" where computers can be linked to the Internet. And we've installed more than 71 miles of wire. That's enough wire to stretch from here to Springfield!

Hand-in-hand with the installation of these networks is our effort to bring computers into the classroom. Nearly two years ago, I was proud to launch "Kids Compute 2001" – with a goal of one computer for every four kids by the year 2001. Back then, we had only one computer for every 63 kids. Within the next few months, we'll bring that ratio to one computer for every 10 students.

That's remarkable progress in less than two years. We've made it happen together – through unique partnerships that have rallied the entire city around technology education. Today, we have more than 85 corporate NetYear partners – and we've raised more than 17-million dollars from our partners and grants. But our NetYear partners aren't limited to the business community. Literally thousands of people have chipped in – by pulling wires, setting up computers, and training teachers. We're proving that technology is a great tool – and a great motivator. That spirit of partnership is alive and well right here at the Guild School. Here in East Boston, these young people are discovering the wonders of the Internet because the entire school community is working together:

- I'm talking about teachers like Beth Barron. When Beth came here two years ago, she helped create the school's "Mac lab" – and was a driving force behind the school's participation in Net Day 3.
- I'm talking about parent volunteers like Lou Mingoia – who has worked in the school library, read to our students and helped bring the school on-line.
- I'm talking about our terrific volunteers from the International Brotherhood of Electrical Workers – people like James Fay, who contributes his time and energy to so many good causes, including the wiring of every Boston Public School.
- And I'm talking about the reason we're all here today – our young people. This is what NetYear is all about: so that kids like Sahar can learn skills that will last her a lifetime.

I'm so proud of the work that's being done here – and in schools throughout the city. Thanks to you, the Boston Public Schools are getting the attention they deserve. Most of all, our students are getting the attention they deserve. NetYear is helping to put the world at their fingertips. And you – the men and women behind NetYear – are helping them to realize that there's nothing they can't achieve.

Thank you – and keep up the good work!

MASSACHUSETTS SERVICE SUMMIT

Welcoming Remarks of
Mayor Thomas M. Menino
October 26, 1997.

Good morning, and welcome to Boston – the center of the service movement.

It's no coincidence that last summer General Colin Powell chose Boston as one of the starting points in his campaign to engage all Americans in service to their communities. Many of the nation's most innovative service initiatives – including City Year, Jumpstart and Citizen Schools – started right here.

Cities and towns throughout the Commonwealth have also shown tremendous leadership and vision leading up to the Summit. One of the most valuable opportunities we will have today is the chance to learn from one another. After all, gathered here this morning are the experts – people from every corner of the state who are out giving their time and talents every day to make their communities better places to live

Today, we are going to put our heads together and come up with some ambitious plans for all the work we have to do to reach the goals of the Summit. Our children are depending on our success.

Perhaps the greatest challenge we face is to sustain the momentum building up to today and to coordinate the follow-through effort. We must ensure that every person in the Commonwealth who wants to give something back to his or her community can easily find an effective way to do so.

That might mean teaching a child to read, or helping to clean our beaches and riverfronts. It might mean helping a new immigrant practice her English

aching, a senior citizen how to use e Internet, or helping a young person nd a job.

We need volunteers to do all these ings and more. And we need all the ctors of our communities – public, n-profit, and private – to make good their commitments to our young ople.

The City of Boston is proud to be a ll partner in this effort. So many of r initiatives are helping the City to eet the Summit's goals. For instance, many of you know, I have staked y success as Mayor of Boston on the ccess of the Boston Public Schools. firmly believe that providing our ildren with a quality education and tools to be lifelong learners is the st important thing we can do to bet- our communities overall. We re- irmed that commitment yesterday – en we launched "Net Day 3" – nging us more than halfway to our al of wiring all 125 Boston Public hools.

The Read Boston initiative I began o years ago is also making great adway toward its goal of ensuring t all Boston schoolchildren can read grade level by the end of the third de. The idea behind Read Boston is t every member of our community st take responsibility for helping r children learn to read:

- by involving and supporting fami- s;
- by providing training and ources to child care providers and chers;
- and by raising public awareness d private sector resources.

Read Boston is calling the entire mmunity to action.

Our Read Boston commitment is s: by next Spring, we will train 00 Read Boston literacy tutors and ce them in the Boston Public hools. We will also increase the mber of books donated and distrib- d to Boston schoolchildren from 5,000 to 250,000 next year. And we l expand our work with the schools l community to ensure that every ld can experience the joy and ver of reading.

I invite everyone to join us in this effort – read to a child; recruit your coworkers and colleagues to volunteer; or donate books to our book drive. You can even do this on-line, by visiting our web site.

Read Boston is perhaps the City's premier service campaign, but so much of our everyday work in City government will also help us to meet the goals of the Summit. We are increasing the number of safe places for youth through Community Centers, the MOST Campaign and the Safe Neighborhood Youth Fund. We are partnering with state government and Health Care for All to let people know about free and low-cost health care. And we are continuing to operate the Youth Line, a seven day a week resource for Boston youth to find out about programs and activities in their neighborhoods. More than 7,000 people received help through the Youth Line last year alone.

We have a lot of work to do, but we have an array of talented and committed people gathered here together ready to do it. the City of Boston is proud to be involved, and we look forward to getting down to work.

ANNOUNCEMENT OF IBM "REINVENTING EDUCATION" GRANT

Remarks of
Mayor Thomas M. Menino
October 23, 1997.

Good afternoon. It's a pleasure to be back at the Mary Lyon School. There's always so much going on here. Just look around. You can see the entire school community preparing for Net Day on Saturday. And right outside this classroom, you can look on the bulletin board and see how each and every Mary Lyon School student progressed last year.

Today's announcement helps us to further advance and bridge what you're doing so well at this school – technology, teaching, learning, and assessment. Nearly two years ago, I announced "Kids Compute 2001" – when we began the push toward our goal of 1 computer for every 4 kids. At the time, we were averaging about one computer for every 63 students. By the end of this year, we should be close to a 1-to-10 ratio.

While this is still an essential focus, we realize that it is no longer enough to get computers into the schools. We also need to learn how to make the best use of them – for students, teachers, and administrators.

That's why the federal grant we announced last month was so important. Just a few weeks ago, we were awarded six million dollars from the U.S. Department of Education to train teachers and to integrate computers into the classroom.

Today, we are just as delighted to win an IBM "Reinventing Education" grant – $875,000 to help teachers track student performance and growth, and to learn from these records.

Just imagine the portfolios these kindergarten students will have developed by the time they graduate in 2010 – and how much teachers and parents will be able to learn from their work. Soon, we will be able to see our students' work not only in our classrooms and on our refrigerators – but also on the world-wide web!

I want to thank Sean Rush, Maura Banta, and everyone at IBM for choosing Boston – as one of 12 winners from more than 300 proposals. We look forward to working with you to make this great effort come to life.

AUTHOR ALLAN GURGANUS READS FROM "PLAYS WELL WITH OTHERS" AT BPL

Allan Gurganus, author of the acclaimed and best-selling "Oldest Living Confederate Widow Tells All," will talk about his new book, "Plays Well With Others," in the Rabb Lecture Hall of the Boston Public Library in Copley Square, on Wednesday evening, November 12.

(Continued on next page)

(Continued from previous page)

Gurganus brings his comic brio and historical acumen to a new civil war: the Manhattan of entry-level artists, before and after AIDS. Offering a praise-song to the caretaking of waning parents and young friends, Gurganus has created the pandemic's long-awaited great novel.

In 1980, Hartley Mims, Jr., a somewhat overbred young Southerner, arrives in New York to found an artistic career and find a circle of brilliant friends. He succeeds at least in gathering a ragtag band of artists —sexually venturesome, deeply gifted, frequently hungry. They are so ambitious they do not know they are. Mims falls in love with both Robert Christian Gustafson, the archangelic boy composer of "Symphony Number One: The Titanic," and Alabama Byrnes, a failed debutante whose paintings make a merit of her rage.

Their circle faces muggings, bad reviews, and even greater dangers from each other's boundless, toxic ardor. Just as the group is becoming artistically notorious, then latently immortal, an unaccountable disease makes its own career move among them.

Written with erotic candor, wildly comic energy, and an emotional acuity readers expect of Gurganus, "Plays Well With others" is, quite simply, an essential Fable of Our Time.

The 6 p.m. reading is cosponsored by the Harvard Book Store and is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information, please contact the Boston Public Library at 536-5400, Ext. 336.

TRAVEL AUTHOR LEILA HADLEY IN BPL READING

One of the best-known travel writers of our century, Leila Hadley will discuss her new book, "A Journey with Elsa Cloud," in the Mezzanine Conference Room of the Boston Public Library in Copley Square, on Thursday evening, November 13.

The story starts out in the mid-70s when she receives a call from her estranged daughter who has become a Buddhist and Tibetan scholar living in India. With little planning, Ms. Hadley flies to India and together they travel through the subcontinent on an journey culminating in a visit with the Dalai Lama. The narrative interweaves richly textured descriptions of India with poignant childhood memories and family stories.

Born at the center of society — Gloria Vanderbilt was a schoolmate — Leila Hadley has inspired writers and artists with her charm, beauty, and intelligence, while herself becoming a noted travel writer.

After living four years in Jamaica in the West Indies where one of her daughters was born, she moved for four years to Johannesburg, South Africa, where one of her sons was born. There she wrote her award-winning book "Give Me the World," which chronicles a journey from Singapore to Naples she made with her four-year-old son, four men, and a dog aboard a three-masted schooner. This book, now considered a classic of travel memoirs, was followed by several other books that earned her the sobriquet of "the walking Bible of family travel."

Ms. Hadley is married to Henry Luce III and lives in New York and on Fishers Island.

The 6 p.m. reading is cosponsored by the Harvard Book Store and is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible. For information, please contact the Boston Public Library at 536-5400, Ext. 336.

THIS WEEK AT THE BPL

The Library will be closed November 11 for Veterans' Day

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

East Boston Branch Library

Children and Grieving East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 12* at 10:30 a.m. Tom Kelleher, staff psychologist at the East Boston Neighborhood Health Center, will address "Children and Grieving": the duration of grieving, and the appropriateness of bringing small children to wakes and funerals. A Parents Program.

South End Branch Library

The Development of Boston South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 11* at 6:30 p.m. "Bulfinch's Boston." Th Charles Bulfinch is owed the credit for the creation of a neo-classical aspect in Boston. He introduced the "row house" to Boston, and it has been adapted and reused ever since. This lecture by Anthony Sammarco is an overview of Bulfinch's architectural style and his Boston buildings.

PROSE AND POETRY

Central Library

Harvard Book Store Author Series/Alan Gurganus Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Nov. 12* at 6 p.m. in the Rabb Lecture Hall. The author of "Oldest Living Confederate Widow Tells All" will read from his new book "Plays Well with Others" in which he brings his comic energy to a circle of young Manhattan artists before an

ıfter AIDS. Just as the group is ›ecoming artistically notorious, the lisease makes its own career move ımong them. A booksigning will fol-ow the program.

Harvard Book Store Author Series/Leila Hadley Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Nov. 13* at 6 p.m. n the Mazzanine Conference Room. Famed travel writer Leila Hadley will ead from her new book," A Journey vith Elsa Cloud," which starts in the nid '70s when the narrator receives a all from her estranged daughter who ıas become a Buddhist and Tibetan cholar living in India. Together they ravel through the subcontinent. A ›ooksigning will follow the talk.

Fields Corner Branch Library

Meet Author Dennis Lehane Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Nov. 13* at 7 p.m. Critically acclaimed author Dennis Lehane will talk about his body of work; he has emerged as the authentic voice of his native Boston. The Dorchester born and bred author ınvests his working class Irish roots in is characters and locations.

Hyde Park Branch Library

Family Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Nov. 13 at* 6:30 .m. All ages are welcome to join in his evening of stories.

BOOK DISCUSSIONS

Adams Street Branch Library

Adults' Book Discussion Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Nov. 12* at 10:30 a.m. "Walk Gently This Good Earth" by Margaret Craven. Moderator: Joseph Fitzpatrick, generalist librarian.

Central Library

Adults' Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Nov. 10,* 7 to 9 p.m. in the Mezzanine Conference Room. "Candide" by Voltaire. Moderator: Dawn Mather Cook, adults' services librarian.

Mattapan Branch Library

Adults' Book Discussion Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Nov. 13* at 6 p.m. "Naming the New World" by Calvin Baker. Moderator: Catherine Shier, generalist librarian. New Members always welcome.

North End Branch Library

Adults' Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 13* at 6:30 p.m. "The Last Waltz" by Nancy Zaroulis. Moderator: Janet Buda, branch librarian. New members always welcome.

West Roxbury Branch Library

Morning Book Discussion: An Exploration of African Culture and History West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 12* at 10:30 a.m., "Adrift on the Nile" or "The Harafish" by Naguib Mahfouz (Egypt).

FILMS

Central Library

Film Noir: The Detectives Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Nov. 10* at 6 p.m. in the Rabb Lecture Hall. "D.O.A." (83 min., b/w, 1950). A CPA turns detective when he discovers he has been intentionally poisoned and seeks the identity of his killer. The film was shot entirely on the streets of Los Angeles and San Francisco. The starring cast includes Edmond O'Brien, Pamela Britton, and Neville Brand. Directed by Rudolph Mate.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Nov. 13* at 1:30 p.m. "Madrid."

South Boston Branch Library

Directed by Orson Wells South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 13* at 6 p.m. "Citizen Kane" (1941, b/w, 119 min.) Stars Welles, Joseph Cotten, and Agnes Moorehead.

South End Branch Library

Special Effects Master Ray Harryhausen Film Festival South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 12* at 2:30 p.m. "The Three Worlds of Gulliver" (1960, c. 100 min.). Gulliver is washed overboard and finds himself in the Land of Lilliput.

OTHER PROGRAMS

Central Library

Conversations with Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 or 341. *Nov. 12,* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Informal conversation groups for adults wishing to improve their English conversation skills. Cosponsored by the City-Wide Friends.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 13,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 10* and *13,* 6 to 7:45 p.m. The Chess Players of Dudley Square offer chess instruction to all ages and skill levels.

Internet Orientations Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 10* at 6:30 p.m. A hands-on introduction to the Internet and the World Wide Web.

East Boston Branch Library

Introduction to the Internet East

(Continued on next page)

(Continued from previous page)
Boston Branch Library, 270 Meridian St. Telephone 569-0271. *Nov. 13* at 6:30 p.m. A librarian will introduce basic Internet resources available at the library. Preregistration required. Limited seating. Groups cannot be accommodated.

Friends' Meeting East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 13* at 6:30 p.m. General meeting of the Friends of the East Boston Branch Libraries. All are cordially invited to attend.

Roslindale Branch Library

Conversation Groups Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Nov. 13,* 6:30 to 8 p.m. People for whom English is a second language are invited to practice their English with others in the same situation.

CHILDREN'S FILMS

Connolly Branch Library

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 12* at 10:30 a.m. Short fun films for preschoolers. "Draw Me an Elephant," "Harold and the Purple Crayon," "Goggles," and "The Fox Went Out on a Chilly Night."

North End Branch Library

Film Program for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 10* at 11 a.m. "The Mole in the Desert," "Mike Mulligan and His Steam Shovel," and "Mimi the Lazy Kitten."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Nov. 10,* 10:30 to 11:15 a.m. "Nate the Great Goes Undercover" and "The Wolf and the Seven Little Goats." Children must be accompanied by an adult.

STORYTELLING

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 12* at 10:30 a.m. An hour of stories, songs, games and crafts for children ages 3 to 5. Preregistration required. Groups cannot be accommodated.

Jamaica Plain Branch Library

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 12* at 4 p.m. an after school story/craft hour for children 5 to 9 years old.

Lower Mills Branch Library

Toddlers' Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Nov. 12* at 11 a.m. Children 1 1/2 to 3 years old are invited to bring a parent to a program of books, songs, fingerplays, crafts and more. Preregistration required.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Nov. 12* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 13,* 3:30 to 5 p.m. Chess instruction and play for children 5 to 15 years old. All skill levels. Play with suitable partners assured.

Creative Dramatics with Meredith Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 10* at 4:30 p.m. Creative drama, improvisation, and spontaneous stories with Meredith Harron.

Connolly Branch Library

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 13* at 4 p.m. Creative drama for school-age children taught by Meredith Harron.

East Boston Branch Library

Young Readers Book Club East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 12* at 3:30 p.m. A monthly book club for children in the 2nd, 3rd, and 4th grades. The November book is "The Chocolate Touch" by Patrick Skene Catling. Book discussion, games, and other activities based on the book. Copies of the book available at the desk. Groups cannot be accommodated.

Fields Corner Branch Library

Reading Readiness Program Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2135. *Nov. 12* at 10:30 a.m. A program concentrating on the development of pre-reading skills in children 3 to 5 years old. Early childhood skills enhancement will be achieved through a variety of activities and stories focusing on several specific concepts. Children must be accompanied by an adult. Preregistration required.

Jamaica Plain Branch Library

Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 12* at 10:30 a.m. Stories, music, and activities designed to get preschool children, 2 1/2 to 5 years old, ready to read. Children must be accompanied by an adult. Preregistration required. Groups cannot be accommodated.

7th, 8th, and 9th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 13* at 4 p.m.

Lower Mills Branch Library

Paws, Claws, Feathers, and Fins Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone

98-7841. *Nov. 13* at 3 p.m. The Animal Rescue League of Boston will present a program on choosing a pet and pet care.

EXHIBITS

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. *Festival Organ: The King of Instruments Through Dec. 31* in Deferrari Hall and the Boston Room. An interactive exhibit on a national tour. Created by Lynn Edwards and the Westfield Center. *Visions and Angels: Interpretations of Scripture Through Nov. 28,* Mon through Fri., 9 a.m. to 5 p.m., in the Rare Books and Manuscripts Department (Ext. 425). This exhibit of rare books, including four special bibles, which spans the 17th, 18th, 19th, and early 20th centuries, attempts to show the importance of visions, angels, and revelations in the development of certain Christian movements. *The Prints of Arthur Heintzelman Through Dec. 1* in the Wiggin Gallery (Ext. 280). An exhibit of drawings, prints, and etchings, letters, and photographs remembering Arthur Heintzelman's genius as a printmaker and teacher. *Celebrating a City Through March 1* in the South Gallery (Ext. 280). An exhibition of exceptional visual materials relating to Boston's mercantile past drawn from the library's Jane and Benjamin Thompson Bostoniana Collection. *The Channel Through February,* Mon. through Fri., 9 a.m. to 5 p.m., in the Wiggin Gallery Balcony (Ext. 280). A documentary exhibition of photographs of the Fort Point Channel area chosen from the Library's Boston Wharf Company collection, the old Boston Herald-Traveler morgue, the Leslie Jones collection, and the Boston Pictorial Archive.

South End Branch Library

"The World through My Eyes" South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Through Nov. 29,* library hours. Drawings and pastels by muralist Jameel Parker, artist and teacher in the Cambridge Public Schools.

West Roxbury Branch Library

West Roxbury Art Association Group Show West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Nov. 29,* library hours. Biannual exhibit of works by members of the West Roxbury Art Association.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

General Order No.37
October 28, 1997.

I. ASSIGNMENT OF FIRE FIGHTERS ON PROBATION

The following-named have been appointed Fire Fighters on Probation, effective 0800 hours, October 29, 1997, and assigned to the following companies:

Kenneth L. Alicea, Engine Company 5.
Brian D. Burke, Ladder Company 21.
Michael T. Costello, Engine Company 32.
James K. Elow, Engine Company 55.
Max X. Beichel, Engine Company 9.
Adrian S. Worrell, Engine Company 5.
John F. Nee, Ladder Company 21.
David A. Middleton, Engine Company 51.
John P. Piccione, Engine Company 53.
Arthur W. Brown, Engine Company 56.
Robert K. Callahan, Ladder Company 2.
William L. Miller, Ladder Company 2.
Calvin Smalls, Engine Company 9.
Brian D. McKenna, Engine Company 20.
Clifford W. Hearns, Engine Company 10.
Michael C. Hanson, Engine Company 24.
Rodney Herbin, Ladder Company 24.
Thomas J. Carroll, Engine Company 51.
Charles F. Follett, Engine Company 55.
Michael Hendricks, Engine Company 29.
John R. Berthiaume, Engine Company 29.
Thomas J. Scanlan, Engine Company 29.
Colin P. Kelly, Engine Company 16.
Paul G. Glora, Engine Company 52.
Edward A. Kelly, Ladder Company 17.

These members are detailed to the Training, Maintenance and Research Division. They will report to their assigned company for full duty upon completion of drill school.

Fire Fighters on Probation shall not be used as company strength or detailed while attending drill school.

Fire Fighters on Probation will have their names appear on a separate morning report compiled and maintained by the Training Division while attending the Fire Academy. Upon their successful completion of the Fire Academy, the names of the Fire Fighters on Probation will be added to their respective company's morning reports.

II. RESIGNATIONS

The resignations of the following-named members became effective on the dates indicated:

Fire Fighter Charles B. Smith, Jr., Ladder Company 2, 1700 hrs., 10/3/97.

Radio Repairman Joseph R. Leeman, Emergency Mgmt. Div., 0800 hrs., 10/20/97.

III. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, November 1, 1997:

District Fire Chief Paul F. Mahoney, Personnel Div. to District 3.

Fire Captain Richard B. Magee, Ladder Co. 11 to Engine Co. 17.

Fire Captain Michael J. Doherty, Engine Co. 4 to Engine Co. 39.

Fire Captain David R. Mager, Personnel Div. to Engine Co. 16.

Fire Lieutenant Francis L. McLaughlin, Tower Co. to Ladder Co. 28.

Fire Lieutenant William P. Kenneally, Ladder Co. 24 to Engine Co. 37.

Fire Lieutenant William P. Ward, Engine Co. 18 to Pers./Medical.

Fire Fighter Peter J. Dolan, Engine Co. 7 (Aide to Dist. Chief) to Ladder Co. 17 (Aide to Dist. Chief)

Fire Fighter Kenneth B. Veiga, Engine Co. 32 to Ladder Co. 17.

Fire Fighter James E. Sullivan, Ladder Co. 11 to Engine Co. 53.

Fire Fighter Paul G. Doherty, Engine Co. 21 to Engine Co. 8.

Fire Fighter Stephen M. Montoya, Engine Co. 33 to Ladder Co. 15.

Fire Fighter William M. Gillis, Engine Co. 24 to Ladder Co. 15.

Fire Fighter Daniel F. Costello, Engine Co. 51 to Engine Co. 49.

Fire Fighter William F. Candler, Engine Co. 24 to Ladder Co. 55.

Fire Fighter Barbara A. Marotta, Engine Co. 10 to Engine Co. 55.

(Continued on next page)

(Continued from previous page)

Fire Fighter Kennedy L. Lightfoot, Ladder Co. 24 to Ladder Co. 18.

Fire Fighter Robert D. MacLean, Ladder Co. 28 to Engine Co. 39.

Fire Fighter Franklin A. O'Leary, Tower Co. to Engine Co. 50.

Fire Fighter Anthony Thompson, Engine Co. 24 to Engine Co. 48.

Fire Fighter Mark A. Corwin, Engine Co. 4 to Engine Co. 16.

Fire Fighter Thomas R. Powers, Ladder Co. 21 to Engine Co. 39.

Fire Fighter Dennis Rosher, Engine Co. 56 to Engine Co. 2.

Fire Fighter Kenneth Simpson, Engine Co. 9 to Ladder Co. 25.

Fire Fighter Waymon Martin, Engine Co. 9 to Engine Co. 7.

Fire Fighter Rodney O. Marshall, Engine Co. 56 to Engine Co. 33.

Fire Fighter Walter J. Godino, Engine Co. 9 to Engine Co. 55.

Fire Fighter Ronald W. Cox, Engine Co. 51 to Engine Co. 22.

Fire Fighter Shawn K. Adams, Ladder Co. 21 to Engine Co. 4.

Fire Fighter Karlos A. Roque, Engine Co. 56 to Engine Co. 37.

Fire Fighter Keith Rowe, Ladder Co. 2 to Ladder Co. 11.

Fire Fighter William K. Morrison, Engine Co. 56 to Engine Co. 41.

Fire Fighter Robert A. Franklin, Ladder Co. 21 to Ladder Co. 10.

Fire Fighter Thaddeus W. Pritchard, Engine Co. 55 to Engine Co. 3.

Fire Fighter Brian T. Holmes, Engine Co. 55 to Engine Co. 39.

Fire Fighter Thomas V. Walsh, Engine Co. 55 to Engine Co. 3.

Fire Fighter Mark J. Jones, Engine Co. 39 to Ladder Co. 18.

Fire Fighter Ronald F. Keenan, Engine Co. 32 to Pers./Medical.

Fire Fighter Paul V. Hoban, Pers./Medical to Engine Co. 42 (eff: 10/4/97).

IV. COMMENDATIONS

1) The Fire Commissioner is pleased to commend Fire Fighters Joseph M. Connolly, John J. O'Sullivan and William F. Noonan of the Fire Investigation Unit, whose investigation of the fatality of an eighty-three-year-old woman, Box 45-1594, on March 27, 1996, indicated she had been stabbed and strangled to death prior to the apartment being doused with gasoline and ignited. Their subsequent investigation led to the arrest of a thirty-eight-year-old male who was convicted and is serving a twelve to fifteen-year sentence for arson of a dwelling and a life sentence for murder. This commendation shall be made part of their personnel file.

2) The Fire Commissioner is pleased to commend Fire Fighters William F. Noonan, Joseph M. Connolly and William J. Mitchell of the Fire Investigation Unit, whose investigation of an arson fire at Box 189 on March 5, 1997, where a fire fighter received a serious injury, resulted in the arson conviction of two juveniles who are each serving a five-year sentence for this crime. This commendation shall be made part of their personnel file.

ADMINISTRATIVE SERVICES

Appointments

Budget Management

Lawrence R. Witte, management analyst, $647.17 a week.

Labor Relations

Barbara Long, executive assistant, $825.16 a week.

M/WBE Office

Lyle S. Drummer, administrative assistant, $612.63 a week.

Compensation Adjustments

Budget Management

L. Witte, management analyst, from $647.17 to $748.31 a week.

Human Resources

Alisha O'Neal, administrative secretary, from $612.52 to $647.17 a week.

Robert J. Passek, principal research analyst, from $678.98 to $713.63 a week.

Graphic Arts

Paul R. Dennehy, principal administrative assistant, from $944.78 to $988.11 a week.

Anthony D. Pasquale, senior research analyst, from $901.01 to $928.04 a week.

Workers' Compensation Service

Roger W. Thompson, senior administrative assistant, from $748.31 to $785.88 a week.

BOSTON RESIDENTS JOBS POLICY

Compensation Adjustment

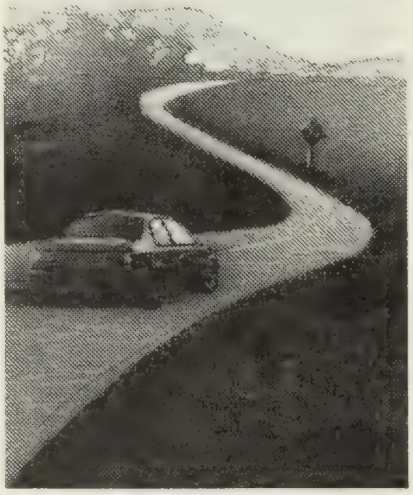
Kelley Logan, prinicipal clerk, from $353.79 to $367.93 a week.

CITY CLERK

Compensation Adjustment

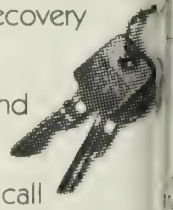
John McColgan, principal administrative assistant, from $901.46 to $944.78 a week.

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.



Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment.

For more information, please call your American Cancer Society at 1-800-ACS-2345. Call today. And help bring a cancer patient closer to a cure.



AMERICAN CANCER SOCIETY®

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on uesday, November 18, 1997, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of 'Neill Associates, seeking with reference to the remises at 5274 Washington Street, Ward 20, om the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: ariance

Article(s): 56(56-16, Table F: Usable Open pace and Rear Yard Insufficient) 56(56-39, Table

Erect two-story building for proposed occupancy s office, retail store and two apartments.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on iesday, November 18, 1997, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of cho Lee (by Murray Outdoor Communications), eking with reference to the premises at 1610-22 Commonwealth Avenue, Ward 21, from the rms of the Boston Zoning Code (see Acts of 956, c. 665) in the following respect: Conditional se.

Article(s): 11(11-6)

Install signage, as per plans.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on iesday, November 18, 1997, a public hearing will e held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of ephen C. and Lavinia C. Demos, seeking with ference to the premises at 60R Yale Terrace, ard 11, from the terms of the Boston Zoning ode (see Acts of 1956, c. 665) in the following spect: Variance.

Article(s): 55(55-9, Table E) 55(55-40, Table J)

Change legal occupancy from Accessory Stable d Storage to One-Family Dwelling

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Khang Thi Nguyen, seeking with reference to the premises at 7 Eric Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9)

Allow first and second-floor apartments to extend living area into basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Ormond, seeking with reference to the premises at 154 Kilsyth Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8)

Change legal occupancy from three-family dwelling to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kathleen Kennedy, seeking with reference to the premises at 81 Cambridge Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Interpretation.

Petitioner seeks determination that Inspectional Services Department erred in issuance of Permit #0513 on October 3, 1996, to allow premises to be used as a free-paid 33-space parking lot and Permit #1372 on October 3, 1996, for stairway installation. Petitioner also seeks determination that Inspectional Services Department erred in failing to appropriately process petitioner's appeal of the issuance of these permits.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boston Housing Authority (by Children's Hospital and Project New Life), seeking with reference to the premises at 960-964 Parker Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A)

Change legal occupancy from 46 Apartments and Two Day-Care Centers to 46 Apartments, Two Day-Care Centers and Clinic.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Computer-Ed, Inc., seeking with reference to the premises at 270 Congress Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-18)

Change legal occupancy from Offices and Print Machinery to Offices, Print Machinery and Private Occupational School.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gulf Oil Corporation (by Cumberland Farms, Inc.), seeking with reference to the premises at 888 Dorchester Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-conforming Uses.

Article(s): 9(9-1)

Allow gasoline service station to operate 24 hours per day.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.

Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment.

For more information, please call your American Cancer Society at **1-800-ACS-2345**.

Call today. And help bring a cancer patient closer to a cure.

AMERICAN CANCER SOCIETY®

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Reservoir Heights Condominium (by Omnipoint Communications, Inc.), seeking with reference to the premises at 2001 Commonwealth Avenue, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1 (a) (ii))

Install roof-top communication antenna with related equipment cabinet on building occupied as 42 apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 18,, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Andrea E. B. Stark, seeking with reference to the premises at 285 Stratford Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8) 56(56-39.4)

Allow parking of one vehicle in front yard and one vehicle in side yard (for residents of dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Emerson College (by Omnipoint Communications, Inc.), seeking with reference to the premises at 100 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 86(86-6.1(a) (ii)) 86(86-6.1(b) (ii) (2))

Install three communication panel antennae with related equipment cabinet on roof of dormitory building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Child St. Realty Trust, Edward Redmond, Trustee, seeking with reference to the premises at 120 Child Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 18(18-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Finn (by Bert's Electric Supply Co., Inc.) seeking with reference to the premises at 357 Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance, Conditional Use and Change in Non-Conforming Use.

Article(s): 8(8-7-54) (8-7-55) 8(8-7-85) 9(9-2 30(30-3)

Change legal occupancy from Stable, Wago Shed and Garage to Wholesale and Reta Electrical Supplies.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o Tuesday, November 18, 1997, a public hearing w be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appeal James J. Crawford, seeking with reference to th premises at 17 Hamilton Street, Ward 18, from th terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Extension Nonconforming Uses and Variance.

Article(s): 9(9-1) 19(19-1)

Construct two-story deck and stairs on two-fan ily dwelling.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, November 18, 1997, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Francisco Lopez, seeking with reference to premises at 43 Glendale Street, Ward 15, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-60)

Change legal occupancy from Private Garag Car-Wash

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 10, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; in, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 141 - ELECTRIC SUPPLIES-CANCELED to VARIOUS CITY DEPARTMENTS – (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 149 - PLASTIC BAGS & DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 28, 1997. (Commodity Code: 640-60; Buyer Paul McDonald)

Bid No. 150 - RESIDENT PARKING PERMITS to OFFICE OF THE PARKING CLERK – Bid Opening Date: November 25, 1997. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 151 - BODY WIRE RECEIVER RECORDING SYSTEM to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 26, 1997. (Commodity Code: 680-70; Buyer Vincent Caiani)

Bid No. 152 - ALUMINUM CLOSED BODY VEHICLE to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 26, 1997. (Commodity Code: 070-53; Buyer John Shea)

(Nov. 10, 17, 24.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Snow Plowing of Municipal Parking Lots in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, November 10, 1997, through Friday, November 21, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than November 25, 1997, at 2 p.m., to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR SNOW PLOWING OF MUNICIPAL PARKING LOTS IN THE CITY OF BOSTON." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately six months, commencing on or about December 15, 1997, and ending on June 15, 1998.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be two thousand dollars ($2,000).

Bidders may submit a bid on one or more of the areas identified in Section 9.0 hereof and the City may enter into one or more contracts under this procurement.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
Commissioner.

(Nov. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Piedmont Partners Ltd. Partnership, seeking with reference to the premises at 26-28 Piedmont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-8) 17(17-1)

Sub-divide this Lot A and building from Lot B with building located at 22-24 Piedmont Street; also erect a one-story addition to this building and change legal occupancy from theatre supply and accessory garage to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Moloney, seeking with reference to the premises at 16 Wendeller Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Establish legal occupancy as two-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rafael Garcia (by Rasmon Vasquez), seeking with reference to the premises at 418R Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-17, Table G) 55(55-41)

Change legal occupancy from Garage to One Apartment and Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

Dad just found out.

You got that speeding ticket and thought if you mailed
in the fine the next day your father wouldn't find out.
Well, the letter just came from the Department of Motor Vehicles.
Your license has been revoked.

U.S. Department
of Transportation
National Highway
Traffic Safety
Administration

You want Dad to drive you *where?*

KEEP BOSTON MOVING... SAFELY!

Thomas M. Menino, Mayor

SPEED SHATTERS LIFE

Slow down. The hide you save may be your own.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/ the County of ffolk (the County), acting by its Purchasing ent invites sealed bids for the items as scribed below and particularly set forth in the itation For Bids which may be obtained at the ce of the Purchasing Agent, Boston City Hall, om 808, One City Hall Plaza, Boston, MA 201, commencing at 8:00 A.M., Boston Time, October 27, 1997, invitations for bids shall be ailable until the time of the bid opening.
very sealed bid shall be submitted in duplicate; and in accordance with, the Invitation For Bids ll sealed bids shall be filed simultaneously as ecified below at 10:00 A.M. Boston Time at the ce of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the rchasing Agent.
he attention of all bidders is directed to the pro- ions of the Invitation For Bids and contract doc- ents, specifically to the requirements for bid posits, insurance and performance bonds as y be applicable.
non refundable bid deposit in the amount of 0 shall be required from each bidder.
ealed bids shall be publicly opened by the offi- l on the date specified at the Purchasing ision, Room 808, Boston City Hall.
he award of any contract shall be subject to the proval of the Mayor of Boston and the City of ston Purchasing Agent.
he maximum time for bid acceptance by the City er the opening of bids shall be ninety (90) days.
he City/County and the Official reserve the right reject any or all bids, or any item or items there-

l No. 097 — TRAFFIC SIGNAL EQUIPMENT - BRACKETS AND STRAPPING (Re-advertisement) to TRANSPORTATION DEPT. — Bid Opening Date: November 13, 1997. (Commodity Code: 570-64; Buyer Mary Caiani)

Oct. 27; Nov. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

oquest for Proposals of Professional Distribution Services for Public Education Efforts Regarding Recycling for the Period December 1, 1997, to June 30, 1998, with an option of two 12-month contract extensions.

The Commissioner of City of Boston Public orks Department invites proposals for profes- nal distribution services for the Public Works partment's Recycling public education efforts garding recycling during the period December 1997, to June 30, 1998, with an option of two 12-month contract extensions. The awarding authority shall retain sole discretion in exercising the option, and no exercise of an option shall be subject to agreement or acceptance by the contractor

The successful vendor will provide, on a task order basis, the timely delivery of a range of printed educational literature affixed to doorknobs, to households within Sanitation Districts, or other geographical boundaries, as specified by Public Works staff. A minimum delivery of 5,000 pieces per assignment will apply.

Also, the successful vendor will provide technical assistance, if requested, in the determination of distribution areas, as they may apply to the stated objectives of the Department. The successful vendor will deliver materials to 1-family, 2-family, 3-family, 4-family, 5-family, 6-family or any combination of building type, as specified by Public Works staff

A performance bond has been waived by the Commissioner of Public Works and a "No-Risk" Certificate has been substituted.

The contract documents and forms for bid may be obtained at Room 715 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning November 10, 1997, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Proposal book including separate Price Proposal and Non-Price Proposal Pages. The Original Proposal with Non-Price Proposal Page should be signed, enclosed in an envelope, sealed, clearly marked "Proposals for Provision of the Professional Services for Public Education Efforts Regarding Recycling for the Period December 1, 1997, to June 30, 1998, with an option of two 12-month contract extensions", and left at Room 715 (Contract Office), City Hall, before 10:00 a.m. of Wednesday, November 26, 1997. The Price Proposal Page and a certified, treasurer's or cashier's check in the amount of the proposal guaranty, should be sealed in a separate envelope. All proposals must be from vendors of record (those who have purchased contract documents) on file at Room 715, City Hall. Proposal guaranty shall consist of a deposit of five (5) percent of the total proposal price, but in no event less than one hundred dollars ($100), nor more than fifty thousand dollars ($50,000).

Proposals will be accepted until 10:00 a.m., Wednesday, November 26, 1997. The Non-Price Proposals will then be privately opened and read in the Commissioner's Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price proposals shall be opened subsequent to the complete evaluation of the Non-Price Proposals. The maximum time for acceptance of a proposal by the Commissioner of Public Works is ninety (90) days after the opening of proposals. The Commissioner, acting for the City of Boston, reserves the right to reject any and all proposals.

This contract is subject to an appropriation being available therefor for each fiscal year.

Anti-discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connect with the performance of work under this contract, the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment, advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
(Nov. 10.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

George Wright Golf Course Clubhouse - Interior Renovation, Project #6444-C.

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2-38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, Administration of Construction Contracts, and Construction Supervision for the George Wright Golf Course Clubhouse - Interior Renovation, with an associated construction cost estimate of $218,000.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by December 1, 1997, at not later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(Nov. 10.) *Director.*

AMERICAN CANCER SOCIETY®

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Additions and Renovations to Hyde Park High School, Project #6539, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Additions and Renovations to Hyde Park High School.

SCOPE OF WORK includes: Addition of a new gymnasium and complete renovation of the existing building including exterior and interior renovations, and new mechanical, electrical, data, plumbing, and fire protection systems. The work will be completed in three (3) phases over a two-year period.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 8, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 22, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry; Metal Fabrications; Roofing & Flashing; Joint Sealers & Bituminous Dampproofing; Aluminum Windows; Glass & Glazing; Plaster; Ceramic Tile; Terrazzo Tile; Acoustic Tile Ceilings & Panels; Resilient Flooring; Painting; Elevators; Fire Protection; Plumbing; Heating & Ventilating; and Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about November 10, 1997, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

This project is subject to the Mayor's Executive Order for Project Labor Agreements on City Construction Projects. As a condition precedent to the award of any construction work on the Project, all contractors of whatever tier agree to sign and abide by the Project Labor Agreement or Letter of Assent, and to be bound by the provisions of that Agreement in the same manner as all other provisions of the contract.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 10.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Handicapped Accessibility at Five Libraries, Project #6023, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: Handicapped Accessibility at Five Libraries.

SCOPE OF WORK includes: Installation of new hydraulic elevators and lifts, placement of concrete handicapped ramps, renovation of bathrooms, mechanical, electrical, and plumbing upgrades, sitework.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 3, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 17, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Unit Masonry; Stonework; Metal Fabrications; Modified Bituminous - Roofing and Flashing; Painting; Hydraulic Elevators; Lifts; Plumbing; HVAC; and Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about November 10, 1997, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of the contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours

rther, the bidder must give, in accordance with id provisions of the Compliance Contract pplement section of the specifications, satisfac- y assurance that at least 15 percent of its price all be expended on Minority Business terprises and 5 percent on Women Business terprises, unless a waiver has been submitted d obtained pursuant to the procedures therein. dders are hereby notified that this project is sub- t to M.G.L. C. 149, s. 27, and in accordance ntractors must pay prevailing wages as set by e Commissioner of Labor and Industries.

This project is subject to the Mayor's Executive der for Project Labor Agreements on City nstruction Projects. As a condition precedent to award of any construction work on the oject, all contractors of whatever tier agree to n and abide by the Project Labor Agreement or tter of Assent, and to be bound by the provi- ns of that Agreement in the same manner as all er provisions of the contract.

A performance bond and labor and materials yment bond of a surety company qualified to do siness under the laws of the Commonwealth l satisfactory to the Awarding Authority, and in sum of 100 percent of the contract price will be uired of the successful bidder.

The Awarding Authority reserves the right to ve any informalities in or to reject any and all s if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

Nov. 10.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

tation for Bids for Replacement Acoustical Ceiling Tiles at Central Food Facility, 370 Columbia Road, Dorchester, MA 02125.

he City of Boston (the City)/the County of olk (the County), acting by its Director/Senior ctural Engineer (the Official), invites sealed for the above-entitled project, subject to all licable provisions of law, including without lim- on sections 39F and 39K through 39P of chap- 30, and sections 29 and 44A to 44J, inclusive hapter 149 of the General Laws, as amended in accordance with the terms and provisions he contract documents entitled: "Replacing ustical ceiling tiles at Central Food Facility," at estimated cost of $40,000.

COPE OF WORK: Removal of existing ustical ceiling tiles, repair and reinforce exist- suspended ceiling system and install new gyp- lay-in tiles.

LANS AND SPECIFICATIONS will be avail- on or about Wednesday, November 12, 7, at the Department of Planning and ineering to all interested parties for a deposit 10. Plans and specifications must be returned ood condition within thirty days after bid open- n order to have the $10 returned. Bidders are eby notified that bid deposits must be 5 per- of the bid and shall be in the form of a bid d, certified check, treasurer's check, or ier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, November 26, 1997, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Nov. 10.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Immobiliare Realty Trust (Johann L. Smith, Trustee), seeking with reference to the premises at 639 Warren Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 50(50-19, Table A: Car-Wash and Gasoline Service Station [Conditional Use] and Restaurant, Drive-Thru and Storage of Flammable Liquids and Gases [Variance]

Erect one-story building for proposed occupancy as gasoline service station with island canopy and storage tanks, car-wash, convenience store and restaurant with take-out food and drive-thru.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Rolinson, seeking with reference to the premises at 51 Elm Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul Finn (by Bert's Electric Supply Co., Inc.), seeking with reference to the premises at 357R Neponset Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Change in Non-Conforming Use.

Article(s): 8(8-7-42) 8(8-7-54) 9(9-2)

Change legal occupancy from Stable to Office and Garage (not open to the public).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 18, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Piedmont Partners Ltd. Partnership, seeking with reference to the premises at 22-24 Piedmont Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-8) 17(17-1) 23(23-1)

Sub-divide this Lot B and building from Lot A with building located at 26-28 Piedmont Street; also erect a one-story addition to this building and change legal occupancy from theatre supply and accessory garage to four apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 10.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PROPERTY MANAGEMENT DEPARTMENT

Request for Proposals for a predetermined mix of thirteen (13) retail tenants to operate the Grasshopper Shops at Boston Faneuil Hall.

The City of Boston (the City), acting by and through its Deputy Commissioner of Property Management (the Official), requests proposals for the operation of each of 13 separate retail spaces at Historic Faneuil Hall. The request for proposals document (RFP document) will fully describe the location and size of the available retail space and provide a description of the allowable use and rent structure. In addition, a copy of the retail lease and Tenant Handbook will be included. The RFP document will be available at the Office of the Official, Property Management Department, Room 811, Boston City Hall, Boston, MA 02201, on or after 12:00 Noon, Boston time, Monday, November 3, 1997, until 4:00 p.m., Boston time, Monday, November 17, 1997. A non-refundable charge of twenty-five dollars ($25), payable by check or money order to the City of Boston, will be required to cover the cost of the RFP documents.

In addition, a copy of the RFP document will be available for public inspection at the Office of the Official, Property Management Department, Room 811, Boston City Hall, Boston, MA 02201, on or after 12:00 Noon, Boston time, Monday November 3, 1997, until 4:00 p.m., Boston time, Monday, November 17, 1997.

A Proposer's Conference will be held on Monday, November 24, 1997, at 11:00 a.m., in Faneuil Hall. Attendance at the Proposer's Conference is mandatory. Failure of a proposer to appear at the Proposer's Conference will disqualify the proposer from submitting a proposal.

All proposals shall be submitted in strict conformance with the instructions contained in the RFP document. The response to this Request for Proposals shall consist of the original signed copy and five (5) copies and shall be delivered no later than Monday, December 1, 1997, at 4:00 p.m., to the Property Management Department, Room 811, Boston City Hall, Boston, MA 02201.

A proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, and made payable to the City of Boston, shall be submitted with each original proposal. The amount of each such check shall be in the sum of one thousand dollars ($1,000).

Pursuant to the RFP documents, each successful proposer, at the time of lease execution, will be required to post a sum equal to two months rent as a security deposit. The deposit will be in the form of a check as listed above. The term of the lease will be for a period of four (4) years, commencing on or after March 1, 1998.

The lease and related documents shall be subject to the approval of the Mayor of Boston and the Official.

The City reserves the right to accept or reject any or all proposals or any part of parts thereof; to waive any defects, informalities and minor irregularities; and to award the leases as the City deems to be in its best interest. The maximum time for proposal acceptance by the City is ninety (90) days after the above-mentioned date specified for receipt of proposals

STEPHEN CROSBY,
(Nov. 3, 10.) *Deputy Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 23, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Hill House, Inc., c/o Robert Bender, Treasurer, and/or a nominee to be approved by the Director, approximately 2,174 square feet of land with building thereon located at 127 Mt. Vernon Street in the Beacon Hill district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Carl L. Hyman at (617) 635-0465 for further information.

CHARLES T. GRIGSBY,
(Nov. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 3, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 148 - NIGHT VISION GOGGLES for BOSTON POLICE DEPARTMENT – Bid Opening Date: November 19, 1997. (Commodity Code: 680-67; Buyer Geraldine Antonelli)

Bid No. 119 -DRY GOODS (BLANKETS) (Re-Advertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 19, 1997. (Commodity Code: 850-28; Buyer John Shea)

(Nov. 3, 10, 17.)

ADVERTISEMENT

BOSTON PUBLIC HEALTH COMMISSION

RYAN WHITE COMPREHENSIVE
AIDS RESOURCES EMERGENCY
(C.A.R.E.) ACT OF 1990,
AS AMENDED IN 1996

FISCAL YEAR 1998

REQUEST FOR PROPOSAL

The Boston Public Health Commission is requesting proposals for the provision of HIV/AIDS services along a continuum of care model. The eligible service areas for this announcement are for the Counties of Suffolk, Norfolk, Bristol, Essex, Middlesex, Plymouth and Worcester in Massachusetts and the Counties of Hillsborough, Rockingham and Strafford in New Hampshire. This RFP calls for proposals to fulfill unmet needs by providing emergency services to people with HIV/AIDS in the service categories listed below.

Alternative Therapies
Adult/Pediatric Day Care
Peer Support

In applying for Care Act funding an applicant must:

- Describe the gap in services the proposed program will fill
- Clearly explain what need is unmet and for what specific population of people with HIV/AIDS
- Explain why this gap in services creates an emergency
- Demonstrate your commitment to help meet the need described

The Request for Proposals (RFP) will be released at 12:00 noon on Friday, November 14, 1997. The RFP will not be mailed to any applicant. The RFP may be obtained at the Boston Public Health Commission, 1010 Massachusetts Avenue, Boston, MA 02118. The RFP may also be obtained at the *Mandatory* Bidders' Conference on November 17, 1997, from 9:30 - 11:00 at The South Block Auditorium, 725 Massachusetts Avenue, 2nd floor. Completed proposals must be submitted to Richard Stevens, Director of Public Health AIDS Services at the below address by 12:00 Noon, Thursday, December 18, 1997. There are no exceptions to this deadline.

The Public Health Commission reserves the right to reject any or all proposals if it deems to be in the public interest to take such action.

Boston Public Health Commission
1010 Massachusetts Avenue
Boston, MA 02118
(Nov. 10.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
nnis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
yne Grant, *Director,* Room 612, 635-3360

ART COMMISION
Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
nald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
rol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
ndra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
omas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
ne M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
niel R. Doherty, *Director,* Room 708, 635-5555

CABLE
hael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
saria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA 2136, 635-8679

CITY COUNCIL STAFF
n Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
ert P. Malovich, *Managing Editor,* oom 206, 635-4188

CODE ENFORCEMENT POLICE
nes Cahill, *Director,* 52 North Street, 635-4896

COMMUNITY CENTERS
lyn Riesenberg, *Executive Director,* 010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
nita B. Wade, *Director,* 635-3446

Boston Against Drugs
eph Chery, *Director,* 635-3283

Office of Children and Families
nda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
berto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
cy Lo, *Director,* oom 817, 635-4165

COPY CENTER
y Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager,* Room 242 5-4545

CULTURAL AFFAIRS
e Rossley, *Commissioner,* oom 716, 635-3245

Boston Film Bureau
n H. Chapman, *Director,* Room 716, 5-3245

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/10/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 89 MONDAY, NOVEMBER 17, 1997 NO. 46

APPOINTMENT OF DAVID MULLIGAN AS NEW CHAIR BOSTON PUBLIC HEALTH COMMISSION

Remarks of Mayor Thomas M. Menino, November 6, 1997.

When the City oversaw the Hospital merger last year, we wanted to assure eryone that the Hospital's mission would continue. With the announcement lay of the appointment of David Mulligan as Chair of the Public Health mmission, we're sending a signal that the mission is alive and well and at the of the list.

David recently left this position as te Public Health Commissioner – l it's our great luck that he is step- g forward for Boston now. He nes to us as a highly respected and ommended public health profes- nal with years of experience at both city and state levels. It's truly an nor for the City of Boston to wel- ne David Mulligan as our new airman.

n his work under two different gov- ors, David has shown an unusual lity to find common ground and get ngs done. He proved an exceptional lity to forge partnerships between State and the City. David's impres- e list of achievements as State mmissioner of Public Health ludes:

- reducing the rate of lead poison- among young children;
- reducing the rate of sexually trans- ted diseases and turberculosis;
- doubling the budget for AIDS pro- ms;
- doubling the number of children ved by Early Intervention pro- ms;
- increasing access to substance se treatment services for popula- ns at risk – women, minorities, and . drug users;
- and designing and implementing the first state-funded breast cancer research program.

One of David's contributions to public health in Massachusetts is his wisdom in understanding the connections among various risky behaviors and health issues – such as the links among tobacco addiction, substance abuse, domestic violence and HIV infection. This big-picture perspective is what makes David Mulligan such a premier public health professional. In David's 30 years of public health service, he's always been a diligent advocate for those without a voice – the poor, the homeless, the drug-addicted. David has also paid special attention to caring for the next generation – tending to the health and well-being of children and youth.

For his first task, I'm charging David Mulligan with the job of concluding the process of finding a new Executive Director for the Public Health Commission. His second task will be to begin the Commission's second annual budgeting process. David's experience as State Commissioner – and as a past funding source for the City – will be invaluable in this effort.

I also want to say that I owe a great debt of gratitude to Bob Fraser. When I called – Bob answered. He came willingly to the yeoman's job of presiding over the Boston Public Health Commission's first year and a half. And he's given the Commission the necessary stability from which to grow.

But I don't want you to think I'm letting him off the hook now. I have appointed Bob to be a Special Advisor to the Mayor for Business and Police Community Affairs. He'll serve as a Community Policing Liaison for Commissioner Evans, and represent me in the business community on numerous Boards and civic organizations.

I am eager to begin working with David Mulligan as the new Chair of the Public Health Commission. With his strong track record and outstanding credibility, I am confident that David will lead the Boston Public Health Commission in an exciting new direction. It's a great pleasure to announce that I will be submitting David Mulligan's name to City Council for appointment.

OPEN HOUSE FOR NEW VICTORY PROJECT

Remarks of
Mayor Thomas M. Menino
October 23, 1997

Thank you Jonathan (Scott) — and thank you Victory Programs for inviting me here to share this event with you.

(Continued on next page)

(Continued from front page)

I believe that Victory Programs is one of Boston's model social service agencies — smart about providing a range of services for people recovering from alcohol and drug abuse, and flexible enough to respond to the changing needs of a diverse community. Victory Programs was among the very first organizations in Massachusetts to recognize the connection of drug addiction to AIDS and HIV, and to provide treatment, education, and housing opportunities for people affected by the dual diseases of HIV and addiction.

Today we celebrate the opening of four new Victory Programs that further innovate Victory's services. I am proud of the City of Boston's 400,000 dollar investment in three of these vital programs through the Department of Neighborhood Development. The City really stands behind your work at Victory.

- Children will be able to visit the new Women's Transitional Home as part of its focus on bringing families back together and keeping them strong.
- Cedar House will provide services and housing for homeless families affected by HIV and AIDS.
- and homeless men will find housing and support at Victory Transitional Home.

In all its work, Victory Programs has shown itself to be a good neighbor. It is truly a victory for Boston to have this unique organization here. Congratulations on the new programs.

LUNCHEON IN HONOR OF PATRIARCH BARTHOLOMEW

Remarks of Mayor
Thomas M. Menino
October 28, 1997

It's a great honor to welcome and honor His All Holiness Ecumenical Patriarch Bartholomew. Boston is proud to host such a distinguished visitor. I would also like to recogniz today's distinguished guests:

- His Grace Bishop Methodios;
- His Eminence Archbishop Spyridon;
- Consul General Economides;
- and the Patriarchal delegation from Constantinople.

As home to a proud, cohesive Greek-American community — the second largest in the northeast — Boston offers a special welcome to His All Holiness. Thousands of Greek-Americans live and worship here, and contribute to community life in Boston.

Earlier this month, Boston was named the inaugural "Hellenic Cultural Capital of the Americas." With this honor, I look forward to further strengthening the ties between Greece and Boston.

His All Holiness Ecumenical Patriarch Bartholomew's visit to Boston is a testament to the devoted Greek-Americans and Orthodox Christians here — and to the good relations between these communities and City Hall.

Here in Boston, I hope we can take special inspiration from Patriarch Bartholomew's concerns for peace, human rights, and the environment.

Thank you, Your Holiness, for your message of unity and cooperation. On behalf of the people of Boston, I would like to present you with this silver Revere bowl to show our respect and appreciation for you and your efforts.

BOSTON 400 FORUM

Remarks of Mayor
Thomas M. Menino
November 5, 1997

Thank you, Dick. I've enjoyed my tenure as a National Trust advisor, working with you to renew community vitality through preservation. As Mayor of Boston, it's my job to make Boston the most livable city it can be — and improve the quality of life for everyone. That means investing in preservation to improve transportation, schools, businesses, and housin I have been steadily investing in all these areas — and I'm getting som feedback that it's working.

This week, *Fortune* magazine pu lished its list of the top ten "mo improved cities in North America Boston ranks third — just behind Ne York City and Denver-Boulde *Fortune* rated Boston's business c mate, cost of living, quality of life, a "fun quotient," outstanding. course, I have to agree — though think Boston is the greatest city. A I'm excited to work with all of you keep making Boston a more livab city. Preservation efforts are direc linked to improving quality of li We've made it a priority to make the gateways in our city both efficie and welcoming —

- Huntington Avenue
- Brighton Avenue
- Blue Hill Avenue
- Dorchester Avenue
- and Washington Street

Washington Street is a perfect exa ple of our strategy to bring in a vari of City departments to improve grand old boulevards.

- It's about transportation – rec

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction the Mayor, in accordance with legislative and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massac setts
Subscription (in advance).....$50.00 per y
Single copies.....$2.00 per is
Postmaster: Send address change to City Rec Room 206, One City Hall Plaza, Boston, 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) been established for such advertisements under the law must be printed in the City Rec Advertising and other copy must, except in e gencies, be in hand at the City Record offic 5:00 p.m., Wednesday of each week to insu publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 Wednesday of each week is ten days in adv of publication.

necting historic Dudley Square with downtown in partnership with the MBTA through the new Silver Line.

- It's about preservation — such as the renovation of the historic Allen and Porter Houses in the South End.
- It's about giving new life to small businesses through the efforts of 4 Boston Main Streets — Chinatown, Washington Gateway, Egleston Square and Dudley.
- It's about taking care of our infrastructure — a 20 million dollar investment all along the Washington Street Corridor.
- It's about coordination — and the design development by the Washington Street Design Oversight Committee.

We can already see the results of :se efforts — and they point towards)right future for Boston's neighbor-)ds — and for the City as a whole. ; government's job to catalyze these)jects, and Boston 400 is a great um for bringing people together o care about Boston's future.

As we plan for how we want the y to grow over the next 30 years, we st consider how to preserve and ew Boston. Thank you for joining ces with me in this effort.

GROUNBREAKING OF LONGFELLOW HOUSE

Remarks of
Mayor Thomas M. Menino
November 2, 1997.

m happy to say that 1997 has been exciting year for Boston seniors. 97 has seen the completion or undbreaking of a lot of new afford-e housing for you. Today's event is ther step in the right direction.

e Longfellow House will join other nt innovative senior housing pro-s, like -

- the Michelangelo School in the th End
- the Grandfamilies housing for seniors raising their grandchildren;
- and the recently completed East Concord Street Elder Housing for homeless seniors.

All of these projects are part of my commitment to ensuring that seniors get the dignified homes they deserve. Since November, 1996, the City of Boston has built 131 units of senior housing, construction is under way on 223 more, and 134 units are in the pipeline. I am making good on my promise to provide high quality elderly housing to all who need it.

The Longfellow House is a special project. The Longfellow Area Neighborhood Association has been working for seven years to get the former abandoned school redeveloped. This group has shown dedication, and true community spirit by welcoming affordable senior housing into the neighborhood. And LANA continues to work with Rogerson Communities to make Longfellow House as great as it can be — for residents and for the neighborhood. It's exciting to think that some of you who live around here and went to school at the Longfellow may end up back here again — as residents!

I'm proud of the City's nearly 1.3 million dollar investment in Longfellow House. It will be a lively and attractive addition to the neighborhood — 44 units of housing, resident services, gardens, and a community room.

Roslindale is enjoying a number of improvements.

- improvements to the Pagel Playground and Fallon Field;
- renovation of the Roslindale Community Center;
- Roslindale Village Main Streets successes, including groundbreaking on the Village Market.

My gratitude and congratulations go out to the Longfellow Area Neighborhood Association, Rogerson Communities, and the Department of Neighborhood Development. Working together, we can build a healthier Roslindale, and a healthier Boston — but more importantly, a Boston with a heart.

THIS WEEK AT THE BPL

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Brighton Branch Library

Historic Architecture in Brighton Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 20* at 6:45 p.m. Edward W. Gordon, architectural historian and preservation consultant, will present a lecture on "Brighton in the Late Victorian Era — 1870 to 1900" including commuter residential enclaves, Parsons St., Aberdeen, and Allston Heights.

Central Library

The Orin E. Skinner Annual Lecture on Stained Glass Boston Public Library, Copley Square. telephone 536-5400, Ext. 238. *Nov. 20* at 6:30 p.m. in the Rabb Lecture Hall. Peter Cormack, deputy curator of the William Morris Gallery in London, will present a lecture titled "Aglow with Brave Resplendent Colour: The Stained Glass of Christopher Whall (1849-1924)."

Codman Square Branch Library

"The Great Boston Fire of 1872" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov 17.* at 6:30 p.m. Local historian Anthony Mitchell Sammarco will give a slide presentation in honor of the 125th anniversary of the "Great Boston Fire," including photos of the devastation and a discussion of how and why it happened.

(Continued on next page)

(Continued from previous page)

East Boston Branch Library

"Caring for an Elderly Parent" East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 19* at 10:30 a.m. A social worker from the Hebrew Rehabilitation Center for the Aged will give practical ideas on interacting with elderly loved ones including their financial needs, health, and psychological health. A Parents' Program.

South Boston Branch Library

The 18th Annual Marjorie Gibbons Memorial Lecture South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 20* at 7 p.m. Actress Kate Carney will recreate the life of an extraordinary American woman, Anne Sullivan Macy, teacher of Helen Keller, emphasizing her years at the Perkins Institute for the Blind in South Boston.

South End Branch Library

The Development of Boston Lecture Series South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Nov. 20* at 6:30 p.m. "The Development of the South End and the Back Bay." Through the infilling of the marshes surrounding Boston's western coastline and the South Cove, these two Victorian neighborhoods were built on "man-made" land. Both neighborhoods are designated historic districts, and represent the quintessential Victorian neighborhoods of Boston. Final lecture in the series by Anthony Mitchell Sammarco.

West End Branch Library

"Boston: The Way It Was" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Nov. 20* at 6:45 p.m. A slide/video portrait of Boston in the 1930s and 1940s, based on rare archival photos and reminiscences of people who lived in that unique time and place. Speaker: Lorie Conway, producer of WGBH TV's "Boston: The Way It Was" and author of the book of the same title.

MUSIC

Central Library

Brown Bag Seminar Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Nov. 19* at 12 noon in the Rabb Lecture Hall. Pianist Kathryn Rosenbach will present a lecture/recital of music by local composers.

PROSE AND POETRY

Central Library

Harvard Book Store Author Series/Philip C. Winslow Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Nov. 19* at 6 p.m. in the Rabb Lecture Hall. Philip C. Winslow, author of "Sowing the Dragon's Teeth," will talk about his book. He draws on his years as a foreign correspondent in the Middle East, the Balkans, and Africa to show us the human cost of the 100 million land mines, sown like the mythical dragon's teeth, in over 62 countries. A booksigning will follow the program.

Andrea Cleghorn, Author of "Rosie's Place" Boston Public Library, Copley, Telephone 536-5400, Ext. 336. *Nov. 20* at 6 p.m. in the Mezzanine Conference Room. Author Andrea Cleghorn will talk about her new book, "Rosie's Place: Offering Women Shelter and Hope." Founded in 1974 by Kip Tiernan, Rosie's Place was the first drop-in and emergency shelter for women in the U.S. This book weaves facts about Rosie's Place with true stories about staffers, guests, volunteers, and benefactors.

BOOK DISCUSSIONS

Central Library

"Points of View" Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Nov. 19* at 2:30 p.m. in Conference Room 5. "The Sound and the Fury" by William Faulkner. Moderator: Moonyean Carlton, adults' services librarian.

Dudley Branch Library

Evening Book Discussion Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 20* at 6:45 p.m. "A Civil Action" by Jonathan Harr. Moderator Marylou Coveney, adults' librarian.

East Boston Branch Library

Adults' Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 20* at 7 p.m. "The Little Hotel" by Christina Stead. Moderator: James Nalen, generalist librarian.

Fields Corner Branch Library

Adults' Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Nov. 20* at 6:45 p.m. "Vinegar Hill" by A. Manette Ansay. Moderator: Alan Babner, generalists librarian.

Hyde Park Branch Library

Adults' Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Nov. 18* at 10:30 a.m. "A Civil Action" by Jonathan Harr. Moderator: Virginia Lyons adults' librarian.

Jamaica Plain Branch Library

Short Story Book Discussion Jamaica Plain Branch Library, 1 Sedgwick St. Telephone 524-2053 *Nov. 20* at 7 p.m. "Something Out There: Stories" by Nadine Gordimer Stories include "A City of the Dead, City of the Living," "Crimes o Conscience," "Sins of the Third Age," "Blinder," and "Rags and Bones." Moderater Amy Manson, generalis librarian.

North End Branch Library

Wednesday Morning Boo Discussion North End Branch Librar 25 Parmenter St., Boston. Telephor 227-8135. *Nov. 19* at 11 a.m. "Th Last Waltz" by Nancy Zarouli Moderator: Janet Buda, branch librar an. New members always welcome.

West End Branch Library

Adults' Book Discussion West End ranch Library, 151 Cambridge St., ston. Telephone 523-3957. *Nov. 20* 6 p.m.. "Snow Falling on Cedars" David Guterson. Moderator: Mary argaret Pitts, generalist librarian.

est Roxbury Branch Library
Evening Book Discussion West oxbury Branch Library, 1961 Centre ., Boston. Telephone 325-3147. *Nov.* at 7 p.m.. "All the Pretty Horses" Cormac McCarthy. Moderator: ne Bickford, adults' librarian.

FILMS

entral Library
Film Noir: The Detectives Boston blic Library, Copley Square. tele- one 536-5400, Ext. 319. *Nov. 17* at .m. in the Rabb Lecture Hall. "The g Heat" (90 min., b/w. 1953). Glenn rd is a homicide detective deter- ned to solve the mystery around a icide of another police officer. What discovers is a cover-up by his supe- rs who are in collusion with the b. Also stars Gloria Grahame and e Marvin. Directed by Fritz Lang.

elds Corner Branch Library
ilm Festival Fields Corner Branch brary, 1520 Dorchester Ave., rchester. Telephone 436-2155. *Nov.* at 1:30 p.m. Nature Film Festival: iagara Falls."

rth End Branch Library
Film Program North End Branch brary, 25 Parmenter St., Boston. lephone 227-8235. *Nov. 18* at 10:30 n. "Anthony Burgess"s Rome." ll-known author Anthony Burgess lks the streets of Rome and recalls days when he was a student there.

uth End Branch Library
Special Effects Master Ray rryhausen Film Festival South d Branch Library, 685 Tremont St., ston. Telephone 536-8241. *Nov. 19* 2:30 p.m. "Mysterious Island" 61, c, 101 min.). A group of prison apees discover an uncharted island abited by prehistoric animals.

OTHER PROGRAMS

Central Library
Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 or 341. *Nov. 17* at 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Writing and reading aloud of writing exercises.

Codman Square Branch Library
Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 20,* 6 to 7:45 p.m. Learn Yoga for relaxation and health. The course is taught by L'Amy Pilet. Bring a towel and wear exercise clothes.

Dudley Branch Library
Chess Instruction Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 17 and 20,* 6 to 7:45 p.m. The Chess Players of Dudley Square offer chess instruction to all ages and skill levels.

Internet Orientations Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 17* at 6:30 p.m. A hands-on introduction to the Internet.

Lower Mills Branch Library
The Art (and Fun) of Making a Gingerbread House Mattapan Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Nov. 17* at 11 a.m. Boston historian Erik Anderson will don his chef's hat and lead us through the tasty steps of constructing a gingerbread house. Cosponsored by the Friends of the Lower Mills Branch Library.

Roslindale Branch Library
Conversation Groups Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Nov. 20,* 6:30 to 8 p.m. People for whom English is a second language are invited to practice their English.

South End Branch Library
Practice Speaking English South End Branch Library, 685 Tremont St. Boston. Telephone 536-8241. *Nov. 20,* 4:30 to 6 p.m. People who are learning to speak English as a second language can join an informal conversation group led by an English speaking person.

West Roxbury Branch Library
Libraries Online: An Internet Orientation West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Nov. 17 at 6:30 p.m. and Nov 19 at 11 a.m. A brief overview, for the novice, of Internet resources available at the library. Preregistration required.

Poetry Contest Awards Ceremony West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 20* at 7 p.m. Prizes will be awarded in various categories to adults and children at the Ninth Annual Intergenerational Poetry Contest Awards Ceremony and Reading. First place poets will read their poems. Poet and educator Steve Ratiner will emcee the event. Cosponsored by the Friends of the West Roxbury Branch Library.

TEENS

Central Library
Writing Your College Application Essay Boston Public Library, Copley Square. telephone 536-5400, Ext. 334. *Nov. 20* at 3 p.m. in Conference Room 6. Sarah Myers McGinty, author of "The College Application Essay" will discuss the different types of application questions, the writing process, interviews, and other application concerns.

Young Adult Book Review Committee Boston Public Library, Copley Square. telephone 536-5400, Ext. 334. *Nov. 20* at 3 p.m. in the Mezzanine Conference Room. The group will discuss Robert Ludlum's "Apocalypse Watch" moderated by young adult committee member Stephanie Laffer. Reviewers will then search publishers' catalogs for books to purchase during the December visit to the New England Mobile Book Fair.

CHILDREN'S FILMS

Brighton Branch Library
Films for Young Children Brighton Branch Library, 40 Academy Hill Road. Telephone 782-6032. *Nov. 18* at 10:30 a.m. "When Knights Were Bold"

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 18* at 10:30 a.m. and 3:30 p.m. "Angus Lost," "The Frowning Prince," "Cecily" and (shown at 3:30 p.m. only) "Brother Tough."

Connolly Branch Library
Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 19* at 10:30 a.m. Short fun films for preschoolers. Groups welcome.

Dudley Branch Library
Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 18* at 10:15 a.m. Short fun films for children 3 to 5 years old.

North End Branch Library
Film Program for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 17* at 11 a.m. "The Mole in the Zoo," "The Furious Flycycle," and "Fun in Scribbleland."

Rolsindale Branch Library
Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Nov. 17,* 10:30 to 11:15 a.m. "Madeline" and "Three Little Pigs." Children must be accompanied by an adult.

South Boston Branch Library
Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 19* at 10:30 a.m. and 12 noon. "Chicken Soup with Rice" and "A Dog and His Boy."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Telephone 536-8241. *Nov. 18* at 10:30 a.m. and 11:15 a.m. and 3:30 p.m. "Crac," and "Ti-Jean Goes Lumbering."

STORYTELLING

Adams Street Branch Library
Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Nov. 18* at 11 a.m. Preregistration is required. Groups cannot be accommodated.

Connolly Branch Library
Pajama Storytime Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 20* at 6:30 p.m. Come in pajamas for stories and cookies. Bring a favorite stuffed animal too!

East Boston Branch Library
Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 19* at 10:30 a.m. An hour of stories, songs, games and crafts for children ages 3 to 5. Preregistration required. Groups cannot be accommodated.

Fields Corner Branch Library
Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Nov. 18* at 10:30 a.m. for 2 year olds and 11:30 a.m. for 3- to 4- year olds. Stories, songs, fingerplays, and other activities. Preregistration is required. Must be accompanied by an adult. Groups cannot be accommodated.

Jamaica Plain Branch Library
Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St., Jamaica Plain. Telephone 524-2053. *Nov. 18* at 10:30 a.m. A storyhour for children 3 to 6 years old accompanied by an adult and featuring picture books, fingerplays, and crafts on the theme "Bread and Jam."

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St., Jamaica Plain. Telephone 524-2053. *Nov. 19* at 4 p.m. An afterschool story/craft hour for children 5 to 9 years old.

Lower Mills Branch Library
Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Nov. 17* at 10:30 a.m. Stories, songs, fingerplays, films and crafts for children 3 to 5 years old. Preregistration required.

Toddlers' Storytime Lower Mills Branch Library, 27 Richmond St. Dorchester. Telephone 298-7841. *Nov. 19* at 11 a.m. Children 1 1/2 to 3 years old are invited to bring a parent to a program of books, songs, fingerplays and crafts. Preregistration required.

Pajama Storytime Lower Mills Branch Library, 27 Richmond St. Dorchester. Telephone 298-7841. *Nov. 20* at 7 p.m. Children 2 to 6 years old are invited to wear their pajamas to program of bedtime stories, songs, and crafts.

South End Branch Library
Storytime for Preschoolers South End Branch Library, 695 Tremont St., Boston. Telephone 536-8241. *Nov. 17* at 10:30 a.m. Stories, songs, crafts, games, and fingerplays for children to 5 years old.

West End Branch Library
Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Nov. 19* at 10:30 a.m. and 3:30 p.m. Read aloud stories and a simple craft for children up to 5 years old.

West Roxbury Branch Library
Storytime for Preschoolers West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 18* 10:30 a.m. and 11:30 a.m. Stories, songs, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

OTHER CHILDREN'S PROGRAMS

dams Street Branch Library
Chess Instruction Adams Street ranch Library, 690 Adams St., orchester. Telephone 436-6900. *Nov.* 8 at 3 p.m. For all ages.

righton Branch Library
Chess Instruction and Play with on Lubin Brighton Branch Library,) Academy Hill Rd. Telephone 782-)32. *Nov. 20* at 3:30 to 5:30 p.m. hess instruction and play for children to 15 years old. All skill levels. Play ith suitable partners assured.

Creative Dramatics with Meredith righton Branch Library, 40 Academy ill Rd. Telephone 782-6032. *Nov. 17* 4:30 p.m. Creative drama, improvi-tion, and spontaneous stories with eredith Harron.

harlestown Branch Library
Wayne Martin Puppets in "Strings Fantasy" Charlestown Branch brary, 179 Main St. Telephone 242-48. *Nov. 20* at 4 p.m. Beautifully afted and costumed hand puppets d marionettes dance in time to a riety of musical styles. For children years old and their parents. A ading Is Fundamental book give-ay will follow the performance.

onnolly Branch Library
Creative Drama Connolly Branch brary, 433 Centre St., Jamaica Plain. lephone 522-1960. *Nov. 20* at 4 p.m. eative drama for school-aged chil-en taught by Meredith Harron.

elds Corner Branch Library
eading Readiness Program Fields rner Branch Library, 1520 rchester Ave., Dorchester. Tele-one 436-2155. *Nov. 19* at 10:30 a.m. rogram concentrating on the devel-ment of pre-reading skills in chil-n 3 to 5 years old. Early childhood lls enhancement will be achieved ough a variety of activities and sto-s focusing on several specific con-ts. Children must be accompanied an adult. Preregistration required.

Jamaica Plain Branch Library
Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 19* at 10:30 a.m. Stories, music and activities designed to get preschool children, 2 1/2 to 5 years old, ready to read. Children must be accompanied by an adult. Preregistration is required. Groups cannot be accommodated.

Mattapan Branch Library
Kids' Club Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Nov. 18* at 3 p.m. Kids can learn about art, science, history, and more. This month "visit" Chinatown–sample fortune cookies, make paper lanterns. For school-age children and young adults.

Reading Readiness Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Nov. 19* at 10:30 a.m. A program for children 3 to 5 years old designed to help children explore concepts necessary before a child begins to learn to read: numbers, colors, shapes, sizes, letterforms and more. Stories, fingerplays, and crafts, playtime with educational toys and games, and special music programs included.

West Roxbury Branch Library
Origami Workshop West Roxbury Branch Library, 1061 Centre St. Telephone 325-3147. *Nov. 20* at 3:30 p.m. Japanese paperfolding to make a world of animals and other models.

EXHIBITS

Central Library
Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. *Festival Organ: The King of Instruments Through Dec. 31* in Deferrari Hall and the Boston Room. An interactive exhibit on a national tour. Created by Lynn Edwards and the Westfield Center. *Visions and Angels: Interpretations of Scripture Through Nov. 28,* Mon. through Fri., 9 a.m. to 5 p.m., in the Rare Books and Manuscripts Department (Ext. 425). This exhibit of rare books, including four special bibles, which spans the 17th, 18th, 19th, and early 20th centuries, attempts to show the importance of visions, angels, and revelations in the movements. *The Prints of Arthur Heintzelman Through Dec. 1* in the Wiggin Gallery (Ext. 280). An exhibit of drawings, prints, and etchings, letters, and photographs remembering Arthur Heintzelman's genius as a printmaker and teacher. *Celebrating a City Through March 1* in the South Gallery (Ext. 280). An exhibition of exceptional visual materials relating to Boston's mercantile past drawn from the library's Jane and Benjamin Thompson Bostoniana Collection. *The Channel Through February,* Mon. through Fri., 9 a.m. to 5 p.m., in the Wiggin Gallery Balcony (Ext. 280). A documentary exhibition of photographs of the Fort Point Channel area.

South End Branch Library
"The World through My Eyes" South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Through Nov. 29,* library hours. Drawings and pastels by muralist Jameel Parker, artist and teacher in the Cambridge Public Schools.

West Roxbury Branch Library
West Roxbury Art Association Group Show West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Nov. 29,* library hours. Biannual exhibit of works by members of the West Roxbury Art Association.

GUIDED TOURS

Central Library
Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30

p.m., Tuesdays and Thursdays 6 p.m., Friday and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

BPL EXHIBIT CELEBRATES BOSTON'S MERCANTILE PAST

"Celebrating a City," an exhibition of exceptional visual materials relating to Boston's mercantile past drawn from the library's Jane and Benjamin Thompson Bostoniana Collection, will be on display through March 1, 1998, in the South Gallery of the Boston Public Library in Copley Square.

In 1976, the year of the nation's bicentennial, a newly restored Faneuil Market — or Quincy Market — was opened to the public who showed up in great numbers to tour the festive buildings with their brightly colored stalls and friendly purveyors of goods of every description. A wonderful place to sample the offerings, or just to sit and observe.

There were many people who contributed to the revitalization of this historically significant marketplace — people in city government, as well as in the private sector, and those interested in historic preservation. But no one was more was more responsible for the success of this project than its architects, Ben and Jane Thompson.

United in work and then in marriage in 1969, the architectural team planned, designed, and oversaw the successful physical, commercial, and sociocultural restoration of Quincy Marketplace, which later became the template for waterfront developments along America's coasts, including Baltimore's Harbor Place and New York's South Street Seaport.

Included in the collection are more than 250 pieces of "Bostoniana" collected by the Thompsons during their early days at Quincy Market. Currently on display are some 80 out-of-print and rare books on Boston and New England history, turn of the century trading cards, illustrated billheads, and advertisements for Boston businesses, Boston advertising tins, brass stencils for labeling stalls and crates at Faneuil Hall, and weekly newspapers of the time.

The exhibition on the third floor of the Research Library is open to the public during library hours: Monday through Thursday, 9 a.m. to 5 p.m., Friday and Saturday from 9 a.m. to 5 p.m., and Sunday from 1 to 5 p.m. For information, please call 536-5400, Ext. 280.

"THE KING OF INSTRUMENTS" ON EXHIBIT AT BPL

"Festival Organ: The King of Instruments," a highly acclaimed national touring exhibition cosponsored by the Boston Chapter of the American Guild of Organists, will be on display in Deferarri Hall and the Boston Room of the Boston Public Library in Copley Square through December 31.

The exhibition will provide an opportunity for viewers to experience first-hand the history, repertoire, and construction of the world's first keyboard instrument. A major graphic element of the exhibit is an illustrated timeline — 24 feet in length — that helps viewers to identify major developments in the history of the organ and its music. Dozens of illustrations introduce key ideas, events, and individuals, and place the organ in the context of related developments, from 600 B.C. to the present day.

An interactive display will enable visitors to see and do various things with the organ: Identify systems for connecting the keyboard with the pipes, depress keys, watch valves open and close, pull stops on and off, and pre-set groups of stops with electric "combination action." By operating a hand pump they will be able to "wind" a 16-foot bass pipe, and they will even be able to crawl inside the cross section of a 32-foot bass pipe, the largest pipe in an organ.

The exhibit was created by Lynn Edwards and the Westfield Center in Easthampton, Mass., one of the country's leading not-for-profit organizations for the promotion of keyboard music, and funded in part by a grant from the National Endowment for the Humanities, and is free and open to the public during library hours. The Central Library is wheelchair accessible. For information, please call the Boston Public Library at 536-5400, Ext. 238.

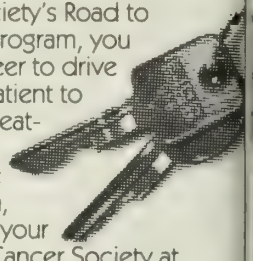
It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

CANCER TREATMENTS WORK BETTER THAN EVER. THEY JUST DON'T WORK FROM 50 MILES AWAY.

Through the American Cancer Society's Road to Recovery program, you can volunteer to drive a cancer patient to and from treatment.

For more information, please call your American Cancer Society at **1-800-ACS-2345**.

Call today. And help bring a cancer patient closer to a cure.



AMERICAN CANCER SOCIETY®

THERE'S NOTHING MIGHTIER THAN THE SWORD

RETIREMENTS

October 31, 1997

o Auditor

The application for retirement of the follow-ng-named has been received, to be effective on he dates noted, in accordance with Section 5, 6, , 10, of Chapter 32

Esther McCray, School Department, cafeteria ttendant, May 27, 1997

Charles A. Seaboyer, Fire Department, fire-ighter, August 31, 1997.

Mary T. Bavis, School Department, secretary, ugust 31, 1997.

Betty Jane Bowker, School Department, eacher, June 30, 1997.

William D. Bronski, School Deparmtent, eacher, September 30, 1997.

Julia W. Bruno, School Department, teacher, une 30, 1997.

Charles M. Carroll, Police Department, detec-ive, September 30, 1997.

John B. Cunningham, School Department, ssistant principal, August 31, 1997.

Viergela David, Boston City Hospital, regis-ered nurse, August 19, 1997.

Mary A. Farrell, School Department, cafeteria anager, September 30, 1997.

James F. Gillis, Jail, corrections officer, July 0, 1997.

Albert P. Horgan, Public Works Department, unior Cul. Engineer, September 30, 1997.

Muriel Jodice, Boston City Hospital, nurse, nuary 25, 1997.

J. Dominic Karow, School Department, acher, July 4, 1997.

Joseph S. Mariani, School Department, plan-ng specialist, September 19, 1997.

Delphine Markis, School Department, lunch onitor, August 29, 1997.

Jack D. Marotta, Police Department, police fficer, June 11, 1997.

Mary J. Matthews, School Department, clerk, ne 30, 1997.

Joan McCoy, School Department, paraprofes-onal, June 30, 1997.

Beverly McEvoy, Health Commission, prin-pal administrator, September 30, 1997.

Michael Morrissey, Police Department, olice officer, August 1, 1997.

Charles F. Nolan, School Department, custo-an, September 30, 1997.

Clifford F. Pearl, Jr., School Department, acher, June 30, 1997.

Paul S. Rankin, Fire Department, firefighter, ugust 12, 1997.

Leona K. Rosenthal, School Department, acher, June 30, 1997.

Charles I. Sandler, School Department, guid-ce counselor, September 15, 1997.

Joseph F. Stanton, School Department, assis-nt principal, September 5, 1997.

Margaret L. Sugrue, School Department, acher, September 30, 1997.

Kathleen A. Thornton, Police Department, tective, September 30, 1997.

Juanita Vivens, School Department, teacher, ne 26, 1997.

Sincerely yours,
DONNA M. MUELLER,
Executive Officer.

KEEP BOSTON MOVING . . . SAFELY!

ELECTION

Compensation Adjustments

Martin J. Connolly, principal personnel officer, from $901.46 to $944.78 a week.

Joanne Toomey, administrative assistant, from $748.31 to $785.88 a week.

Vincent Cawley, chief voting machine custodian, from $980.86 to $1,020.10 a week

Michael Leonard, assistant registrar of voters, from $503.54 to $523.69 a week.

Joseph Pagliarulo, assistant registrar of voters, from $503.54 to $523.69 a week

Maureen A. Cox, principal administrative assistant, from $901.46 to $944.78 a week

Status Change

Mary Ann Marrero, from administrative assistant at $748.31 a week to senior administrative analyst at $785.88 a week.

FIRE

Appointments

Denise M. Evers, fire alarm operator, $640.91 a week.

Michele M. Bilodeau, senior programmer, $523.81 a week.

Compensation Adjustments

Susan Gailunas, senior administrative assistant, from $713.63 to $748.31 a week.

James B. Fitzgerald, fire fighter (medal), from $856.95 to $860.76 a week.

Paul Hicks, fire fighter, from $852.64 to $856.47 a week.

Status Change

Linda M. Short, from administrative assistant at $689.30 to data processing systems analyst at $785.88 a week.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR DESIGNER

Boston Police Department
Evidence Storage Facility, Project # 6576.

Pursuant to Massachusetts General Laws C. 7. ss. 38A1/2-38O, the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, Administration of Construction Contracts, and Construction Supervision for the Boston Police Department Evidence Storage Facility, with an associated construction cost estimate of $600,000

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Licensed Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested please call (617) 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by December 4, 1997, at not later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(Nov. 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Basketball & Track Equipment for Middle Schools, Bid #98-70.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 19, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Basketball & Track Equipment for Middle Schools, Bid #98-70," and shall be filed simultaneously no later than Tuesday, December 2, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 2, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Performance of these services in subsequent fiscal years is subject to the availability of appropriation

RONAN J. FITZPATRICK,
Acting Business Manager.
(Nov. 17, 24.)

Dad just found out.

You got that speeding ticket and thought if you mailed in the fine the next day your father wouldn't find out. Well, this morning his insurance agent called him at work. His premium just doubled.

And now Dad wants to talk to *you*.

KEEP BOSTON MOVIN' G... SAFELY!
Thomas M. Menino, Mayor

U.S. Department of Transportation
National Highway Traffic Safety Administration

SPEED SHATTERS LIFE

Slow down. The hide you save may be your own.

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as scribed below and particularly set forth in the vitation For Bids which may be obtained at the ice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 201 commencing at 8 a.m. Boston Time on ovember 10, 1997, Invitations for bids shall be ailable until the time of the bid opening.

very sealed bid shall be submitted in duplicate; , and in accordance with, the Invitation For Bids. ll sealed bids shall be filed simultaneously as ecified below at 10 a.m. Boston Time at the ce of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the rchasing Agent.

he attention of all bidders is directed to the pro- ions of the Invitation For Bids and contract doc- ents, specifically to the requirements for bid posits, insurance and performance bonds as y be applicable.

non refundable bid deposit in the amount of) shall be required from each bidder.

ealed bids shall be publicly opened by the offi- l on the date specified at the Purchasing ision, Room 808, Boston City Hall.

he award of any contract shall be subjected to approval of the Mayor of Boston and the City Boston Purchasing Agent.

he maximum time for bid acceptance by the City er the opening of bids shall be ninety (90) days. he City/County and the Official reserve the right eject any or all bids, or any item or items there-

No. 141 - ELECTRIC SUPPLIES-CANCELED to VARIOUS CITY DEPARTMENTS – (Commodity Code: 285-99; Buyer Mary Caiani)

No. 149 - PLASTIC BAGS & DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 28, 1997. (Commodity Code: 640-60; Buyer Paul McDonald)

No. 150 - RESIDENT PARKING PERMITS to OFFICE OF THE PARKING CLERK – Bid Opening Date: November 25, 1997. (Commodity Code: 966-90; Buyer Geraldine Antonelli)

No. 151 - BODY WIRE RECEIVER RECORDING SYSTEM to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 26, 1997. (Commodity Code: 680-70; Buyer Vincent Caiani)

No. 152 - ALUMINUM CLOSED BODY VEHICLE to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 26, 1997. (Commodity Code: 070-53; Buyer John Shea)

Nov. 10, 17, 24.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Snow Plowing of Municipal Parking Lots in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, November 10, 1997, through Friday, November 21, 1997. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than November 25, 1997, at 2 p.m., to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD - DOCUMENTS FOR SNOW PLOWING OF MUNICIPAL PARKING LOTS IN THE CITY OF BOSTON." The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately six months, commencing on or about December 15, 1997, and ending on June 15, 1998.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be two thousand dollars ($2,000).

Bidders may submit a bid on one or more of the areas identified in Section 9.0 hereof and the City may enter into one or more contracts under this procurement.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
Commissioner.

(Nov. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

COMPUTER SOFTWARE TRAINING

The City of Boston, acting by its Director of Neighborhood Development (DND), 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Microsoft certified software training for a variety of software programs.

The selected Offeror will be required to provide Microsoft certified training software classes in a facility provided by the vendor within a one-mile radius of DND. The Offeror will provide each student with a computer and Microsoft certified training materials and the class size shall not exceed 12 students. Training classes will begin at 9:00 a.m. and run through 5:00 p.m. with one hour for lunch and two 15-minute breaks. Students will be provided with an evaluation tool at the end of each training session to assess the class.

Request for Proposals (RFP) application packages will be available to all interested individuals beginning on November 17, 1997, at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submissions is 4:00 p.m., December 1, 1997, at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. LATE PROPOSALS WILL NOT BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price".

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the project title indicated on the outside of the envelopes and clearly marked "Part 1: Non-Price," and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department (the Official) within 90 days of the proposal due date.

CHARLES T. GRIGSBY,
(Nov. 17, 24.) *Director.*

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Boston Community Centers Signage, Project #6408, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boston Community Centers Signage.

SCOPE OF WORK includes: Fabrication, assembly and installation of Identification and Directional Signs at forty-two (42) Boston community centers throughout the City of Boston, Mass.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 4, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

PLANS AND/OR SPECIFICATIONS will be available on or about November 17, 1997, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your Company's Name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Womens Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for West Roxbury Parks and Public Works Facility, Project #6458, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: New West Roxbury Parks and Public Works Facility.

SCOPE OF WORK includes: New salt storage shed, nine (9) new bay garages, and administration offices along with new utilities, landscape and paving.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 10, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 29, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Unit Masonry; Metal Fabrication; Roofing and Flashing; Wood Windows; Tile; Painting; Plumbing; HVAC; and Electrical (combined Filed Sub-Trades: Fire Alarm System and intrusion Detection and Security Access System).

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 17.) *Director.*

HONOR THE MEMORY OF YOUR LOVED ONE

with a special Memorial donation to the American Cancer Society. An inscribed card will be sent the day you call.

1-800-ACS-2345

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

nvitation for sealed bids for the procurement of the following two (2) separate and unrelated services:

1. **One (1) Ph.D. level researcher to conduct empirical research and co-author journal reports on: An Evaluation of the Boston Citizen Police Academy, The Violent Crimes Research Project and An Evaluation of Permanent and Temporary Restraining Orders.**
2. **One (1) Ph. D. level researcher to conduct empirical research and co-author journal reports on: The Hate Crimes Research Project, The 1997 City of Boston Public Safety Survey and Robbery Victimization Factors.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for he performance of the work generally described bove, and particularly set forth in the Invitation or Bids which may be obtained at the Boston olice Department's Contracts Unit, Room N359, oston Police Headquarters, 1 Schroeder Plaza, oston, commencing at 9:00 a.m., on Monday, lovember 17, 1997. Invitations For Bids shall be vailable until the time of bid opening.

idder's Note – Due to the fact that all research projects will be performed at the same time, bidders must respond to only one of the above IFB services.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For ids.

All sealed bids shall be filed simultaneously no ater than Wednesday, December 3, 1997, at 12 loon, Boston time, at the Office of the City uditor, Room M-4, City Hall, Boston, MA 02201, nd at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Boston olice Headquarters, 1 Schroeder Plaza, Boston, IA 02120.

The attention of all bidders is directed to the rovisions of the Invitation For Bids and contract locuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A bid deposit in the amount of fifty dollars ($50) hall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 3, 1997, at 12 loon, at the Boston Police Department's Contracts Unit, Room N359, Boston Police leadquarters, 1 Schroeder Plaza, Boston.

The award of any contract shall be subject to he approval of the Mayor of Boston.

The maximum time for bid acceptance by the ity after opening of the bids shall be ninety (90) ays.

The City/County and the Official reserve the ght to reject any or all bids, or any item or items hereof.

PAUL F. EVANS,
Police Commissioner.

(Nov. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 23, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Hill House, Inc., c/o Robert Bender, Treasurer, and/or a nominee to be approved by the Director, approximately 2,174 square feet of land with building thereon located at 127 Mt. Vernon Street in the Beacon Hill distnct of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Senior Project Manager, Carl L. Hyman at (617) 635-0465 for further information.

CHARLES T. GRIGSBY,
(Nov. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 3, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 148 - NIGHT VISION GOGGLES to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 19, 1997. (Commodity Code: 680-67; Buyer Geraldine Antonelli)

Bid No. 119 -DRY GOODS (BLANKETS) (Re-Advertisement) to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 19, 1997. (Commodity Code: 850-28; Buyer John Shea)

(Nov. 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

REQUEST FOR DESIGNER

The Charlestown Tennis Courts Air Structure, Project #6580.

Pursuant to Massachusetts General Laws C. 7, ss. 38A1/2 - 38O the Public Facilities Department (PFD), Department of Neighborhood Development (DND), is requesting qualification statements for design services including Schematic Plans, Outline of Specifications, Design Development of Plans and Specifications, Construction Plans and Specifications, Administration of Construction Contracts, and Construction Supervision for the Charlestown Tennis Courts Air Structure, with an associated construction cost estimate of $220,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Licensed Architects and/or Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from PFD, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, and will be mailed if necessary. If interested, please call (617) 635-4828 and refer to this advertisement. Request fro Qualifications are available now and must be returned by December 3, 1997, at no later than 4:00 P.M. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

There are new application materials available. Applicants are hereby notified, for projects advertised as of October 7, 1996, the Designer Selection Application Forms and Instructions have been revised. Therefore applicants MUST obtain and submit to the Public Facilities Department, Department of Neighborhood Development these Designer Selection Application Forms. Obsolete forms will be rejected without consideration.

CHARLES T. GRIGSBY,
(Nov. 17.) *Director.*

AMERICAN CANCER SOCIETY®

Dad just found out.

You got that speeding ticket and thought if you mailed
in the fine the next day your father wouldn't find out.
Well, the letter just came from the Department of Motor Vehicles.
Your license has been revoked.

You want Dad to drive you *where?*

KEEP BOSTON MOVIN' G... SAFELY!

Thomas M. Menino, Mayor

U.S. Department
of Transportation
National Highway
Traffic Safety
Administration

Slow down. The hide you save may be your own.

SPEED SHATTERS LIFE

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/10/97

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 89 MONDAY, NOVEMBER 24, 1997 NO. 47

MAYOR MENINO HOSTS YOUTH SPORTS CONGRESS

Mayor Thomas M. Menino on November 15 kicked off the Boston Youth orts Congress to address the low number of young people participating in rts. Only 30 percent of the young people in Boston participate in organized rts compared to the 80 percent participation rate in the suburbs. The Sports ngress will develop ways to get more young people, boys and girls, of all skill els involved with traditional and nontraditional sports. The Congress will us mainly on uncovering the barriers to getting more urban young people olved in sports. Research shows that playing sports contributes to the healthy velopment of young people.

Over five hundred people attended Congress, participating in discus- n groups covering nine different pics: Urban Girls Sports, Pub- /Private Partnerships, School orts/Academics through Sports, rly Participation/ Parent Involve- nt, Recruiting, and Training Sport aches, Healthy Development, cility Planning and Utilization, ansportation and Safety, and a stu- nt athlete presentation.

The afternoon featured discussion ups broken down by 15 types of orts, the work focused on how the ues discussed during the morning ply to the individual sports.

The Boston Youth Sports Congress based upon a survey completed by k McDevitt, Director of the Center r Criminal Justice Policy Research Northeastern University, that covered a number of barriers affect- g youth participation in athletics re in Boston. While the results indi- te that Boston has a number of pro- ams and facilities, urban children in neral lack in critical components for pporting athletic participation such transportation, qualified leaders, ined coaches and involved parents. he Congress will address overcom- g these barriers.

The City of Boston already offers a number of programs for athletics. This past summer 20,000 young people participated in Boston Parks Department programs. Also, the Boston Neighborhood Basketball League serves 45,000 young people annually, 30,000 young people are served through Community Centers Programs, the number of swim teams at City pools have been doubled, and there is a girls rowing program at the John D. O'Bryant School in addition to the various other after school sports programs in the Boston Public Schools.

The Boston Youth Sports Congress is organized in conjunction with the Sports in Society Program at the Center for the Study of Sport in Society at Northeastern University.

BOSTON YOUTH SPORTS CONGRESS

Remarks of
Mayor Thomas M. Menino
November 15, 1997.

Congratulations and thank you for coming together today for the sake of young people in Boston. It's a great sign of our city's health that all of you have made the commitment to participate in the Youth Sports Congress.

I don't need to tell you the impact sports can have on a child's life. This crowd is full of people who already know how important sports are to kids' futures. I know, I played CYO basketball growing up in Hyde Park. Believe me– I was no star – but being out on that court with my friends and neighbors – all of us giving our best for a common goal – was a very important part of my life.

Sports are a bridge to success in other areas – health, leadership, school. The lessons young people learn on the court, in the dance studio, and on the track, can be applied to the rest of their lives. Sports are really a part of education.

In my second administration, my most important goal remains education. But over the next 4 years, I want to expand the meaning of "education." Education isn't just about what happens in school. It's about creating opportunities for children to learn and grow all the time. I'm talking about after-school. I'm talking about weekends. Sports can play an important role in children's whole-life education.

It's important for us adults to remember the importance of balance – sports shouldn't be about being the next superstar athlete, but about fun, and about succeeding in all the little ways that count.

It's up to us to refocus the meaning of athletics for young people. It's our job to show them that the lessons of

(Continued on next page)

(Continued from previous page)
teamwork, persistence, practice, and excellence can and should apply to everything. To schoolwork, to helping around the house, to jobs and relationships. This is where we can help young people really win.

We want to close a few gaps in youth sports – the gap between urban and suburban programs, between opportunities for boys and girls, and between wealthier neighborhoods and economically disadvantaged areas of our city. Our goal is to increase participation by all Boston youth and expand the kinds of sports available to kids.

The City has been hard at work providing athletic programs to Boston youth:

• this year we've doubled the number of swim teams available in the City's 20 pools;

• the Boston Neighborhood Basketball League serves 45,000 kids a year. The program is so successful that we're looking into making it year-round.

• this is the second year of a public-private partnership between Burton's Snowboards and the Boston Community Centers – offering 8-week snowboarding programs.

I'm hoping other companies like Burton's will step up to the plate with similar partnerships.

• the City has expanded our tennis program – with a covered tennis dome opening soon in Charlestown. If it's successful, we'll open more in other areas.

• 30,000 kids each year are served through Community Centers Programs;

• 20,000 kids were served through Parks Dept. programs this summer.

But we know there's more to be done.

Today, we must ask each other – what more can we do? How can we all go further and make greater opportunities for all Boston youngsters to participate in sports?

We need to build on our successes. And learn from the successes of our young people:

• This year's winning Shelburne Community Center girls' basketball team, who all learned sign language so they could communicate with their deaf teammate.

• the opening of a Girls Rowing program at the John D. O'Bryant School, coached by Holly Metcalf.

• the 2 groups of students from the Barnes School who learned to sail at Courageous Sailing and won silver and bronze medals at the Special Olympics World games.

• South End native and former Shelburne Community Center basketball player Michelle Edwards, graduated from University of Iowa on a full basketball scholarship, and was a first-draft pick for the Cleveland Rockers in the inaugural season of the Women's National Basketball Association.

• 2 students from Boston Neighborhood Basketball League team – Randell Jackson and Wayne Turner – who have gone on to be starting players for their college basketball teams this fall.

I challenge all of us here at the Boston Youth Sports Congress to meet the level of determination and effort shown by these young people.

ATLANTA CITY TO CITY VISIT

Remarks of

Mayor Thomas M. Menino

November 15, 1997

Good afternoon, everyone. I want to thank all of you for taking the time and making the commitment to come to Atlanta to see first hand what makes this city — like Boston — one of Fortune Magazine's top ten most improved cities in North America.

In recent years, Boston has proudly played host to delegations from cities such as Denver, Seattle and Orlando. They've come to learn about our successful efforts in community policing — especially our youth violence prevention strategies — economic development and, more recently, education reform. Many of you have hosted these delegations and have offered your insight into what works in Boston.

Now — it's our turn. We have co here to Atlanta to look, to listen and learn. And when the conference is f ished, we'll return to Boston energiz — and ready to make the changes t will ensure that Boston continues thrive.

This is a great opportunity for u look at the ways Atlanta approached many of the same iss that we face in Boston.

- We should look at how Atlan business leaders work together, with the City and community o nizations, to get things done. I w to specifically look at the Atl Renaissance Program and ho has brought leaders from every ment of society together to crea common vision for the future o city.
- I want to look at their $100 mil empowerment zone program see how we can make Bost empowerment zone stronger. should be asking ourselves how can strengthen our public and vate partnerships and how we

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direc the Mayor, in accordance with legislati and city ordinance.

Thomas M. Menino, Mayor of Boston

Robert P. Malovich, Managing Editor

Editorial Office, Room 206, One City Hall P Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA

Periodicals postage paid at Boston, Mas setts

Subscription (in advance).....$50.00 p

Single copies.....$2.00 pe

Postmaster: Send address change to City F Room 206, One City Hall Plaza, Bost 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set so been established for such advertiseme under the law must be printed in the City R Advertising and other copy must, except i gencies, be in hand at the City Record o 5:00 p.m., Wednesday of each week to in publication in the following Monday's issue

PLEASE NOTE: The deadline of 5:0 Wednesday of each week is ten days in a of publication.

grow our minority business development sector.

- We need to take a closer look at how Atlanta has forged partnerships with its neighbors. How have they managed to keep the city and the surrounding communities linked together? How can we use transportation, education, job training and open space planning to keep us linked to Boston's neighbors?
- Lastly, we can learn from Atlanta's strong links with global markets — from Africa to Southeast Asia. Let's examine how we can better link Boston to global markets using our strong economic assets — education, healthcare and high technology.

We are all proud of the things that we are doing well in Boston. But we can always do better. We must be open to new ideas and to challenging old assumptions. We need to focus on the things we can do. I encourage all of you to take an active role — to ask questions. Let's use this opportunity to expand our ideas, and explore how best to keep Boston a city where people come to learn from our success.

I want to thank Mayor Campbell for welcoming us to Atlanta. I've had the pleasure of working with Mayor Campbell through the US Conference of Mayors and we have often talked about the similarities of our two cities — and about the challenges of leading them as we approach the millennium.

Mayor Campbell and I were both elected four years ago to create change and opportunities in our cities. In those four years, Mayor Campbell has spearheaded a remarkable urban revitalization. Downtown Atlanta, once deserted after 5:00 p.m., has been transformed into a 24-hour living city. Neighborhoods are flourishing. Atlanta's public housing has undergone a complete overhaul. And after a hugely successful 1996 Olympic Games, Mayor Campbell created the Renaissance Program to translate the Olympic legacy into real, long-term benefits for the people of Atlanta.

We have a wonderful opportunity over the next three days to listen to Mayor Campbell and his partners — your colleagues — in the business, educational, cultural and religious communities. Each of us will come away with a new understanding of how we can do our jobs better and how, working together, we can ensure that our city will continue to be a leader in the twenty-first century.

It's now my pleasure to introduce Mayor Bill Campbell. Thank you.

CITY TO CITY IDEA EXCHANGE

Mayor Menino and 39 Boston Leaders Exchange Ideas for Innovation in City Government with Atlanta Counterparts.

From November 15 through November 18, Mayor Thomas M. Menino joined Paul Guzzi, head of the Greater Boston Chamber of Commerce; Dr. Sherry Penney, Chancellor of UMass/Boston; Chancellor Penney's Special Assistant for Urban Affairs, Dr. Hubie Jones; and other Boston business, government and community leaders in Atlanta, Georgia, for a "City to City" idea exchange.

The group spent four days examining the ways in which their Atlanta counterparts deal with:

- Making civic decisions
- Revitalizing the inner city
- Creating a common regional agenda
- Developing strong links to global markets

In recent years Boston has played host to delegations from cities such as Denver, Orlando and Seattle who hoped to learn from Boston's success in community policing, economic development and education reform.

Mayor Menino said, "We are proud that many cities look to Boston as a center of innovation, but we must not fall prey to the notion that all wisdom emanates from our city. Rather, we must be open to new ideas and to challenging old assumptions. By broadening our vision of Boston; by applying and adapting the lessons of Atlanta and other great cities, and by fostering a new dialogue among all sectors of our community, I believe that Boston will be ready to face the challenges of the 21st century."

MAYOR MENINO HOSTS NEW MAYORS FROM ACROSS U.S.

Mayor Thomas M. Menino, on November 14, hosted a reception and dinner at the JFK Library's Stephen Smith Conference Center for sixteen new mayors from cities across the United States. The event was part of a four-day seminar for newly elected mayors sponsored by the Harvard University Kennedy School of Government. Mayor Menino addressed the newly elected mayors about municipal management issues.

Mayor Menino discussed his focus on education and what has been accomplished in this area. He also discussed Boston's success in reducing crime. The forum is offered every two years, this is the first time the seminar included a session on education. Of the sixteen mayors, thirteen are from outside Massachusetts.

The session topics over the four days included Managing Transition, Financing the City, Mayors and the Media, Innovations in Government, Jobs and Economic Development, Intergovernmental Affairs, Crime, and Business and Government.

Other featured speakers included Columnist William Buckley, the Honorable Ed Rendell, Mayor of Philadelphia, the Honorable Paul Hemke, Mayor of Fort Wayne, IN, and several other mayors, business people and members of the media.

NEWLY ELECTED MAYORS

The Hon. Jim Baca, Albuquerque, NM.

The Hon. Lewis Billings, Provo, UT.

The Hon. Robert L. Bowser, East Orange, NJ.

The Hon. Jack Cavanagh, Wins-ton-Salem, NC.

(Continued on next page)

(Continued from previous page)

The Hon. David Cohen, Newton, MA.

The Hon. Don Cunningham, Bethlehem, PA.

The Hon. Preston Daniels, Des Moines, IA.

The Hon. Patricia Dowling, Lawrence, MA.

The Hon. James Doyle, Pawtucket, RI.

The Hon. Clarence Harmon, St. Louis, MO.

The Hon. Harvey Johnson, Jackson, MS.

The Hon. Robert B. Jones, Kalamazoo, MI.

The Hon. Frederick M. Kalisz, Jr., New Bedford, MA.

The Hon. Jon Kinsey, Chattanooga, TN.

The Hon. Nicholas J. Tennyson, Chapel Hill, NC.

The Hon. Phil Yerington, Davenport, IA.

THIS WEEK AT THE BPL

The Library is closed November 27 for Thanksgiving.

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org. and www.gpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

Brighton Branch Library

Historic Architecture in Brighton Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 4* at 6:45 p.m. Edward W. Gordon, architectural historian and preservation consultant, will present a lecture on "Brighton in the Twentieth Century: 1900 to 1950" including Catholic institutions, apartments on and near Commonwealth Avenue, and commercial buildings in the Harvard Avenue area.

Charlestown Branch Library

"The Victorian Magic Lantern Christmas Show" Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Dec. 4* at 7:30 p.m. Victorian Santas climb down chimneys, Civil War soldiers sing carols, children of the 1890s celebrate a raucous Christmas Parade of toys in this authentic Victorian entertainment of handpainted slides rapidly projected by a "magic lantern" (the projector of 100 years ago). Plus, costumed narrators, actors, and singers will join the audience in producing sound effects, the carol singing, and other merry-making!

East Boston Branch Library

Children and Television East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Dec. 3* 10:30 a.m. Bill Plante, president of New Media Associates, a national advocacy group whose mission is to create awareness of the media and its impact on society, will discuss strategies for parents who wish to educate their children on the message carried by television. Mr. Plante is currently working with the Essex County District Attorney's Office on a program focusing on media literacy skills for young adults. A Parents' Program.

Glimpses of Well-Known and Obscure Boston History East Boston Library, 276 Meridian St. Telephone 569-0271. *Dec. 4* at 6:30 p.m. Northeastern University professor of Sociology Dr. Will Holton presents a slide lecture on Boston history featuring photographs and paintings which will be published in his forthcoming book, "Archive of Boston."

North End Branch Library

"Boston Originals: The Great Boston Fire of 1872" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 4* at 6:30 p.m. Noted Boston historian Anthony Mitchell Sammarco presents a slide/lecture on the "Great Boston Fire of 1872." This year marks the 125th anniversary of this terrible blaze which destroyed the area of downtown Boston from Summer to Milk Streets and from Washington Street to the Harbor. Cosponsored by the Friends of the North End Branch Library.

MUSIC

Connolly Branch Library

Kathryn Rosenbach Piano Recital Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Dec. 4* at 6:30 p.m. Pianist Kathryn Rosenbach will present a lecture/recital of music by local composers including David Cleary and S. M. Clark.

PROSE AND POETRY

Central Library

Harvard Book Store Author Series/Jamaica Kincaid Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Dec. 2* at 6 p.m. in the Rabb Lecture Hall. Jamaica Kincaid's brother Devon Drew died of AIDS on January 19, 1996, at the age of 33. She will speak about her book on his life and death, "My Brother," a poetic and unblinking account of a life that ended too soon, and the difficult truths at the heart of all families. A booksigning will follow the program. Books will be available for purchase.

Author Reading/David Macaulay Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Dec. 4* at 6 p.m. in the Rabb Lecture Hall. Award-winning author and illustrator David Macaulay will talk about his new book "Rome Antics" in which a pigeon carrying an important message takes us on a unique tour through Rome, revealing that this city is a place where the past and the present live side by side.

North End Branch/Library

Author Reading/Tommye-Lee Mayer North End Branch Library, 2 Parmenter St., Boston. Telephone 227-8135. *Dec. 2* at 10:30 a.m. Tommye-Lee

Mayer, author of "One-Handed in a Two Handed World; Your Guide to Managing Single-Handedly; Written by One Who's Been There, Done That," will talk about her book. A booksigning will follow the program.

BOOK DISCUSSIONS

Jamaica Plain Branch Library

Adults' Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 4* at 7 p.m. "Moll Flanders" by Daniel Defoe. Moderator: Amy Manson, generalist librarian. All are welcome.

FILMS

Central Library

American Comedy in the 80s Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Dec. 1* at 6 p.m. in the Rabb Lecture Hall. "Tootsie" (116 min., color, 1982). Dustin Hoffman plays an unemployed actor who pretends to be a woman to get a part in a television soap opera. Things get a little complicated when he falls in love with the soap's star (Jessica Lange). Also features Dabney Coleman, Teri Garr, Bill Murray, and Charles Durning. Jessica Lange won an Academy Award for her outstanding performance. Directed by Sydney Pollack who also appears in the movie.

South Boston Branch Library

"Guardian Angels" Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 4* at 6 p.m. "Here Comes Mr. Jordan" (1941, b/4, 93 min.).

OTHER PROGRAMS

Central Library

Creative Writing Workshop Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Dec. 1* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Writing and reading aloud of writing exercises.

Conversations with Friends Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 or 341. *Dec. 3,* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Informal conversation groups for adults wishing to improve their English conversation skills. Cosponsored by the City-Wide Friends.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Nov. 27* and *Dec. 1* and *4,* 6 to 7:45 p.m. The Chess Players of Dudley Square offer chess instruction to all ages and skill levels.

Internet Orientations Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 1* at 6:30 p.m. A hands-on introduction to the Internet and the World Wide Web.

South End Branch Library

Practice Speaking English South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 4,* 4:30 to 6 p.m. People who are learning to speak English as a second language can join an informal conversation group led by an English-speaking person.

SENIORS

Central Library

"Where She Came From: A Daughter's Search for Her Mother's History" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Dec. 4* at 2 p.m. in the Rabb Lecture Hall. Helen Epstein, cultural journalist and author of "Where She Came From: A Daughter's Search for Her Mother's History," will talk about her book which is part memoir, part reportage, part a social history of Central European secular Jews, and reads like a novel. Presented by the Never Too Late Group.

CHILDREN'S FILMS

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 2* at 10:30 a.m. "Winter of the Witch."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Dec. 2* at 10:30 a.m. and 3:30 p.m. "Snowballs and Sandcastles" "Owl Moon," "The Gingerbread Man" and (shown at 3:30 p.m. only) "Grandpa."

Codman Square Branch Library

Films for Preschoolers Codman Square Branch Library, 690 Washington St. Dorchester. Telephone 436-8214. *Nov. 28* at 10:30 a.m. Short films for preschoolers.

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Dec. 3* at 10:30 a.m. Short fun films for preschoolers. Groups welcome. "Harold's Fairy Tale," "Harry the Dirty Dog," "Green Eggs and Ham," and "How the Whale Got His Throat."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 2* at 10:15 a.m. "The Mole and the Flying Carpet," "A Multicultural Christmas," "Chicken Soup with Rice," and "Fire Chief Donald."

East Boston Branch Library

Children's Films East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 28* at 10 a.m. Short entertaining films for children preschool to grade 3.

Fields Corner Branch Library

Films for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Nov. 28* at 10:30 a.m. For children 3 to 6 years old. Groups welcome.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Nov. 28* at 10:30 a.m.

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 28* at 10:30 a.m.

Mattapan Branch Library

Films for Preschoolers Mattapan Branch Library, 10 Hazleton St.

(Continued on next page)

(Continued from previous page)

Telephone 298-9218. *Nov. 28* at 10:30 a.m. "Ben's Dream," "Charlie Needs a Cloak," "Frog Goes to Dinner," "Little Red Riding Hood," and "Musical Max." Children must be accompanied by an adult. Limited seating.

North End Branch Library

Film Program for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 1* at 11 a.m. "Frederick," "Frances and Her Rabbit," and "The Philharmonic Gets Dressed."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Dec. 1,* 10:30 to 11:15 a.m. "Winnie the Pooh and the Blustery Day." Children must be accompanied by an adult.

South Boston Branch Library

Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 3* at 10:30 a.m. and 12 noon. "Brave Irene" and "Disney's Wonderful World of Winter."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 2* at 10:30 and 11:15 a.m. and 3:30 p.m. "Lentil," "Lollipop Opera," and "Someday."

West End Branch Library

Friday Films for Children West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Nov. 28* at 10 a.m.

STORYTELLING

Adams Street Branch Library

Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Dec. 2* at 11 a.m. Preregistration is required. Groups cannot be accommodated.

East Boston Branch Library

Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Dec. 3* at 10:30 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Preregistration required. Groups cannot be accommodated.

Fields Corner Branch Library

Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 2* at 11:30 a.m. for 3- and 4- year-olds. Stories, songs, fingerplays, and other activities. Preregistration is required. Must be accompanied by an adult. Groups cannot be accommodated.

Grove Hall Branch Library

Storytime for Preschoolers Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Dec. 1* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts. Preregistration required. Limited seating. Must be accompanied by an adult.

Jamaica Plain Branch Library

Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 2* at 10:30 a.m. A storyhour for children 3 to 6 years old accompanied by an adult. Features picture books, fingerplays, and crafts on the theme "Tick-Tock." Preregistration required. Groups cannot be accommodated.

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 3* at 4 p.m. An after school story/craft hour for children 5 to 9 years old.

South End Branch Library

Storytime for Preschoolers South End Branch Library, 695 Tremont St., Boston. Telephone 536-8241. *Dec. 1* at 10:30 to 11:15 a.m. Stories, and a craft based on a theme for children 3 to 5 years old accompanied by an adult.

Bedtime Stories South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 4* at 6:30 p.m. Children may wear their pajamas and bring a favorite teddy bear to the library for bedtime stories and a craft.

West End Branch Library

Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Dec. 3* at 10:30 a.m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Street Branch library, 690 Adams St., Dorchester. Telephone 436-6900. *Dec. 2* at 3 p.m. For children of all ages. Limited seating. Groups cannot be accommodated.

Holiday Crafts Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Dec. 3* at 3 p.m. A holiday craft program for children 4 to 12 years old. Limited seating.

Brighton Branch Library

Creative Dramatics with Meredith Harron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 1* at 4:30 p.m. Improvisation, music, rhythm games, and creating lifesize murals.

Chess Instruction and Play with Don Lubin Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 4,* 3:30 to 5 p.m. Chess instruction and play for children 5 to 15 years old. All skill levels. Play with suitable partners assured.

Central Library

Slippery Science Workshops for Children Boston Public Library, Copley Square. Telephone 536-5400 Ext. 328. *Nov. 30* at 1:30 p.m. for children 6 to 9 years old and at 3 p.m. for children 9 to 12 years old in the Rear Children's Room. Slippery Science Workshops are presented by Mad Science of Greater Boston to introduce children to the world of polymers through hands-on fun, discussions and demonstrations. Children will experiment with several different polymers, from styrofoam to the "mystery polymer" and Mad Science Putty. Each child will make his or her

a batch of colorful, ooey-gooey
l Science Slime to take home!
egistration required. Limited seat-
Groups cannot be accommodated.

arlestown Branch Library
reative Dramatics Charlestown
nch Library, 179 Main St.
ephone 242-1248. *Dec. 3* at 3:30
. Imaginative games, skits, and
rovisation with Ann Adams for
dren 8 to 11 years old. Preregis-
ion required. Groups cannot be
mmodated.

nnolly Branch Library
hess Club Connolly Branch
rary, 433 Centre St., Jamaica Plain.
ephone 522-1960. *Nov. 29* at 10:30
. to 12 noon. Chess instruction and
with instructor Robert Dailey for
dren 6 to 12 years old. No experi-
e necessary.

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Dec. 4* at 4 p.m. Creative drama for school-age children taught by Meredith Harron.

East Boston Branch Library

Origami Workshop East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 28* at 11:30 a.m. An origami workshop for children 7 to 12 years old to learn Japanese paperfolding to make rabbits, whales, turtles, and swans. Preregistration required. Groups cannot be accommodated.

Fields Corner Branch Library

Creative Drama Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 4* at 3 p.m. Drama Instructor Barbara Phaneuf leads children 6 to 10 years old in a variety of drama games and activities.

Hyde Park Branch Library

Holiday Children's Program Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Nov. 29* at 2 p.m.

Jamaica Plain Branch Library

Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 3* at 10:30 a.m. Stories, music, and activities designed to get children 2 1/2 to 5 years old ready to read. Parents must accompany the child and preregistration is required.

4th, 5th, and 6th Grade Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 4* at p.m.

Orient Heights Branch Library

Origami Workshop Orient Heights Branch Library, 18 Barnes Ave., East Boston. Telephone 567-2516. *Nov. 28* at 3 p.m. An origami workshop for children 7 to 12 years old to learn Japanese paperfolding to make rabbits, whales, turtles, and swans.

West End Branch Library

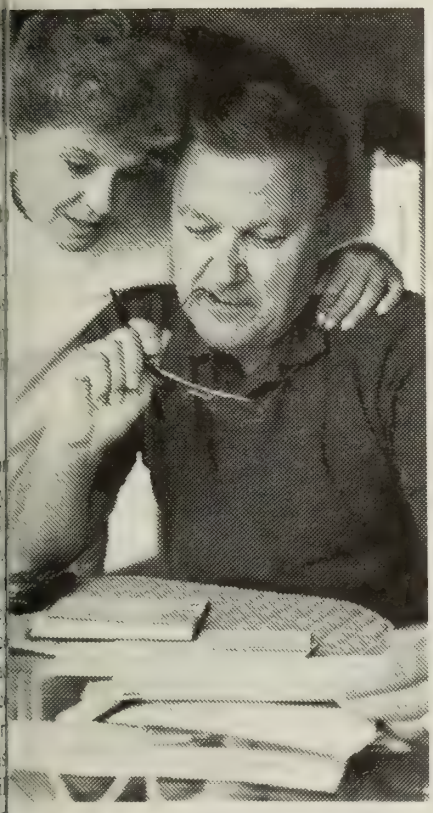
Children's Puppet Show, "The Little Red Hen" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Nov. 28* at 10:45 a.m. and at 3:30 p.m. "The Little Red Hen" is adapted from the classic folk tale and presented by Cynthia Duryee, library aide.

EXHIBITS

Central Library

Boston Public Library, Copley Square. Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. *Festival Organ: The King of Instruments Through Dec. 31* in Deferrari Hall and the Boston Room. An interactive exhibit on a national tour. Created by Lynn Edwards and the Westfield Center. *The Prints of Arthur Heintzelman Through Dec. 1* in the Wiggin Gallery (Ext.

(Continued on next page)



Before you give to the fight against cancer, look for the sword.

There are many cancer organizations. Some good, some not so good, but only your American Cancer Society has the sword. Look for it before you give. For more information call 1-800-ACS-2345.

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

(Continued from previous page)
280). An exhibit of drawings, prints, and etchings, letters, and photographs remembering Arthur Heintzelman's genius as a printmaker and teacher. *Celebrating a City Through March 1* in the South Gallery (Ext. 280). An exhibition of exceptional visual materials relating to Boston's mercantile past drawn from the library's Jane and Benjamin Thompson Bostoniana Collection. *The Channel Through February,* Mon. through Fri., 9 a.m. to 5 p.m., in the Wiggin Gallery Balcony (Ext. 280). A documentary exhibition of photographs of the Fort Point Channel area.

Jamaica Plain Branch Library

Earthly Arts: Floral Designs by Cindy Scheff Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 1 through Dec. 31* library hours. Swags, wreaths, and table centerpieces handcrafted from dried, preserved, and silk materials.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m., Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

You can call 24 hours a day to make a Memorial donation in the name of a friend or loved one to the American Cancer Society. Call 1-800-ACS-2345 anytime.

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

MasterCard • Visa • American Express

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Contrada, seeking with reference to the premises at 62-64 Leyden Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-8, Table A)

Allow premises to be used as parking lot for seven vehicles (for residents of dwelling at 60 Leyden Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tim Crowley, seeking with reference to the premises at 22 Woodworth Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2) 15(15-1) 17(17-1)

Change legal occupancy from Three-Family Dwelling to Four Apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ceylon Field Limited Partnership, seeking with reference to the premises at 288 Columbia Road, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 50(50-28, Table B: Property Management Office and Community Center); 50(50-29, Table F) 50(50-42, Table H)

Change legal occupancy from Three-Family Dwelling to Three-Family Dwelling, Property Management Office and Community Center

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., [illegible] Tuesday, December 2, 1997, a public hearing w[illegible] be held by the Board of Appeal of the City [illegible] Boston in Room 801, City Hall, upon the appeal [illegible] Alpha Management (by Farid Bennoui dba Tang[illegible] Pizza), seeking with reference to the premises [illegible] 32-46 Brooks Street, Ward 22, from the terms [illegible] the Boston Zoning Code (see Acts of 1956, [illegible] 665) in the following respect: Conditional Us[illegible] Variance and Non-Conforming Use.

Article(s): 9(9-3) 51(51-16, Table B) 51(51-4[illegible] Table J)

Change legal occupancy from Five Stores an[illegible] Restaurant to Five Stores and Restaurant (inclu[illegible] ing take-out food).

Please feel free to call the Board of Appeal [illegible] 635-4775 if there is a question or concern y[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., [illegible] Tuesday, December 2, 1997, a public hearing w[illegible] be held by the Board of Appeal of the City [illegible] Boston in Room 801, City Hall, upon the appeal [illegible] Older Realty Trust (by Elaine's Bakery & Kitch[illegible] Inc.), seeking with reference to the premises [illegible] 3088-3094 Washington Street, Ward 11, from t[illegible] terms of the Boston Zoning Code (see Acts [illegible] 1956, c. 665) in the following respect: Conditio[illegible] Use.

Article(s): 55(55-16)

Change legal occupancy from Bake[illegible] Laundromat and Pharmacy to Bakery (includi[illegible] take-out food), Laundromat and Pharmacy.

Please feel free to call the Board of Appeal [illegible] 635-4775 if there is a question or concern y[illegible] might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., Tuesday, December 2, 1997, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Albert and Cheryl Micozzi, seeking with refere to the premises at 39-41 Danny Road, Ward from the terms of the Boston Zoning Code (Acts of 1956, c. 665) in the following resp Conditional Use and Variance.

Article(s): 8(8-7-4) 18(18-1) 20(20-1)

Erect two-family dwelling.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sandeep Hotel Realty Trust, Nyan Patel, Trustee, seeking with reference to the premises at 69R Boston Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Uses

Article(s): 9(9-1)

Change legal occupancy from Motel and Offices to Motel and Accessory Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commex Realty Trust (by Omnipoint Communications, Inc.), seeking with reference to the premises at 1505 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1 (a) (ii))

Install six communication panel antennae with related equipment cabinet on office and garage building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elizabeth R. & H. Dodge Bingham, seeking with reference to the premises at 51 Monument Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 15(15-1)

Allow livign area in one-family dwelling to extend to basement space.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kelly Vacca Tavalone, seeking with reference to the premises at 7 Pender Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-8, Table D)

Install full shed dormer on left side of one-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On October 27, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rodrigo Angulo, Jesus Angulo and Libia Garces, or a nominee to be approved by the Director, approximately 2,405 square feet of vacant land located at 5A Breed Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
(Nov 24; Dec.1.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801 City Hall upon the appeal of Daniel MacDonald, seeking with reference to the premises at 39 Boylston Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 55(55-46, Table E: Lot Area Insufficient and Floor Area Ratio Excessive)

Erect three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of BankBoston N.A., seeking with reference to the premises at 255-265R Mt. Vernon Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 42A(42A-22)

Allow premises to be used as 285-vehicle parking lot for employees and patrons of office building at 2 Morrissey Boulevard.

Allow premises

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Henry Plotnick, seeking with reference to the premises at 855 Morton Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16)

Change legal occupancy from Offices and Showroom to Offices, Showroom and Repair-Shop Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose S. Couto, seeking with reference to the premises at 684 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A) 8(8-7-50) 11(11-2)

Erect one-story building for proposed occupancy as restaurant (including take-out food and drive-thru); also install signage

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Women's Educational & Industrial Union, seeking with reference to the premises at 356 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-36A)

Change legal occupancy from Retail Stores and Offices Including Classroom Training, Kitchen, Coffee-Shop and Lecture Hall (all accessory to private non-profit social serivce organization) to Retail Stores and Offices Including Classroom Training, Kitchen, Coffee-Shop and Lecture Hall (all accessory to private non-profit social service organization) and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Rossiter and Ellen Bartlett, seeking with reference to the premises at 29R Westmount Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-40)

Construct 18'x20' deck at rear of accessory garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elias and Anna Sahinidis seeking with reference to the premises at 4 Long Terrace, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 56(56-8, Table D: Lot Area, Front Yard and Rear Yard Insufficient)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael R. Pearce, seeking with reference to the premises at 60 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-8, Table A) 53(53-56.5)

Allow premises to be used as parking lot for three vehicles (for residents of dwelling at 62 Chelsea Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Lawton (by Jospeh Forte), seeking with reference to the premises at 23 Madeline Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9. Table D)

Enclose existing porch at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of City Development Corp., seeking with reference to the premises at 516-526 East Second Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-7)

Change legal occupancy from Light Manufacturing, Offices and Warehouse to Light Manufacturing, Offices, Warehouse and 51 Artists' Live/Work Studios.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Timothy E. Stack, seeking with reference to the premises at 266 West Fifth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 17(17-1)

Allow premises to be used for parking of two cars (for dwelling residents).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 2, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Y.M.C.A. (by Omnipoint Communications, Inc.), seeking with reference to the premises at 316 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1 (a) (ii))

Install three communication panel antennae with related equipment cabinet on roof of building occupied as physical education, residence, day-care center, bank office, ancillary dormitory, classrooms, cafeteria, after-school child-care, miscellaneous hall and residence programs.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 2, 1997, a public hearing wi be held by the Board of Appeal of the City c Boston in Room 801, City Hall, upon the appeal c Henry Plotnick, seeking with reference to th premises at 855 Morton Street, Ward 14, from th terms of the Boston Zoning Code (see Acts c 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-16)

Allow premises to be used outdoor display an sale of 60 secod-hand motor vehicles.

Allow premises

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern yc might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 24.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

for Capital Improvement Project #120 for Highway Reconstruction in Centre Street and Grove Street in West Roxbury; Highway Construction in Johnson Terrace in Dorchester, Edson Street in Hyde Park, and Woodville Park in Roxbury; Sidewalk Reconstruction in Avenue Louis Pasteur in Roxbury.

he City of Boston, acting by its Commissioner, es sealed bids for the performance of the work erally described above and in the contract uments which may be obtained at Room 715 ntract Office), City Hall, Boston, Mass., after day, November 24, 1997. There will be a ge of twenty-five dollars ($25), not refundable, each set of contract documents taken out S IS A STATE AID PROJECT
ONTRACTORS INTENDING TO BID ON S PROJECT MUST FIRST OBTAIN FORM R- 'REQUEST FOR PROPOSAL FORM' (FOR ERMINATION OF CONTRACTORS PRE- LIFICATION) FROM THE CONTRACT ENGI- R, ROOM 7551, 10 PARK PLAZA, BOSTON, S., WHICH FORM MUST BE COMPLETED SUBMITTED TO THE CONTRACT ENGI- R FOR APPROVAL, UPON APPROVAL AND H THE SUBMISSION OF AN 'APPROVAL PROPOSAL FORM' TO ROOM 715 (CON- CT OFFICE), CITY HALL, BOSTON, THE SPECTIVE BIDDER WILL BE ENTITLED TO EIVE A NON-TRANSFERABLE PROPOSAL KAGE.
very bid shall be submitted in duplicate on and ccordance with the contract documents. All shall be filed no later than 2 p.m., Boston Thursday, December 11, 1997, at Room and at the office of the City Auditor, Room City Hall, Boston, at which time and place shall be publicly opened and read aloud in n 801.
he attention of all bidders is directed to the sions of the contract documents and specifi- to the requirements for bid deposits, insur- and performance bonds as may be applica-

d guaranty shall consist of a bid deposit of 5 ent of the total bid, in the form of a bid bond, ied check, treasurer's or cashier's check d to the City of Boston
performance bond of a surety company orized to do business in Massachusetts, and factory to the Commissioner or a certified k on, or a treasurer's or cashier's check d by a responsible bank or trust company ble to the City of Boston, will be required of uccessful bidder as security to guarantee the ul performance of the contract. The penal of such bond or amount of such check shall the sum of 100 percent of the contract price

NOTICE

e attention of all bidders is specifically direct- the City of Boston Supplemental Minority cipation and Resident Section contract provi- of the specifications and the obligation of the actor and subcontractors to take affirmative n in connection with employment practices in erformance of this contract
ring the performance of this contract, the ral contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, December 2, 1997, 10 a.m. in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city to do so

JOSEPH F. CASAZZA,
(Nov. 24.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

COMPUTER SOFTWARE TRAINING

The City of Boston, acting by its Director of Neighborhood Development (DND), 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, hereby invites proposals from interested and qualified Offerors to provide Microsoft certified software training for a variety of software programs.

The selected Offeror will be required to provide Microsoft certified training software classes in a facility provided by the vendor within a one-mile radius of DND. The Offeror will provide each student with a computer and Microsoft certified training materials and the class size shall not exceed 12 students. Training classes will begin at 9:00 a.m. and run through 5:00 p.m. with one hour for lunch and two 15-minute breaks. Students will be provided with an evaluation tool at the end of each training session to assess the class.

Request for Proposals (RFP) application packages will be available to all interested individuals beginning on November 17, 1997, at the Department of Neighborhood Development (DND), Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. The deadline for submissions is 4:00 p.m., December 1, 1997, at the DND, Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package. LATE PROPOSALS WILL NOT BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price"

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the project title indicated on the outside of the envelopes and clearly marked "Part 1: Non-Price," and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed will the "Price" proposals be opened and evaluated.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department (the Official) within 90 days of the proposal due date.

CHARLES T. GRIGSBY,
(Nov. 17, 24.) *Director*

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8 a.m. Boston Time on November 10, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 141 - ELECTRIC SUPPLIES-CANCELED to VARIOUS CITY DEPARTMENTS - (Commodity Code: 285-99; Buyer Mary Caiani)

Bid No. 149 - PLASTIC BAGS & DISPOSABLE PAPER PRODUCTS to VARIOUS CITY DEPARTMENTS – Bid Opening Date: November 28, 1997. (Commodity Code: 640-60; Buyer Paul McDonald)

Bid No. 150 - RESIDENT PARKING PERMITS to OFFICE OF THE PARKING CLERK – Bid Opening Date: November 25, 1997 (Commodity Code: 966-90; Buyer Geraldine Antonelli)

Bid No. 151 - BODY WIRE RECEIVER RECORDING SYSTEM to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 26, 1997. (Commodity Code: 680-70; Buyer Vincent Caiani)

Bid No. 152 - ALUMINUM CLOSED BODY VEHICLE to BOSTON POLICE DEPARTMENT – Bid Opening Date: November 26, 1997 (Commodity Code: 070-53; Buyer John Shea)

(Nov. 10, 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following two (2) separate and unrelated services:

1. **One (1) Ph.D. level researcher to conduct empirical research and co-author journal reports on: An Evaluation of the Boston Citizen Police Academy, The Violent Crimes Research Project and An Evaluation of Permanent and Temporary Restraining Orders.**
2. **One (1) Ph. D. level researcher to conduct empirical research and co-author journal reports on: The Hate Crimes Research Project, The 1997 City of Boston Public Safety Survey and Robbery Victimization Factors.**

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Boston Police Department's Contracts Unit, Room 506, 154 Berkeley Street, Boston, commencing at 9:00 AM on Monday, November 17, 1997 and until the Boston Police Department's relocation to new Headquarters on Monday, November 24, 1997. As of Monday, November 24, 1997 at 9:00 AM Invitation For Bids may be obtained at new Boston Police Department Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston Invitations For Bids shall be available until the time of bid opening.

Bidder's Note – Due to the fact that all research projects will be performed at the same time, bidders must respond to only one of the above IFB services.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Wednesday, December 3, 1997, at 12 NOON, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Department Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of fifty dollars ($50) shall be required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, December 3, 1997, at 12 Noon, at the Boston Police Department Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner

(Nov. 17, 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Basketball & Track Equipment for Middle Schools, Bid #98-70.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 19, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Basketball & Track Equipment for Middle Schools, Bid #98-70," and shall be filed simultaneously no later than Tuesday, December 2, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, December 2, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

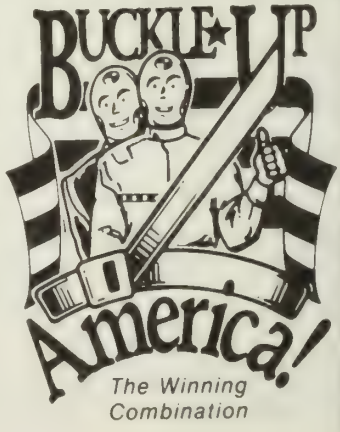
The maximum time for bid acceptance by City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Acting Business Manage

(Nov. 17, 24.)



ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO NATURAL RESOURCE PROJECT MANAGERS

REQUEST FOR QUALIFICATIONS

RESCHEDULED SUBMITTAL DATE

he Parks and Recreation Department, acting ugh its Commissioner, is requesting qualifications PROJECT CONSULTANT, URBAN WILDS INI-TIVE. Full time, January 15, 1998, through uary 14, 1999. The submittal date is hereby cheduled to December 12, 1997, instead of the posed date of November 12, 1997.

roject Consultant will coordinate daily activities uding the following: Develop contractor scope of vices, hire contractors, monitor construction, hinister funding, and resource development. ural resource planning and management experi-e, and excellent public speaking, writing, and pho-laphic skills, required. Community relations and/or lic sector experience preferred. Must have a helor's Degree in Biological/Ecological Sciences, ural Resources/Environmental Planning or nagement or other relevant subject area. Four s of post-bachelor's experience in the natural urces or other relevant field preferred. Can sub-te Master's degree in any of the above subject s, with 2 years post-graduate experience in the ral resources or other relevant field preferred. cted candidate shall be a resident of the City of on at the time of hiring.

end cover letter, resume, and writing samples by ember 12, 1997, to: Brian J. McLaughlin, ctor, Planning and Policy Division, Boston Parks Recreation Department, 1010 Massachusetts nue, Boston, MA 02118. Equal opportunity loyer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
lov 24; Dec.1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

ation for Bids for Mechanical Renovations to the Rogers Middle School, Project #6244-A, C. 149 Projects.

he City of Boston, acting by its Public Facilities mission, through its Director of Public lities Department, Department of hborhood Development, 10th Floor, 26 Court et, Boston, MA 02108, hereinafter referred to he Awarding Authority, hereby invites sealed for the above-entitled project. Bids shall be a form supplied by the Public Facilities artment, Department of Neighborhood elopment shall be clearly identified as a bid, signed by the bidder. All bids for this project subject to all sections 29 and 44J, inclusive of pter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Mechanical Renovations to the Rogers Middle School.

SCOPE OF WORK includes: Mechanical and electrical renovations; Asbestos abatement with masonry repairs.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 10, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 22, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been HVAC approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry; Miscellaneous Metals; and Electrical.

PLANS AND/OR SPECIFICATIONS will be availabie on or about November 24, 1997, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless, certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLES T. GRIGSBY,
(Nov. 24.) *Director*

ADVERTISEMENT
CITY OF BOSTON
ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on November 24, 1997, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof

Bid No. 153 – LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 10, 1997. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 154 – CHEVROLET SUBURBANS to BOSTON POLICE DEPARTMENT – Bid Opening Date: December 11, 1997 (Commodity Code: 070-06; Buyer John Shea)

(Nov. 24; Dec. 1, 8.)

BUCKLE UP
KEEP BOSTON MOVING . . . SAFELY!
Sue Martinez wears her seat belt in ba weather...
But not c sunny da
Seat B
They Only W
When You Wear Th
RED LIGHT RUNNING

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Hennquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Gngsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/10/97

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

CITY OF BOSTON

Proceedings of City Council

Wednesday, January 15, 1997

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 12 o'clock Noon, President KELLY in the chair. Absent, Councillor FEENEY.

INVOCATION

Councillor SAUNDERS delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor MODICA, who, for all the Councillors, welcomed and presented a citation to Misha McK, Gaopalewe "Ron" Mokwena, and the Save Our Youth Arts & Education Organization in recognition of their being selected to perform at President Clinton's Official Presidential Inaugural Event in Washington, D.C., and wished them continued success in their endeavors.

Mr. Mokwena thanked Councillor Modica and the other members of the Council for their recognition and support and said that he was sure it would make their appearance at the Inauguration very much easier. He said the group used theatre arts as a vehicle to develop character in their youth, and they educated the public and their children on the effect that cultural negativism and low esteem have on inner city youth.

Several of the young members of the Save Our Youth Arts & Education Organization addressed the Council and told of the very positive effect being a member of this group was having on their lives, and then a very short video, made by the group, was shown on the subject of how important it was for everyone to vote.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Councillor YANCEY stated that, as everyone here knows, today is the 68th anniversary of the birth of Dr. Martin Luther King, Jr. In fact, he was born at twelve o'clock noon on January 15, 1929. Dr. King's life was grounded in the City of Boston. He met his wife here; he received his Ph. D. from Boston University; and he came up here in the sixties to challenge discrimination and racism in the City of Boston. Councillor YANCEY stated that when he was an employee of Katz Pharmacy on the corner of Blue Hill Avenue and Quincy Street in 1965, he had the honor of meeting Dr. King for the first and only time in his life. On that same day Dr. King traveled to Lawrence Avenue, the location of the Patrick T. Campbell Junior High School, and he was prevented from entering that school by the then School Committee. He was called a trouble-maker, accused of stirring things up in the City of Boston.

Councillor Yancey feels that it is altogether appropriate that the Council recognize the ultimate sacrifice Dr. King made for everyone, irrespective of their race or income, and he asks that the Council observe a moment of silence in memory of Dr. Martin Luther King.

(The members of the Council and all present rose and observed a moment of silence in memory of Dr. Martin Luther King, Jr.)

DISAPPROVING ORDINANCE TO REQUIRE CROSSING GATES, BUS MONITORS, AND SEAT BELTS ON SCHOOL BUSES (DOCKET NO. 0207)

The following was received

City of Boston
Office of the Mayor
January 6, 1997

To the City Council.
Dear Councillors:

I return herewith, unsigned and disapproved, an Ordinance passed by your Honorable Body on December 18, 1996, Docket No.1134, which purports to require crossing gates, bus monitors and seat belts on school buses.

As you know, I have made improved education a paramount goal of my Administration. Recognizing that safety is an important element of a sound education, Boston Public Schools (BPS) have already begun to phase in school bus safety improvements.

Under the BPS plan, crossing arm control gates will be included in specifications for replacement vehicles commencing with vehicles scheduled to be replaced in Fiscal Year 1998. Seat belts will not be installed in school buses as the National Transportation Safety Board, the National Academy of Sciences and the National Association of State Directors of Pupil Transportation all concur that there is no supportable need for safety belts on large school buses.

With regard to bus monitors, monitors are currently assigned to all special needs bus routes as required by the state's special education laws. In addition, current policy also permits principals and headmasters, working together with parents and students, to place monitors on other routes that require additional supervision.

Finally, the assignment of school bus monitors is an administrative function that is within the exclusive jurisdiction of the BPS. The City Council is prohibited from participating in the conduct of the executive or administrative business of the City by the City Charter. St. 1948, c.452, s.17G.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

JITNEY APPLICATION
(DOCKET NO. 0208)

Petition was received from Boston Beats Limo For license to operate motor vehicles for carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Economic Development and Transportation, when appointed.

NOTICE FROM CITY AUDITOR
(DOCKET NO. 0209)

Notice was received from Sally D. Glora, Auditor, re: Fiscal 1996 General Purpose Financial Statement.

Referred to the Committee on Post Audit and Oversight, when appointed.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE PRE-DEVELOPMENT WORKING GROUP'S REPORT ON A TRADE AND CONVENTION CENTER (DOCKET NO. 0210)

Couns. MODICA, KELLY, DAVIS-MULLEN, HENNIGAN, FEENEY, CONLEY, SAUNDERS, O'NEIL, ROACHE, HONAN, and YANCEY offered the following:

Whereas, Boston's potential as a market destination for the trade and convention industry has been well documented; and

Whereas, Boston's lack of facilities needed to host large national conventions prevented it from taking advantage of the growing demand for exhibition space

within the trade and convention industry thereby inhibiting the potential economic benefit that would be generated in state and local economies; and

Whereas, The City of Boston and the Commonwealth of Massachusetts have established a Pre-Development Working Group to study the construction of the Trade and Convention Center in Boston; and

Whereas, An interim report on a Trade and Convention Center has been recently issued and focuses on key questions related to the feasibility and development of such a project; and

Whereas, The Boston City Council should serve as a forum to solicit information and input regarding the report's recommendations from representatives of the Pre-Development Working Group, neighborhood residents, representatives from business, labor, tourism, hotel organizations, cultural and academic institutions and other related constituencies; now therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation conduct a public hearing(s) to discuss this matter which is of utmost importance to the City of Boston.

Referred to the Committee on Economic Development and Transportation, when appointed.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE SITE FOR BOSTON RED SOX BASEBALL FACILITY (DOCKET NO. 0211)

Couns. MODICA, KELLY, DAVIS-MULLEN, HENNIGAN, FEENEY, CONLEY, SAUNDERS, O'NEIL, ROACHE, HONAN, and YANCEY offered the following:

Whereas, The Boston Red Sox organization has been exploring alternate siting for its baseball facility because it claims that its current facility does not have the capacity to accommodate its fans and spectators, and

Whereas, There has been continuing speculation regarding potential sites in Roxbury, Charlestown and Brighton and the organization claims it prefers a Downtown Boston location to one in the suburbs; and

Whereas, The Red Sox sports team and facility generate both economic benefits and community impacts that must be considered; and

Whereas, As with other major development proposals in the City of Boston, residents are concerned with benefits and impacts associated with the construction and operation of such a facility, especially in light of the major impacts associated with the major transportation projects currently under way; now therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation conduct a public hearing on this matter and that John Harrington, President of the Boston Red Sox, representatives of the BRA and other interested parties be invited to attend

Referred to the Committee on Economic Development and Transportation, when appointed.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE NEW ENGLAND PATRIOTS STADIUM (DOCKET NO. 0212)

Couns. MODICA, KELLY, DAVIS-MULLEN, HENNIGAN, FEENEY, CONLEY, and SAUNDERS offered the following:

Whereas, In recent months, there has been much speculation about the future of the New England Patriots and of a stadium in the City of Boston; and

Whereas, There has been much discussion and speculation about several possible sites within the City of Boston; and

Whereas, Local elected officials, community leaders and concerned residents have had many questions and concerns regarding the possible benefits and impacts caused by a stadium if one should be constructed in their respective neighborhood; now there be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation conduct a public hearing on this matter and that Robert Kraft, owner of the New England Patriots, representatives from Massport, local elected officials, community residents and representatives from the business and labor community be invited to attend.

Referred to the Committee on Economic Development and Transportation, when appointed.

COMMITTEE ON ECONOMIC DEVELOPMENT AND TRANSPORTATION TO HOLD HEARING RE STATUS OF BOSTON REDEVELOPMENT AUTHORITY'S ACTIVITIES RELATED TO SALE OF MARINE INDUSTRIAL PARK (DOCKET NO. 0213)

Couns. MODICA, KELLY, DAVIS-MULLEN, HENNIGAN, FEENEY, CONLEY, and SAUNDERS offered the following:

Whereas, The Boston Redevelopment Authority/Economic Development and Industrial Corporation has announced its plan to sell the Marine Industrial Park located in South Boston; and

Whereas, The original intent when developing the Marine Industrial Park was to create jobs and economic activity to enhance the City's economy and provide job oppotunities for residents; and

Whereas, The goals of the Master Plan for the Marine Industrial Park to establish standards for the BRA/EDIC to evaluate changes of use within the industrial park, possibly a shift away from marine oriented and industrial use to more commercial usage; now therefore be it

Ordered, That the Boston City Council's Committee on Economic Development and Transportation conduct a public hearing to discuss the status of BRA activies related to the sale of Marine Industrial Park as well as its intentions for future uses of the site and that certain officials, agencies be invited to attend.

Referred to the Committee on Economic Development and Transportation, when appointed.

ORDER THAT CERTAIN NON-BINDING PUBLIC ADVISORY QUESTION BE PLACED ON OFFICIAL BALLOT AT NEXT MUNICIPAL ELECTION RE HOLDING ELECTIONS ON SATURDAY INSTEAD OF TUESDAY (DOCKET NO. 0214)

Couns. IANNELLA and SAUNDERS offered the following:

Ordered, That pursuant to Chapter 53, §18A of the General Laws, the following non-binding public opinion advisory question shall be placed upon the official ballot tobe used at the next municipal election:-

"Shall municipal elections and preliminary elections in the City of Boston be held on Saturdays? Yes ☐ No ☐", and be it further

Ordered, That the Election Commission shall tabulate the results thereof and make the same a part of their annual report.

Coun. O'NEIL in the Chair.

President Kelly in the Chair.

The order was passed under suspension of the rules, yeas 11, nays 1:

Yeas - Councillors Conley, Davis- Mullen, Hennigan,

Honan, Iannella, Keane, Modica, O'Neil, Roache, Saunders, Yancey - 11.
Nays- Councillor Kelly - 1.

ORDER FOR HEARING TO REEVALUATE DRAINAGE OF RAIN WATER, OPERATION OF FLOOD GATES, OPERATION OF PUMPS, AND EFFICIENCY OF STORM / SEWER DRAINS (DOCKET NO. 0215)

Couns. KEANE and CONLEY offered the folowing:

Whereas, The City of Boston received between 5.4 and 11inches of rain from the 36-hour storm of October 20-21, 1996. The flooding of basements and sewer drains left people with significant property damage, no place to live, great physical risk, and questions about why the Boston Water and Sewer Commission and the Massachusetts Water Resources Authority were seemingly unprepared and water sewer drains were not able to accommodate that level of rain; and

Whereas, At hearing before the Committee on Environment and Historic Preservation on October 29, 1996, the Boston Water and Sewer Commission and the Massachusetts Water Resources Authority stated that they needed more time to research more detailed answers on the flood and why it severely affected the west Fenway and the Archdale Road section of Roslindale; and

Whereas, The Mayor of Boston requested that the Boston Water and Sewer Commission and the Massachusetts Water Resources Authority prepare a study on the flooding that occurred in the Fenway and Roslindale during the October 20-21, 1996, storm event. Completed in December, 1996, that study left many questions unanswered: the issues of how the flood water rose so quickly and, more importantly, how to prevent that amount of water damage from reoccurring; therefore, be it hereby

Ordered, That the Boston City Council conduct a public hearing to reevaluate the drainage of rain water, the operation of floodgates, the operation of pumps, and the efficiency of storm/sewer drains. If necessary, the committee shall make recommendations to the full Council on an improved process to more adequately address future rain storms; and be it further

Ordered, That representatives from the Boston Water and Sewer Commission, the Massachusetts Water Resources Authority, the Metropolitan District Commission, the U.S. Army Corps of Engineers, Federal Emergency Management Agency, the Department of Public Works, and other interested city residents and businesses be invited to attend.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR HEARING TO EVALUATE EXPANSION OF PILOT PROGRAM FOR ROLLAWAY, PLASTIC DUMSTERS AS REPLACEMENT TO OUTDOOR DUMPSTERS (DOCKET NO. 0216)

Couns. KEANE offered the folowing:

Whereas, Outside dumpsters have been a breeding ground for rats and graffiti in the City of Boston; and

Whereas, The city's Ordinances and Regulations concerning outside dumpsters have been insufficient in preventing the overflowing of dumpsters, in prohibiting dumpster lids from being left open, and in implementing a system to readily identify problem dumpster owners; and

Whereas, A pilot program for rollaway, plastic dumpsters in Chinatown has been successful in decreasing trash from being blown onto the street, rats from accessing trash as a food source, and graffiti as a sign of deterioration and neglect; and

Whereas, Rollaway, plastic dumpsters would prevent rummaging by people looking for returnable bottles and cans, therefore, be it hereby

Ordered, That the Boston City Council conduct a public hearing to evaluate the expansion of the pilot program for rollaway, plastic dumpsters as a replacement to outdoor dumpsters; and be it further

Ordered, That the Commissioner for the Department of Public Works, the Director of Code Enforcement, and other interested city residents and businesses be invited to attend.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR PETITION FOR SPECIAL LAW RE AN ACT TO PERMIT REGULATION OF GARBAGE COLLECTION (DOCKET NO. 0215)

Couns. KEANE offered the folowing:

Ordered, That apetition to the General Court, accompanied by a bill for a special law relating to the City of Boston be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of from only:

Section 1. Section 31 A of chapter 111 is hereby amended by deleting the first sentence in its entirety and inserting in place thereof the following sentence:

No person shall remove or transport garbage, offal, of other offensive substances through the streets of any city or town without first obtaining a permit from the board of health of such city or town; provided, however, with the exception of the City of Boston, that no rules or regulations shall restrict the hours of the day when garbage, offal or other offensive substances may be collected in areas zoned for business, commercial or industrial use.

Referred to the Committee on Environment and Historic Preservation.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 2 late-filed matters wold be added to the Agenda.

No objection being heard, the following matters were added:

REQUESTING CERTAIN INFORMATION UNDER SECTION L7F RE LAWSUITS FILED DURING PAST FIVE YEARS BY BHA (DOCKET NO. 0226)

Couns. HENNIGAN and DAVIS-MULLEN offered the following:

Ordered, That, under the provisions of Section 17F of chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of the law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. A listing of all lawsuits brought against the BHA during the past five years with the following detail for each:

name of plaintiff and brief description of issue, and
if applicable, housing development which was subject of the lawsuit, and
disposition (including amount of any settlement paid by the BHA) of the lawsuit.

Passed under suspension of the rules.

COMMITTEE OF WHOLE TO HOLD IMMEDIATE

HEARING RE ANY PLANS BY BHA TO RENOVATE AND RECONSTRUCT WALKWAYS, STAIRWAYS, AND STRUCTURES IN HOUSING DEVELOPMENTS OF SOUTH BOSTON (DOCKET NO. 0227)

Couns. DAVIS-MULLEN and KELLY offered the following:

Ordered, That the Committee of the Whole conduct an immediate hearing relative to any plans by the Boston Housing Authority to renovate and reconstruct walkways, stairways and structures in the housing developments of South Boston.

Referred to the Committee of the Whole for timely hearing.

STATEMENT OF COUNCILLOR YANCEY

Having received unanimous consent to do so, Coun. YANCEY started that he wished to add something to his previous statement about Marthin Luther King: that the Patrick Campbell School from which Dr. King had been barred in 1965 has been renamed the Martin Luther King School and is one of the better schools in the Boston Public School System.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Concillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Edward (Lefty) Fitzpatrick (Docket No. 0218); Lawrence E. Murphy (Docket No. 0219).

Councillor Saunders: Joseph L. Walcott (Docket No. 0220).

Councillor Yancey: H. Carl McCall (Docket No. 0221); sympathy on death Elaine Beatrice (Sears) Melton (Docket No. 0222).

Councillor Modica: Officer Robert Anthony (Docket No. 0223).

Councillor Davis-Mullen: Kristin Heather Tinlin (Docket No. 0224).

Councillor Yancey: Recognizing Martin Luther KIng, Jr. Day and adjourning in his honor (Docket No. 0225).

The Chair stated that, in the absence of objection, 4 late-filed matters would be added to Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Julian Bond (Docket No. 0228); Woodrow Wilson Middle School (Docket No. 0229).

Councillor Kelly: Margaret R. Vickey (Docket No. 0230).

Councillor Modica: Misha McK, Gaopalewe "Ron" Mokwena, & Save Our Youth Arts and Education Organization (Docket No. 0231).

The matters contained within the Consent Agenda were severally adopted.

STATEMENT OF COUNCILLOR DAVIS-MULLEN

Having received unanimous consent to do so, Coun. DAVIS-MULLEN said that she wishes to express her personal condolences and those of the Council to Councillor Feeney, whose mother, Katherine Keaveny, died this morning after a very long and difficult struggle, and to request that when the Council adjourn today it do so in her memory as well as that of Dr. Martin Luther King , Jr.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet on Wendnsday, January 29, 1997, at 1 p.m.

The motion was carried.

Adjourned at 2:32 p.m., on motion of Councillors Yancey and Davis-Mullen, in memory of Mrs. Katherine Keaveny and Dr. Martin Luther King, Jr., until Wendnsday, January 29, 1997, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON ALLIED PRINTING TRADES UNION LABEL COUNCIL BOSTON, MASS. PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 89 MONDAY, DECEMBER 1, 1997 NO. 48

FROG POND OPEN FOR THE SEASON!

The Boston Parks and Recreation Department is pleased to announce that 1997/1998 winter ice skating season on the Boston Common Frog Pond ened on Monday, November 24, at 11 a.m.

The facility will be managed this year by the non-profit Boston Common g Pond Foundation. Hours are Monday, from 10 to 5; Tuesday, Wednesday, ursday, and Sunday, from 10 to 9; and Friday and Saturday, from 10 to 10. The mission fee is $3, children 13 and under skate for free. Skate rentals are $5 per , and lockers are available for $1. The skating season will end in mid-March.

One of three natural mud ponds that ere originally located in the area that came Boston Common (1634), the og Pond has long been an attraction r city dwellers of all ages. As other tural ponds were filled in during the owth of the city, the Frog Pond came a popular oasis where stonians skated, sailed model boats, d waded in warm weather. The mod- n Frog Pond began to take shape nen it was first lined with concrete in 23.

The new Frog Pond, which follows e historic footprint of the site, fea- res a 16,000-square-foot ice skating surface. In warm weather, the pond is used as a wading pool with a fountain at its center. The kiosk building houses the ice making and maintenance machinery, as well as a warming room, skate rentals, and rest rooms.

"The Frog Pond has become as identified with the Common as the Swan Boats and *Make Way for Ducklings* statues have become with the Public Garden," said Boston Parks Commissioner Justine M. Liff. "It is truly a joy to see the life that this rink has brought to what was once a neglected corner of the Common."

UTHOR AND ILLUSTRA- TOR DAVID MACAULAY AT BPL

Award-winning author and illustra- r David Macaulay will talk about his cently released book, "Rome ntics," on Thursday evening, ecember 4, in the Rabb Lecture Hall the Boston Public Library in Copley uare.

In his newest book, a pigeon carry- g an important message takes read- s on a unique tour through Rome, vealing that this city is a place where e past and the present live side-by- le.

Unlike a museum, Rome displays its remarkable history with no respect for chronology. As cell phones bleep and scooters roar below, the pigeon circles ancient columns and baroque piazzas. A new electric bus travels over cobblestone streets just ten feet above the floor of an ancient stadium. Inscriptions from tombs and temples share wall space with neon. Every time a corner is turned there is a surprise, just as every turn of the page brings a new perspective.

Through Macaulay's topsy-turvy tour, readers soar over sun-baked terra cotta rooftops and hurtle down narrow cobblestone streets, enjoying a bird's-eye view of some of Rome's magnificent architecture, from the Arch of Constantine to stucccoed walls of the Palazzo Spada. This juxtaposition of the ancient and modern, as seen with Macaulay's ingenious vision, gives readers an imaginative and informative journey through this most wonderful of cities.

Amative of Lancashire, England, Macaulay moved to Bloomfield, New Jersey, when he was just 11 year old. Following graduation from the Rhode Island School of Design, where he earned a bachelor's in Architecture, he worked for a short time as an interior designer, a junior high teacher, and an instructor at RISP, before creating books. He has a number of titles to his credit and has sold more than two million copies of his books in the U.S. alone. Three titles have been made into television programs and each book has been a prize winner; "Black and White" won the prestigious Caldecott Medal.

A booksigning will follow the 6 p.m. program, which is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for the hard-of-hearing. For information call the Boston Public Library at 617/536-5400, Ext. 336.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

HOMEWORK HELP AT WEST ROXBURY BRANCH LIBRARY
Additional Mentors Needed

Homework assistance is available to school-age children in grades 2 through 8 from 3 to 4:30 p.m. Monday and Wednesday afternoons at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street.

Young students will learn better study habits and gain a greater understanding of the library and its resources from high school honor roll student volunteers who will serve as the homework mentors.

This unique project that has been organized by librarian Karen Duff, who is seeking additional volunteers to expand the program beyond its current two afternoons a week.

Students seeking homework assistance need to pick up a registration form at the library, while high school sophomores, juniors, and seniors with a "B" (or better) average, who wish to serve as mentors should call Ms. Duff at the West Roxbury Branch Library for an interview. For information call 325-3147.

ISABELLA STEWART GARDNER MUSEUM

MUSEUMS

Isabella Stewart Gardner Museum, 280 The Fenway, Boston. **Telephone:** 617-566-1401. **Hours:** Tuesday through Sunday, 11 a.m. - 5 p.m. (galleries begin closing at 4:45 p.m.). Open some holidays. **Web Site:** http://www.boston.com/gardner. **Admission:** $9 adults, $7 seniors, $5 college students with current I.D., $3 youths ages 12-17, free for members and children under 12; Wednesdays, $3 for college students with current I.D. This 15th-century Venetian palace, created at the turn of the century by Isabella Stewart Gardner, houses more than 2,500 art objects, among them works byRembrandt, Botticelli, Raphael, Titian, and Matisse.

SPECIAL EXHIBITION

"Olivia Parker and Jerry Uelsmann: Dwellings of the Imagination" September 19, 1997-January 4, 1998

Through careful deliberation and manipulation in the studio and the darkroom, photographers Olivia Parker and Jerry Uelsmann create evocative dialogues between objects and individuals with photographic images, producing otherwise impossible environments that exist only in the imagination. Parker does this through found objects and digital manipulation, while Uelsmann creates artificial environments by manipulating multiple negatives in the darkroom. The exhibition will focus on the last twenty years of work by both these remarkably imaginative artists.

"Isabella Stewart Gardner's Holiday Table" December 7, 1997-January 4, 1998

The renowned art collector and philanthropist Isabella Stewart Gardner, who created the Gardner Museum on the Fenway, was famous for her dinner parties. The opulence of a turn-of-the-century holiday table, set for elegant dining with Gardner's china, glassware, and ornamental tableware, has been recreated and will be on view in the Dutch Room.

CONCERTS:

Sunday Concert Series, Sundays at 1:30 p.m.

December 7 THE COMPLETE PIANO SONATAS OF BEETHOVEN, PART VI

Seymour Lipkin, piano
Sonata in E-flat Major, Op. 7
Sonata in d minor, Op. 31, No. 2
Sonata in F-sharp Major, Op. 78
Sonata in A-flat Major, Op. 110

December 14 CANTATA SINGERS RECITALISTS
Kayo Iwama, music director
Music for the Holidays

Young Artists Showcase, Saturdays at 1:30 p.m.

December 6 JAZZ AT THE GARDNER
Mark Copeland, gospel jazz
Tickets (which include museum admission) are $15 adults, $11 senior citizens, $9 college students, youths ages 12-17, $4 children ages 11, and $5 members. For recorded concert information, call 617-733-1359. *Concerts are supported in part by the Barbara Lee Program Fund, the Institute of Museum Services, a Federal agency; the Massachusetts Cultural Council, a state agency that receives support from the National Endowment for the Arts; the Mildred Donald Bellamy Sinclair Young Artists Scholarship Fund, and the A. Ratshesky Foundation.*

LECTURE:

"'Tiepolo & Co.' and the Gardner's Tiepolo Oil Sketch" an *Eye of the Beholder* lecture by **Dr. William Goldfarb**, chief curator of collections at the Gardner Museum on Thursday, December 4, at 12:30 p.m. Using documentation and the evidence of Tiepolo's sketches, Dr. Goldfarb proposes a new way of looking at Tiepolo and his workshop. **Admission:** Free

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office 5:00 p.m., Wednesday of each week to insure publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m. Wednesday of each week is ten days in advance of publication.

r members and free for general pub- with Museum admission. eservations are recommended; call 17-278-5102.

UIDED TOURS:
very Friday at 2:30 p.m. (limited to) people on a first-come, first-served asis) free with museum admission.

ORTICULTURAL DISPLAY:
he December courtyard features oinsettias, heather trees, jade trees, id cyclamen.

AFÉ:
he Museum Café offers a full bistro- yle lunch menu and is open Tuesday rough Friday from 11:30 a.m. - 4 m. and Saturday and Sunday from 1 a.m. - 4 p.m.

"AMERICAN COMEDY IN THE 80s" ON SCREEN AT BPL

"American Comedy in the 80s," a ve-week film series featuring some Hollywood's most popular come- es of the 1980s, will be screened on onsecutive Monday evenings in the abb Lecture Hall of the Boston ublic Library in Copley Square, eginning December 1.

Like the screwball comedies of the 930s, American film humor of the 980s found itself emulating its prede- ssor. They both had many features in ommon. Actors known for their dra- atic roles appeared in these light- eight comedies. Cary Grant Bringing Up Baby") and Dustin offman ("Marathon Man" and Tootsie") are cases in point. The plots these films often bordered on the nciful. Any of the Marx Brothers' ovies fall into this area as does Splash!" Moreover, the comedy is telligent and has an urbane feeling to "The Awful Truth" and "My avorite Year" are certainly examples this.

The Boston Public Library is leased to present this brief look at ontemporary American cinemagrahic humor. The schedule: *Dec. 1,* "Tootsie" (116 min., c., 1982); *Dec. 8.* "My Favorite Year" (92 min., c., 1982); *Dec. 15,* "Splash!" (111 min., c., 1984); *Dec. 22.* " Desperately Seeking Susan" (104 min., c., 1985); and *Dec. 29,* "A Fish Called Wanda" (108 min., c., 1988).

All films are screened at 6 p.m. and are free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. for information, please call 536-5400, Ext. 319.

"A DAUGHTER'S SEARCH FOR HER MOTHER'S HISTORY" AT BPL

Journalist Helen Epstein, author of "Where She Came From: A Daughter's Search for her Mother's History" and three previous books, will talk about her most recent work at 2 p.m. on Thursday afternoon, December 4, in the Rabb Lecture Hall of the Boston Public in Copley Square.

"Where She Came From. . ." applies Epstein's 25 years of journalistic training to recreate the lives of three generations of remarkable women. In chronicling the lives of her own ancestors, she portrays a fascinating story that is at once unique and emblematic of women's lives over the past 150 years. Part memoir, part reportage, part a social history of Central European Jews, it reads like a novel and will resonate strongly with anyone looking to understand how family and history shape us.

Formerly a journalism professor at New York University, Ms. Epstein is currently an affiliate of Harvard's Center for European Studies. Her previous books include "Children of the Holocaust," "Joe Papp: An American Life," and "Music Talks" and she is a regular contributor to the *New York Times* and the *Boston Globe.*

The program is sponsored by the library's Never Too Late Group and is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for the hard-of-hearing. For information, please call the Boton Public Library at 617/536-5400, Ext. 296.

JAMAICA KINCAID IN HARVARD BOOK STORE READING AT BPL

Jamaica Kincaid, author of four previous works, will talk about her most recent book, "My Brother," as the Boston Public Library/Harvard Book Store Author Series continues in the Rabb Lecture Hall of the Central Library in Copley Square on Tuesday evening, December 2.

Her brother, Devon Drew, died of AIDS in January, 1996, at the age of 33. Her poetic and frank recounting of his story is also the story of her family on the island of Antigua. A family revolving around the powerful, sometimes threatening figure of the writer's mother. This investigation of a life that ended too soon explores the difficult truths at the heart of all families.

Her previous books include: "At the Bottom of the River," "Annie John," "Lucy," "A Small Place," and "The Autobiography of My Mother."

The 6 p.m. reading is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible. For information, please contract the Boston Public Library at 536-5400, Ext. 336.

FIRE DEPARTMENT ORDERS

General Order No. 38

November 7, 1997.

I. RESIGNATIONS

The resignations of the following-named members became effective on the dates indicated:

Fire Fighter Tyrone E. Smith, Engine Company 51, 0800 hrs., 10/20/97.

Fire Fighter on Probation Rodney Herbin, Ladder Company 24, 0800 hrs., 10/30/97.

(Continued on next page)

(Continued from previous page)

II. SUSPENSION

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following named member is suspended without pay:

Fire Captain Albert Giannetti, Personnel Division, for two tours effective 0900 hours, November 7, 1997, and continuing to 1700 hours, November 10, 1997, for violation of Rule 18.44 (e).

III. CORRECTION

General Order No. 37 dated October 28, 1997, should be corrected to read the following Fire Fighter on Probation assignment:

William L. Miller, Ladder Company 24.

IV. ASSIGNMENT OF FIRE FIGHTER ON PROBATION

The following-named Fire Fighter on Probation has been appointed effective 0800 hours, October 31, 1997, and assigned to the following company:

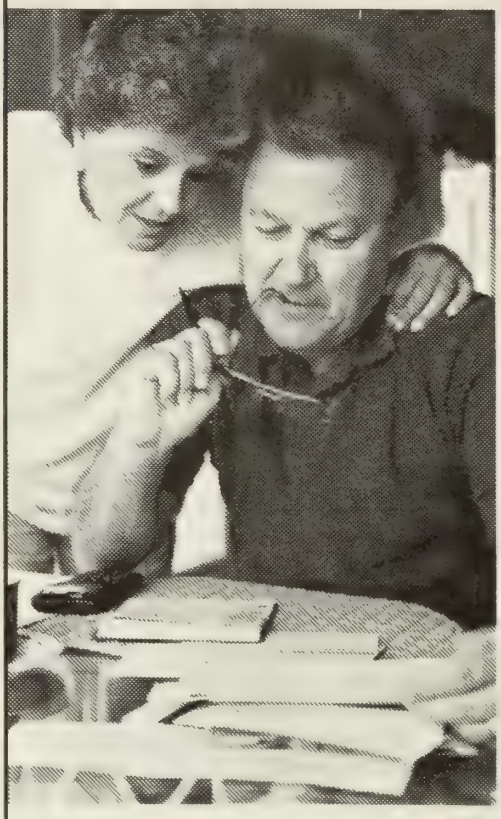
James A. Harding, Ladder Company 2.

❄

IT'S FLU SEASON AGAIN

Influenza and pneumonia combined have ranked as the sixth leading cause of death in the United States since 1979. To be protected for the upcoming flu season, the American Lung Association® recommends that high risk individuals consult their physicians about obtaining a flu shot between October 15 and November 15. Since the flu vaccine is made from inactiviated viruses, no one can get influenza from receiving the flu shot. Flu shots have to be taken once a year since the virus strains change annually.

For further information about flu and pneumonia, call your local American Lung Association at 1-800-LUNG-USA.



Before you give to the fight against cancer, look for the sword.

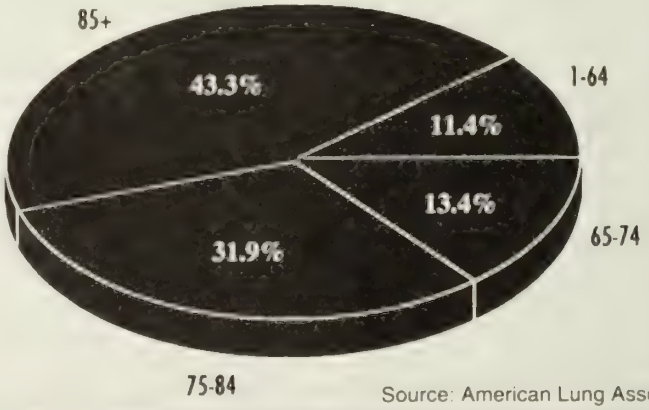
There are many cancer organizations. Some good, some not so good, but only your American Cancer Society has the sword. Look for it before you give. For more information call 1-800-ACS-2345.

AMERICAN CANCER SOCIETY®

THERE'S NOTHING MIGHTIER THAN THE SWORD

FLU TAKES ITS TOLL

In 1990, the last year for which statistics are available, the death toll from influenza and pneumonia in the U.S. reached 79,513. While the risk of dying from either condition is highest among the elderly, 9,021 Americans age 64 or younger succumbed to flu or pneumonia that year. The pie chart below shows the percentage of flu and pneumonia deaths among different age groups.



Source: American Lung Association

MAYOR THOMAS M. MENINO

Cordially Invites You & Your Family To Attend

MACY'S *Enchanted* TROLLEY TOUR

& TREE LIGHTING CEREMONIES

December 4-7

Coming Soon to a Neighborhood Near You!

Thursday, December 4th

5:00 PM City Hall Tree
Lighting Ceremony
and Reception

Friday, December 5th

4:00 PM West Roxbury
Roche Center
5:00 PM Readville
Wolcott Square
6:00 PM Dorchester
Codman Square

Saturday, December 6th

1:00 PM Mattapan
Fairway Street
1:45 PM Jamaica Plain
Egleston Square
2:15 PM Jamaica Plain
J.P. Monument
3:00 PM Roxbury
135 Dudley Street
3:45 PM South End
B.C.A.
6:00 PM Brighton
Oak Square
7:30 PM Dorchester
Adams Corner

Sunday, December 7th

1:00 PM South Boston
West Broadway
1:45 PM Chinatown
Harrison & Beech Sts.
2:30 PM North End
Paul Revere Mall
3:15 PM Charlestown
Thompson Square
4:00 PM East Boston
Central Square
5:00 PM Boston Common

Office of Special Events & Tourism
Cecily N. Foster, Director

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

It keeps more than memories alive.

American Heart Association℠
Fighting Heart Disease and Stroke

AMERICAN HEART ASSOCIATION MEMORIALS & TRIBUTES

1-800-AHA-USA1℠

This space provided as a public service
©1994, American Heart Association

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tameru Egziabher, seeking with reference to the premises at 854 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-7, Table A)

Change legal occupancy from Three-Family Dwelling and Store to Three-Family Dwelling and Hair Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801 City Hall upon the appeal of James A. Freedman (by Fratel Used Auto Sale, Inc.), seeking with reference to the premises at 3178-3186 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-40(4) (A)) 55(55-41(2))

Allow premises to be used for display and sale of 41 motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick Street Realty Trust (Paul Adamson, Trustee), seeking with reference to the premises at 1 Frederick Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 18(18-3) 20(20-1)

Sub-divide this lot from lot at 3 Frederick Street; also erect a one-family dwelling on this lot

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o
Tuesday, December 9, 1997, a public hearing w
be held by the Board of Appeal of the City
Boston in Room 801, City Hall, upon the appeal
Susan E. Bullowa, seeking with reference to th
premises at 113 Child Street, Ward 11, from th
terms of the Boston Zoning Code (see Acts
1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E: Floor Area Rati
Excessive and Side Yard Insufficient)

Erect second-story addition to shed area, on
story addition at back of shed and roof-deck o
one-family dwelling.

Please feel free to call the Board of Appeal a
635-4775 if there is a question or concern yo
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., o
Tuesday, December 9, 1997, a public hearing wi
be held by the Board of Appeal of the City
Stephen Black, seeking with reference to th
premises at 53 Fairview Street, Ward 20, from th
terms of the Boston Zoning Code (see Acts
1956, c. 665) in the following respect: Variance

Article(s): 14(14-2)

Change legal occupancy from one-famil
dwelling to two-family dwelling.

Please feel free to call the Board of Appeal a
635-4775 if there is a question or concern yo
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., o
Tuesday, December 9, 1997, a public hearing wi
be held by the Board of Appeal of the City o
Boston in Room 801, City Hall, upon the appeal o
Frederick Street Realty Trust (Paul Adamson
Trustee) seeking with reference to the premises a
3 Frederick Street, Ward 7, from the terms of th
Boston Zoning Code (see Acts of 1956, c. 665) i
the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1
17(17-1) 18(18-1) 20(20-1)

Sub-divide this lot from lot at 1 Frederick Street
also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal a
635-4775 if there is a question or concern yo
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

The Staff of the

City of Boston
Employee Assistance Program

cordially invite you to the

EAP Open House

at

152 North Street
(between the Callahan/Sumner Tunnels)

Wednesday, December 10, 1997
11:00am - 2:00pm

Join Mayor Menino and the EAP Staff
Enjoy refreshments and learn about the new EAP
Browse information tables on work/life issues

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chief Cornerstone Church (by Overseer J. Commock, Pastor), seeking with reference to the premises at 118 Bowdoin Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Install trailer to serve take-out food.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramon R. Suarez, seeking with reference to the premises at 10 Elizabeth Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Usable Open Space, Side Yard Insufficient and Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 8 Elizabeth Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of On The Square, Inc., seeking with reference to the premises at 607 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-4)

Allow restaurant (including take-out food) operator/operation to change from Demetrios' Restaurant to McDonald's, in variance with former (BZC-18070) Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cover Realty Trust (by Southern Jamaica Plain Health Center), seeking with reference to the premises at 640 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 55(55-16, Table B) 55(55-17, Table G) 55(55-39) 55(55-40, Table K)

Erect two-story clinic building, provide parking facility and install signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Triangle Realty Trust (George Frost, Trustee), seeking with reference to the premises at 502R East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Change in Non-Conforming Use.

Article(s): 8(8-7-46) 9(9-2)

Change legal occupancy from Sheet-Metal Shop and Garage to Sheet-Metal Shop, Upholstery Shop and Storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salesian Society, Inc. (by Bell Atlantic), seeking with reference to the premises at 150 Byron Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-8)

Install concrete pad with four telecommunication equipment cabinets and power transfer switch.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m. on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Gibbons (by George Georges), seeking with reference to the premises at 27 Elm Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-15) 15(15-1) 17(17-1) 20(20-1) 23(23-9)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roslindale Senior Non-Profit Housing, Inc. (by AT&T Wireless PCS, Inc.), seeking with reference to the premises at 15 Blue Ledge Drive, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 86(86-6.1(a) (ii))

Install 9 communication antennae with related equipment cabinets on roof of 80-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m. on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Codman Square Rehab, Inc., seeking with reference to the premises at 24 Athelwold Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 20(20-1)

Change legal occupancy from one-family dwelling to two-family dwelling; construct decks.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on sday, December 9, 1997, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of am Hartwick, Trustee, seeking with reference he premises at 40 Glenwood Avenue, Ward 18, n the terms of the Boston Zoning Code (see s of 1956, c. 665) in the following respect: iance

rticle(s): 14(14-3) 14(14-4)

rect one-family dwelling

lease feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 9:30 a.m., on sday, December 9, 1997, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of Walnut Nominee Trust, seeking with reference he premises at 17 Ericsson Street, Ward 16, n the terms of the Boston Zoning Code (see s of 1956, c. 665) in the following respect: iance and Conditional Use.

ticle(s): 6(6-3A) 8(8-7-46) 10(10-1)

mporarily change legal occupancy from nufacture of Ladies Handbags to Contractor's ces with Equipment and Material Storage and essory Sheet Metal Fabrication; also provide accessory parking spaces. The Variance and ditional Use shall expire on February 28, 3.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 9:30 a.m., on sday, December 9, 1997, a public hearing will held by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal of Mac Realty Trust, John G. McLaughlin, tee, seeking with reference to the premises at 2 Dorchester Avenue, Ward 15, from the terms e Boston Zoning Code (see Acts of 1956, c. in the following respect: Variance

icle(s): 7(7-4)

move prior (BZC-15509) Board of Appeal pro- "Granted to expire June 30, 1997" attached to oval for muffler shop.

ase feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
c. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of GW Realty Trust (by Joseph Caldarola), seeking with reference to the premises at 143 Sutherland Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 51(51-8: Basement Apartments and Multi Family Dwelling) 51(51-9: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient; Floor Area Ratio Excessive) 51(51-49)

Change legal occupancy from Three-Family Dwelling to Four Apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Philip J. Gilbride, seeking with reference to the premises at 1 Harvest Terrace, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-9, Table C)

Construct deck at second-floor rear level of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Arbor Hospital, seeking with reference to the premises at 49 Robinwood Avenue, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 55(55-8, Table A)

Allow premises to continue operation as a 23-vehicle fee-paid parking lot beyond prior (BZC-18313) Board of Appeal expiration date of June 30, 1997.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chau Ming Nguyen, seeking with reference to the premises at 33 Newhall Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 19(19-1)

Construct two porches at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Schifino, seeking with reference to the premises at 333A-333 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 53(53-8) 53(53-9) 53(53-56)

Change legal occupancy from One-Family Dwelling and Restaurant to Two-Family Dwelling and Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramon R. Suarez, seeking with reference to the premises at 8 Elizabeth Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 60(60-9, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Usable Open Space, Side Yard Insufficient and Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 10 Elizabeth Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Fire Engine Companies 20, 39, & 52, Project #6440, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Fire Engine Companies 20, 39, & 52.

SCOPE OF WORK includes: General interior renovations to upgrade materials, and finishes. New heating system, new and renovated toilet rooms; exterior masonry repair, new aluminum window units, new glazing, new wood deck, upgrade existing electrical system; new vehicle exhaust system; new kitchen cabinets and dishwashers.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 23, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 13, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Masonry; Metal Fabrications; Waterproofing; Roofing & Flashing; Metal Windows; Glazing; Lather & Plaster; Tile; Acoustical Ceiling; Resilient Flooring; Painting; Plumbing; HVAC; and Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about December 1, 1997, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Dec. 1.) *Director.*

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for New Blending Tanks for Central Food Facility, 370 Columbia Road, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 3, 1997. Invitation for bids shall be available until the time of bid opening.

BID DATE Wednesday, December 17, 1997.

The bid, in general, includes to furnish and deliver new blending tanks to Central Food Facility as specified.

EVERY BID MUST BE

(A) Submitted on a form obtained from th
Awarding Authority.

(B) Signed by the bidder.

(C) Accompanied by a 5 percent bid deposit
the form of cash or a certified check, or a treasu
er's check payable to the City of Boston or a b
bond in a form satisfactory to the Awardi
Authority with a surety company qualified to
business in the Commonwealth.

(D) Placed in a sealed envelope(s) plain
marked with the description of the work to
done.

(E) Filed at the Office of the Awarding Author
before 12 noon on the bid date as stated abo
and a duplicate of the bid (without bid depos
must also be filed with the City Auditor, Mezzani
Area, Boston City Hall. BEFORE the time sho
above for the opening of bids. THE NAME
THIS DEPARTMENT, THE TITLE OF THE BI
AND THE BID OPENING DATE MUST
MARKED ON ENVELOPE TO CITY AUDITOR.

The Awarding Authority reserves the right
reject any or all bids and to accept the bid whic
deems best for the interests of the City. The ma
imum time for bid acceptance by the City is
days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management
(Dec. 1.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m.,
Tuesday, December 9, 1997, a public hearing
be held by the Board of Appeal of the City
Boston in Room 801, City Hall, upon the appea
Deuterio Family Trust, Paul Deuterio, Trust
seeking with reference to the premises at
Parmenter Street, Ward 3, from the terms of
Boston Zoning Code (see Acts of 1956, c. 665
the following respect: Conditional Use
Variance.

Article(s): 54(54-12, Table B) 54(54-13, Table
54(54-21, Table E)

Establish legal occupancy as Four Apartme
and Retail Store. No record of occupancy in
Department.

Please feel free to call the Board of Appe
635-4775 if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec.1.) *Executive Secretary*

ADVERTISEMENT

TY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

---

ation for Bids for the Performance of the Following Work: To Provide and Install an Automatic Power Factor Correction System at the Suffolk County Jail.

e City of Boston (the City)/the County of lk (the County), acting by its Sheriff (the al), invites sealed bids for the performance of vork generally described above, and in the act documents.

ry bid shall be submitted in duplicate on, and cordance with, the contract documents which be obtained at the office of the Official, the lk County Sheriff's Department, 200 Nashua t, Boston MA 02114, on or after December 1,

bids shall be filed no later than December 997 (Boston time) 12 noon at the office of the Auditor (Duplicate Copy of the Bid), Room City Hall, Boston; and at the office of the al (Original Bid) at which time and place they be publicly opened and read aloud.

e attention of all bidders is directed to the ions of the contract document and specifi- to the requirements for bid deposits, insur- and performance bonds as may be applica-

performance bond of a surety company rized to do business in Massachusetts, and actory to the Offficial, or a certified check on, treasurer's or cashier's check issued by a nsible bank or trust company, payable to the f Boston, will be required of the successful r as security to guarantee the faithful perfor- e of the contract. The penal sum of such or amount of such check shall be $1,000.

e City/County and the Official reserve the o reject any or all bids. If a selected bidder is tified within 90 days after the bid opening, it be re-advertised

RICHARD J. ROUSE,
Sheriff.

c. 1, 8.)

ADVERTISEMENT

THE SCHOOL COMMITTEE OF THE CITY OF BOSTON TRANSPORTATION UNIT

By Office of the Business Manager
Administration Building
26 Court Street
Boston, MA 02108

---

tion for Bids for Managing the Operation and Maintenance of School Transportation Vehicles and Provision of Student Transportation Services.

e School Committee of the City of Boston, by and through its Business Manager (the al), hereby invites sealed bids for the perfor- e of the work generally described above, s particularly set forth in the Invitation for IFB) which may be obtained at the Office of usiness Manager of the School Committee, 5th) floor, 26 Court Street, Boston, MA 02108, on or after 1:00 p.m. (EST), on Monday, December 8, 1997.

The successful bidder(s) will manage and operate either all or certain part(s) of the City's school bus fleet and provide student transportation services for the Boston Public Schools in accordance with the specifications and terms and conditions contained in the IFB and the contract documents. In strict conformance with the IFB and the instructions below, each bidder shall submit a bid for one or more of the following options:

Option I	664 vehicles (entire fleet)
Option II	133 vehicles
Option III	170 vehicles
Option IV	149 vehicles
Option V	212 vehicles

The successful bidders(s) will be required to provide transportation services utilizing the existing school bus fleet and related equipment owned by the School Department. Additional equipment as may be required, and/or as set forth in the IFB, and garage facilities, will be provided by the successful bidder(s). Equipment and facilities to be provided by the successful bidders(s) will vary depending upon which of the above options forms the basis of the contract award.

Bidders may submit bids for any or all of the above five options. The School Committee may award a contract to more than one bidder. A bidder choosing to submit bids for more than one option shall clearly label each bid for each separate option and submit all such bids together, as part of a single bid package

Every sealed bid shall be submitted in strict conformance with the IFB. All sealed bids, including bid deposits, shall be filed at the Office of the Business Manager of the School Committee, fifth (5) floor, 26 Court Street, Boston, MA 02108, no later than 12:00 noon (EST), on January, 29, 1998. A *duplicate copy of each such bid,* but without the bid deposit described herein, also shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, no later than 12:00 noon (EST), on Thursday, January 29, 1998. It is the obligation of each bidder to ensure that it has received all addenda (if any) to the contract prior to the submission of its bid. **Late bids will not be accepted.**

Sealed bids shall be publicly opened by the Official on Thursday, January 29, 1998, at 12:00 noon (EST), at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $20,000 shall be required from each bidder, regardless of the number of options for which bids are submitted. Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety company qualified to do business in Massachusetts.

A performance bond issued by a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond or other security to the Official. The penal sum of such bond or amount of such check shall be as follows for each of the options listed:

Option I	$1,000,000
Option II	$ 500,000
Option III	$ 500,000
Option IV	$ 500,000
Option V	$ 500,000

Any contract award shall be for a term of thirty-six (36) months, beginning on July 1, 1998, and ending on June 30, 2001.

The Official shall award a contract(s) to the lowest responsive and responsible bidder(s). If the lowest combined bid for Options II, III, IV, and V is lower than the lowest single bid for Option I, then multiple vendors will be selected. If the lowest single bid for Option I is lower than the lowest combined bids for Options II, III, IV and V, then a single vendor will be chosen. Should either Option II, III, IV, or V receive no bids, the lowest responsive and responsible bidder for Option I will be considered the low bidder.

A *Bidders' Conference* will be held on Wednesday, December 17, 1997, at 11:30 a.m. (EST), at the Boston School Department, Edward J. Winter Chamber, first floor, 26 Court Street, Boston, MA. All bidders are urged to attend the bidders' conference.

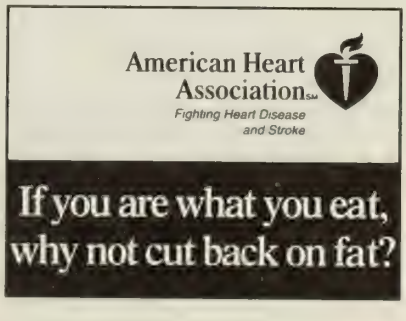
Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, §5 (f).

The submission of a bid shall constitute an acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract(s) as the Official deems to be in the best interests of the City. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the City of a written notification of award shall be ninety (90) days after the date set forth above for the submission of bids. The award of any contract(s) shall be subject to the approval of the School Committee of the City of Boston and the Mayor of Boston.

By: RONAN FITZPATRICK,
Business Manager of the School Committee.

(Dec. 1, 8.)



ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Turnkey Video Editing Suite Software, Bid #98-71.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, December 3, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Turnkey Video Editing Suite Software, Bid #98-71," and shall be filed simultaneously no later than Thursday, December 18, 1997, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, December 18, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of funds.

RONAN J. FITZPATRICK,
Business Manager.

(Dec. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services and/or supplies: For the operation and management of an On-Site Health and Fitness Center at the New Boston Police Headquarters on Tremont Street in Roxbury.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of work generally stated above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Third Floor North, Boston, MA, commencing at 9:00 a.m. on Monday, December 1, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than Wednesday, December 17, 1997, at 12 Noon at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, One Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services described above and in the contract are an estimated amount of the services to be procured for the eighteen (18) month term of this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, December 17, 1997, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Dec 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Sealed Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 1, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

BID NO. 155 — CHRYSLER CIRRUS LX
BOSTON POLICE DEPARTMENT —
Opening Date: December 16, 19
(Commodity Code: 070-06; Buyer J
Shea)

(Dec. 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

On October 27, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Rodrigo Angulo, Jr., Angulo and Libia Garces, or a nominee to be approved by the Director, approximately 2,[illegible] square feet of vacant land located at 5A Breed Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Counter, Boston, MA 02108, on any regular working day between the hours of 9:00 a.m. and 5:00 p.m., or may contact the Project Manager, George Trian[illegible] 635-0567 for further information.

CHARLES T. GRIGSBY,
Director

(Nov 24; Dec.1.)

Thank you

United Way
It brings out the best in all of us.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 11:30 a.m., on sday, December 9, 1997, a public hearing will held by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of id C. Jones, seeking with reference to the mises at 103 Baldwin Street, Ward 2, from the s of the Boston Zoning Code (see Acts of 6, c. 665) in the following respect: Variance.
ticle(s): 15(15-1, Table B)
ect 12'x20' one-story addition at rear of one-ily dwelling.
ease feel free to call the Board of Appeal at -4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ec 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 11:30 a.m., on sday, December 9, 1997, a public hearing will held by the Board of Appeal of the City of ton in Room 801, City Hall, upon the appeal of ald Gibbons (by George Georges), seeking reference to the premises at 25 Elm Street, d 2, from the terms of the Boston Zoning e (see Acts of 1956, c. 665) in the following ect: Variance.
ticle(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 5-1) 17(17-1) 20(20-1) 23(23-9)
ect one-family dwelling.
ease feel free to call the Board of Appeal at -4775 if there is a question or concern you ht have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ec 1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

for Capital Improvement Project #121 for Highway Reconstruction in Humboldt Avenue in Roxbury, and Anawan Terrace and Robin Street in West Roxbury; Sidewalk Reconstruction in Walnut Avenue in Roxbury; Street Lighting Improvements in Wyoming Street in Roxbury; and Wall Reconstruction in Durnell Avenue in West Roxbury.

he City of Boston, acting by its Commissioner, es sealed bids for the performance of the k generally described above and in the con- documents which may be obtained at Room (Contract Office), City Hall, Boston, Mass., Monday, December 1, 1997. There will be a ge of twenty-five dollars ($25), not refund-, for each set of contract documents taken

S IS A STATE AID PROJECT
ONTRACTORS INTENDING TO BID ON S PROJECT MUST FIRST OBTAIN FORM R-109. 'REQUEST FOR PROPOSAL FORM' (FOR DETERMINATION OF CONTRACTORS PRE-QUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN 'APPROVAL FOR PROPOSAL FORM' TO ROOM 715 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, December 18, 1997, at Room 715, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud in Room 801.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Boston Resident Worforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

1. Minority and Women Business Enterprise Requirements.

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 BUSINESS DAYS AFTER NOTIFICATION FROM THE AWARDING AUTHORITY THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE M/WBE OFFICE LOCATED AT CITY HALL, ROOM 800, ONE CITY HALL PLAZA 02201, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at Boston City Hall, Room 800, City Hall Plaza 02201, Telephone Number 635-4084.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, December 9, 1997, at 10:00 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F. CASAZZA,
(Dec.1.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 9, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Archdiocese of Boston, seeking with reference to the premises at 20 Corey Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 8(8-7-58) 6(6-3A)

Allow premises to be used as parking lot (for off-site hospital building employees).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec.1.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO NATURAL RESOURCE PROJECT MANAGERS

REQUEST FOR QUALIFICATIONS

RESCHEDULED SUBMITTAL DATE

The Parks and Recreation Department, acting through its Commissioner, is requesting qualifications for a PROJECT CONSULTANT, URBAN WILDS INITIATIVE. Full time, January 15, 1998, through January 14, 1999. The submittal date is hereby rescheduled to December 12, 1997, instead of the proposed date of November 12, 1997.

Project Consultant will coordinate daily activities including the following: Develop contractor scope of services, hire contractors, monitor construction, administer funding, and resource development. Natural resource planning and management experience, and excellent public speaking, writing, and photographic skills, required. Community relations and/or public sector experience preferred. Must have a Bachelor's Degree in Biological/Ecological Sciences, Natural Resources/Environmental Planning or Management or other relevant subject area. Four years of post-bachelor's experience in the natural resources or other relevant field preferred. Can substitute Master's degree in any of the above subject areas, with 2 years post-graduate experience in the natural resources or other relevant field preferred. Selected candidate shall be a resident of the City of Boston at the time of hiring.

Send cover letter, resume, and writing samples by December 12, 1997, to: Brian J. McLaughlin, Director, Planning and Policy Division, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Boston, MA 02118. Equal opportunity employer.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,

(Nov 24; Dec.1.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Boston Transportation Facility, 200 Frontage Road, Phase 1-Roof Replacement, Project #6547-B, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to the Boston Transportation Facility, 200 Frontage Road, Phase 1-Roof Replacement.

SCOPE OF WORK includes: Provide new membrane roof on existing one story building; all new downspouts, gutters and gravel stops. Partially remove existing roofing, partial roof to have tapered insulation, partial metal deck replacement.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 17, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPCO, showing that the contractor has been Roofing approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A

PLANS AND/OR SPECIFICATIONS will be available on or about December 1, 1997, at the Public Facilities Department, Department of Neighborhood Development, to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L.C. 149, s 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right t waive any informalities in or to reject any and a bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Dec. 1.) *Director.*

ADVERTISEMENT
CITY OF BOSTON
ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County Suffolk (the County), acting by its Purchasin Agent invites sealed bids for the items a described below and particularly set forth in th Invitation For Bids which may be obtained at th office of the Purchasing Agent, Boston City Hal Room 808, One City Hall Plaza, Boston, M 02201 commencing at 8:00 A.M. Boston Time o November 24, 1997, invitations for bids shall b available until the time of the bid opening.

Every sealed bid shall be submitted in dupl cate; on, and in accordance with, the Invitatio For Bids.

All sealed bids shall be filed simultaneously a specified below at 10:00 A.M. Boston Time at th office of the City Auditor, Room M-4, City Hal Boston, MA 02201, and at the office of th Purchasing Agent.

The attention of all bidders is directed to th provisions of the Invitation For Bids and contra documents, specifically to the requirements for bi deposits, insurance and performance bonds a may be applicable.

A non refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the of cial on the date specified at the Purchasin Division, Room 808, Boston City Hall.

The award of any contract shall be subjected t the approval of the Mayor of Boston and the Cl of Boston Purchasing Agent.

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City/County and the Official reserve th right to reject any and all bids, or any item or item thereof.

Bid No. 153 – LUMBER/BUILDING SUPPLIES VARIOUS CITY DEPARTMENTS – B Opening Date: December 10, 199 (Commodity Code: 540-23; Buyer Joh Shea)

Bid No. 154 – CHEVROLET SUBURBANS BOSTON POLICE DEPARTMENT – B Opening Date: December 11, 199 (Commodity Code: 070-06; Buyer Joh Shea)

(Nov. 24; Dec. 1, 8.)

KEEP BOSTON MOVING . . . SAFEL

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
ennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
lyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671 Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
andra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
homas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
ane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
aniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
chael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
saria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
anager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
hn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
obert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
mes Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
elyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
anita B. Wade, *Director,* 635-3446

Boston Against Drugs
seph Chery, *Director,* 635-3283

Office of Children and Families
anda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
dalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
ancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
rry Kenneally, Room 206, 635-4325

CREDIT UNION
homas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
uce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
evin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
be Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/10/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, DECEMBER 8, 1997 NO. 49

SOUTH BOSTON SEAPORT MASTER PLAN

Remarks of Mayor Thomas M. Menino, November 18, 1997.

Good afternoon — and welcome to Boston's next frontier. We're here today unveil our plans for one of our city's greatest treasures — a treasure that has en overlooked for too long. The time has come for Boston to return to its roots reconnecting to the waterfront — to take full advantage of all the beauty and nomic potential that this part of our city has to offer.

This plan sets the stage for something that hasn't happened in Boston for more n a century — creating a new place to live, work, and visit. In the 1850s, city ficials shaped a plan to create the Back Bay — a process that took more than years to complete. By the year 1900, the Back Bay represented the "new ston" at the turn of the century. Now, as we approach a new millennium, re's another "new Boston" on the horizon — the South Boston Seaport. We're ing steps today to shape the future of this area. But this time, it won't take 50 ars to complete!

As this plan continues to unfold, it ll change the way we look at our y. In fact, it will change the way the t of the world looks at our city, too. agine all the people who fly into ston every day. They arrive at gan Airport and come out of the nnel with their backs to the water. en they head inland — to do busiss in the Financial District, shop at ncy Market, or stay in hotels in the ck Bay.

The new Seaport will give those ople a reason to turn around — to end time enjoying one of our great- strengths as a city — our spectacu- waterfront. And when they do, they n't be disappointed.

These 1,000 acres — bound by the ston Harbor, the Fort Point annel, and West Broadway — are ong the most prized real estate on East Coast. And we intend to put em to good use:

The district will be divided into nine b-districts.

At the heart of it all — a new conntion center — just five minutes m the airport — attracting an estiated 500,000 visitors every year.

◆ A thriving commercial district along a brand-new Northern Avenue — a wide, tree-lined street with fine dining and entertainment in the morning, afternoon and evening.

◆ Easy access thanks to a new subway — the South Boston Transitway — with attractive stops at the new federal courthouse, the convention center, and other destinations.

◆ Public access to the new 4.3-mile "Harborwalk" — where pedestrians can stroll along the edge of our beautiful waterfront, enjoying dynamic views of the city and the new Harbor Islands National Park.

The plan also calls for:

• new housing — to help keep the district bustling 18 hours a day;

• open space — 15 acres, including new parks and waterfront courtyards;

• first-class hotels with magnificent water views;

• and with the completion of the Central Artery/Tunnel project, easy access to major interstates and the airport.

But the Seaport Plan is not only about new projects. It's also about preserving and bringing out the best in what's already here. This area has so much going for it — from a thriving seafood and maritime industry to historic brick warehouses and artists' space. We want to weave those features into our plans for the future — to create a waterfront experience that combines the best of yesterday and today with innovations for tomorrow.

This plan also creates and protects something else — and that's jobs. We will continue to invest in the industries that help form the backbone of our economy — like those at Marine Industrial Park and our working ports. But we will also create new jobs — construction and permanent. The people of our city — residents of South Boston and the city at-large — will reap the benefits of these new opportunities.

I'm proud of the process that has brought us this far. We've paid close attention to investment in infrastructure — keeping our eyes on the big picture every step of the way. Now it's time to bring all of the components together to make our dreams for this area come true.

I'm especially proud of our efforts to keep the community involved in this process from day one. As we move forward with these plans, we will continue to listen to neighborhood concerns — and adhere to strict guidelines to address them.

This document offers us a window on the future of our great city. But the enthusiasm, cooperation, and creativity that this project has sparked cannot be fully captured on paper. They will all come to life right here — in this area full of opportunity for all of us

(Continued on next page)

(Continued from previous page)

who live, work and visit here. I look forward to continuing our work together to make South Boston Seaport the envy of every city in the nation.

And when we do, Boston will be seen in a very different way. We all know the familiar shot of the Boston skyline — like the one we see when the Red Sox or the Celtics are playing on national TV. It's the view of the Back Bay from Cambridge — with the Hancock and Prudential towers at the center. When our Seaport plan comes to life, don't be surprised if you see a new Boston skyline — shot from East Boston — capturing the splendor of our waterfront, alive with activity, right on the edge of the Atlantic Ocean.

CHALLENGE TO LEADERSHIP BREAKFAST

Remarks of
Mayor Thomas M. Menino
November 6, 1997

Cardinal Law, Chancellor Penny, and friends — Good morning. It is my pleasure to be here today. Your presence here this morning reflects your commitment to improving our communities. As I look around — I see that Cardinal Law's vision for the Challenge to Leadership has been realized. We have in this room the best and the brightest from business, labor, government, civic groups and religion. I am honored to be part of such a dynamic and diverse group.

I commend Cardinal Law for his leadership — and for challenging all of us to work together for the common good.

There is an old saying — "If you want something done right, you've got to do it yourself." Sometimes it's tempting to live by this motto — when you're under pressure to get things done. But what we've come to realize —in part thanks to the Challenge to Leadership — is that there is more than one "right" way to do things. And that by working together, we're more likely to find the best solution.

This morning, Cardinal Law has brought us together to do just that — to sort out the best faith based solutions to social problems. I am pleased to have this opportunity to speak to you about a very relevant recent experience of mine. I am thinking of the crisis of teen suicides that shook South Boston this year. I can honestly say that nothing caused me to question my faith in government more than the sense of hopelessness that invaded that neighborhood.

The reason I got into politics was to help people. My goal has been — and always will be — to improve the quality of life for all Bostonians. To me, the role of government is to serve the people. To that end — I have done everything in my power. For the most part, I believe that we are succeeding. But in the wake of the Southie crisis, I now judge success differently.

At the beginning of this year, we saw the positive results of our efforts to prevent and reduce crime in every neighborhood of the city. We've been in the national spotlight for our innovative youth programs and for our successful partnerships between the public and the private sectors.

But as the year went on, and the South Boston suicides continued — I grew increasingly concerned. Had we somehow failed to serve the people of South Boston? Why were these kids slipping through the cracks? Were we doing enough for the young people? As much as we tried — the answer became painfully clear — we were answering the wrong questions.

I needed to reassess — step back and look at what we were doing right — and what we were doing wrong. I wondered: do all the things we do — like summer jobs, technology training, community center programs and basketball leagues — add up to anything if we somehow miss a whole group of people?

We brought together social workers and people from the health care field to examine our programs. I listened to what they had to say — and their message was clear: the things we were doing were right but they weren't enough. The young people of Sout Boston had lost hope in the futur There was nothing to inspire them t dream.

Renovating the PAL gym, gettin kids summer jobs, and opening tech nology centers are important — the provide young people with positiv opportunities. But, what we hadn thought enough about is that thes things don't work if there aren't carin dedicated people involved to motivat the young people. We can lay a ne floor in a gym and keep it open extr hours — but that won't inspire kids t dream of getting a basketball schola ship. But what will inspire them is compassionate coach who will sta late to help them practice their lay-up Or who will agree to five extra mir utes of game time if they get the homework done first. Someone wh will take the time to listen — from th heart — to that kid's insecurities, fea or concerns.

We can offer all the programs in th world — but if they aren't staffed wit caring and compassionate people — we're not showing care and compas sion — these programs won't reac the people who need them the mos

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction the Mayor, in accordance with legislative a and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachu setts
Subscription (in advance).....$50.00 per ye
Single copies.....$2.00 per issu
Postmaster: Send address change to City Recor Room 206, One City Hall Plaza, Boston, M 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) ha been established for such advertisements a under the law must be printed in the City Recor Advertising and other copy must, except in eme gencies, be in hand at the City Record office b 5:00 p.m., Wednesday of each week to insure i publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m Wednesday of each week is ten days in advan of publication.

aregivers have faith that what they e doing will be helpful. They have osen to act, to have hope — in the ce of social problems — in the face despair.

We need to help give people a larg- sense of meaning — and a sense of pe. We must reach people's hearts because that is where faith grows. nd faith is what the people of South oston —and all of Boston —desper- ely need. That is our challenge. hank you.

CONNECTICUT MAIN STREETS LUNCHEON

Remarks of
Mayor Thomas M. Menino
November 18, 1997.

We are proud of the success of our lain Streets program and are honored at you are here to learn more about ow we're breathing new life into our eighborhood business districts.

Eleven years ago, I was a Boston ty councillor, working to find a solu- on to the decline of a neighborhood alled Roslindale Village. That's when first heard about a program called lain Streets through the National rust for Historic Preservation. I knew is initiative was just what we needed get Roslindale back on its feet.

Within three years of taking on the lain Street approach, we saw the vestment of more than five million ollars in Roslindale – including a ew park, rehabilitated buildings, and new infrastructure. But the most oticeable change was in the people of oslindale. Main Streets helped estore a sense of community spirit.

Today, Roslindale Village is on the ad to becoming classic New ngland community. Imagine a village reen – with band concerts in the sum- er and Christmas tree lightings in the inter – surrounded by commercial ctivity. On the outside, attractive torefronts add to the character of an rban neighborhood. Inside, mer- hants are creating a bright future for nemselves and their neighborhood by earning about the latest technology nd state-of-the-art techniques. Roslindale is a fine example of what Main Streets is all about – combining the richness, beauty, and character of the past with the abilities, vision, and tools of the future.

When I first became Mayor of Boston four years ago, I challenged the National Trust to try something new. I challenged them to bring the Main Streets approach not just to one neighborhood but to an entire city – to let Boston undertake the first *citywide* Main Street program.

And they accepted my challenge. Boston now has 15 business districts that have earned the designation of a Boston Main Street. Since the creation of the program, we've seen:

- 616 new jobs created;
- 136 new and/or expanded businesses;
- approximately 70 businesses that have participated in the storefront improvement program;
- over $55,000,000 in public and private investment;
- and 20,000 hours of volunteer time invested.

Your visit to Boston today will enable you to see the power of the Main Streets Program.

- You saw it in South Boston this morning, where there has been not only a change in attitude, but a real physical change in the neighborhood.
- You're seeing it here in East Boston, where Main Streets has brought together various competing interests to create development opportunities for the entire neighborhood.
- And, you'll see it when you go to Allston Village, where the district is thriving.

The keys to the success of any Main Streets program can be summed up in three words – I call them the "three Ps"; process, partnerships and participation.

First, process: Main Streets is about bringing everyone to the table to develop a long term strategy for the district. We team up with the National Trust's Main Streets Center to provide intensive training and support for new programs.

Second, partnerships: Cooperation between the public and private sectors is vital to the success of the program. Larger companies are signing on as "Corporate Buddies" to offer financial and moral support to their partner districts. Like here in Eastie, where Fleet Bank signed on as a corporate buddy because they recognized that an economically stronger Maverick Square is good for all of East Boston.

Finally, participation: In order to get merchants and residents excited about the possibilities, the City has also offered incentive packages to each designated neighborhood. Through a matching funds program, we give the neighborhoods added incentive to raise private funds, and encourage participation by the entire community.

I'm very proud of the difference this program has made. As I visit the neighborhoods of Boston, I can see and feel the impact of Main Streets. Local merchants are working together to solve common problems. And in neighborhoods that many people had written off – saying their best days had passed – new businesses are emerging.

Boston Main Streets contributes to many of my administration's central goals. Its self-help nature encourages local merchants to solve their own problems. Main Streets simply provides the information and direction to put our neighborhoods on a long-term path to prosperity. I often say that these business districts are key economic engines for our city – and they are. But more importantly, they are the heart and soul of our neighborhoods. Their success brings new life and new hope to the people of our communities.

I encourage you to take advantage of your visit and to ask questions. We are very proud of the success of our program and love to talk about it. We still have much to accomplish, but we are on the road to strengthening our neighborhood economies and building community pride. I can't say enough good things about what Main Streets has done for Boston – and I know that our successes can be replicated in cities across Connecticut too.

PRESS CONFERENCE TO ANNOUNCE NEW CHIEF OF ENVIRONMENTAL SERVICES

Remarks of
Mayor Thomas M. Menino,
November 10, 1997.

It is with great pleasure that I announce that Andrea D'Amato has accepted my offer to lead the City of Boston's Environmental Services Cabinet.

I couldn't be happier that Andrea has agreed to join our team and lead Boston into a greener, cleaner, more efficient twenty-first century. She brings to this job a broad range of knowledge and experience that make her uniquely qualified to lead this Cabinet.

I first met Andrea about ten years ago when she was working to save the Longfellow School in Roslindale. Since then, she has expanded the scope of her work considerably — but she has never lost sight of the little things we can do to make our city more livable — like planting bulbs and doing neighborhood cleanups.

Andrea has a strong background in urban planning — having spent four years with the BRA. Her planning skills will prove to be extremely important as we work on Sustainable Boston projects.

Since 1995, Andrea has been the Executive Director of Move Massachusetts 2000 — where she has been responsible for representing conservationists, preservationists, labor, business and community groups in regional projects like the Central Artery, the North South Rail Link and the Urban Ring.

It is because of Andrea's work with Move Mass. 2000 and her combined years of experience in environmental planning and management that I am pleased to announce that the scope of the Environmental Services Cabinet will be expanded under her leadership.

When Andrea takes over I'm going to ask her to focus on four priorities for the Cabinet:

- The inclusion of the Department of Transportation into the Environmental Services Cabinet. I want to restate my commitment to improving the flow of traffic in this city. It will be Andrea's charge to ensure that Boston can successfully manage its growth while remaining a livable, driveable, and efficient city. To this end — I expect her to use her experience as a member of the Surface Transportation Action Forum — which designs streets to decrease pollution.
- A reinvigorated commitment to preserving and acquiring open space — with a special focus on the environmental impact of the Central Artery Project.
- The continuation of our efforts to pursue the creation of parks on the Boston Harbor Islands.
- To preserve the environmental scale of Boston. We need to ensure that our development stays in step with our efforts to preserve open space.

This is a very exciting time for Boston. I couldn't be happier that we will have someone like Andrea on board — a player with vision for how to protect, preserve, and grow Boston in the new millennium.

Before I finish, I just want to take a minute to thank outgoing Chief Cathy Douglas Stone for her service, leadership and friendship over the past three years. Under Cathy's leadership we saw:

- the creation and implementation of my Environmental Blueprint;
- the official designation of the Boston Harbor Islands as part of the National Park Service;
- and the successful passage of the Brownfields Legislation.

Cathy answered when I called — and she served with a true sense of dedication, commitment and vision. We will miss her — but we will always have her legacy of the Harbor Islands designation to remind us of her tenure.

And now, it is my pleasure to introduce to you — the new Chief o Environmental Services — Andre D'Amato.

GROUNDBREAKING FOR NEW ALLSTON/BRIGHTON SUPER STOP & SHOP

Remarks of
Mayor Thomas M. Menino
November 12, 1997

This project is exactly the kind transformation I like to see in o neighborhoods – turning an aba doned site into an economic generat for the entire community.

Stop & Shop developed the supe store concept – and soon all of y will be able to come here to Gue Street to do most – if not all – of yo errands. From filling prescriptions buying flowers and books – this Su Stop & Shop will have it all. And t is what the residents of Al ton/Brighton deserve.

In addition to bringing top r goods and services to this neighb hood – this new Super Stop & Sh will create 250 new jobs. And it w bring with it a renewed confidence the future of Allston/Brighton.

Good things are happening her thanks to the Allston Village a Brighton Center Main Streets p grams and other initiatives that improving the quality of life for helping to shape a bright econo future. And the new Super Stop Shop will only add to the prosper we're enjoying here.

If we look at other area Stop Shops – the future looks bright Allston/Brighton. The Super Stop Shop in the South Bay Mall has highest sales volume in New Engla Imagine what it means for the l economy.

All across our city, major superm ket chains are discovering that Bos is the place to be. Under my admi tration, we've already opened reopened supermarkets in Jama Plain, Chinatown, East Boston, So

Fy, the South End, West Roxbury, de Park and Dorchester.

I am especially pleased to welcome Sper Stop & Shop because they know iat it means to be a good corporate ighbor:

• In 1996 they contributed over $13 llion in products, cash and services f needy families in New England.

• The Triple Winner Program has ised over $6 million during the last s years for the Dana Farber Cancer Istitute.

Today, they're proving their com- tment to Allston/Brighton with their eck in support of the Went End Girls d Boys Club.

On behalf of the people of lston/Brighton, I want to officially lcome Stop & Shop to this neigh- rhood. We look forward to working gether to keep Allston/Brighton a riving, diverse and prosperous com- unity. I want to thank Stop & Shop r their commitment to their new ighborhood and to the people who e and work here. I look forward to ing here in the Spring when we can t the ribbon and officially open llston/Brighton's newest supermar- t.

GARRISON KEILLOR IN HARVARD AUTHOR READING AT BPL

Garrison Keillor, popular host of tional public radio's "A Prairie ome Companion" and author of Lake Wobegon Days" and "WLT: A adio Romance" will discuss his latest ork, "Wobegon Boy," as the Harvard ook Store Author Series continues in e Rabb Lecture Hall of the Boston ublic Library in Copley Square on ednesday evening, December 10.

The new book is the saga of John llefson, a forty-something Norwe- an bachelor public-radio station anager at St. James College in Red liff, New York. As the story unfolds, e see John attempting to deal with me of his many tribulations: his con- olling boss, a disastrous speech at a ublic radio conference, the bankrupt- y of a sweet corn restaurant in which e is partners with his lawyer, his bumpy relationship with his querulous father. On the brighter side, he is carrying on a relatively satisfying love affair with a Columbia University historian named Alida Freeman, who is writing a book about a nineteenth-century Norwegian neuropath who administered colonies and cold baths to many noted Americans of that time and was Susan B. Anthony's lover.

A booksigning will follow the 6 p.m. program, which is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information please contact the Boston Public Library at 536-5400, Ext. 336.

CREATIVE WRITING COUNSELOR JOAN BOLKER IN BPL READING AND WORKSHOP

Joan Bolker, Ed. D, editor of "the Writer's Home Companion: An Anthology of the World's Best Writing Advice, from Keats to Kunitz," will discuss her book and then conduct a brief Writing Workshop at the Boston Public Library in Copley Square at 6:30 p.m. on Monday evening, December 8.

For more than 30 years, Dr. Bolker has taught and counseled writers at Harvard where she cofounded the Writing Center, at UMass/Boston where she began The Language Place, and at Wellesley, Brandeis, and MIT where she was a psychotherapist and writing consultant.

In her book, she has gathered together the most inspiring and useful essays and exercises on writing from some of our most respected writers, including B.F. Skinner's "How to Discover What You Have to Say," Brett Candlish Millier's investigation of the seventeen drafts of Elizabeth Bishop's poem, "One Art," Ursula Le Guin's "Where Do You Get Your Ideas From?" Anne Eisenberg's "E-Mail and the New Epistolary Age," and Nancy Mairs's "The Writer's Thin Skin and Faint Heart."

Following the reading Dr. Bolker will use exercises described in her book during the writers' workshop, which is sponsored by the Boston Public Library's Creative Writing Group. The program will be held in Conference Room #6 and is free and open to the public. Seating is limited. A booksigning will follow the reading. The Central Library is wheelchair accessible. For information call the Boston Public Library at 536-5400, Ext. 336.

THOMAS H. O'CONNOR ON "CIVIL WAR BOSTON" AT BPL

Thomas H. O'Connor, professor emeritus of History at Boston College will talk about his most recent book, "Civil War Boston: Home Front and Battlefield," as the Harvard Book Store Author Series continues in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday evening, December 9.

The book has drawn praise from Martin F. Nolan of the *Boston Globe* who wrote, "Those who think nineteenth century Boston a sleepy backwater of quiet dignity have not met the rowdy characters who inhabit Thomas O'Connor's *Civil War Boston.* He captures those tumultuous times with vital portraits of preachers and workmen, copperheads and abolitionists. O'Connor has again done Boston the great favor of resurrecting its riotous and vivid past."

Professor O'Connor has written a number of books on the history of Boston, including "Bibles, Brahmins, and Bosses" (BPL Press, 1991), "South Boston: My Home Town" (1944), and "The Boston Irish: A Political History" (1995).

A booksigning will follow the 6 p.m. program, which is free and open to the public. The Central Library is wheelchair accessible and infrared listening receivers are available upon request for hard-of-hearing patrons. For information please contact the Boston Public Library at 536-5400, Ext. 296.

FELIZ NAVIDAD CON SONABÓ KIDS CONCERT AT BPL

Youngsters are invited to enjoy the inspiring sounds and rhythms of Latin American Christmas music at a lively participatory "Feliz Navidad con Sonabó" concert in the Rabb Lecture Hall of the Central Library in Copley Square on Sunday afternoon, December 14.

The incomparable Grupo Sonabó ensemble plays on a wide array of instruments, presenting a vivid introduction to the diversity of Latin American music from the Dominican "merengue" to the Puerto Rican parrandas, Venezuelan gaitas and aquinaldos, as well as many other traditional songs from Central and South America and the Caribbean. Songs are in both English and Spanish, and audience participation is a key point in this exciting performance.

The 2 p.m. concert is intended for children of all ages and their families. Seating is limited. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information please call the Rey Children's Room at 617/536-5400, Ext. 328.

SCOTT DEVEAUX AND "THE BIRTH OF BEBOP" AT BPL

Scott DeVeaux, author of "Jazz in America: Who's Listening?" will talk about his most recent book, "The Birth of Bebop," as the Boston Public Library/Harvard Book Store Author Series continues on Thursday evening, December 11, in the Rabb Lecture Hall of the Central Library in Copley Square. Eric Jackson of WGBH Radio in Boston will serve as host for the program.

DeVeaux's work takes a central chapter in the history of jazz – the birth of bepop – and shows how our contemporary ideas of this uniquely American art form flow from that pivotal moment. At the same time, he provides an extraordinary view of the United States in the decades just prior to the civil rights movement.

Beginning with the Swing Era, he focuses on African American musicians and the role played by tenor saxophonist Coleman Hawkins, a "progressive" committed to a vision in which black jazz musicians would find a place in the world commensurate with their skills. He then looks at the young musicians of the early 1940s, including Charlie Parker, Dizzy Gillespie, and Thelonious Monk, and links issues within the jazz world to other developments on the American scene, including turmoil during World War II and the pervasive racism of the period.

The 6 p.m. reading is free and open to the public. A booksigning will follow the program. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. for information please contact the Boston Public Library at 536-5400, Ext. 336.

56TH ANNUAL BOSTON COMMON HOLIDAY THREE LIGHTING

Boston Common came alive with a festive burst of color and song as Mayor Thomas M. Menino, the Boston Parks and Recreation Department, Macy*s, and the Province of New Brunswick celebrated the 56th Annual Boston Common Holiday Tree Lighting on Sunday, December 7, from 4 p.m. to 6 p.m.

Mayor Menino hosted the official ceremony to light the Boston Common holiday decorations and illuminate the 40-foot-tall Balsam Fir tree donated by the people of New Brunswick. The six-member Royal Canadian Mounted Police Band performed at the lighting ceremony.

The tree lighting was accompanied by a musical extravaganza produced and directed by Macy*s. This year's holiday entertainment included appearances by the All-New Captain Kangaroo reading *The Night Before Christmas,* cast members from the touring company of the hit musical *Chicago* with its featured star, Obba Babatundé, performing *All I Care About Is Love,* the Boston Lati School Show Choir, the Snow Famil balloon from the Macy* Thanksgiving Day Parade, th America Sings 250-member you choir, and surprise guests.

Mayor Menino and Santa Clau accompanied by the Bost University Marching Band, arrived the Common as the last stop on the Neighborhood Holiday Trolley To across the city. Immediately followi the ceremony, Macy*s hosted a ca dlelight procession to their Downto Crossing store for the lighting of t Macy*s Inflatable Balloons and Tre of Light.

"The family suggests that memorial contributions be made to the American Heart Association." When people want to honor a loved one and fight heart disease.

American Heart Association℠
Fighting Heart Disease and Stroke

AMERICAN HEART ASSOCIATION MEMORIALS & TRIBUTES

1-800-AHA-USA1

This space provided as a public service
©1994, American Heart Association

Before you give to the fight against cancer, look for the sword.

There are many cancer organizations. Some good, some not so good, but only your American Cancer Society has the sword. Look for it before you give. For more information call 1-800-ACS-2345.

AMERICAN CANCER SOCIETY®

THERE'S NOTHING MIGHTIER THAN THE SWORD

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

REQUEST FOR PROPOSALS

Neighborhood Housing Development Funding for CDBG and HOME Eligible Projects.

The City of Boston's Department of Neighborhood Development ("DND"), Neighborhood Housing Development Division is seeking proposals for the purpose of distributing HOME Investment Partnership Program and Community Development Block Grant funds for the development of rental housing projects within the City of Boston. These funds will be awarded in conjunction with the Commonwealth of Massachusetts Department of Housing and Community Development's funding round for HOME Investment Partnership Program funds, Housing Stabilization Funds and Low Income Housing Tax Credits ("LIHTC") and conditioned upon receipt of funding from these sources. DND reserves the right to reject any and all proposals if it is the public interest to do so.

The proposal package will be available on December 8, 1997, at DND, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108

There will be two required bidders' conferences. The first will be held on Monday, December 15, 1997, at 10:00 a.m., and will consist of a review of the proposal requirements. The second conference will be held on Tuesday, December 16, 1997, at 2:00 p.m., and will review PFD's design review requirements. Developers are asked to bring their architects or design consultants to the second conference. Both conferences will be held in the Winter Chamber on the first floor of 26 Court Street, Boston, MA 02108.

Applicants should submit a Letter of Intent no later than Monday, December 22, 1997, as instructed in the RFP. The letter should be mailed, faxed or delivered to the attention of Sarah Constant, DND, 8th Floor, 26 Court Street, Boston, MA 02108, fax number 635-0383

Completed Proposal Forms must be returned to DND on January 16, 1998, no later than 4:00 p.m., at the Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108. LATE PROPOSALS WILL NOT BE ACCEPTED. For more information about the Request for Proposals contact Sarah Constant, Senior Project Manager, at 635-0253.

The Public Facilities Department is the awarding authority.

CHARLES T. GRIGSBY,
(Dec. 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Envelope Stabilization at Mt. Hope Chapel and New Storage Garage at Fairview Cemetery, Project #6506, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Envelope Stabilization at Mt. Hope Chapel and New Storage Garage at Fairview Cemetery.

SCOPE OF WORK includes: Exterior restoration of historic chapel at Mt. Hope Cemetery and new garage addition to Fairview Cemetery administration building.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on December 30, 1997, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 13, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been Historical Building Restoration approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Unit Masonry and Masonry Restoration; Roofing and Flashing (combined with slate roofing, asphalt shingles, single-ply roofing, sheet metal, and metal roofing); and Electrical (combined with Intrusion Detection System).

PLANS AND/OR SPECIFICATIONS will be available on or about December 8, 1997, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so

CHARLES T. GRIGSBY,
(Dec. 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Clydies Freeman, Jr. and Tonya Freeman, or a nominee to be approved by the Director, approximately 9,559 square feet of vacant land located at 76 Highland Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Myrna E. Wynn,. or a nominee to be approved by the Director, approximately 5,097 square feet of vacant land located at 106 Wellington Hill Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Karon Roberson, or a nominee to be approved by the Director, approximately 10,125 square feet of vacant land located at 59 Crawford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Satyendra Agarwal and Brahm K. Agarwal, or a nominee to be approved by the Director, approximately 5,457 square feet of vacant land located at 28 Westcott Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Communidad Development Corporation, or a nominee to be approved by the Director, approximately 1,057 square feet of vacant land located at 35 Blue Hill Avenue in the Roxbury-City Hospital district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting n
November 20, 1997, the Commission voted a
the Mayor subsequently approved their intent
sell to 4 Dexter Row Condominium Trust, Wal
O'Brien, Thomas P. Charrette, Steven
Charrette, Trustees and/or a nominee to
approved by the Director, approximately
square feet located at Four Dexter Row, Unit A
the Charlestown district of the City of Boston.

Written details of this proposal may be exa
ined at the Office of the Department
Neighborhood Development, 26 Court Stre
10th Floor, Bid Counter, Boston, MA 02108,
any regular work day between the hours of 9
a.m. and 5:00 p.m., or you may contact
Project Manager, Carl L. Hyman at 635-0465
further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin
November 20, 1997, the Commission voted
the Mayor subsequently approved their inter
sell to Colum Dolan and James M. Sullivan,
nominee to be approved by the Director, appr
mately 5,000 square feet of vacant land locate
66 Bloomfield Street, in the Dorchester distri
the City of Boston.

Written details of this proposal may be ex
ined at the Office of the Departmen
Neighborhood Development, 26 Court St
10th Floor, Bid Counter, Boston, MA 02108
any regular work day between the hours of
a.m. and 5:00 p.m., or you may contact
Project Manager, John Malvey, 635-0104 fo
ther information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Direc*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeti
November 20, 1997, the Commission vote
the Mayor subsequently approved their int
sell to Darlene Fitzgerald, or a nominee
approved by the Director, approximately

MAYOR'S 24-HOUR HOTL

are feet of vacant land located at 95 Addison eet, in the East Boston district of the City of ston.

Written details of this proposal may be exam- d at the Office of the Department of ighborhood Development, 26 Court Street, h Floor, Bid Counter, Boston, MA 02108, on regular work day between the hours of 9:00 . and 5:00 p.m., or you may contact the ject Manager, John Malvey, 635-0104 for fur- information.

CHARLES T. GRIGSBY,
Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

t the Public Facilities Commission meeting on vember 20, 1997, the Commission voted and Mayor subsequently approved their intent to to Corbett Development Corporation, or a ninee to be approved by the Director, approxi- ely 12,000 square feet of vacant land located SES Dedham Street and Dedham Street, in the le Park district of the City of Boston.

Written details of this proposal may be exam- d at the Office of the Department of ghborhood Development, 26 Court Street, h Floor, Bid Counter, Boston, MA 02108, on regular work day between the hours of 9:00 . and 5:00 p.m., or you may contact the ject Manager, John Malvey, 635-0104 for fur- information.

CHARLES T. GRIGSBY,
Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on vember 20, 1997, the Commission voted and Mayor subsequently approved their intent to l to Anway & Company, Inc., or a nominee to be proved by the Director, approximately 5,621 uare feet of vacant land located at 11 Rill eet, in the Dorchester district of the City of ston.

Written details of this proposal may be exam- ed at the Office of the Department of ighborhood Development, 26 Court Street, th Floor, Bid Counter, Boston, MA 02108, on y regular work day between the hours of 9:00 m. and 5:00 p.m., or you may contact the oject Manager, John Malvey, 635-0104 for fur- er information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Colum Dolan and James M. Sullivan, or a nominee to be approved by the Director, approximately 14,132 square feet of vacant land located at 50 & NES Peacevale Road, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas P. Broderick, Jr. and Helaine M. Broderick, or a nominee to be approved by the Director, approximately 8,297 square feet of vacant land located at 23 Rockview Street and NWS Rockview Street, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Anway & Company, Inc., or a nominee to be approved by the Director, approximately 6,073 square feet of vacant land located at 10 Ware Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Colum Dolan and James M. Sullivan, or a nominee to be approved by the Director, approximately 8,269 square feet of vacant land located at 80-84 Crawford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Capitol Building Service, Inc., or a nominee to be approved by the Director, approximately 7,567 square feet of vacant land located at 5 Ardee Street and Ardee Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

E — 635-4500

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 8, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 156 — ARTICULATING MUNICIPAL TRACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 23, 1997. (Commodity Code: 070-45; Buyer John Shea)

(Dec. 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 8, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of three years, commencing on or about February 1, 1998, and ending on or about January 31, 2001.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be be 100 percent of the bid price.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 157 — ENERGY EFFICIENT LED LIGHTING FOR TRAFFIC SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: January 7, 1998 (Commodity Code: 550-88; Buyer Vincent Caiani).

(Dec. 8, 15, 22.)

CITY OF BOSTON
PUBLIC HEALTH COMMISSION
OFFICE OF ENVIRONMENTAL HEALTH

PUBLIC NOTICE

The Boston Public Health Commission has promulgated an emergency regulation whereby it is authorized to issue a cease and desist order prohibiting provision of unsanitary water for public use, allowing appeal from such order to the Executive Director, and providing for a $500 to $1,000 per day fine for violation of such order. The regulation is promulgated under the authority of M.G.L. c. 111, secs. 31, 122-127, App. secs. 2-6(b), 2-7(a)(1) and 2-7(a)(15). This notice is published pursuant to M.G.L. c. 111, sec. 31. For further information, contact the Office of Environmental Health, 1010 Massachusetts Avenue, Boston, MA 02118, (617) 534-5966.

(Dec. 8.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide and Install an Automatic Power Factor Correction System at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, the Suffolk County Sheriff's Department, 200 Nashua Street, Boston MA 02114, on or after December 1, 1997.

All bids shall be filed no later than December 12, 1997 (Boston time) 12 noon at the office of the City Auditor (Duplicate Copy of the Bid), Room M4, City Hall, Boston; and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Offficial, or a certified check or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised

RICHARD J. ROUSE,
Sheriff.

(Dec. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

nvitation for Bids for Renovations and Additions to the East Boston High School, Project #6540, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public acilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to s the Awarding Authority, hereby invites sealed ids for the above-entitled project. Bids shall be n a form supplied by the Public Facilities Department, Department of Neighborhood Development shall be clearly identified as a bid, nd signed by the bidder. All bids for this project re subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, nd in accordance with the terms and provisions f the contract documents entitled: Renovations nd Additions to the East Boston High School.

SCOPE OF WORK includes: Gymnasium addi- ion, new library/media center, new elevator, lassroom renovations, upgrade science rooms, eismic upgrade, technology wiring, upgrade afeteria, H.V.A.C. upgrades, life safety improve- nents, masonry, doors and windows improve- nents.

TIME AND PLACE FOR FILING BIDS: ALL FILED SUBBIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 14, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPT- ED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on February 4, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompa- nied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement sum- marizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Unit Masonry and Masonry Restoration; Miscellaneous Metals; Dampproofing, Waterproofing and Caulking; Roofing and Flashing; Aluminum Windows; Glass and Glazing; Lathing and Plastering; Tile; Terrazzo; Acoustical Tile; Resilient Flooring; Painting; Elevator and Dumbwaiter; Plumbing; Fire Protection; HVAC; and Electrical (combined with Data Communication Cabling).

PLANS AND/OR SPECIFICATIONS will be available on or about December 8, 1997, at the Public Facilities Department, Department of Neighborhood Development to all interested par- ties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfac- tory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is sub- ject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

This project is subject to the Mayor's Executive Order for Project Labor Agreements on City Construction Projects. As a condition precedent to the award of any construction work on the Project, all contractors of whatever tier agree to sign and abide by the Project Labor Agreement or Letter of Assent, and to be bound by the provi- sions of that Agreement in the same manner as all other provisions of the contract.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Dec. 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON
ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on November 24, 1997, invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in dupli- cate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi- cial on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any and all bids, or any item or items thereof.

Bid No. 153 – LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS – Bid Opening Date: December 10, 1997. (Commodity Code: 540-23; Buyer John Shea)

Bid No. 154 – CHEVROLET SUBURBANS to BOSTON POLICE DEPARTMENT – Bid Opening Date: December 11, 1997. (Commodity Code: 070-06; Buyer John Shea)

(Nov. 24; Dec. 1, 8.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1632 — Catch Basin Cleaner/Dump Body - Mounted on Existing Chassis — 12/19/97 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Dec. 8.)

ADVERTISEMENT

THE SCHOOL COMMITTEE OF THE CITY OF BOSTON TRANSPORTATION UNIT

By Office of the Business Manager
Administration Building
26 Court Street
Boston, MA 02108

Invitation for Bids for Managing the Operation and Maintenance of School Transportation Vehicles and Provision of Student Transportation Services.

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation for Bids (IFB) which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1:00 p.m. (EST), on Monday, December 15, 1997.

The successful bidder(s) will manage and operate either all or certain part(s) of the City's school bus fleet and provide student transportation services for the Boston Public Schools in accordance with the specifications and terms and conditions contained in the IFB and the contract documents. In strict conformance with the IFB and the instructions below, each bidder shall submit a bid for one or more of the following options:

Option I	664 vehicles (entire fleet)
Option II	133 vehicles
Option III	170 vehicles
Option IV	149 vehicles
Option V	212 vehicles

The successful bidder(s) will be required to provide transportation services utilizing the existing school bus fleet and related equipment owned by the School Department. Additional equipment as may be required, and/or as set forth in the IFB, and garage facilities, will be provided by the successful bidder(s). Equipment and facilities to be provided by the successful bidder(s) will vary depending upon which of the above options form(s) the basis of the contract award.

Bidders may submit bids for any or all of the above five options. The School Committee may award a contract to more than one bidder. A bidder choosing to submit bids for more than one option shall clearly label each bid for each separate option and submit all such bids together, as part of a single bid package

Every sealed bid shall be submitted in strict conformance with the IFB. All sealed bids, including bid deposits, shall be filed at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, no later than 12:00 noon (EST), on Thursday, February 5, 1998. A duplicate copy of each such bid, but without the bid deposit described herein, also shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, no later than 12;00 noon (EST), on Thursday, February 5, 1998. It is the obligation of each bidder to ensure that it has received all addenda (if any) to the contract prior to the submission of its bid. **Late bids will not be accepted.**

Sealed bids shall be publicly opened by the Official on Thursday, February 5, 1998, at 12:00 noon (EST), at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $20,000 shall be required from each bidder, regardless of the number of options for which bids are submitted. Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety company qualified to do business in Massachusetts.

A performance bond issued by a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond or other security to the Official. The penal sum of such bond or amount of such check shall be as follows for each of the options listed:

Option I	$1,000,000
Option II	$ 500,000
Option III	$ 500,000
Option IV	$ 500,000
Option V	$ 500,000

Any contract award shall be for a term of thirty-six (36) months, beginning on July 1, 1998, and ending on June 30, 2001.

The Official shall award a contract(s) to the lowest responsive and responsible bidder(s). If the lowest combined bid for Options II, III, IV, and V is lower than the lowest single bid for Option I, then multiple vendors will be selected. If the lowest single bid for Option I is lower than the lowest combined bids for Options II, III, IV and V, then a single vendor will be chosen. Should either Option II, III, IV, or V receive no bids, the lowest responsive and responsible bidder for Option I will be considered the low bidder.

A Bidders' Conference will be held on Tuesday, January 6, 1998, at 11:30 a.m. (EST), at the Boston School Department, Edward J. Winter Chamber, first floor, 26 Court Street, Boston, MA. All bidders are urged to attend the bidders' conference.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, §5 (f).

The submission of a bid shall constitute an acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract(s) as the Official deems to be in the best interests of the City. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the City of a written notification of award shall be ninety (90) days after the date set forth above for the submission of bids. The award of any contract(s) shall be subject to the approval of the School Committee of the City of Boston and the Mayor of Boston.

By: RONAN FITZPATRICK,
Business Manager of the School Committee.

(Dec. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston Chinatown Transportation Study.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The plan will encompass areas in the Chinatown section of Boston, as well as adjacent areas, as further described in the Documents. The Documents shall be available at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201, on December 8, 1997, through December 19, 1997. Documents can be requested to be mailed by calling (617) 635-2756. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, including completed Section 8.6, no later than 10 a.m., on Tuesday, December 23, 1997, to the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston – Chinatown Transportation Study." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal – City of Boston – Chinatown Transportation Study." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be two years from on or about January 1, 1998, to January 1, 2000. The award and continuation of any contract awarded hereunder is subject to grant funding from the Boston Redevelopment Authority and other public and private sources.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

JOHN F. MAGEE,
Commissioner

(Dec. 8, 15.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Turnkey Video Editing Suite Software, Bid #98-71.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, December 3, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Turnkey Video Editing Suite Software, Bid #98-71," and shall be filed simultaneously no later than Thursday, December 18, 1997, at twelve o'clock noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, December 18, 1997, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of funds.

RONAN J. FITZPATRICK,
Business Manager.

(Dec. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for sealed bids for the procurement of the following services and/or supplies: For the operation and management of an On-Site Health and Fitness Center at the New Boston Police Headquarters on Tremont Street in Roxbury.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of work generally stated above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Third Floor North, Boston, MA, commencing at 9:00 a.m. on Monday, December 1, 1997. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than Wednesday, December 17, 1997, at 12 Noon at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, One Schroeder Plaza, Boston, MA 02120.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services described above and in the contract are an estimated amount of the services to be procured for the eighteen (18) month term of this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of, the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, December 17, 1997, at 12 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Police Commissioner.

(Dec 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Sealed Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 1, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

BID NO. 155 — CHRYSLER CIRRUS LXI to BOSTON POLICE DEPARTMENT — Bid Opening Date: December 16, 1997. (Commodity Code: 070-06; Buyer John Shea)

(Dec. 1, 8, 15.)

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

The Staff of the

City of Boston
Employee Assistance Program

cordially invite you to the

EAP Open House

at

152 North Street
(between the Callahan/Sumner Tunnels)

Wednesday, December 10, 1997
11:00am - 2:00pm

Join Mayor Menino and the EAP Staff
Enjoy refreshments and learn about the new EAP
Browse information tables on work/life issues

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Dennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Arlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
M. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
Sandra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
Thomas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Diane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
Daniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
Michael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
Rosaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
Robert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
James Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
Juanita B. Wade, *Director,* 635-3446

Boston Against Drugs
Joseph Chery, *Director,* 635-3283

Office of Children and Families
Juanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
Adalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
Nancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's issues,* 635-4427

WORKERS' COMPENSATION
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/10/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, DECEMBER 15, 1997 NO. 50

NEW BOSTON SEAFOOD CENTER

Remarks of Mayor Thomas M. Menino, December 1, 1997.

Good morning — and thank you for joining us on this exciting occasion. What a day this is for one of Boston's oldest and most cherished industries — the seafood industry. And what a day this is for Marine Industrial Park and this entire area — Boston's "next frontier."

Last week, we were proud to unveil our plans for the future of the Boston Seaport. We outlined our strategy for bringing out the best in this important area — everything from new housing and commercial districts to a seaside "Harborwalk" and a world-class convention center.

One of the key components of the plan is the protection and expansion of our maritime industries. They have played a vital role in the life of our city from the beginning. And with innovative projects like this one, that tradition will continue well into the twenty-first century.

We're here today to cut the ribbon on this impressive new facility — the new state-of-the-art home of some of the industry's shining stars. Here, businesses that have been around for as long as 40, 50 or 60 years will continue to thrive. As they continue to find new ways to share our understanding of seafood with the rest of the world, they are reinforcing Boston as the undisputed center of the New England seafood industry.

This center is proof that Marine Industrial Park's best days are not over — they're yet to come. Fishing, shipping, processing, and all of our waterfront industries have played such a vital role in our city's past. We're here to make sure they also play a vital role in our future. Today — with its ideal location near the Ted Williams Tunnel and the South Boston Haul Road — Marine Industrial Park is more accessible than ever. And that means its potential to thrive has never been greater.

This project also marks another important step in our Empowerment Zone efforts. New Boston Seafood represents the third major project in our Enhanced Enterprise Community — with more than 175 full-time jobs and 100 construction jobs for the people who live here.

I'm proud of the City's two-million-dollar investment in this project. I'm very grateful to everyone who has helped this project come to life. First, to the owners of these fine companies: Thank you for keeping your business — and hundreds of jobs — right here in Boston. To the financial backers — especially BankBoston — thank you for investing in the future of our city, and for your confidence in our plans for this area.

There's someone else I want to thank — because without him, we probably wouldn't be standing here today. That's Congressman Joe Moakley. This center — and all of our plans for the Seaport — are coming to life because of Joe's commitment to this area and the people who live here. Thanks to him, we've made tremendous investments in infrastructure — important steps like the South Boston Transitway — that are setting the stage for amazing things to come. Joe, you're a true friend to the City of Boston — and we thank you.

I have no doubt that the New Boston Seafood Center will be a great success — and it won't be alone. We're confident that this project will be an important component of a Seaport Plan that will change the face of Boston as we know it.

ABCD 24TH ANNUAL HOLIDAY TOY DRIVE

Action for Boston Community Development is currently accepting contributions for its Annual Holiday Toy Drive, a Boston tradition which allows generous individuals and companies to help make this holiday season much brighter for children in need. ABCD offers this opportunity for you to make a difference in a child's life by supporting the 24th Annual Holiday Toy Drive.

Each year, ABCD works diligently to gain support for its annual toy drive, thus enabling the Boston anti-poverty agency to provide toys to over 1,000 under-privileged children throughout the City of Boston. Your help, along with the efforts of the toy drive co-sponsor, Wainwright Bank will make it possible for ABCD to touch these children's lives in a time when financial cutbacks makes it harder for parents to afford presents.

"Wainwright Bank is once again pleased and honored to help less fortunate children have a happier holiday," said Jan Miller, president of Wainwright Bank.

(Continued on next page)

(Continued from previous page)

"Every child deserves to enjoy the holiday season, and no child deserves to go without. Already, we have taken hundreds of requests from families seeking our assistance, and we know that the calls will keep coming. Thanks to our corporate partners, companies like Wainwright Bank are helping to make December 25th a merry and joyous day," said Robert M. Coard, president/CEO of ABCD.

Due to limited resources, i.e. transportation and staff, toy pick-ups are limited to groups, companies, organizations, and businesses. Help make a child happy over the holidays by giving a new unwrapped toy suitable for up to age twelve. (PLEASE NO TOY GUNS) Toys for the ABCD Toy Drive can be brought to the following collection location:

ABCD Headquarters at 178 Tremont Street, Boston

Wainwright Bank locations:

- 63 Franklin Street (Downtown Crossing) Boston: M - F, 8:30 - 4:30
- 155 Dartmouth St. (Back Bay Station) Boston: M - Th, 8:30 - 4:30, F, 8:30 - 6:00 and Sa, 9:00 - 12:30
- 104 Mount Auburn Street (Harvard Square) Cambridge: M - F, 8:30 - 4:30 and Sa, 9:30 - 12:30
- 176 Alewife Brook Parkway (Fresh Pond Mall) Cambridge: M - Th, 8:30 - 4:00, F, 8:30 - 7:00 and Sa, 9:00 - 1:00
- One Broadway (Kendall Square) Cambridge: M- Th, 8:30 - 4:30 and F, 8:30 - 6:00

Anyone wanting to make a contribution to the ABCD Toy Drive, can call Eileen Murphy: (617) 357-6000, X247.

Established in 1962 as Boston's official anti-poverty agency, ABCD is a private, non-profit agency with the majority of board members elected from Boston's neighborhoods through the decentralized ABCD neighborhood network. ABCD programs include Fuel Assistance, Head Start, Day Care, the ABCD Business Academy, Summer Works, the Urban College of Boston: A Two Year College, Health Services, Foster Grandparent Program, Weatherization and more.

FIRE SAFE FOR THE HOLIDAYS

The holiday season is now upon us. It is a festive time of the year when Christmas lights decorate our homes and families get together to enjoy the wonderful holiday spirit. It is also the time when the risk from fire increases. The Boston Fire Department offers some simple steps that all can take to keep these holidays fire safe for everyone. States Boston Fire Commissioner Martin F. Pierce, Jr. "These guidelines are really just common sense. We hope we do not have to come to your home this holiday season. I urge all families to take a moment to go over these tips. May I also add the warmest of holiday greetings to all from the men and women of the Boston Fire Department."

Christmas Trees

When you purchase a Christmas tree, select only a fresh cut tree. The needles should not be falling off from dryness. When you place a tree inside, start with a tree stand that has a water receptacle and is non-tip. Also, the stem of the tree should be cut diagonally. This will allow the tree to soak up water from the stand. Water should be added daily to prevent the tree from drying out. For stability, consider adding some wire near the tree top and run it to nearby walls. If you prefer artificial trees, purchase those that are flame retardant.

Trees should be at least three feet away from heat sources such as fireplaces, candles, and radiators, also, never block an exit with the tree. Finally, remove the tree as soon as possible after the holidays — remember, it has been inside for a while and slowly drying out. Dispose of it by leaving it for your trash collector or bring it to a recycling center.

Holiday Lights

When getting ready to decorate the tree, use only UL approved lighting sets. Start by a careful examination of the lights. Before plugging a set of lights in, look for cracked sockets, frayed, loose or bare wires, and loose connections that could cause a serious electric shock or start a fire. Never overload your electrical system. Do not connect more than three light sets together. Whether on a tree or on the house, never staple or nail the light sets. Finally, do not run extension cords under rugs. They could become frayed without your knowledge.

Heating Systems, Fireplaces & Chimneys

With the heating season in full swing, a little preventive maintenance on your heating systems, fireplace and chimneys will go a long way towards having a safe winter. These systems should be looked at and serviced by professionals. Also, do not forget to always use a fireplace screen.

Smoke Detectors

Smoke detectors on all floors of your home, outside bedrooms, and in good working order are a must. The seconds smoke detectors give you to get out can truly be lifesaving. Make sure toddlers and older children can recognize the sound of a smoke detector's alarm ringing and know how to respond. Teach children never to hide under a bed or in a closet when a

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza
Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

tector sounds. Families should also ve a meeting place outside in the se of fire, and don't forget to call 9-1 in case of an emergency.

Portable Heaters

Electric powered space heaters ould never be left on while sleeping. fact, the Boston Fire Department es not encourage their use. It would t be hard to have a blanket fall on e by accident, causing a slow, smol-ring fire. Liquid fueled space aters such as those filled with rosene are illegal for indoor use in assachusetts.

Carbon Monoxide (CO) Detectors

CO is a colorless, tasteless, odorless xic gas which is produced when fuel rns. CO poisoning occurs when ulty heating equipment is used, such malfunctioning furnaces, blocked imney flues and space heaters. posure to CO can cause headaches, zziness, weakness, nausea, vomiting loss of muscle control. The best first d for CO poisoning is plenty of fresh followed by immediate medical atment.

CO detectors are becoming more pular in the home. Look for UL proved detectors and follow the nufacturers instructions for place-ent and operation.

Candles

Candles can add to the festive dec-ation of a home. Some special pre-utions are needed, however, to do is safely. Always use non-tip candle-lders. Keep the candles away from mbustible materials such as reaths, trees, curtains, and paper dec-ations. Never leave candles unat-nded. Extinguish candles, wetting e wick, before going to sleep.

THIS WEEK AT THE BPL

Events of interest upcoming at the oston Public Library. All are free and en to the public. The Central brary is wheelchair accessible. sistive listening devices are avail-le. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

LECTURES

East Boston Branch Library

"Fire Safety" East Boston Branch Library, 276 Meridian Street Telephone 569-0271. *Dec 17* at 10:30 a.m. Michael Nicastro, director of community safety programs at East Boston Neighborhood Health Center, talks about fire safety, including how to install smoke detectors correctly. A Parents' Program.

North End Branch Library

Tuesday Lecture Series: A Trip to Sicily North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec 16* at 10:30 a.m. Hilda Morrill of the *Post Gazette* and travel guide Louise Taglieri share details of their latest trip to Sicily.

PERFORMANCE

Central Library

"The Poets Tell of Christmas: Poetry, Painting, and Music Celebrating the Yuletide" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Dec 18* at 2 p.m. in the Rabb Lecture Hall. Narration by Henry Augustine Tate, art historian, lecturer, and professor of the Humanities at Berklee College of Music. Music by Solstitiana A Capella Group, Berklee College of Music. Presented by the Never Too Late Group.

PROSE AND POETRY

Central Library

Author Reading/Mark Kurlansky Boston Public Library, Copley Square. Telephone 536-5400, Ext. 371. *Dec 16* at 6 p.m. in the Rabb Lecture Hall. Author Mark Kurlansky will give a slide lecture on his new book, "Cod: A Biography of the Fish That Changed the World."

BOOK DISCUSSIONS

Adams Street Branch Library

Adults' Book Discussion Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Dec 17* at 10:30 a.m. "To the Lighthouse" by Virginia Woolf. Moderator: Joseph Fitzpatrick, generalist librarian.

Central Library

"Points of View" Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Dec 17,* 2:30 p.m. in Conference Room 5. "School for the Blind" by Dennis McFarland. Moderator: Moonyean Carlton, adults' services librarian.

Dudley Branch Library

Adults' Book Discussion Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 18* at 6:45 p.m. "Colored People: A Memoir" by Henry Lewis Gates, Jr. Moderator: Marylou Coveney.

Fields Corner Branch Library

Adults' Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 18* at 6:45 p.m. "The Ax" by Donald Westlake. Moderator: Alan Babner, generalist librarian.

Hyde Park Branch Library

Adults' Book Discussion Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Dec. 16* at 10:30 a.m. "Smilla's Sense of Snow" by Peter Hoeg. Moderator: Virginia Lyons, adults' librarian.

South End Branch Library

Exploring Latin American Literature South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec 18* at 6:30 p.m. "The Aguero Sisters" by Cristina Garcia. Moderator: Anne Smart, branch librarian.

(Continued on next page)

(Continued from previous page)

West Roxbury Branch Library

Evening Book Discussion/ "Contemporary Fiction" Series West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec 18* at 7 p.m. "Durable Goods" by Elizabeth Berg. Moderator: Jane Bickford, adults' librarian.

FILMS

Central Library

American Comedy in the 80s Boston Public Library, Copley, Telephone 536-5400, Ext. 319. *Dec 15* at 6 p.m. in the Rabb Lecture Hall. "Splash!" (111 min., color, 1984). While on vacation on Cape Cod, a young man (Tom Hanks) falls in love with an irresistible mermaid (Daryl Hannah). She follows him back to New York City where she attempts to adjust to life on dry land. Costars include John Candy, Eugene Levy, and Dody Goodman. Directed by Ron Howard.

Fields Corner Branch Library

Film Festivals Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec 18* at 1:30 p.m. Nature Film Festival: "Yosemite."

South Boston Branch Library

"Guardian Angels" Film Series South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec 18* at 6 p.m. "It's a Wonderful Life" (1946, b/w, 129 min).

OTHER PROGRAMS

Central Library

Creative Writing Group Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Dec 15,* 6:30 to 8:30 p.m. in the Mezzanine Conference Room. Writing and reading aloud of writing exercises.

Codman Square Branch Library

Thursday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Dec. 18,* 6:30 to 7:45 p.m. Learn Yoga for relaxation and health at the Thursday Night Yoga Class at the Codman Square Branch Library. The course is taught and led by L'Amy Pilet, and is free to all. Bring a big towel and wear exercise clothes.

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 15 and 18,* 6 to 7:45 p.m. The Chess Players of Dudley Square offer chess instruction to all ages and skill levels.

Internet Orientations Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 15* at 6:30 p.m. A hands-on introduction to the Internet and the World Wide Web.

Hyde Park Branch Library

Learn to Surf the 'Net Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Dec 18* at 6:30 p.m. An introduction to the Internet with a demonstration of the World Wide Web geared to adults and young adults. An overview for beginners.

Mattapan Branch Library

Net @ Nite Mattapan Branch Library, 10 Hazleton St. Telephone 298-9218. *Dec 18* at 6:30 p.m. An Internet training class including hands-on practice at the library's internet workstations. For all ages. Pre-registration required.

South End Branch Library

Practice Speaking English South End Branch Library, 685 Tremont st., Boston. Telephone 536-8241. *Dec 18* 4:30 to 6 p.m. People who are learning to speak English as a second language can join an informal conversation group led by an English-speaking person.

West End Branch Library

Investment Discussion Group West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Dec. 16* at 2:30 p.m.

SENIORS

Central Library

"The Poets Tell of Christmas Poetry, Painting, and Music Celebrating the Yuletide" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Dec 18* at 1 p.m. in the Rabb Lecture Hall. Narration by Henry Augustine Tate, art historian, lecturer, and professor of the Humanities at Berklee College of Music. Music by Solstitiana A Capella Group, Berklee College of Music. Presented by the Never Too Late Group.

CHILDREN'S FILMS

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 16* at 10:30 a.m. "Benjamin and the Miracle of Hanukkah."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main Street. Telephone 242-1248. *Dec. 16* at 10:30 a.m. and 3:30 p.m. "Spunky the Snowman," "Morris's Disappearing Bag," "Shoemaker and the Elves," and (shown at 3:30 p.m. only) "The Snowman."

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Dec. 17* at 10:30 a.m. Short fun films for preschoolers. Groups welcome. "A Cosmic Christmas," "Feliz Navidad," "Disney's Wonderful World of Winter," and "Carrot Nose."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warrren St., Roxbury. telephone 442-6186. *Dec 16* at 10:15 a.m. "The Little Drummer Boy," "Max's Christmas," "The Pied Piper," "Feliz Navidad," and "Curious George Goes Christmas Shopping. Children must be accompanied by a adult.

North End Branch Library
Film Program for Preschoolers North End Branch Library, 25 Parmenter St., Boston. telephone 227-3135. *Dec. 15*, 11 a.m. "The Cow on the Moon," "Crayons and Felt Tip Pens," and "Mixing It Up With Colors and Paints."

Roslindale Branch Library
Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Dec 15*, 10:30 a.m. to 11:15 a.m. "Bremen Town Musicians." Children must be accompanied by an adult.

South Boston Branch Library
Every-Other-Wednesday Films for Preschoolers South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec 17* at 10:30 a.m. and 12 noon. "The Night Before Christmas" and "The Mole and the Christmas Tree."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec 16* at 10:30 a.m. and 11:15 a.m. and 3:30 p.m. "Cinderella" "The Ugly Duckling," and "Why Mosquitoes Buzz in People's Ears."

STORYTELLING

Adams Street Branch Library
Storytime for Preschoolers Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Dec. 16* at 11 a.m. Preregistration required. Groups cannot be accommodated.

Connolly Branch Library
Pajama Storytime Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960 *Dec 18* at 6:30 p.m. Come in pajamas for stories and cookies at the library!

East Boston Branch Library
Storyhour for Preschoolers East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Dec. 17* at 10:30 a.m. An hour of stories, songs, games, and crafts for children 3 to 5 years old. Preregistration is required. Must be accompanied by an adult. Groups cannot be accommodated.

Fields Corner Branch Library
Storytime for Preschoolers Fields Corner Branch Library, 1520 Dorchester Ave.. Dorchester. Telephone 436-2155. *Dec 16* at 11:30 a.m. for 3- and 4-year-olds. Stories, songs, fingerplays, and other activities. Preregistration is required. Must be accompanied by an adult. Groups cannot be accommodated.

Grove Hall Branch Library
Storytime for Preschoolers Grove Hall Branch Library, 5 Crawford St., Dorchester. Telephone 427-3337. *Dec 15* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschool children accompanied by an adult. Preregistration is required. Limited seating.

Jamaica Plain Branch Library
Storyhour for Preschoolers Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec 16* at 10:30 a.m. A storyhour for children 3 to 6 years old accompanied by an adult. Features picture books, fingerplays, and crafts on the theme "Holiday Celebration." Preregistration required. Groups cannot be accommodated.

After School Storyhour Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec 17* at 4 p.m. An after school story/craft hour for children 5 to 9 years old.

Pajama Storytime Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec 18* at 7 p.m. An evening storytime for children 2 to 6 years old.

Lower Mills Branch Library
Storytime for Preschoolers Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Dec 16* at 10:30 a.m. A thematic program featuring books, songs, fingerplays, crafts, films and more for children 3 to 5 years old accompanied by an adult. Preregistration is required.

Toddlers' Storytime Lower Mills Branch Library, 27 Richmond St., Dorchester. Telephone 298-7841. *Dec 17* at 11 a.m. Children 11/2 to 3 years old are invited to bring their parents to a thematic program featuring stories, fingerplays, songs, and crafts. Preregistration required.

South End Branch Library
Storytime for Preschoolers South End Branch Library, 695 Tremont St., Boston. Telephone 536-8241. *Dec 15* 10:30 to 11:15 a.m. Stories, and a craft for children 3 to 5 years old accompanied by an adult.

Bedtime Stories South End Branch Library, 695 Tremont St., Boston. Telephone 536-8241. *Dec. 18* at 6:30 p.m. Children in their pajamas are invited to bring a favorite teddy bear to the library for bedtime stories and a craft.

West End Branch Library
Storytime for Preschoolers West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Dec. 17* at 10:30 a..m. and 3:30 p.m. Read-aloud stories and a simple craft for children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library
Chess Instruction Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Dec 16* at 3 p.m. For children of all ages. Limited seating. Groups cannot be accommodated.

Brighton Branch Library
Creative Dramatics with Meredith Harron Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 15* at 4:30 p.m. Improvisation, music, rhythm games, and creating lifesize murals.

Chess Instruction and Play with Don Lubin Brighton Branch Library,

(Continued on next page)

(Continued from previous page)
40 Academy Hill Rd. Telephone 782-6032. *Dec. 18* 3:30 to 5 p.m. Chess instruction and play for children 5 to 15 years old. All skill levels.

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Dec 17* at 3:30 p.m. Imaginative games, skits, and improvisation with Ann Adams for children 8 to 11 years old. Preregistration required. Groups cannot be accommodated.

Connolly Branch Library

Creative Drama Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Dec 18* at 4 p.m. Creative drama for school-age children taught by Meredith Harron.

East Boston Branch Library

A Colonial Christmas East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Dec 18* at 4 p.m. Step into the past and discover how Christmas was celebrated in the colonies more than 200 years ago. Features stories, games, and crafts for children 6 to 12 years old.

Fields Corner Branch Library

Creative Drama Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 18* at 3 p.m. Drama instructor Barbara Phaneuf leads children 6 to 10 years old in a variety of drama games and activities.

Jamaica Plain Branch Library

Kids' Connect @ the Library: Holiday Fun on the Internet Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 16* at 4 p.m. Children 7 years and older, will discover some holiday sites on the Internet. Parents are welcome. Preregistration required.

Reading Readiness Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 17* at 10:30 a.m. Stories, music, and activities designed to get children 21/2 to 5 years old ready to read. Parents must accompany the child and preregistration is required.

West Roxbury Branch Library

Homework Assistance Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec 15 and 17,* 3 to 4:30 p.m. Local area high school honor roll students will be available to assist students in grades 2 through 8 with homework assignments. The mentors will be trained and supervised by Librarian Karen Duff. Preregistration required.

Origami Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec 18* at 3:30 p.m. Japanese paperfolding to make holiday decorations galore for children and young adults.

EXHIBITS

Central Library

Boston Public Library, Copley Square, Telephone 536-5400. Open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m., and Sun., 1 to 5 p.m., unless otherwise indicated. Festival Organ: The King of Instruments *Through Dec. 31* in Deferrari Hall and the Boston Room. An interactive exhibit on a national tour. Created by Lynn Edwards and the Westfield Center. Celebrating a City *Through March 1* in the South Gallery (Ext. 280). An exhibition of exceptional visual materials relating to Boston's mercantile past drawn from the library's Jane and Benjamin Thompson Bostoniana Collection. The Channel *Through February,* Mon. through Fri., 9 a.m. to 5 p.m., in the Wiggin Gallery Balcony (Ext. 280). A documentary exhibition of photographs of the Fort point Channel area.

Jamaica Plain Branch Library

Earthly Arts: Floral Designs by Cindy Scheff Jamaica Plain Branch Library, 12 Sedgwick St.Telephone 524-2053. *Through Dec. 31,* library hours. Swags, wreaths, and table centerpieces handcrafted from dried, p served, and silk materials.

Antique Glass Jewelry by Po Pillsbury Jamaica Plain Bran Library, 12 Sedgwick St. Telepho 524-2053. *Through Dec. 31,* libra hours. Necklaces and pins made fr antique glass and pottery shards w accents of sterling silver and precio and semi-precious stones.

West Roxbury Branch Library

An Exhibition of Works by Dani McCusker West Roxbury Bran Library, 1961 Centre St. Telepho 325-3147. *Through Dec. 31,* libra hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of t BPL Sundays 2 p.m., Mondays 2: p.m., Tuesdays and Thursdays 6 p.m Fridays and Saturdays 11 a.m. A gui ed tour of Boston Public Library's tw buildings in Copley Square. Tou begin at Dartmouth Street entranc For information call 536-5400, E 216.

BOSTON PUBLIC HIGH SCHOOL LIBRARIES TO BE JOINED TO METRO BOSTON LIBRARY NETWORK

Boston's 15 high schools will so be connected via the Internet to t bibliographic resources of t Metropolitan Boston Public Libra Network, thanks to a successful c laborative effort between the Bost Public Schools and the MBLN's me ber libraries — Boston Public Libra Chelsea Public Library, and Mald Public Library — that began operati on December 1.

Initially six of the city's hi schools — Boston Latin, Boston Lat Academy, Brighton, Dorcheste English High, and West Roxbury Hi — were connected to the MBLN DRA network on December 1, wi

the remaining nine high schools added to the shared computer system before the end of the month.

Under this synergistic arrangement the city's 18,000 high school students will have on-line access to the circulating collections of the MBLN member libraries and the 15 City of Boston High School libraries. In the case of the BPL, this represents 2.2 million items, while the school libraries hold an additional 135,000 volumes.

Once a desired book is located on the DRA, the student will be able to reserve the book and then pick it up at that location. When it comes time to return the book the student can drop it off at any high school or MBLN library and it will be returned to the source library through a new regional delivery system.

In order to implement the new system, all high school students are being issued new Boston Public Library borrowing cards with clean records. These cards may be used to borrow books from any MBLN or school library. In addition, the school libraries' card catalogs, representing 65,800 unique titles, have been converted to electronic format and merged into the MBLN's online catalog, which now has information about more than 850,000 books, videocassettes, audiotapes, and other library materials owned by the member libraries. As a result of these initiatives, the school libraries will benefit from improved access over their own collections and increased access to library materials outside of their local

The MBLN/BPS collaborative is the largest such project in the state and is expected to serve as a prototype for other major urban library systems around the country. In addition the project has resulted in a $278,000 Library Services and Technology Act (LSTA) federal grant to upgrade the BPL's central computers to set the stage for future software improvements for DRA, including an enhanced web version of the catalog that will also make the BPL's Research Library catalog accessible via the web.

For additional information, please contact the Metropolitan Boston Library Network Office at 617/536-5400, Ext. 435.

CREATIVE WRITING WORKSHOPS FOR ADULTS AT BPL

The Boston Public Library invites writers and wannabee writers to participate in a "Creative Writing Workshop" from 6:30 to 8:30 p.m on Monday evening, December 15, in the Mezzanine Conference Room of the Central Library in Copley Square.

Writers of all levels of experience and inexperience are invited to attend. Bring your writings for reading and critiquing and participate in discussions on creative writing. If you haven't anything you wish to share, then come anyway and listen to what others have to offer.

The workshop is free and open to the public. Everyone is welcome. The Central Library is wheelchair accessible. For more information, please contact Scot Allyn in the BPL's Adults' Services Department at 536-5400, Ext. 339. (e-mail: SALLYN@BPL.ORG).

"BIOGRAPHY OF THE FISH THAT CHANGED THE WORLD" AT BPL

"COD: A Biography of the Fish That Changed The World," an illustrated lecture/reading by author Mark Kurlansky, will be presented in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday evening, December 16.

Kurlansky presents a vivid chronology of the impact and influence of the cod fishing industry on the human race. Revolutions have been spurred by it, national diets have been founded on it, economies and livelihoods have depended on it, the settlement of North America was based on it — and recently, a war on the high seas nearly began over it.

His talk will be illuminated by photographs, drawings, and artifacts from the Middle Ages to the present day, presenting an engaging blend of commerce, exploration, environmentalism, and gastronomy.

Commenting on the book, Pulitzer Prize-winning author and historian David McCullough said, "Every once in a while a writer of particular skills takes a fresh, seemingly improbable idea and turns out a book of pure delight. Such is the case of Mark Kurlansky and the codfish. No one who reads this charming tale will ever think the same again of either the fish or history."

Kurlansky, who was born in Hartford, Conn., has a long-standing interest in fisheries and fishermen, having worked on commercial fishing boats in the summers to help pay for his education. He also has a strong interest in environmental issues and is a regular contributor to Audubon magazine. He has also written for The New York Times Magazine, Harpers, Mirabella, and National Geographic, and has been a regular contributor to the International Herald Tribune for almost 20 years. He is the author of "A Continent of Islands: Searching for the Caribbean Destiny" and "The Chosen Few: The Resurrection of European Jewry." When not traveling around the world, he makes his home in New York City.

A booksigning will follow the 6 p.m. program, which is free and open to the public. The Central Library is wheelchair accessible and assistive listening devices are available for hard-of-hearing patrons. For information call the Boston Public Library at 617/536-5400, Ext. 371.

HENRY AUGUSTINE TATE TALKS OF "POETRY, PAINTING, AND MUSIC IN CELEBRATION OF THE YULETIDE" AT BPL

"The Poets Tell of Christmas: Poetry, Painting, and Music in Celebration of the Yuletide," a presen-

(Continued on next page)

tation by noted art historian and scholar Henry Augustine Tate, with vocal accompaniment by the Berklee College of Music's Solstitiana A Capella Group, will be presented by the Boston Public Library in Copley Square on Thursday afternoon, December 18.

Dr. Tate is an associate professor of Art History at Berklee College of Music and has served on the Fine Arts and Irish Studies faculties of Boston College, Harvard, and the New England Conservatory of Music. He has also headed the Education Departments of the Philadelphia Museum of Art, the Worcester Art Museum, and the Museum of Fine Arts in Boston, and continues to serve as a consultant and special lecturer for the MFA and the Isabella Stewart Gardner Museum as well as a lecturer for the James Joyce Society in New York.

A native of Ireland, he has a master's degree and a doctorate in Irish Literature from the University of Dublin. He has also earned a B.A. degree in Philosophy from Villanova and a B.A. in Art History from the University of Pennsylvania.

The 2 p.m. program is free and open to the public. Infrared listening receivers for hard-of-hearing patrons are available upon request. For information, please contact the Boston Public Library at 536-5400, Ext. 295.

FIRE DEPARTMENT ORDERS

November 26, 1997.

General Order No. 40

I. RETIREMENT

The retirement of the following-named member in accordance with the provisions of Section 5, C32, M..G.L., will become effective at 1700 hours, November 30, 1997:

Fire Fighter Richard D. Reynolds, Marine Unit.

Fire Fighter Reynolds was appointed to the department on May 1, 1968, and leaves the department with the best wishes of his associates.

II. RESIGNATION

The resignation of the following-named member will become effective at 0800 hours, November 25, 1997:

Fire Fighter James W. Rodgers, Fire Investigation Unit.

III. STAND-BY COMPANY

An appropriately trained fire company shall be designated by the Incident Commander as the stand-by company at all box alarms, working fires, multiple alarms, and technical rescue incidents. The stand-by company will be used at the discretion of the Incident Commander for firefighter safety. Item II of Special Order No. 23, dated June 22, 1995, is hereby rescinded.

IV. TRANSFERS

The transfers of the following-named members will become effective at 0800 hours, December 1, 1997:

Fire Captain Dennis B. Costin, Personnel Div. to Ladder Co. 11.

Fire Captain Richard F. Felton, Personnel Div. to Engine Co. 4.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

NOTICE OF CORRECTION

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invited sealed bids for the following services:

For the operation and management of an On-Site Health and Fitness Center at the New Boston Police Headquarters located on Tremont Street in Roxbury.

This notice is to inform all interested parties that the advertisement for the aforementioned services which appeared in this publication on Monday, December 1, and December 8, 1997, is hereby amended as follows:

By deleting the words "5 percent of the total contract amount" and substituting in their place the words "Two Hundred Dollars ($200.00)".

All other requirements, as appearing in the original advertisement published on Monday, December 1, and December 8, 1997, remain unchanged. Please direct all questions to the Contracts Unit, Boston Police Headquarters, at (617) 343-4428.

PAUL F. EVANS,
Police Commissioner.

(Dec. 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Renovations to the Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Campbell Resource Center", at an estimated cost of $150,000.

SCOPE OF WORK: Miscellaneous carpentry, drywall partitions, heating, ventilating and air conditioning, flooring and electrical as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, December 17, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Wednesday, December 31, 1997.

SUBBIDS

H.V.A.C., Flooring and Electrical. Each subbid requires a bid deposit of 5 percent of the bid in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, January 7,1998, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits to its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Dec. 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Temporary Nursing Staff Services (RNs) For The Suffolk County Jail.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after December 15, 1997.

All bids shall be filed no later than December 30, 1997 (Boston time) 12 NOON, at the office of the City Auditor (Duplicate Copy of the Bid), Room M4, City Hall, Boston; and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

RICHARD J. ROUSE,
Sheriff.

(Dec. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Sealed Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 15, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

BID NO. 158 — PHARMACY COMPUTER SYSTEM to SUFFOLK COUNTY JAIL — Bid Opening Date: December 31, 1997. (Commodity Code: 271-88; Buyer Frank Chin)

BID NO. 159 — FURNITURE, FURNISHINGS AND EQUIPMENT FOR EARLY EDUCATION CENTERS to PUBLIC FACILITIES DEPT. — Bid Opening Date: January 14, 1998. (Commodity Code: various; Buyer: John Shea)

BID NO. 160 — PROTECTIVE HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: December 31, 1997. (Commodity Code: 345-56; Buyer Paul McDonald)

BID NO. 161 — B.D.U. UNIFORMS to BOSTON FIRE DEPARTMENT — Bid Opening Date: December 31, 1997. (Commodity Code: 200-72; Buyer Paul McDonald)

BID NO. 163 — MISCELLANEOUS TELEPHONE PARTS AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: December 30, 1997. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Dec. 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Urban Edge Housing Corporation and or a nominee to be approved by the Director, approximately 1,150 square feet of land with building thereon located at 215 Boylston Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard A. Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.

(Dec. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Sealed Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 1, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

BID NO. 155 — CHRYSLER CIRRUS LXI to BOSTON POLICE DEPARTMENT — Bid Opening Date: December 16, 1997. (Commodity Code: 070-06; Buyer John Shea)

(Dec. 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Clydies Freeman, Jr. and Tonya Freeman, or a nominee to be approved by the Director, approximately 9,559 square feet of vacant land located at 76 Highland Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Myrna E. Wynn,. or a nominee to be approved by the Director, approximately 5,097 square feet of vacant land located at 106 Wellington Hill Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Karon Roberson, or a nominee to be approved by the Director, approximately 10,125 square feet of vacant land located at 59 Crawford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Satyendra Agarwal and Brahm K. Agarwal, or a nominee to be approved by the Director, approximately 5,457 square feet of vacant land located at 28 Westcott Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Nuestra Communidad Development Corporation, or a nominee to be approved by the Director, approximately 1,057 square feet of vacant land located at 35 Blue Hill Avenue in the Roxbury-City Hospital district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to 4 Dexter Row Condominium Trust, Walter O'Brien, Thomas P. Charrette, Steven D. Charrette, Trustees and/or a nominee to be approved by the Director, approximately 980 square feet located at Four Dexter Row, Unit A, in the Charlestown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Carl L. Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Colum Dolan and James M. Sullivan, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at 66 Bloomfield Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Darlene Fitzgerald, or a nominee to be approved by the Director, approximately 6,000

MAYOR'S 24-HOUR HOTLIN

square feet of vacant land located at 95 Addison Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Corbett Development Corporation, or a nominee to be approved by the Director, approximately 12,000 square feet of vacant land located at SES Dedham Street and Dedham Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Anway & Company, Inc., or a nominee to be approved by the Director, approximately 5,621 square feet of vacant land located at 11 Rill Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Colum Dolan and James M. Sullivan, or a nominee to be approved by the Director, approximately 14,132 square feet of vacant land located at 50 & NES Peacevale Road, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Thomas P. Broderick, Jr. and Helaine M. Broderick, or a nominee to be approved by the Director, approximately 8,297 square feet of vacant land located at 23 Rockview Street and NWS Rockview Street, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Anway & Company, Inc., or a nominee to be approved by the Director, approximately 6,073 square feet of vacant land located at 10 Ware Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Colum Dolan and James M. Sullivan, or a nominee to be approved by the Director, approximately 8,269 square feet of vacant land located at 80-84 Crawford Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Capitol Building Service, Inc., or a nominee to be approved by the Director, approximately 7,567 square feet of vacant land located at 5 Ardee Street and Ardee Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, John Malvey, 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 8, 15.) *Director.*

E 635-4500

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 8, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent. .

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 156 — ARTICULATING MUNICIPAL TRACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 23, 1997. (Commodity Code: 070-45; Buyer John Shea)

(Dec. 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 8, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of three years, commencing on or about February 1, 1998, and ending on or about January 31, 2001.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be be 100 percent of the bid price.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 157 — ENERGY EFFICIENT LED LIGHTING FOR TRAFFIC SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: January 7, 1998 (Commodity Code: 550-88; Buyer Vincent Caiani).

(Dec. 8, 15, 22.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Graphic Arts Equipment, Bid #98-72.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, December 24, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Graphic Arts Equipment, Bid #98-72," and shall be filed simultaneously no later than Tuesday, January 6, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 6, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of funds.

RONAN J. FITZPATRICK,
(Dec. 15, 22.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Dataease Programming Services For The Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after December 15, 1997.

All bids shall be filed no later than December 30, 1997 (Boston time) 11:00 a.m. at the office of the City Auditor (Duplicate Copy of the Bid), Room M4, City Hall, Boston; and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

RICHARD J. ROUSE,
(Dec. 15, 22.) *Sheriff.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT

THE SCHOOL COMMITTEE OF THE CITY OF BOSTON TRANSPORTATION UNIT

By Office of the Business Manager
Administration Building
26 Court Street
Boston, MA 02108

Invitation for Bids for Managing the Operation and Maintenance of School Transportation Vehicles and Provision of Student Transportation Services.

The School Committee of the City of Boston, acting by and through its Business Manager (the Official), hereby invites sealed bids for the performance of the work generally described above, and as particularly set forth in the Invitation for Bids (IFB) which may be obtained at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, on or after 1:00 p.m. (EST), on Monday, December 15, 1997

The successful bidder(s) will manage and operate either all or certain part(s) of the City's school bus fleet and provide student transportation services for the Boston Public Schools in accordance with the specifications and terms and conditions contained in the IFB and the contract documents. In strict conformance with the IFB and the instructions below, each bidder shall submit a bid for one or more of the following options:

Option I	664 vehicles (entire fleet)
Option II	133 vehicles
Option III	170 vehicles
Option IV	149 vehicles
Option V	212 vehicles

The successful bidder(s) will be required to provide transportation services utilizing the existing school bus fleet and related equipment owned by the School Department. Additional equipment as may be required, and/or as set forth in the IFB, and garage facilities, will be provided by the successful bidder(s). Equipment and facilities to be provided by the successful bidder(s) will vary depending upon which of the above options form(s) the basis of the contract award.

Bidders may submit bids for any or all of the above five options. The School Committee may award a contract to more than one bidder. A bidder choosing to submit bids for more than one option shall clearly label each bid for each separate option and submit all such bids together, as part of a single bid package

Every sealed bid shall be submitted in strict conformance with the IFB. All sealed bids, including bid deposits, shall be filed at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108, no later than 12:00 noon (EST), on Thursday, February 5, 1998. A duplicate copy of each such bid, but without the bid deposit described herein, also shall be filed at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, no later than 12:00 noon (EST), on Thursday, February 5, 1998. It is the obligation of each bidder to ensure that it has received all addenda (if any) to the contract prior to the submission of its bid. **Late bids will not be accepted.**

Sealed bids shall be publicly opened by the Official on Thursday, February 5, 1998, at 12:00 noon (EST), at the Office of the Business Manager of the School Committee, fifth (5th) floor, 26 Court Street, Boston, MA 02108

The attention of all bidders is directed to the provisions of the IFB and contract documents, and especially to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of $20,000 shall be required from each bidder, regardless of the number of options for which bids are submitted. Bid deposits shall be in the form of a bank check, a certified check, a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Official with a surety company qualified to do business in Massachusetts.

A performance bond issued by a surety company authorized to do business in Massachusetts, and in a form satisfactory to the Official, or a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, will be required of each successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond or other security to the Official. The penal sum of such bond or amount of such check shall be as follows for each of the options listed:

Option I	$1,000,000
Option II	$ 500,000
Option III	$ 500,000
Option IV	$ 500,000
Option V	$ 500,000

Any contract award shall be for a term of thirty-six (36) months, beginning on July 1, 1998, and ending on June 30, 2001.

The Official shall award a contract(s) to the lowest responsive and responsible bidder(s). If the lowest combined bid for Options II, III, IV, and V is lower than the lowest single bid for Option I, then multiple vendors will be selected. If the lowest single bid for Option I is lower than the lowest combined bids for Options II, III, IV and V, then a single vendor will be chosen. Should either Option II, III, IV, or V receive no bids, the lowest responsive and responsible bidder for Option I will be considered the low bidder.

A Bidders' Conference will be held on Tuesday, January 6, 1998, at 11:30 a.m. (EST), at the Boston School Department, Edward J. Winter Chamber, first floor, 26 Court Street, Boston, MA. All bidders are urged to attend the bidders' conference.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B, §5 (f).

The submission of a bid shall constitute an acceptance by the bidder of all provisions of the IFB and an agreement by the bidder, if awarded a contract, to perform all specified work according to contract specifications.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract(s) as the Official deems to be in the best interests of the City. The Official shall waive minor informalities or allow the bidder to correct them. Any contract(s) shall be subject to the availability of an appropriation therefor. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for the acceptance of a bid and the issuance by the City of a written notification of award shall be ninety (90) days after the date set forth above for the submission of bids. The award of any contract(s) shall be subject to the approval of the School Committee of the City of Boston and the Mayor of Boston.

By: RONAN FITZPATRICK,
Business Manager of the School Committee.

(Dec. 8, 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Request for Proposals (RFP) for the Following Services: City of Boston, Chinatown Transportation Study.

The City of Boston (City), acting by and through its Transportation Department, invites proposals for the services generally described above, and particularly as set forth in the Request for Proposal Documents (Documents). The plan will encompass areas in the Chinatown section of Boston, as well as adjacent areas, as further described in the Documents. The Documents shall be available at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201, on December 8, 1997, through December 19, 1997. Documents can be requested to be mailed by calling (617) 635-2756. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original, containing all sections and pages of the Documents (except Section 9.0) and five (5) copies of the narrative description and other documents described in Section 8.0 hereof, including completed Section 8.6, no later than 10 a.m., on Tuesday, December 23, 1997, to the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA 02201. Envelopes should be labeled "City of Boston – Chinatown Transportation Study." The price proposal (Section 9.0) should be submitted at the same time in a separate envelope labeled "Price Proposal – City of Boston – Chinatown Transportation Study." The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on a responsible bank or trust company, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of twenty-five dollars ($25).

The award of a contract under this RFP shall be based upon a determination by the City of the most advantageous proposal from responsible and responsive proposers taking into consideration the evaluation criteria set forth in the Documents. The term of the contract shall be two years from on or about January 1, 1998, to January 1, 2000. The award and continuation of any contract awarded hereunder is subject to grant funding from the Boston Redevelopment Authority and other public and private sources.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof, to waive any defects, informalities and minor irregularities; and to award a contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above mentioned date specified for receipt of proposals.

JOHN F. MAGEE,
Commissioner.

(Dec. 8, 15.)

KEEP BOSTON MOVING . . . SAFELY!

Sue Martinez wears her seat belt in bad weather...

But not on sunny days.

Seat Belts.
They Only Work When You Wear Them.

RED LIGHT RUNNING

Sponsored by the National Highway Traffic Safety Administration and your State Highway Safety Office

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
ennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
rlyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
. Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
andra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
homas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
iane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
aniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
lichael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
osaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
ohn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
obert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
ames Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
velyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
uanita B. Wade, *Director,* 635-3446

Boston Against Drugs
oseph Chery, *Director,* 635-3283

Office of Children and Families
uanda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
dalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
lancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
erry Kenneally, Room 206, 635-4325

CREDIT UNION
homas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
Bruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
Kevin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/10/97

***This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.**

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, DECEMBER 22, 1997 NO. 51

MAYOR MENINO ANNOUNCES CAN SHARE RESULTS AT TIME OF CRITICAL NEED

On December 5 at the Women's Lunch Place in Boston's Back Bay, Mayor Thomas M. Menino presented the Greater Boston Food Bank with a check for $12,000 from 1997 Boston Can Share Donors and announced that 125,000 pounds of food has been collected so far for the Food Drive. The Mayor's Advisory Committee On Hunger, members of the Boston business community and guests of the Women's Lunch Place joined Mayor Menino at the event. The money will be used to purchase bulk items for use at programs such as Women's Lunch Place, and the canned goods will be given to the 79 food pantries in

The Mayor also announced that for the first time, in an attempt to document the extent of hunger, this year's homeless census will include a count of people using emergency feeding programs in the City. This tracking will enable the City to better respond to the needs of its hungry citizens.

Mayor Menino thanked the Boston business community for their outstanding support of Can Share, which comes at a time when requests for emergency food assistance are at an all time high. Speaking to the guests of the Women's Lunch Place, the Mayor said, "Whatever the reason, you know what it feels like to be hungry. And you are not alone – 62 percent of Boston food pantries are reporting an increase in demand."

Over 300 companies and organizations participated in Can Share this year, delivering over 45,000 pounds of food from Boston companies to The Food Bank to date. In addition, City of Boston employees conducted their most successful drive ever, bringing in donations of over 84,000 pounds of food.

In accepting the check from the Mayor, Lyn Rosoff, chair of the Board of the Greater Boston Food Bank said,

"Boston is a city known for its neighborhoods, and Can Share serves as a wonderful opportunity for people in the Greater Boston area to help their neighbors."

Ellen Parker, executive director of Project Bread, cited the critical need for Can Share this year, and praised Mayor Menino for his commitment to those in need. Parker said, "As federal resources to help the poor decline, programs such as Boston Can Share are absolutely essential if we are to meet the tremendous need in our community. We are extremely fortunate to have as Mayor, someone as personally committed to alleviating hunger as Thomas Menino."

Companies interested in making cash contributions to Can Share may call 635-4507.

MAYOR MENINO KICKS OFF TOYS FOR TOTS CAMPAIGN

Mayor Thomas M. Menino on December 5 joined the U. S. Marines and Toys for Tots supporters in kicking off the 50th annual Toys for Tots Campaign with the goal of providing over 75,000 gifts for needy children. Early efforts have already collected 20,000 gifts for the campaign, the pressure is now on to collect the remaining 55,000 gifts in just 20 days! That means to reach the goal, 2,750 toys must be collected daily until the December 25, 1997 deadline. The demand for toys is based upon the number of requests Toys for Tots receives from the more than 200 agencies they work with to provide needy children with toys.

Mayor Menino said, "So far this year, the boxes at the warehouse are too empty. Toys for Tots needs 55,000 toys to reach our goal this year. That is a lot of work, but I am confident that the people who live and work in Boston will rise to the challenge. The donation of just one gift can make an incredible difference in the holiday season for the young person who receives that gift."

Donors are asked to bring their unwrapped, non-violent gifts or a financial contribution in the form of a check made out to Toys for Tots to one of the drop off locations in the greater Boston area. The drop off sites include Boston City Hall, all Boston Police and Fire Stations, Mail Boxes Etc., Citizen's Bank branch offices or the Toys for Tots Headquarters at 20 Hampden Street in Roxbury.

The effort to help meet the demand for toys was bolstered by an anonymous donation of $50,000. That donation accounts for about 5,000 of the 20,000 toys already collected. While no toys in particular are preferred the Toys for Tots Campaign often has the most trouble fulfilling requests for boys and girls age 11 and older. Gift ideas such as basketballs, soccer balls and board games are example of some items that work in satisfying gift requests for this age group.

Citizens Bank will make its branch offices available as drop off centers and deliver donations from the general public as well as their own employees to the Toy for Tots Headquarters. Bob Mahoney president and CEO of Citizens Bank said, "Citizens Bank is proud to join Mayor Menino and Channel 7 in this effort on behalf of Boston's children. We have put the full force of our bank behind the Toys for Tots drive, using our 100 branches as drop off sites. We are encouraging all of our customers and employees to support Toys for Tots."

With the closing of the South Weymouth Naval Air Station, the logistical operation of the Drive has been difficult. To facilitate the drop off and delivery of toys, Rodman Ford of Foxboro and Castle Graphics have donated trucks painted with the "Toys for Tots" logo to transport gifts.

MAYOR MENINO AWARDS $180,000 IN SAFE NEIGHBORHOOD YOUTH FUND GRANTS

Mayor Thomas M. Menino, on December 8, awarded 53 community groups in the City of Boston a total of $180,000 in Safe Neighborhood Youth Fund grants. The disbursements from these grants will provide over 450 children, adolescents, and their parents the opportunity to participate in violence prevention, educational, recreational, cultural, mentoring and parenting programs during the winter months. Each group was recognized for their safe, positive learning activities and alternatives for the young people in Boston. This is the second of two funding cycles awarded for fiscal year 1998.

Mayor Menino said, "I am proud to support the work of the Safe Neighborhood Youth Fund grant recipients. These programs teach our children academic, job, and life skills. They provide our children with meaningful alternatives to drugs, crime, and violence. Each group, in its own way, addresses the need for informal, community-based programs that support and educate our kids. It's only together that we can provide the youth of Boston with all the support and care they deserve."

One of the hundreds of programs funded by the Safe Neighborhood Youth Fund grants every year called "Bridges Over Troubled Waters," a play performed by teens and adolescents was showcased at the press conference. Some programs funded through the Safe Neighborhood Youth Fund grant focus on a number of different themes, including cultural understanding and identity, health issues and the arts. All programs work on promoting life skills, violence prevention and community responsibility.

This past summer, Mayor Menino awarded the Safe Neighborhood Youth Fund Grants $200,000 for the first cycle of funding, which guaranteed Youth Fund resources available to groups during the hot summer months. The grant increased the level of services in the community, and created summer employment citywide for 250 teens at community groups benefiting from the increased funding.

The Safe Neighborhoods Youth Fund, now in its seventh year, comes under the Mayor's Chief of Health and Human Services, Juanita Wade.

BOSTON WINS U.S. AWARD FOR CARE OF HOMELESS

Mayor Menino Will Urge Legislature to Approve Shelter Appropriation

On Monday, December 8, US Housing and Urban Development Secretary Andrew Cuomo recognized Mayor Thomas M. Menino and the City of Boston with an award for Best Practices for Winter planning for the homeless. The City is being lauded for its outreach to men and women on the streets, its provision of transportation to shelters, and its funding of additional beds to meet cold weather overflow demand for shelter.

In November, Mayor Thomas M. Menino committed an extra $144,000 to the Boston Public Health Commission, which provides 25 new beds at the Long Island Shelter and will allow the Woods-Mullen Shelter to open its lobby to 40 homeless men and women every night.

This is an important step, but still more beds are needed, so this week Mayor Menino will urge the State legislature not to wait until they are back in formal session to approve a $750,000 appropriation which has been requested by Governor Paul Cellucci.

Mayor Menino said, "Our recognition by the Department of Housing and Urban Development is something about which we can feel very proud, but we can't rest on our laurels. There is still an urgent and growing need for beds. We'll be working very hard to get the legislature to approve the appropriation before January. It would be nice if we could wait for the formal session, but it's getting cold out there."

The additional $144,000 appropriation committed by the Mayor brings the total number of potential shelter spots to 382 beds at Long Island; 100 beds at the Long Island Shelter's St. Francis House annex; and 160 beds and 40 overflow positions at Woods-Mullen Shelter.

THIS WEEK AT THE BPL

The Library is closed December 25 for Christmas Day.

Events of interest upcoming at the Boston Public Library. All are free and open to the public. The Central Library is wheelchair accessible. Assistive listening devices are available. To request a sign language interpreter or for other special needs, call 617/536-5400, Ext. 295 (V) or 536-7055 (TTY) at least two weeks prior to the scheduled program. Internet address is gopher.bpl.org. and www.bpl.org. For other information pertaining to programs and events at the Boston Public Library, call the numbers listed below, or 617/536-5400, Ext. 212.

(Continued on next page)

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

(Continued from previous page)

FILMS

Central Library

"American Comedy in the 80s" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Dec. 22* at 6 p.m. in the Rabb Lecture Hall. "Desperately Seeking Susan" (104 min., color, 1995). On a shopping trip to Manhattan, a young New Jersey housewife (Rosanna Arquette) develops amnesia and takes on the identity of a free spirited party girl (Madonna). Also stars Aidan Quinn, Mark Blum, and Steven Wright. Directed by Susan Seidelman.

North End Branch Library

Tuesday Lecture Series: A Film Program North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 23* at 10:30 a.m. "A Child's Christmas in Wales." A heartfelt film rendition of Dylan Thomas's nostalgic account of a long-ago Christmas in his home country, Wales.

OTHER PROGRAMS

Dudley Branch Library

Chess Instruction for All Ages Dudley Branch Library, 65 Warren St., Roxbury. Telephone 422-6186. *Dec. 22,* 6 to 7:45 p.m. The Chess Players of Dudley Square offer chess instruction to all ages and skill levels.

Internet Orientations Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 22* at 6:30 p.m. A hands-on introduction to the Internet and the World Wide Web.

CHILDREN'S FILMS

Brighton Branch Library

Films for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Dec. 23* at 10:30 a.m. "The Small One" and "Caterpillar."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Dec. 23* at 10:30 a.m. and 3:30 p.m. "Twelve Days of Christmas," "Feliz Navidad," "The Navidad," "The Little Drummer boy," "Max's Christmas," and (shown at 3:30 p.m. only) "The Small One."

Connolly Branch Library

Films for Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Dec. 24* at 10:30 a.m. Short fun films for preschoolers. Groups welcome. "The Mole and the Christmas Tree," "Morris's Disappearing Bag," "Pluto's Christmas Tree," "Spunky the Snowman" and "Curious George Goes Christmas Shopping."

Dudley Branch Library

Films for Preschoolers Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 23* at 10:15 a.m. "The Little Brown Burro," "The Little Drummer Boy," "The Mole and the Christmas Tree," "Morris's Disappearing Bag," "Pluto's Christmas Tree." Children must be accompanied by an adult.

North End Branch Library

Film Program for Preschoolers North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 22* at 11 a.m. "The Mole as a Chemist," "The Mole as a Chemist," "The Christmas Visitor," and "Cherry Tree Carol."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Dec. 22,* 10:30 to 11:15 a.m. "The Snowman." Children must be accompanied by an adult.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 23* at 10:30 and 3:30 p.m. "The Great Toy Robbery" and "The Tiny Tree."

STORYTELLING

Adams Street Branch Library

Storytime for Preschoolers Adams Street Branch Library, 690 Adams S Dorchester. Telephone 436-6900. *De 23* at 11 a.m. Preregistration require Groups cannot be accommodated.

Lower Mills Branch Library

Storytime for Preschoolers Low Mills Branch Library, 27 Richmor St., Dorchester. Telephone 298-784 *Dec. 23* at 10:30 a.m. A thematic pr gram featuring books, songs, finge plays, crafts, films and more for ch dren 3 to 5 years old accompanied b an adult. Preregistration required.

South End Branch Library

Storytime for Preschoolers Sou End Branch Library, 685 Tremont S Boston. Telephone 536-8241. *Dec. 2* 10:30 to 11:15 a.m. Stories and a cra based on a theme for children 3 to years old accompanied by an adult.

West End Branch Library

Storytime for Preschoolers We End Branch Library, 151 Cambrid St., Boston. Telephone 523-3957. *De 24* at 10:30 a.m. and 3:30 p.m. Rea aloud stories and a simple craft f children up to 5 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Chess Instruction Adams Stre Branch Library, 690 Adams S Dorchester. Telephone 436-690 *Dec. 23* at 3 p.m. for children of a ages. Limited seating. Groups cann be accommodated.

West Roxbury Branch Library

Homework Assistance Progra West Roxbury Branch Library, 19 Centre St. Telephone 325-3147. *De 22,* 3 to 4:30 p.m. Local area hig school honor roll students will b available to assist students in grades through 8 with homework assig ments. The mentors will be trained a supervised by Librarian Karen Du Preregistration required.

EXHIBITS

entral Library

Boston Public Library, Copley quare. Telephone 536-5400. Open to e public Mon. through Thurs., 9 m. to 9 p.m., Fri. and Sat., 9 a.m. to p.m., and Sun., 1 to 5 p.m., unless herwise indicated. *Festival Organ: he King of Instruments Through Dec.* in Deferrari Hall and the Boston oom. An interactive exhibit on a tional tour. Created by Lynn lwards and the Westfield Center. *The ints of Arthur Heintzelman Through n. 4* in the Wiggin Gallery (Ext. 0). An exhibit of drawings, prints, d etchings, letters, and photographs membering Arthur Heintzelman's nius as a printmaker and teacher. *elebrating a City Through March 1* the South Gallery (Ext. 280). An hibition of exceptional visual mate- ls relating to Boston's mercantile st drawn from the library's Jane and njamin Thompson Bostoniana llection. *The Channel Through ebruary,* Mon. through Fri., 9 a.m. to p.m., in the Wiggin Gallery Balcony xt. 280). A documentary exhibition photographs of the Fort Point annel area.

maica Plain Branch Library

Earthly Arts: Floral Designs by indy Scheff Jamaica Plain Branch brary, 12 Sedgwick St. Telephone 24-2053. *Through Dec. 31* library urs. Swags, wreaths, and table cen- rpieces handcrafted from dried, and lk materials.

Antique Glass Jewelry by Polly illsbury Jamaica Plain Branch ibrary, 12 Sedgwick St. Telephone 24-2053. *Through Dec. 31,* library urs Necklaces and pins made from ntique glass and pottery shards with ccents of sterling silver and precious d semi-precious stones.

Vest Roxbury Branch Library

An Exhibition of Works by Daniel IcCusker West Roxbury Branch brary, 1961 Centre St. Telephone 25-3147. *Through Dec. 31,* library urs.

West Roxbury Branch Library

An Exhibition of Works by Daniel McCusker West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Dec. 31,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Sundays 2 p.m., Mondays 2:30 p.m., Tuesdays and Thursdays 6 p.m. Fridays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Tours begin at the Dartmouth Street entrance. For information call 536-5400, Ext. 216.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

REGISTRY OF DEEDS

November 21, 1997.

Vivian Leonard, Director,
Office of Human Resources.

Dear Director Leonard:

On July 20, 1994, John S. Nawoichyk was appointed to the position of Principal Clerk at the Suffolk County Registry of Deeds.

Prior to his appointment Mr. Nawoichyk had previous experience as a Sales/Service Representative for Brodie Industrial Co. from 1959 to 1969; Lewis Boyle Industries from 1970 to 1975 and Prism Restaurant Services from 1975 to 1993.

In view of the above stated prior employment and his outstanding performance at this office it is hereby requested that his 5th through 7th increments be waived under Paragraph 15F of the Compensation Plan for employees of Suffolk County. This would bring him to Step 8 (R8-8) @ $493.92 to be effective December 3, 1997

Very truly yours,
PAUL R. TIERNEY,
Register of Deeds.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

November 3, 1997.

Ms. Vivian Leonard, *Supervisor,*
Office of Human Resources

Dear Ms. Leonard:

On May 28, 1997, Mr. William M. Ferney was appointed to the position of Senior Administrative Assistant (Jail/Budget), Grade SC17(1), for the Suffolk County Sherriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan

Mr. William M. Ferney, Appointed May 28, 1997, to serve as an Aftercare Program/Treatment Team Coordinator in the Program Services Division of the Suffolk County House of Correction. Mr Ferney has worked in the human services field, primarily in substance abuse, for over twenty (20) years. Mr. Ferney served as Program Director with C.C.A.I.R.U., Gosnold Treatment Center in Falmouth for over one (1) year, Director of Program Development with Right Turn/Valle Management Associates in Lynn for over ten (10) years; as a Primary Care Clinician with Norwood Hospital, NORCAP Program in Norwood for over six (6) years; as a Mobil Team Crisis Counselor with Harbor Counseling in Foxboro for two (2) years and; as a Outpatient Therapist with MetroWest Health in Framingham for over one-and-one-half (1 1/2) years.

Mr Ferney received his M.Ed. in Counseling/Management from Cambridge College in August, 1986.

Mr. Ferney's position is funded through a grant from the Massachusetts Committee on Criminal Justice and administered through the Massachusetts Sheriffs' Association. On July 2, 1997, Mr. Ferney assumed the additional duties and responsibilties of State-wide Coordinator for the Residential Substance Abuse Treatment Program for State prisoners.

In view of his prior service and demonstrated skills and abilities, it is hereby requested that his second, third and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 2, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

November 19, 1997.

Ms. Vivian Leonard, *Supervisor,*
Office of Human Resources.

Dear Ms. Leonard:

On November 19, 1997, Mr. James Burke was appointed to the position of Assistant Deputy Jailer, Grade MM08-(1), at the Suffolk County Sherriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. James Burke — Appointed to the position of Deputy Jailer on November 19, 1997. He has had prior employment experience as the Chief of Staff for the Office of Senator Paul White for eight years where he was responsible for the operation of the office, the review of legislation, the supervision of employees and the operation of legislative committees. Mr. Burke was also employed as a Legislative Aide for Paul White for 7 years. In addition to his employment experience, Mr. Burke is a graduate of Boston College High School and is currently attending Northeastern University where he is working towards a Bachelor's Degree in Economics

In view of his prior services and qualifications, it is requested that his first and second increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 19, 1997

Sincerely,
RICHARD J. ROUSE,
Sheriff.

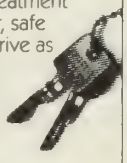
HOW CLOSE ARE WE TO A CURE FOR CANCER?

IN HER CASE, ABOUT 15 MILES.

While advances in medical research have given thousands of Americans with cancer more hope than ever, we still haven't been able to solve the most basic problem of transportation.

But you can help. And we hope you will.

Through the American Cancer Society's Road to Recovery program, you can help by volunteering to drive a cancer patient to and from a treatment facility. If you have a car, safe driving skills, and can drive as little as one morning or afternoon a month, you can help give someone the most precious of all gifts: the chance for a fuller life.



For more information, call your American Cancer Society at **1-800-ACS-2345**. Call today. And help us drive cancer from the face of the earth.

AMERICAN CANCER SOCIETY

THERE'S NOTHING MIGHTIER THAN THE SWORD

EXTRAORDINARY STEP-RATE ADVANCE
UNDER COMPENSATION PLAN FOR
EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

November 26, 1997

Ms. Vivian Leonard, *Supervisor,*
Office of Human Resources.

Dear Ms. Leonard:

On November 25, 1997, Mr. Timothy Burke was appointed to the position of Chief Jail Officer, Grade MM10-(1), at the Suffolk County Sherriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Timothy Burke — Appointed to the position of Chief Jail Officer on November 26, 1997. He has had prior employment experience as the Director of the Boston College Neighborhood Center for 3 years, a Project Manager for Planning Design and Development for the Boston Housing Authority for 5 years, a Senior Planner for Policy/Program Development for the Boston Housing Authority for 3 years, a Senior Policy Analyst for the Senate Post Audit Bureau for 7 years and an Auditor for Massport for 1 year. In addition to his employment experience, Mr. Burke received a Bachelor's Degree in Business from Boston University and a Master's Degree in Social Work from Boston College.

In view of his prior services and qualifications, it is requested that his first, second, third, fourth and fifth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 19, 1997.

Sincerely,
RICHARD J. ROUSE,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON

BOSTON REDEVELOPMENT AUTHORITY
ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
(BRA/EDIC)

PUBLIC NOTICE

REQUEST FOR PROPOSALS

The Jobs and Community Services Division of the Boston Redevelopment Authority/Economic Development Industrial Corporation of Boston (BRA/EDIC) has issued a Request for Proposals fro assisted job placement services for Boston residents who receive Transitional Assistance for Needy Families. Qualified bidders may be for profit or not for profit organizations with experience in serving the target population, providing job readiness and job placement services. Requests for Proposals may be obtained at the JCS Planning Department, 43 Hawkins Street, 3rd floor, Boston, MA 02114. Telephone inquiries may be made by telephoning 635-4571, extension 215.

(Dec. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of On The Square, Inc., seeking with reference to the premises at 607 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respe
Conditional Use.

Article(s): 6(6-4)

Allow restaurant (including ta -out food) ope
tor/operation to change om Demetr
Restaurant to McDonald's, in variance with forr
(BZC-18070) Board of Appeal decision.

Please feel free to call the Board of Appea
635-4775 if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Dec 22.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR
FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County Suffolk (the County), acting by its Purcha Agent invites sealed bids for the items described below and particularly as set forth in Invitation for Bids which may be obtained at office of the Purchasing Agent, Boston City Room 808, One City Hall Plaza, Boston, 02201 commencing at 8:00 A.M. Boston Time December 22, 1997. Invitations for bids shal available until the time of the bid opening.

Every sealed bid shall be submitted in d cate; on, and in accordance with, the Invitation Bids.

All sealed bids shall be filed simultaneousl specified below at 10:00 A.M. Boston Time a office of the City Auditor, Room M-4, Boston Hall, Boston, MA 02201, and at the office o Purchasing Agent.

The contract awarded pursuant to this Invit for Sealed Bids shall be for a term of three y commencing on or about February 1, 1998, ending on or about January 31, 2001.

The attention of all bidders is directed t provisions of the Invitation For Bids and con documents, specifically the requirements fo submission of sample products with the bid deposits, insurance and performance bond may be applicable.

A non refundable bid deposit in the amou $20 shall be required from each bidder.

Sealed bids shall be publicly opened b Official on the date specified at the Purcha Division, Room 808, Boston City Hall. Bid may bid on one or all three of the items and three contracts may be entered into under procurement.

The award of any contract shall be subje the approval of the Mayor of Boston and the of Boston Purchasing Agent.

The maximum time for bid acceptance is n (90) days after the above-mentioned date s fied for receipt of bids.

The City/County and the Official reserv right to accept or reject any or all bids or any or items thereof.

BID NO. 164 — PLASTIC TRASH BAGS to
OUS CITY DEPARTMENTS —
Opening Date: January 7, 1998. (E
Paul McDonald. Commodity Code: 64

(Dec. 22, 29; Jan. 5.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

nvitation for Bids for Boston Community Centers Signage, Project #6408, C. 149 Projects.

The City of Boston acting by its Public Facilities ommission, through its Director of Public acilities Department, Department of eighborhood Development, 10th Floor, 26 Court treet, Boston, MA 02108, hereinafter referred to s the Awarding Authority, hereby invites sealed ds for the above entitled project. Bids shall be on form supplied by the Public Facilities epartment, Department of Neighborhood evelopment, shall be clearly identified as a bid, nd signed by the bidder. All bids for this project e subject to all sections 29 and 44J, inclusive of hapter 149 of the General Laws, as amended, nd in accordance with the terms and provisions the contract documents entitled: Boston ommunity Centers Signage.

SCOPE OF WORK includes: Fabrication, ssembly and installation of Identification and irectional Signs at forty-two (42) Boston commu- ty centers throughout the City of Boston, Mass.

TIME AND PLACE FOR FILING BIDS: ALL ENERAL BIDS shall be filed with the Awarding uthority at the Bid Counter, 26 Court Street, 10th loor, Boston, MA 02108, before twelve o'clock noon on January 21, 1998, at which time and lace respective bids will be opened forthwith and ead aloud. LATE BIDS WILL NOT BE ACCEPT- D

General Bids will be valid only when accompa- ied by (1) a certificate of eligibility issued by CPO, showing that the contractor has been pproved to bid on projects the size and nature of hat advertised, and (2) an update statement su- lanzing the contractor's record for the period etween the latest DCPO certification and the ate the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

PLANS AND/OR SPECIFICATIONS will be vailable on or about December 22, 1997, at the ublic Facilities Department, Department of eighborhood Development to all interested par- es who present a $25 REFUNDABLE DEPOSIT r each set. Effective October 1, 1997, PFD, DND ill accept Money Orders as form of deposit in ddition to certified, treasurer's and cashier's hecks (Personal and Company Checks will not e accepted unless certified by a bank), in order facilitate the disposition of your refunds, please ave checks or Money Orders made payable to he City of Boston OR your Company's Name. lans and specifications must be returned in good ondition within thirty days of the General's bid pening in order for the bidder to have the $25 turned. Bidders are hereby notified that bid eposits must be 5 percent of his/her bid, and hall be in the form of a bid bond, or certified heck, treasurer's check, or cashier's check made ayable to the City of Boston.

The attention of all bidders is directed to the ompliance Contract Supplement section of the pecifications and the obligation of the contractor take affirmative action in connection with mployment practices in the performance of this ontract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total wo khours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Dec. 22.) *Director.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:
WRA-1634 (Re-Bid WRA-1621) – MISCELLANEOUS ENTERPRISE ENGINE PARTS FOR BRAINTREE/WEYMOUTH PUMP STATION — 12/29/97 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Dec. 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Engineering Services Relative to the Overview of Various City of Boston Bridges.

The Boston Public Works Department invites Proposals from qualified firms for Overview Engineering Services relative to the emergency preparation of plans, specifications, estimates, and to provide construction management for Various City Bridges in the City of Boston. This contract is not subject to G.L.c. 30B because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Chapter

1. Request for Proposals will be made available on Monday, December 22, 1997, in the Office of the Division Engineer, Room 710, Boston City Hall. The Request for Proposals must be received no later than 12:00 noon on Monday January 5, 1998, in the Office of the Division Engineer, Room 710, Boston City Hall. *No submissions will be accepted later than the time and date mentioned above.*
2. To be considered, the Proposal must be submitted in triplicate.
3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.
4. The City of Boston and the Commissioner of Public Works reserve the right to reject any and all Proposals, or any part thereof.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(Dec. 22.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON
(EDIC)

REQUEST FOR QUALIFICATIONS

The Jobs and Community Services Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) has issued a request for Qualifications for planning assistance for resource development, service procurement, and the development of RFPs. Qualified individuals will have strong proposal writing skills, ability to write detailed RFPs, expertise in workforce development, school-to-work, and welfare-to-work services, and knowledge of assessment and case management systems. Copies of the Request for Qualifications can be obtained by leaving a message at 635-4710 x215, or by writing to Sammy Tse, EDIC/Boston, 43 Hawkins St., Boston, MA 02114. EDIC/Boston is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids/services available upon request for persons with disabilities.

(Dec. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 10:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick Street Realty Trust (Paul Adamson, Trustee), seeking with reference to the premises at 3 Frederick Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 20(20-1)

Sub-divide this lot from lot at 1 Frederick Street; also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Christopher D. Greco and Dorothy Littell Greco, or a nominee to be approved by the Director, approximately 3,500 square feet of vacant land located at 59 Woodlawn Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James A. Worrell and David E. Worrell, or a nominee to be approved by the Director, approximately 3,956 square feet of vacant land located at 27 Vaughan Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Deborah A. Furr, or a nominee to be approved by the Director, approximately 2,150 square feet of vacant land located at 9 Edson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Judith Frederick and Joseph R.L. Frederick, or a nominee to be approved by the Director, approximately 4,500 square feet of vacant land located at Tonawanda Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Fitzgerald Sandiford and Lois Thornhill, or a nominee to be approved by the Director, approximately 2,142 square feet of vacant land located at 26 Dunreath Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Anthony A. Samuels and Doris Howell-Samuels, or a nominee to be approved by the Director, approximately 1,119 square feet of vacant land located at 63 Centre Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Patrick S. Skehill and Ellen M. Skehill, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at Rear 81-83 Knoll Street in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Doan

Arthur and Jean G. Arthur, or a nominee to be approved by the Director, approximately 4,068 square feet of vacant land located at 77 Bowdoin Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Lucia E. Thomas and Lasana Kamau, or a nominee to be approved by the Director, approximately 4,575 square feet of vacant land located at 10 Savin Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Jose L. Vidro, or a nominee to be approved by the Director, approximately 4,016 square feet of vacant land located at 79 Callender Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Annette M. Scott, or a nominee to be approved by the Director, approximately 1,350 square feet of vacant land located at Lot C Lawrence Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to O.D. Fitzpatrick, or a nominee to be approved by the Director, approximately 3,320 square feet of vacant land located at 243 Roxbury Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On November 26, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Victor F. Casaburi and Carol A. Casaburi, or a nominee to be approved by the Director, approximately 1,600 square feet of vacant land located at 460 Sumner Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Greorge Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ethelyn A. Smith and Grace E. Scantlebury, or a nominee to be approved by the Director, approximately 2,212 square feet of vacant land located at S.W.S. Evelyn Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph S. Diaz, or a nominee to be approved by the Director, approximately 2,666 square feet of vacant land located at 47 Brookford Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Gibbons (by George Georges), seeking with reference to the premises at 25 Elm Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1) 23(23-9)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 10:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tameru Egziabher, seeking with reference to the premises at 854 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 59(59-7, Table A)

Change legal occupancy from Three-Family Dwelling & Store to Three-Family Dwelling and Hair Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Black, seeking with reference to the premises at 53 Fairview Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 10:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Philip J. Gilbride, seeking with reference to the premises at 1 Harvest Terrace, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-9, Table C)

Construct deck at second-floor rear level of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 12:00 Noon, on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Newall, seeking with reference to the premises at 274 West Fifth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2)

Change legal occupancy from one-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Codman Square Rehab, Inc., seeking with reference to the premises at 24 Athelwold Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 20(20-1)

Change legal occupancy from one-family dwelling to two-family dwelling; construct rear decks.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., Tuesday, December 30, 1997, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea The Arbour Hospital, seeking with reference to premises at 49 Robinwood Avenue, Ward 19, fr the terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 55(55-8, Table A)

Allow premises to continue operation as a vehicle fee-paid parking lot beyond prior (BZ 18313) Board of Appeal expiration date of Ju 30, 1997.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., Tuesday, December 30, 1997, a public hearing be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the appea Chau Ming Nguyen, seeking with reference to premises at 33 Newhall Street, Ward 16, from terms of the Boston Zoning Code (see Acts 1956, c. 665) in the following respect: Variance

Article(s): 19(19-1)

Construct two porches at rear of two-fa dwelling.

Please feel free to call the Board of Appea 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., Tuesday, December 30, 1997, a public hearing be held by the Board of Appeal of the Cit Boston in Room 801, City Hall, upon the appe Roslindale Senior Non-Profit Housing, Inc. AT&T Wireless PCS, Inc.), seeking with refere to the premises at 15 Blue Ledge Drive, Ward from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following resp Conditional Use.

Article(s): 86(86-6.1(a)(ii))

Install 9 communication antennae with rel equipment cabinets on roof of 80-unit apartr building.

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretar*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on esday, December 30, 1997, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of mon R. Suarez, seeking with reference to the emises at 8 Elizabeth Street, Ward 14, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.
Article(s): 60(60-9, Lot Area for Additional velling Unit(s), Lot Width, Lot Frontage, Usable en Space, Side Yard Insufficient and Floor Area tio Excessive)
Sub-divide this lot with three-family dwelling m lot with three-family dwelling at 10 Elizabeth eet.
Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 10:30 a.m., on esday, December 30, 1997, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of san E. Bullowa, seeking with reference to the emises at 113 Child Street, Ward 11, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.
Article(s): 55(55-46, Table E: Floor Area Ratio cessive and Side Yard Insufficient)
Erect second-story addition to shed area, one- ory addition at back of shed and roof-deck on e-family dwelling.
Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on esday, December 30, 1997, a public hearing will held by the Board of Appeal of the City of ston in Room 801, City Hall, upon the appeal of W Realty Trust (by Joseph Caldarola), seeking th reference to the premises at 143 Sutherland oad, Ward 21, from the terms of the Boston ning Code (see Acts of 1956, c. 665) in the fol- wing respect: Variance.
Article(s): 51(51-8: Basement Apartments & ulti-Family Dwelling) 51(51-9: Lot Area for dditional Dwelling Units & Usable Open Space sufficient; Floor Area Ratio Excessive) 51(51-9)
Change legal occupancy from Three-Family Dwelling to Four Apartments (install basement apartment)
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 10:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frederick Street Realty Trust (Paul Adamson, Trustee), seeking with reference to the premises at 1 Frederick Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 18(18-1) 18(18-3) 20(20-1)
Sub-divide this lot from lot at 3 Frederick Street; also erect a one-family dwelling on this lot.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 10:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Deuterio Family Trust, Paul Deuterio, Trustee, seeking with reference to the premises at 28 Parmenter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.
Article(s): 54(54-12, Table B) 54(54-13, Table D) 54(54-21, Table E)
Establish legal occupancy as Four Apartments and Retail Store. No record of occupancy in this Department.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Cover Realty Trust (by Southern Jamaica Plain Health Center), seeking with reference to the premises at 640 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance
Article(s): 55(55-16, Table B) 55(55-17, Table G) 55(55-39) 55(55-40, Table K)
Erect two-story clinic building, provide parking facility and install signage.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Schifino, seeking with reference to the premises at 333A-333 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.
Article(s): 53(53-8) 53(53-9) 53(53-56)
Change legal occupancy from One-Family Dwelling and Restaurant to Two-Family Dwelling and Beauty Salon.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.
BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 192 Walnut Nominee Trust, seeking with reference to the premises at 17 Ericsson Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.
Article(s): 6(6-3A) 8(8-7-46) 10(10-1)
Temporarily change legal occupancy from Manufacture of Ladies Handbags to Contractor's Offices with Equipment and Material Storage and Accessory Sheet Metal Fabrication; also provide 14 accessory parking spaces. The Variance and Conditional Use shall expire on February 28, 1998
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter
BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Gibbons (by George Georges), seeking with reference to the premises at 27 Elm Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1) 20(20-1) 23(23-9)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Hartwick, Trustee, seeking with reference to the premises at 40 Glenwood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Triangle Realty Trust (George Frost, Trustee), seeking with reference to the premises at 502R East Sixth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Change in Non-Conforming Use.

Article(s): 8(8-7-46) 9(9-2)

Change legal occupancy from Sheet-Metal Shop and Garage to Sheet-Metal Shop, Upholstery Shop and Storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 22.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New Mac Realty Trust, John G. McLaughlin, Trustee, seeking with reference to the premises at 1232 Dorchester Avenue, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4)

Remove prior (BZC-15509) Board of Appeal proviso "Granted to expire June 30, 1997" attached to approval for muffler shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chief Cornerstone Church (by Overseer J. Commock, Pastor), seeking with reference to the premises at 118 Bowdoin Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Install trailer to serve take-out food.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of David C. Jones, seeking with reference to the premises at 103 Baldwin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s):15(15-1, Table B)

Erect 12'x20' one-story addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:30 a.m., o
Tuesday, December 30, 1997, a public hearing w
be held by the Board of Appeal of the City
Boston in Room 801, City Hall, upon the appeal
Salesian Society, Inc. (by Bell Atlantic), seekin
with reference to the premises at 150 Byro
Street, Ward 1, from the terms of the Bosto
Zoning Code (see Acts of 1956, c. 665) in the fo
lowing respect: Conditional Use.

Article(s): 53(53-8)

Install concrete pad with four telecommunicatic
equipment cabinets and power transfer switch.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern yc
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 10:30 a.m.,
Tuesday, December 30, 1997, a public hearing
be held by the Board of Appeal of the City
Boston in Room 801, City Hall, upon the appeal
James A. Freedman (by Fratel Used Auto Sa
Inc.), seeking with reference to the premises
3178-3186 Washington Street, Ward 11, from t
terms of the Boston Zoning Code (see Acts
1956, c. 665) in the following respect: Variance

Article(s): 55(55-40(4) (A)) 55(55-41(2))

Allow premises to be used for display and s
of 41 motor vehicles.

Please feel free to call the Board of Appeal
635-4775 if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:30 a.m.,
Tuesday, December 30, 1997, a public hearing
be held by the Board of Appeal of the City
Boston in Room 801, City Hall, upon the appea
Archdiocese of Boston, seeking with referenc
the premises at 20 Corey Street, Ward 2, from
terms of the Boston Zoning Code (see Act
1956, c. 665) in the following respect: Varia
and Conditional Use.

Article(s): 8(8-7-58) 6(6-3A)

Allow premises to be used as parking lot (fo
site hospital building employees).

Please feel free to call the Board of Appe
635-4775 if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 22.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George Fenton, or a nominee to be approved by the Director, approximately 4,416 square feet of vacant land located at 19 Ruthven Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Antonio DePina, or a nominee to be approved by the Director, approximately 2,125 square feet of vacant land located at 441 Dudley Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Thomas N Nesbitt, or a nominee to be approved by the Director, approximately 2,715 square feet of vacant land located at 12-14 Mascoma Street in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Annie Gardner, or a nominee to be approved by the Director, approximately 4,430 square feet of vacant land located at 46 Bowdoin Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joan Sawyer, or a nominee to be approved by the Director, approximately 3,040 square feet of vacant land located at 18 Wayland Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Luis A. Palermo and Maria N. Palermo, or a nominee to be approved by the Director, approximately 2,893 square feet of vacant land located at 9 Bragdon Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents and cost estimates and construction observation, for capital improvements for the following playlots, parks, and play areas:

Porzio Park, East Boston, MA
Langone Park, North End
Hobart Street Play area, Brighton, MA

One firm will be selected for the three projects listed.

The total program cost for each project, which includes design and construction, ranges from $182,000 - $324,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third (3rd) floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Senior Landscape Architect, at (617) 635-4505 x6509 and refer to this advertisement. The Request for Qualifications, will be available for pick-up as of December 22, 1997, and must be returned no later than 5:00 p.m. on January 8, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Dec. 22, 29.) *Commissioner.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cecil H. Eastman, or a nominee to be approved by the Director, approximately 4,036 square feet of vacant land located at 127 Devon Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Bids for the Procurement of the Following Services: Vehicle Towing Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Contract Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, December 22, 1997, through Friday, January ,2, 1998. Documents can also be requested to be mailed by calling (617) 635-4693. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, January 9, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately Seventeen months, commencing on or about February 1, 1998, and ending on June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful applicant(s) as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000).

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
(Dec. 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sandra Hines, or a nominee to be approved by the Director, approximately 1,578 square feet of vacant land located at Adj. to 36 Capen Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to William J. Brackett and Elizabeth B. Brackett, or a nominee to be approved by the Director, approximately 223 square feet of vacant land located at Adj. to 6 Edna Road in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Linda Smith, or a nominee to be approved by the Director, approximately 4,579 square feet of vacant land located at 31 Maxwell Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sandra Sanchez and German Acevedo, or a nominee to be approved by the Director, approximately 2,836 square feet of vacant land located at 18 Humphreys Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

Friends Don't Let Friends Drive Drunk

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

vitation for Bids for the Performance of the Following Work: To Provide Temporary Nursing Staff Services (RNs) For The Suffolk County Jail.

The City of Boston (the City)/ the County of uffolk (the County), acting by its Sheriff (the fficial), invites sealed bids for the performance of e work generally described above, and in the ntract documents.

Every bid shall be submitted in duplicate on, d in accordance with, the contract documents ich may be obtained at the office of the Official, e Suffolk County Sheriff's Department, 200 shua Street, Boston, MA 02114, on or after cember 15, 1997.

All bids shall be filed no later than December , 1997 (Boston time) 12 NOON, at the office of e City Auditor (Duplicate Copy of the Bid), Room 4, City Hall, Boston; and at the office of the fficial (Original Bid) at which time and place they all be publicly opened and read aloud.

The attention of all bidders is directed to the ovisions of the contract document and specifi- lly to the requirements for bid deposits, insur- ce and performance bonds as may be applica- e.

A performance bond of a surety company thorized to do business in Massachusetts, and tisfactory to the Official, or a certified check on, a treasurer's or cashier's check issued by a sponsible bank or trust company, payable to the ty of Boston, will be required of the successful dder as security to guarantee the faithful perfor- ance of the contract. The penal sum of such nd or amount of such check shall be $1,000.

The City/County and the Official reserve the ght to reject any or all bids. If a selected bidder is t notified within 90 days after the bid opening, it ust be re-advertised.

RICHARD J. ROUSE,
(Dec. 15, 22.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as escribed below and particularly set forth in the vitation For Sealed Bids which may be obtained the office of the Purchasing Agent, Boston City all, Room 808, One City Hall Plaza, Boston, MA 2201 commencing at 8:00 A.M. Boston Time on ecember 15, 1997. Invitations for bids shall be vailable until the time of the bid opening.

Every sealed bid shall be submitted in dupli- ate; on, and in accordance with, the Invitation For ids.

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M. Boston Time at the ffice of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

BID NO. 158 — PHARMACY COMPUTER SYSTEM to SUFFOLK COUNTY JAIL — Bid Opening Date: December 31, 1997. (Commodity Code: 271-88; Buyer Frank Chin)

BID NO. 159 — FURNITURE, FURNISHINGS AND EQUIPMENT FOR EARLY EDUCATION CENTERS to PUBLIC FACILITIES DEPT. — Bid Opening Date: January 14, 1998. (Commodity Code: various; Buyer: John Shea)

BID NO. 160 — PROTECTIVE HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: December 31, 1997. (Commodity Code: 345-56; Buyer Paul McDonald)

BID NO. 161 — B.D.U. UNIFORMS to BOSTON FIRE DEPARTMENT — Bid Opening Date: December 31, 1997. (Commodity Code: 200-72; Buyer Paul McDonald)

BID NO. 163 — MISCELLANEOUS TELEPHONE PARTS AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: December 30, 1997. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Dec. 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF
NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on November 20, 1997, the Commission voted and the Mayor subsequently approved their intent to sell to Urban Edge Housing Corporation and or a nominee to be approved by the Director, approximately 1,150 square feet of land with building thereon located at 215 Boylston Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Bernard A. Mayo at 635-0297 for further information.

CHARLES T. GRIGSBY,
Director.
(Dec. 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF COMMUNITY PARTNERSHIPS

REQUEST FOR PROPOSALS

The City of Boston, through the Mayor's Office of Community Partnerships (OCP), hereby requests proposals to conduct a baseline community resource and risk assessment and provide technical assistance around data management for its federally funded juvenile justice and delinquency prevention initiative, Boston SafeFutures. Up to $15,000 (annualized) will be made available to conduct these activities under this grant agreement with the U.S. Department of Justice. The timeframe to conduct these activities will be approximately February 9 to April 30, 1998.

The proposal package may be obtained from OCP, located at 43 Hawkins St., Floor #3B, Boston, MA 02114, or at its SafeFutures office, 1514 Blue Hill Ave., Mattapan, MA 02126, after December 8, between 9 a.m. - 5 p.m. Call 635-3140 or 635-2230 for directions to either office. The RFP must be picked up in person and signed for by an authorized representative of the applicant. No RFP will be mailed to a potential applicant. Only proposals submitted by applicants who have signed for and picked up the RFP will be considered.

Applicants are required to submit an original proposal, bearing an authorized signature, plus five copies, to OCP at either of the above offices. All proposals must be received no later than 5:00 p.m. on Monday, January 5th, 1997. Proposals received later than the prescribed deadline will not be accepted and will be returned unopened to the sender.

The City reserves the right to waive any informalities or reject any and all proposals, or any part or parts thereof, and to award a contract as it deems to be in the best interest of the City of Boston. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

(Dec. 22.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, December 30, 1997, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ramon R. Suarez, seeking with reference to the premises at 10 Elizabeth Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 60(60-9, Lot Area for Additional Dwelling Unit(s), Lot Width, Lot Frontage, Usable Open Space, Side Yard Insufficient and Floor Area Ratio Excessive)

Sub-divide this lot with three-family dwelling from lot with three-family dwelling at 8 Elizabeth Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec 22.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD–PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 8, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 156 — ARTICULATING MUNICIPAL TRACTORS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: December 23, 1997. (Commodity Code: 070-45; Buyer John Shea)

(Dec. 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 8, 1997, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of three years, commencing on or about February 1, 1998, and ending on or about January 31, 2001.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued be responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be be 100 percent of the bid price.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 157 — ENERGY EFFICIENT LED LIGHTING FOR TRAFFIC SIGNALS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: January 7, 1998 (Commodity Code: 550-88; Buyer Vincent Caiani).

(Dec. 8, 15, 22.)

ADVERTISEMENT

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Graphic Arts Equipment, Bid #98-72.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, December 24, 1997. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Purchase of Graphic Arts Equipment, Bid #98-72," and shall be filed simultaneously no later than Tuesday, January 6, 1998, at twelve o'clock noon Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 6, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of funds.

RONAN J. FITZPATRICK,
(Dec. 15, 22.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide Dataeas Programming Services For The Suffolk County Sheriff's Department.

The City of Boston (the City)/ the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate and in accordance with, the contract documents which may be obtained at the office of the Official, the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after December 15, 1997.

All bids shall be filed no later than December 30, 1997 (Boston time) 11:00 a.m. at the office of the City Auditor (Duplicate Copy of the Bid), Room M4, City Hall, Boston; and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening must be re-advertised.

RICHARD J. ROUSE,
(Dec. 15, 22.) *Sheriff.*

KEEP BOSTON MOVING . . . SAFE

ADVERTISEMENT
CITY OF BOSTON

CONOMIC DEVELOPMENT & INDUSTRIAL
CORPORATION OF BOSTON
(EDIC)

PROPOSAL READERS/
EVALUATORS/CONSULTANTS
SHORT-TERM ASSIGNMENT

The Jobs and Community Services Division of
Economic Development and Industrial
rporation of Boston (EDIC) seeks individuals to
d and evaluate proposals from community-
sed, non-profit agencies and other organiza-
ns seeking funding under a variety of federal
d/or state programs, including but not limited to
Community Development Block Grant (CDBG)
pgram and the Job Training Partnership Act
PA) program. Qualified individuals will have
owledge and experience in one or more of the
lowing areas: education, skills training, child-
re, youth programs, adult literacy, or services to
homeless and the elderly. Ability to understand
needs of disadvantaged populations, read crit-
lly, and work under deadline pressure are
sential. Boston residents strongly preferred.
sumes with cover letter to Ellen President, Jobs
d Community Services, EDIC /Boston, 43
wkins Street, Boston, MA 02114. NO PHONE
ALLS PLEASE! Submission deadline is
ecember 29, 1997. EDIC/Boston is an
firmative Action/Equal Opportunity Employer.
xiliary aids and services available upon request
persons with disabilities.
(Dec. 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

vitation for Bids for West Roxbury High School Improvements at 1205 VFW Parkway, West Roxbury, MA, Project #6241A, C. 149 Project.

The City of Boston acting by its Public Facilities
ommission, through its Director of Public
acilities Department, Department of
eighborhood Development, 10th Floor, 26 Court
treet, Boston, MA 02108, hereinafter referred to
s the Awarding Authority, hereby invites sealed
ids for the above entitled project. Bids shall be on
form supplied by the Public Facilities
epartment, Department of Neighborhood
evelopment, shall be clearly identified as a bid,
nd signed by the bidder. All bids for this project
re subject to all sections 29 and 44J, inclusive of
hapter 149 of the General Laws, as amended,
nd in accordance with the terms and provisions
f the contract documents entitled: West Roxbury
igh School Improvements at 1205 VFW Parkway,
Vest Roxbury, MA.

SCOPE OF WORK includes: Renovations to
igh school: handicapped improvements, ceiling
le replacement, install classroom closets, locker
epair, fire alarm upgrade, PA clock system
pgrade and new computer network.

TIME AND PLACE FOR FILING BIDS: ALL
FILED SUBBIDS shall be filed with the Awarding
Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 7, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED. ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 21, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: Acoustic Ceilings; Elevators; Plumbing; and Electrical.

PLANS AND/OR SPECIFICATIONS will be available on or about December 22, 1997, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits, must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Dec. 22.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Bids for Asbestos Removal at 174 Ipswich Street, Boston, MA.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended and in accordance with the terms and provisions of the contract documents entitled: "Asbestos removal at 174 Ipswich Street," at an estimated cost of $140,000.

SCOPE OF WORK: To remove all VAT and mastic and asbestos thermal system insulation as specified.

PLANS AND SPECIFICATIONS will be available on or about Tuesday, December 23, 1997, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

Special Attention: Pre-Bid Walk Thru, Monday, December 29, 1997, 9:00 A.M., at 174 Ipswich Street.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, January 8, 1998, at which time and place they will be publicly opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Asbestos Removal, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Dec. 22.) *Facilities Management.*

RED
LIGHT
RUNNING
Brian Leonard
wears his
seat belt on the
highway...
But not on
country road
Seat Bel
They Only Wo
When You Wear The
KEEP
BOSTON
MOVING . . .
SAFELY!

ADMINISTRATIVE SERVICES DEPARTMENT
ennis DiMarzio, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
lyne Grant, *Director,* Room 612, 635-3360

ART COMMISION
Mildred Farrell, *Director,* Room 716, 635-3245

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
ndra B. Henriquez, *Administrator,* 52 Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY/EDIC
homas N. O'Brien, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
ane M. MacDonald, *Director,* Room 813, 635-3870

BUSINESS SERVICES
aniel R. Doherty, *Director,* Room 708, 635-5555

CABLE
chael Lynch, *Director,* 43 Hawkins Street, 635-3112

CITY CLERK
osaria Salerno, *City Clerk,* Room 601, 635-4600

Archives and Record Center
anager, 30 Millstone Road, Readville, MA 02136, 635-8679

CITY COUNCIL STAFF
ohn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
obert P. Malovich, *Managing Editor,* Room 206, 635-4188

CODE ENFORCEMENT POLICE
ames Cahill, *Director,* 152 North Street, 635-4896

COMMUNITY CENTERS
velyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
anita B. Wade, *Director,* 635-3446

Boston Against Drugs
oseph Chery, *Director,* 635-3283

Office of Children and Families
anda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
dalberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
ancy Lo, *Director,* Room 817, 635-4165

COPY CENTER
erry Kenneally, Room 206, 635-4325

CREDIT UNION
homas Coyne, *Office Manager,* Room 242 635-4545

CULTURAL AFFAIRS
ruce Rossley, *Commissioner,* Room 716, 635-3245

Boston Film Bureau
evin H. Chapman, *Director,* Room 716, 635-3245

ELECTION
be Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966 635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,* 174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,* 635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960 635-4616

City Council
Sarah McCarthy, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624, 635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,* 700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor, 635-3158
Andrew O'Brien, *Director, Neighborhood Services,* Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,* 20 Hampden Street, Roxbury, MA 02119, 445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813 635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,* 818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,* Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,* Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,* Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
John Walsh, *Workers' Compensation Agent,* Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/10/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION

PERIODICALS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 89 MONDAY, DECEMBER 29, 1997 NO. 52

The staff of the City Record wishes to extend to all our patrons, best wishes for a Happy New Year. To echo our sentiments in a more personal way, we feel an old-fashioned "thank you" is appropriate at this time.

We realize more than ever how important it is to have the friendship and confidence of all our City Record readers.

May the coming year bring peace, health and happiness to you and your loved ones.

1998 FIRST NIGHT SENIOR CELEBRATION

Hosted by the World Trade Center and Presented by the Commission on Affairs of the Elderly

The City of Boston, Commission on Affairs of the Elderly will present its eighth annual "First Night Senior Celebration" for some 2,700 Boston senior citizens. The celebration is held to provide Boston's seniors the opportunity to welcome in 1998 during an afternoon event that offers entertainment, transportation and a meal — at no cost to them. The event is expected to begin at approximately 11:00 a.m., and continue through 2:30 p.m.

The First Night Senior Celebration is one of the City of Boston's Commission on Affairs of the Elderly premier senior related special events. The number of senior participants has multiplied year after year. When it began in 1989, a mere 1,200 seniors participated in the event. Last year approximately 2,200 seniors attended the event, this year 2,800 have pre-registered as participants.

This year will prove to be our most spectacular yet. The World Trade Center has stepped forward as the Commission's generous sponsor. The World Trade Center will provide the function (exhibit) hall, 2,800 meals, parking, decorations and support staff for all participating seniors and First Night Senior Celebration volunteers — picking up the majority of the tab. Other sponsors include, Secure Horizons; Tufts Health Plan for Seniors, Yankee Bus lines, Boston School Department, Minute Maid, Massport, Stop & Shop, First Night Inc., and Projection Presentation Technology.

Transportation will be made available at approximately 90 pick up locations in the City of Boston. Transportation requests were made over the last couple of months having seniors register for pre-determined pick up locations. Approximately 70 buses will be utilized to transport the participants. If you would like more information on the availability of transportation or pick up locations, please contact Denise Bonner at 635-4366.

Volunteers are being recruited from various public and private organizations, the City of Boston and the World Trade Center included, as well as some neighborhood based non-profits. Volunteers are needed to help seniors on and off buses to act as wait staff, serving individual meals and drinks to all 2,700 participants. The Commission on Affairs of the Elderly needs volunteers to assist them with their efforts. Those interested in volunteering can contact Kelly Thompson at 635-3694.

So please come join in with City of Boston, Mayor Thomas M. Menino; Chief of Health and Human Services Juanita Wade, and Elderly Commissioner Diane Lopes; as well as representatives from the World Trade Center, First Night Inc., Minute Maid and your local politicians in celebrating the "1998 First Night Senior Celebration."

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
Robert P. Malovich, Managing Editor
Editorial Office, Room 206, One City Hall Plaza, Boston, MA 02201-1001.
Tel. 635-4188; FAX 635-3501.
E-Mail: Bob.Malovich@Ci.Boston.MA.US
Periodicals postage paid at Boston, Massachusetts
Subscription (in advance).....$50.00 per year
Single copies.....$2.00 per issue
Postmaster: Send address change to City Record, Room 206, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to George Fenton, or a nominee to be approved by the Director, approximately 4,416 square feet of vacant land located at 19 Ruthven Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Antonio DePina, or a nominee to be approved by the Director, approximately 2,125 square feet of vacant land located at 441 Dudley Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Thomas N. Nesbitt, or a nominee to be approved by the Director, approximately 2,715 square feet of vacant land located at 12-14 Mascoma Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Annie Gardner, or a nominee to be approved by the Director, approximately 4,430 square feet of vacant land located at 46 Bowdoin Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joan Sawyer, or a nominee to be approved by the Director, approximately 3,040 square feet of vacant land located at 18 Wayland Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Luis A. Palermo and Maria N. Palermo, or a nominee to be approved by the Director, approximately 2,893 square feet of vacant land located at 9 Bragdon Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

The Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents and cost estimates and construction observation, for capital improvements for the following playlots, parks, and play areas:

Porzio Park, East Boston, MA
Langone Park, North End
Hobart Street Play area, Brighton, MA

One firm will be selected for the three projects listed.

The total program cost for each project, which includes design and construction, ranges from $182,000 - $324,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects in the Commonwealth of Massachusetts. The Request for Qualifications will be available for pick up (no mailings) from the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, third (3rd) floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco, Senior Landscape Architect, at (617) 635-4505 x6509 and refer to this advertisement. The Request for Qualifications, will be available for pick-up as of December 22, 1997, and must be returned no later than 5:00 p.m. on January 8, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Dec. 22, 29.) *Commissioner.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR
FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 29, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 164 — PLASTIC TRASH BAGS (Cancelled) to VARIOUS CITY DEPARTMENTS.

BID NO. 163 — MISCELLANEOUS TELEPHONE PARTS AND SUPPLIES (Date Change) to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 21, 1998. (Commodity Code: 725-99; Buyer Vincent Caiani)

BID NO. 162 — MISCELLANEOUS PATCHES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 15, 1998. (Commodity Code: 200-21; Buyer Paul McDonald)

BID NO. 165 — HEAVY DUTY FOLDER/FEEDER PITNEY BOWES MODEL R205 to PURCHASING DIVISION — Bid Opening Date: January 13, 1998. (Commodity Code: 700-27; Buyer Frank Chin)

BID NO. 166 — LEASE OF DATABASE SOFTWARE SYSTEM to ASD/MIS — Bid Opening Date: January 14, 1998. (Commodity Code: 920-14; Buyer Frank Chin)

BID NO. 167 — PANASONIC LAPTOP COMPUTERS to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 15, 1998. (Commodity Code: 206-99; Buyer Frank Chin)

BID NO. 168 — NEW 1998 TOYOTA COROLLA to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 15, 1998. (Commodity Code: 070-60; Buyer John Shea)

BID NO. 169 — BODY ARMOR to BOSTON POLICE DEPARTMENT — Bid Opening Date: January 15, 1998. (Commodity Code: 680-08; Buyer Geraldine Antonelli)

(Dec. 29; Jan. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT
DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (PFD, DND)

NOTICE TO CONTRACTORS

Invitation for Bids for Demolition of the Mirabella Pool Bathhouse, Project #6476, C. 149 Project.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities Department, Department of Neighborhood Development, 10th Floor, 26 Court Street, Boston, MA 02018, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, Department of Neighborhood Development, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Demolition of Mirabella Pool Bathhouse.

SCOPE OF WORK includes: Demolition of existing 20,000 sq. ft. masonry building and some marine site work.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January 14, 1998, at which time and place respective bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED: N/A.

Bidders are hereby notified a site viewing has been scheduled for Tuesday, January 6, 1998, starting at 9 a.m., at 517 Commercial Street, Boston, MA.

PLANS AND/OR SPECIFICATIONS will be available on or about December 29, 1997, at the Public Facilities Department, Department of Neighborhood Development to all interested parties who present a $25 REFUNDABLE DEPOSIT for each set. Effective October 1, 1997, PFD, DND will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General's bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority: 25 percent of total workhours, Female: 10 percent of total workhours, Boston Residents: 50 percent of total workhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises, unless a waiver has been submitted and obtained pursuant to the procedures therein. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Dec. 29.)

If you are what you eat, why not cut back on fat?

American Heart Association℠
Fighting Heart Disease and Stroke

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hugh D. Mattison and Rita Mattison, or a nominee to be approved by the Director, approximately 2,080 square feet of vacant land located at 60 Elmont Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29, Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Louis R. Sanford and Patricia A. Sanford, or a nominee to be approved by the Director, approximately 2,500 square feet of vacant land located at 49 Chipman Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Nora Green, or a nominee to be approved by the Director, approximately 4,119 square feet of vacant land located at 20 Spencer Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Donato F. Pizzuti, Trustee of the P.F. North End Realty Trust, or a nominee to be approved by the Director, approximately 640 square feet of vacant land located at 4 Douglas Court in Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, John Malvey at 635-0104 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Willie Mac Austin, or a nominee to be approved by the Director, approximately 3,966 square feet of vacant land located at 15 Edson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Fall Sports Equipment FY'99, Bid #99-02.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at at twelve o'clock noon on Wednesday, January 7, 1998. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fall Sports Equipment FY'99 Bid# 99-02" and shall be filed simultaneously no later than Tuesday, January 13, 1998, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02103.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, January 13, 1998, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

RONAN J. FITZPATRICK,
Acting Business Manager.
(Dec. 29; Jan. 5.)

Seat Belts.
They Only Work
When You Wear Them.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer development plans, construction documents, assistance with bidding and contract award, and construction observation services for Irrigation Systems at Various Locations in Parks and Playgrounds, City of Boston.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the projects named above as described in the RFQ which also states the designer fees. Applicant teams with relevant experience must have professional registration as Landscape Architects and Engineers and be licensed in the Commonwealth of Massachusetts.

The RFQ will be available as of Monday, December 29, 1997, and must be picked up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Joe Doyle at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Wednesday, January 14, 1998.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
JUSTINE M. LIFF,
(Dec. 29; Jan. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly as set forth in the Invitation for Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 22, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of three years, commencing on or about February 1, 1998, and ending on or about January 31, 2001.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically the requirements for the submission of sample products with the bid, bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on the date specified at the Purchasing Division, Room 808, Boston City Hall. Bidders may bid on one or all three of the items and up to three contracts may be entered into under this procurement.

The award of any contract shall be subject to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

The City/County and the Official reserve the right to accept or reject any or all bids or any item or items thereof.

BID NO. 164 — PLASTIC TRASH BAGS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 7, 1998. (Buyer: Paul McDonald. Commodity Code: 640-60)

(Dec. 22, 29; Jan. 5.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Mavis R. Jones and Wendell Jones, or a nominee to be approved by the Director, approximately 4,712 square feet of vacant land located at 47 Clarkson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Judith A. Bailey and Phyllis McKinzie, or a nominee to be approved by the Director, approximately 3,610 square feet of vacant land located at 4 Dudley Place in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 12, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Hugh Zazzara, Concetta Zazzara and Thomas Zazzara, or a nominee to be approved by the Director, approximately 4,373 square feet of vacant land located at 22 Wensley Street in the Roxbury district of the City of Boston.

Written detail details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Paula Settipane, or a nominee to be approved by the Director, approximately 2,000 square feet of vacant land located at 166 Bennington Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, George Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
(Dec. 29; Jan. 5.) *Director.*

KEEP BOSTON MOVING . . . SAFELY!

REQUEST FOR RESPONSE

Service Coordination Demonstration Grants and Expansion of Infant/Toddler Child Care Slots
Issued by
City of Boston and the Commonwealth of Massachusetts

The City of Boston, Office for Children and Families, and the Commonwealth of Massachusetts, Office of Child Care Services, jointly issues a Request for Response. The joint bid reflects the commitment of the City and State to create additional affordable child care slots serving infants and toddlers in Boston, to expand linkages between child care and other support services, and to improve service coordination in neighborhoods. It represents a commitment to strengthening families so that they are able to provide the optimum environment for the healthy growth and development of children.

Bidders Conference:
Monday, December 29, 1997
Boston City Hall, Room 900
10:00 a.m. – 12 Noon

RFR Due Date:
Friday, January 30, 1998, 5:00 p.m.

Awards to be Announced:
Monday, February 23, 1998

Contract Start Date:
City of Boston: *Service Coordination*
Monday, March 23, 1998

Commonwealth of Massachusetts:
Infant/Toddler Slots – Monday, March 23, 1998

Anticipated Duration of Contracts:
March 1998 – June 2000

Anticipated Expenditures:
Estimated value of Procurement:
$195,000.00 (City of Boston)
$845,000.00 Commonwealth of Massachusetts

Copies of RFR available may be picked up at:
Office for Children and Families
43 Hawkins Street, 3A
Boston, MA 02114

(Dec. 29.)

ADVERTISEMENT
CITY OF BOSTON

ASD - PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1998

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Sealed Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on December 15, 1997. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

BID NO. 158 — PHARMACY COMPUTER SYSTEM to SUFFOLK COUNTY JAIL — Bid Opening Date: December 31, 1997. (Commodity Code: 271-88; Buyer Frank Chin)

BID NO. 159 — FURNITURE, FURNISHINGS AND EQUIPMENT FOR EARLY EDUCATION CENTERS to PUBLIC FACILITIES DEPT. — Bid Opening Date: January 14, 1998. (Commodity Code: various; Buyer: John Shea)

BID NO. 160 — PROTECTIVE HELMETS to BOSTON FIRE DEPARTMENT — Bid Opening Date: December 31, 1997. (Commodity Code: 345-56; Buyer Paul McDonald)

BID NO. 161 — B.D.U. UNIFORMS to BOSTON FIRE DEPARTMENT — Bid Opening Date: December 31, 1997. (Commodity Code: 200-72; Buyer Paul McDonald)

BID NO. 163 — MISCELLANEOUS TELEPHONE PARTS AND SUPPLIES to BOSTON POLICE DEPARTMENT — Bid Opening Date: December 30, 1997. (Commodity Code: 725-99; Buyer Vincent Caiani)

(Dec. 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

Request For Proposals For Homeowner Education Classes, the Homebuyer Assistance (HBA) Unit.

The City of Boston (City), acting through its Director of the Department of Neighborhood Development, at 26 Court Street, Boston, MA 02108, hereby invites proposals from interested and qualified contractors (Offerors) to coordinate Homeowner Education sponsored by the HBA Unit of the City of Boston, Department of Neighborhood Development.

The selected Offeror will be responsible for designing, organizing, implementing, and administrating a curriculum aimed at educating Boston homeowners in three critical areas: Landlord training, personal financial management and property maintenance.

Requests For Proposals (RFP), package will be available to all interested individuals beginning on December 29, 1997, 9 a.m., at the Department of Neighborhood Development's Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Proposals must be submitted directly to the Department of Neighborhood Development's Bid counter, 26 Court Street, 10th Floor, Boston, MA 02108, BY NO LATER THAN 4 p.m. on January 13, 1998. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Price" and "Non-Price."

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes with the project title indicated and clearly marked "Part 1: "Non-Price" and "Part 2: Price." If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each proposal will the "Price" proposals be opened and evaluated.

Price Proposals must include two submissions. One for the first year and another for the entire contract. Both submissions may be included in the sealed price envelope.

The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Public Facilities Department, (The Official). The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

CHARLES T. GRIGSBY,
(Dec. 29.) *Director.*

Please.
America is not your ashtray.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Christopher D. Greco and Dorothy Littell Greco, or a nominee to be approved by the Director, approximately 3,500 square feet of vacant land located at 59 Woodlawn Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to James A. Worrell and David E. Worrell, or a nominee to be approved by the Director, approximately 3,956 square feet of vacant land located at 27 Vaughan Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Deborah A. Furr, or a nominee to be approved by the Director, approximately 2,150 square feet of vacant land located at 9 Edson Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Judith Frederick and Joseph R.L. Frederick, or a nominee to be approved by the Director, approximately 4,500 square feet of vacant land located at Tonawanda Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Fitzgerald Sandiford and Lois Thornhill, or a nominee to be approved by the Director, approximately 2,142 square feet of vacant land located at 26 Dunreath Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Anthony A. Samuels and Doris Howell-Samuels, or a nominee to be approved by the Director, approximately 1,119 square feet of vacant land located at 63 Centre Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Patrick S. Skehill and Ellen M. Skehill, or a nominee to be approved by the Director, approximately 5,000 square feet of vacant land located at Rear 81-83 Knoll Street in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Doanld

ur and Jean G. Arthur, or a nominee to be roved by the Director, approximately 4,068 are feet of vacant land located at 77 Bowdoin et in the Dorchester district of the City of ton.

Written details of this proposal may be exam- at the Office of the Department of hborhood Development, 26 Court Street, Floor, Bid Counter, Boston, MA 02108, on regular work day between the hours of 9:00 and 5:00 p.m., or you may contact the project ager, Jorge Velez at 635-0241 for further mation.

CHARLES T. GRIGSBY,
Director.

(Dec. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

n December 5, 1997, the Director of the rtment of Neighborhood Development acting ehalf of the City of Boston, pursuant to a del- on from the Public Facilities Commission September 14, 1995, and the Mayor subse- tly approved their intent to sell to Lucia E. as and Lasana Kamau, or a nominee to be oved by the Director, approximately 4,575 re feet of vacant land located at 10 Savin t in the Roxbury district of the City of Boston.

ritten details of this proposal may be exam- at the Office of the Department of borhood Development, 26 Court Street, Floor, Bid Counter, Boston, MA 02108, on egular work day between the hours of 9:00 and 5:00 p.m., or you may contact the project ger, Jorge Velez at 635-0241 for further nation.

CHARLES T. GRIGSBY,
Director.

ec. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

n December 5, 1997, the Director of the rtment of Neighborhood Development acting ehalf of the City of Boston, pursuant to a del- on from the Public Facilities Commission September 14, 1995, and the Mayor subse- tly approved their intent to sell to Jose L. , or a nominee to be approved by the tor, approximately 4,016 square feet of t land located at 79 Callender Street in the nester district of the City of Boston.

ritten details of this proposal may be exam- at the Office of the Department of borhood Development, 26 Court Street, Floor, Bid Counter, Boston, MA 02108, on egular work day between the hours of 9:00 and 5:00 p.m., or you may contact the project ger, Jorge Velez at 635-0241 for further nation.

CHARLES T. GRIGSBY,
Director.

ec. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Annette M. Scott, or a nominee to be approved by the Director, approximately 1,350 square feet of vacant land located at Lot C Lawrence Avenue in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Dec. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to O.D. Fitzpatrick, or a nominee to be approved by the Director, approximately 3,320 square feet of vacant land located at 243 Roxbury Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Dec. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On November 26, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Victor F. Casaburi and Carol A. Casaburi, or a nominee to be approved by the Director, approximately 1,600 square feet of vacant land located at 460 Sumner Street in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Greorge Triant at 635-0567 for further information.

CHARLES T. GRIGSBY,
Director.

(Dec. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Ethelyn A. Smith and Grace E. Scantlebury, or a nominee to be approved by the Director, approximately 2,212 square feet of vacant land located at S.W.S. Evelyn Street in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Dec. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Joseph S. Diaz, or a nominee to be approved by the Director, approximately 2,666 square feet of vacant land located at 47 Brookford Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
Director.

(Dec. 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Cecil H. Eastman, or a nominee to be approved by the Director, approximately 4,036 square feet of vacant land located at 127 Devon Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

. ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Bids for the Procurement of the Following Services: Vehicle Towing Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly set forth in the Contract Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, December 22, 1997, through Friday, January 2, 1998. Documents can also be requested to be mailed by calling (617) 635-4693. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Friday, January 9, 1998, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents must be accompanied by a proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately Seventeen months, commencing on or about February 1, 1998, and ending on June 30, 1999.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful applicant(s) as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be one thousand dollars ($1,000).

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

JOHN F. MAGEE,
(Dec. 22, 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to Sandra Hines, or a nominee to be approved by the Director, approximately 1,578 square feet of vacant land located at Adj. to 36 Capen Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission dated September 14, 1995, and the Mayor subsequently approved their intent to sell to William J. Brackett and Elizabeth B. Brackett, or a nominee to be approved by the Director, approximately 223 square feet of vacant land located at Adj. to 6 Edna Road in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jorge Velez at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of Department of Neighborhood Development ac on behalf of the City of Boston, pursuant to a egation from the Public Facilities Commiss dated September 14, 1995, and the Mayor sut quently approved their intent to sell to Li Smith, or a nominee to be approved by Director, approximately 4,579 square feet vacant land located at 31 Maxwell Street in Dorchester district of the City of Boston.

Written details of this proposal may be ex ined at the Office of the Department Neighborhood Development, 26 Court Str 10th Floor, Bid Counter, Boston, MA 02108 any regular work day between the hours of a.m. and 5:00 p.m., or you may contact the pro manager, Jorge Velez at 635-0241 for fur information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

PUBLIC NOTICE

On December 5, 1997, the Director of Department of Neighborhood Development ac on behalf of the City of Boston, pursuant to a egation from the Public Facilities Commis dated September 14, 1995, and the Mayor su quently approved their intent to sell to Sa Sanchez and German Acevedo, or a nomine be approved by the Director, approximately 2 square feet of vacant land located at Humphreys Street in the Dorchester district o City of Boston.

Written details of this proposal may be e ined at the Office of the Departmen Neighborhood Development, 26 Court St 10th Floor, Bid Counter, Boston, MA 0210 any regular work day between the hours of a.m. and 5:00 p.m., or you may contact the pr manager, Jorge Velez at 635-0241 for fu information.

CHARLES T. GRIGSBY,
(Dec. 22, 29.) *Direct*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
nis DiMarzio, *Chief Operating Officer,*
oom 603, 635-4479

AFFIRMATIVE ACTION
he Grant, *Director,* Room 612, 635-3360

ART COMMISION
Mildred Farrell, *Director,*
oom 716, 635-3245

ASSESSING
ald Rakow, *Commissioner,*
oom 301, 635-4264

AUDITING
y Glora, *City Auditor,* Room M-4, 635-4671
ontract Office, 4186

BOARD OF APPEALS
l McDonough, *Executive Secretary,*
oom 204, 635-4775

BOSTON HOUSING AUTHORITY
dra B. Henriquez, *Administrator,*
Chauncy Street, 988-4000

BOSTON REDEVELOPMENT AUTHORITY EDIC
mas N. O'Brien, *Director,* Room 925,
2-4300

BUDGET MANAGEMENT
e M. MacDonald, *Director,*
oom 813, 635-3870

BUSINESS SERVICES
el R. Doherty, *Director,* Room 708,
5-5555

CABLE
ael Lynch, *Director,* 43 Hawkins Street,
5-3112

CITY CLERK
aria Salerno, *City Clerk,* Room 601,
5-4600

Archives and Record Center
ager, 30 Millstone Road, Readville, MA
136, 635-8679

CITY COUNCIL STAFF
n Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
ert P. Malovich, *Managing Editor,*
oom 206, 635-4188

CODE ENFORCEMENT POLICE
es Cahill, *Director,*
2 North Street, 635-4896

COMMUNITY CENTERS
yn Riesenberg, *Executive Director,*
10 Massachusetts Avenue, 635-4920

COMMUNITY PARTNERSHIPS
hita B. Wade, *Director,* 635-3446

Boston Against Drugs
eph Chery, *Director,* 635-3283

Office of Children and Families
nda Johnson-Taylor, *Coordinator,* 635-2130

Safe Neighborhood Youth Fund
lberto Teixeira, *Director,* 635-3404

CONSUMER AFFAIRS AND LICENSING
cy Lo, *Director,*
oom 817, 635-4165

COPY CENTER
y Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager,* Room 242
5-4545

CULTURAL AFFAIRS
ce Rossley, *Commissioner,*
oom 716, 635-3245

Boston Film Bureau
in H. Chapman, *Director,* Room 716,
5-3245

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806,
635-4375

EMERGENCY SHELTER COMMISSION
Kelley Cronin, *Executive Director,* Room 603,
635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Stephen M. Spinetto, *Commissioner,* Room 966
635-3682

FINANCE COMMISSION
Jeff Conley, *Executive Director,*
152 North Street, 635-2202

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,*
115 Southampton Street, 343-3550

GRAPHIC ARTS DEPT.
William J. Hannon, *Superintendent,*
174 North Street, 635-3700

OFFICE OF HEALTH & HUMAN SERVICES
Juanita B. Wade, *Chief of Human Services,*
635-3446

HEALTH BENEFITS & INSURANCE
Eugene Pastore, *Acting Director,* Room 807,
635-4570

HUMAN RIGHTS COMMISSION
Victoria Williams, *Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
John Eade, *Exective Director,*
1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard R. Leibowitz, *Director,* 635-3817

Federal
Dina Slegal, *Federal Liaison,* Room 960,
635-3817

State
Joseph Rowan, *State Liaison,* Room 960
635-4616

City Council
Sarah McCarthy, *Council Liaison,*
Room 960, 635-4473

LABOR RELATIONS
Virginia M. Tisei, Esq., *Director,* Room 624,
635-4525

LAW DEPARTMENT
Merita Hopkins, *Corporation Counsel,*
Room 615, 635-4017

Tax Title Division
Director, Room 621, 635-4035

LIBRARY
Bernard A. Margolis, *President,*
700 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809
635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,*
Room 207, 635-4699

MAYOR'S OFFICE
David Passafaro, *Chief of Staff,* 5th Floor,
635-3158
Andrew O'Brien, *Director,*
Neighborhood Services, Room 708, 635-4624
Peter Welsh, *Policy and Planning,* 635-3174
Jacquelyn Goddard, *Press Secretary,* 635-4461
Annette Gales, *Mayor's Staff,* 635-3151
Kerry O'Brien, *Mayor's Staff,* 635-3274

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 800, 635-4084

MIS
William J. Hannon, *Acting Chief Information Officer,* Room 703, 635-4783

NEIGHBORHOOD DEVELOPMENT
Charles T. Gngsby, *Director,* 26 Court Street,
635-4352

Boston Empowerment Center
Reginald Nunnally, *Executive Director,*
20 Hampden Street, Roxbury, MA 02119,
445-3413

Capital Planning
Andrew J. Warren, *Deputy Director,* Room 813
635-3493

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Justine M. Liff, *Commissioner,*
1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Vivian Leonard, *Director,*
Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street,
343-4500

PUBLIC HEALTH COMMISSION
Lillian Shirley, *Executive Director,*
818 Harrison Avenue, 534-5264

PUBLIC SCHOOLS
Thomas Payzant, *Superintendent,*
635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714,
635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808,
635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811,
635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213,
635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,*
Pemberton Square, 725-8575

RENTAL HOUSING RESOURCE CENTER
Albert J. Lombardi, Jr., *Administrator,*
Room 709, 635-4200

RETIREMENT BOARD
Donna Mueller, *Executive Officer,*
Room 816, 635-4300

SECURITY
Harry Del Tufo, *Head of Security,*
Pemberton Square, 635-4444

SPECIAL EVENTS AND MARKETING
Cecily Foster, *Director,* Room 802, 635-4447

TRANSPORTATION
John F. Magee, *Commissioner,*
Room 721, 635-4488

TREASURY
Edward J. Collins, Jr., *Chief Financial Officer,*
Room M-5, 635-3327

WATER AND SEWER COMMISSION
Vincent G. Mannering, *Executive Director,*
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,*
1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Marie Turley, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
John Walsh, *Workers' Compensation Agent,*
Room 613, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,*
20 Church Street, 635-3039

11/10/97

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The *City Record* is the Official Chronicle of the City of Boston. This weekly periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and serv for the City of Boston that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefi gaining access to the *City Record*. The *City Record* is the most widely subscribed to State or l advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address

City Record
Boston City Hall
Room 206
One City Hall Plaza
Boston, MA 02201-1001
Attn.: Robert P. Malovich, Managing Editor

Questions or concerns please write or call: (617) 635-4188
FAX: (617) 635-3501

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

☐☐☐☐☐ — ☐☐☐☐

CITY STATE (Please include zip + fo

Please check if applicable to your business:

City Certified, Minority Owned: ☐ City Certified, Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON PRINTING SECTION